

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2792
Date Received: 9/27/1989
Receipt No: W006209
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CITY OF BOISE Phone: (208)384-4240
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID USA 83706-2898

2. Date of Priority: 12/17/1949

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02E	10	SE SE 12	ADA	
03N	02E	10	NW SE	ADA	
03N	02E	10	SE SE 12	ADA	
03N	02E	10	NW SE	ADA	
03N	02E	10	SE SE 12	ADA	
03N	02E	10	NW SE	ADA	

5. Description of diverting works:

east end well

new well to be drilled

east end well

shop well

East end well

zoo well

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
MUNICIPAL	03/15	11/15	1.04	

7. Total Quantity Appropriated is:
1.04 C.F.S. and/or 373.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
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11. Place of use in counties:

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

Amended to Municipal use per amended claim submitted by City of Boise.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

The total instantaneous diversion of water from all points of diversion under Rights 63-2792, 63-7034 and 63-30418 shall not exceed 4.63 cfs, nor a total combined annual volume of 619.5 af.

The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

Rights 63-2792, 63-7034 and 63-30418 when combined shall not exceed a total annual maximum diversion volume of 373.5 af at the field headgate for the irrigation of 83 acres.

This right when combined with all other rights shall provide no more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Diversion of water from the new well being drilled under this approval in the NWSE, S10 is limited to 2.00 cfs.

Diversion of water from the wells authorized by this water right is subject to delivery of water by the watermaster of State Water District No. 63, Boise River, pursuant to IDWRs conjunctive management rules.

Rights 63-7034 and 63-30418 are also diverted through the points of diversion described above.

Place of use is Julia Davis Park.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 71075

This is to certify that: CITY OF BOISE
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706-2898
(208)384-4240

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
63-2792	AJC/License	12/17/1949	1.04 cfs	373.5 af	N/A	83.0	GROUND WATER
63-7034	AJC/License	12/13/1967	1.59 cfs	619.5 af	N/A	83.0	GROUND WATER
63-30418	AJC/Beneficial Use	01/23/1951	2.00 cfs	373.5 af	N/A	83.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
63-2792	NO	NO	NO	YES	NO	NO
63-7034	NO	NO	NO	YES	NO	NO
63-30418	NO	NO	NO	YES	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
63-2792	63-2792	1.04 cfs	373.5 af	N/A	83.0		N/A	N/A	N/A	N/A
63-7034	63-7034	1.59 cfs	619.5 af	N/A	83.0		N/A	N/A	N/A	N/A
63-30418	63-30418	2 cfs	373.5 af	N/A	83.0		N/A	N/A	N/A	N/A
COMBINED										
TOTALS		4.63 cfs	619.5 af	83.0	83.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 6th day of May, 2004



Chief, Water Allocation Bureau

Right Holder: CITY OF BOISE
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706-2898

Source: GROUND WATER

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NWSE	Sec. 10 Twp 03N	Rge 02E	ADA County
GROUND WATER	NWSE	Sec. 10 Twp 03N	Rge 02E	ADA County
GROUND WATER	NWSE	Sec. 10 Twp 03N	Rge 02E	ADA County
GROUND WATER	L12 (SESE)	Sec. 10 Twp 03N	Rge 02E	ADA County
GROUND WATER	L12 (SESE)	Sec. 10 Twp 03N	Rge 02E	ADA County
GROUND WATER	L12 (SESE)	Sec. 10 Twp 03N	Rge 02E	ADA County

Twp Rge Sec	NE				NW				SW				SE				Totals	
	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>		
03N 02E 10									22.0				8.0	1.0	6.0	27.0	19.0	83.0
									L 4				L 4	L 2	L 10	L 11		

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

WATER RIGHT NO. 63-2792
As Modified by Transfer No. 71075

CONDITIONS OF APPROVAL

5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
6. The total instantaneous diversion of water from all points of diversion under Rights 63-2792, 63-7034 and 63-30418 shall not exceed 4.63 cfs, nor a total combined annual volume of 619.5 af.
7. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
8. Rights 63-2792, 63-7034 and 63-30418 when combined shall not exceed a total annual maximum diversion volume of 373.5 af at the field headgate for the irrigation of 83 acres.
9. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
10. Diversion of water from the new well being drilled under this approval in the NWSE, Section 10 is limited to 2.0 cfs.
11. Diversion of water from the wells authorized by this water right is subject to delivery of water by the watermaster of State Water District No. 63, Boise River, pursuant to IDWRs conjunctive management rules.
12. Rights 63-7034 and 63-30418 are also diverted through the points of diversion described above.
13. Place of use is Julia Davis Park.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 6th day of May, 2004



Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant CITY OF Boise, Parks & Recreation Dept Phone (208) 3844240
Post Office address 1104 ROYAL BLVD, Boise ID 83706-2898

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes The City's Zoo relies on Right No. 63-7034, which also supplies irrigation water to Julia Davis Park. The City seeks to remove the irrigation component from this well, and to drill a new irrigation well (connected to a common system that includes rights described below.)

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-2292</u>	<u>12/17/1949</u>	<u>1.04/373.5</u>	<u>IRR</u>	<u>3/15</u> to <u>11/15</u>
<u>63-7034</u>	<u>12/13/1967</u>	<u>1.25/373.5</u>	<u>IRR</u>	<u>3/15</u> to <u>11/15</u>
		<u>.34/246.0</u>	<u>MUNIC</u>	<u>1/1</u> to <u>12/31</u>
<u>63-30418</u>	<u>1/23/1951</u>	<u>2.00/373.5</u>	<u>IRR</u>	<u>3/15</u> to <u>11/15</u>

- * 2. Total amount of water being transferred 4.63 cubic feet per second and/or 619.5 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>11</u>		<u>SE</u>	<u>SE</u>	<u>10</u>	<u>3N</u>	<u>2E</u>	<u>Ada</u>	<u>EAST END Wells (2)</u>
		<u>NW</u>	<u>SE</u>	<u>10</u>	<u>3N</u>	<u>2E</u>	<u>Ada</u>	<u>3 wells: SHOP WELL</u>
								<u>Zoo well</u>
								<u>New well</u>

5. Lands irrigated or place of use: NO CHANGE

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>3N</u>	<u>2E</u>	<u>10</u>									<u>L4</u>			<u>L4</u>	<u>L2</u>		<u>L10</u>	<u>L11</u>	<u>83</u>
											<u>22</u>			<u>8</u>	<u>1</u>	<u>6</u>	<u>27</u>	<u>19</u>	
<u>3N</u>	<u>2E</u>	<u>10</u>														<u>M</u>	<u>L10</u>		
																<u>M</u>			

* Fee paid is based on new pld to be used for irr only Total acres 83
at 1.25 cfs. (63-7034) + (63-30418) TTT

PART 1

6. General Information:

a. Description of diversion system Four (4) existing wells and pumps via a common pressurized system for the irrigation of Julia Davis Park. One well (63-7034) has a separate pump for municipal use (the Zoo)

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

The "Zoo Well" has two pumps connected to separate delivery systems. One system delivers water to the zoo and will remain in place. The new well will be used for irrigation only.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date of priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

Water Right Report



IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

12/16/2003

WATER RIGHT NO. 63-2792

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CITY OF BOISE PARKS & RECREATION DEPT 1104 ROYAL BLVD BOISE, ID 83706-2898 (208)384-4240

Priority Date: 12/17/1949
Basis: License
Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	3/15	11/15	1.04 CFS	373.5 AFA
Total Diversion			1.04 CFS	

Location of Point(s) of Diversion:

GROUND WATER	NWSE Lt 3	Sec. 10	Township 03N	Range 02E	ADA County
GROUND WATER	SESE Lt 11	Sec. 10	Township 03N	Range 02E	ADA County

Water Right Report

Place(s) of use:

Place of Use Legal Description: IRRIGATION ADA County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract
03N	02E	10	4	NESW	22	4	SESW	8					
			2	NESE	1	3	NWSE	6	10	SWSE	27	11	SESE

Total Acres: 83

Conditions of Approval:

1.	T01	
2.	T07	The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
3.	T08	Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4.	T09	Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5.	T17	Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
6.	046	Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
7.	R27	This right when combined with all other rights shall provide no more than 4.5 afa per acre for irrigation of the lands above.

Remarks:

1.	General	The total instantaneous diversion of water from all points of diversion under Transfer No. 5009 shall not exceed 4.63 cfs, nor total combined annual volume of 619.5 af. Diversion of water from the wells authorized by this water right is subject to delivery of water by the water master of State Water District No. 63, Boise River, pursuant to IDWR's conjunctive management rules. Right Nos. 63-02792, 63-07034 and SRBA Claim No. A63-30418 when combined shall not exceed a total annual diversion volume of 373.5 af for the irrigation of a total of 83.0 acres. Two (2) points of diversion are located within NWSE and three (3) points of diversion are located within SESE, S10, T03N, R02E. Place of use is Julia
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Water Right Report

Davis Park.

Dates:

Licensed Date: 08/28/1979

Decreed Date:

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number: 63

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Water Right Report



IDAHO DEPARTMENT OF WATER RESOURCES Water Right Report

12/16/2003

WATER RIGHT NO. 63-7034

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CITY OF BOISE PARKS & RECREATION DEPT 1104 ROYAL BLVD BOISE, ID 83706-2898 (208)384-4240

Priority Date: 12/13/1967
Basis: License
Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	3/15	11/15	1.25 CFS	373.5 AFA
MUNICIPAL	1/01	12/31	0.34 CFS	246 AFA
Total Diversion			1.59 CFS	

Location of Point(s) of Diversion:

GROUND WATER	NWSE Lt 3	Sec. 10	Township 03N	Range 02E	ADA County
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Water Right Report

GROUND WATER SESE Lt 11 Sec. 10 Township 03N Range 02E ADA County

Place(s) of use:

Place of Use Legal Description: IRRIGATION ADA County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract
03N	02E	10	4	NESW	22	4	SESW	8					
			2	NESE	1	3	NWSE	6	10	SWSE	27	11	SESE

Place of Use Legal Description: MUNICIPAL ADA County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract
03N	02E	10	3	NWSE		10	SWSE						

Total Acres: 83

Conditions of Approval:

1.	046	Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2.	R27	This right when combined with all other rights shall provide no more than 4.5 afa per acre for irrigation of the lands above.
3.	T07	The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4.	T08	Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5.	T09	Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6.	T17	Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks:

	The total instantaneous diversion of water from all points of diversion under
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Water Right Report

1. General	Transfer No. 5009 shall not exceed 4.63 cfs, nor total combined annual volume of 619.5 af. Diversion of water from the wells authorized by this water right is subject to delivery of water by the water master of State Water District No. 63, Boise River, pursuant to IDWR's conjunctive management rules. Right Nos. 63-02792, 63-07034 and SRBA Claim No. A63-30418 when combined shall not exceed a total annual diversion volume of 373.5 af for the irrigation of a total of 83.0 acres. Two (2) points of diversion are located within NWSE and three (3) points of diversion are located within SESE, S10, T03N, R02E. Place of use is Julia Davis Park.
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Dates:

Licensed Date: 09/12/1979

Decreed Date:

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number: 63

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False



Water Right Report



IDAHO DEPARTMENT OF WATER RESOURCES Adjudication Claim Report

12/16/2003

WATER RIGHT NO. 63-30418

Owner Type	Name and Address
Current Owner	CITY OF BOISE PARKS & RECREATION DEPT 1104 ROYAL BLVD BOISE, ID 83706-2898 (208)384-4240

Priority Date: 01/23/1951
Basis: Beneficial Use
Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	3/15	11/15	2 CFS	373.5 AFA
Total Diversion			2 CFS	

Location of Point(s) of Diversion:

GROUND WATER	NWSE Lt 3	Sec. 10	Township 03N	Range 02E	ADA County
GROUND WATER	SESE Lt 11	Sec. 10	Township 03N	Range 02E	ADA County

Water Right Report

Place(s) of use:

Place of Use Legal Description: IRRIGATION ADA County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract
03N	02E	10	4	NESW	22	4	SESW	8					
			2	NESE	1	3	NWSE	6	10	SWSE	27	11	SESE

Total Acres: 83

Conditions of Approval:

1.	046	Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2.	R27	This right when combined with all other rights shall provide no more than 4.5 afa per acre for irrigation of the lands above.
3.	T07	The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4.	T08	Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5.	T09	Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6.	T17	Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks:

1.	General	CLAIM AMENDED PER TRANSFER NO. 5009 APPROVED 12 JUN '97. SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 5009 IN FILE. THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF DIVERSION UNDER TRANSFER NO. 5009 SHALL NOT EXCEED 4.63 CFS, NOR TOTAL COMBINED ANNUAL VOLUME OF 619.5 AF. DIVERSION OF WATER FROM THE WELLS AUTHORIZED BY THIS WATER RIGHT IS SUBJECT TO DELIVERY OF WATER BY THE WATER MASTER OF STATE WATER DISTRICT NO. 63, BOISE RIVER, PURSUANT TO IDWR'S CONJUNCTIVE MANAGEMENT RULES. RIGHT NOS. 63-02792, 63-07034 AND SRBA CLAIM NO. A63-30418 WHEN COMBINED SHALL NOT EXCEED A TOTAL
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Water Right Report

ANNUAL DIVERSION VOLUME OF 373.5 AF FOR THE IRRIGATION OF A TOTAL OF 83.0 ACRES. TWO (2) POINTS OF DIVERSION ARE LOCATED WITHIN NWSE AND THREE (3) POINTS OF DIVERSION ARE LOCATED WITHIN SESE, S10, T03N, R02E. PLACE OF USE IS JULIA DAVIS PARK. PHONE NUMBER CHANGE PER CLAIMANT REQUEST. ADDRESS ALREADY CORRECT. 4/2/99 DB

Dates:

Licensed Date:

Claim Received Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False



10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3 *see attached*

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

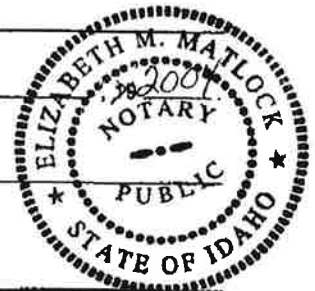
I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

X James R. Hall
(Signature of Applicant)

Subscribed and sworn to before me this 8th day of January

Elizabeth M. Matlock
(Notary Public)



My commission expires 3/5/2005

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by sk Date 1-9-04 Protest filed by _____

Prelim. check by _____ Fee 290

Receipted by sk Date 1-9-04 WO 31228

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

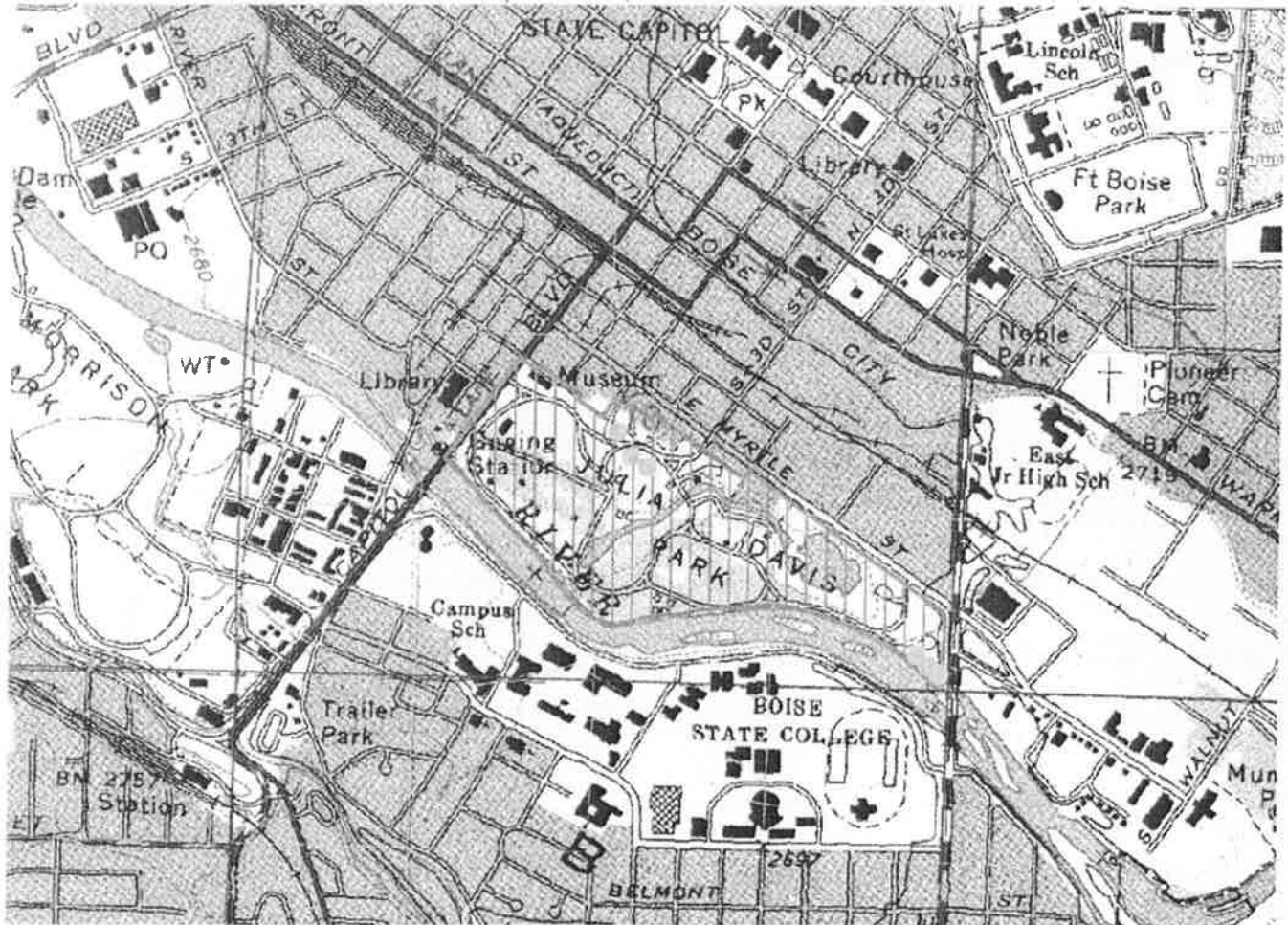
Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

City of Boise Transfer Application

T3N, R2E, S10



0.3 0 0.3 0.6 Miles



- Points of Diversion
- Sections
- QQ
- Place of Use



SCANNED
FEB 24 2004

Attachment A

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

63-2792

Date Received

10/22/2004

Receipt Number

C075588

AMENDED CLAIM

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED CLAIM

Please type or print clearly

1. Name of Claimant (s) CITY OF BOISE, PARKS & RECREATION DEPARTMENT Phone (208) 384 4240
Mailing Address 1104 ROYAL BLVD, BOISE ID Zip 83706-2898

2. Date of Priority (Only one (1) per claim) 12/17/1949

3. Source of water supply (a) GROUND WATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 3N Range 2E Section 10,
_____ 1/4 of NW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: T3N R2E S10 SESE LOT 12

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 3 wells are located in NWSE (NORTH
YARD, YARD, AND 200) and 3 wells in the SESE (LOT 12.) All wells are
tied to a common irrigation system of buried pipe and sprinklers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For MUNICIPAL purposes from 3/15 to 11/15 amount 1.04 or 373.5

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.04 (cfs) and/or (b) 373.5 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

*WITHIN CITY OF BOISE
MUNICIPAL Service Area
as defined by CITY OF BOISE
Service Area MAP, September 2004*

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
ALL CITY OF BOISE MUNICIPAL WATER RIGHTS or None ()

14. Remarks: HISTORIC IRRIGATION USE

Last Name CITY OF BOISE Ident No. 63-2792

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am DIRECTOR Title _____
of CITY OF BOISE PARKS & RECREATION DEPARTMENT Organization _____, that I have signed the foregoing
document in the space below as DIRECTOR Title _____ of CITY OF BOISE PARKS & RECREATION DEPARTMENT Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Jamarcus J. Jell

Title and Organization DIRECTOR, CITY OF BOISE PARKS & RECREATION DEPARTMENT Date Sept. 15, 2004

State of Idaho/or Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 15th day of September 2004



Notary Public Rebecca Webb

Residing at Boise ID

My Commission Expires 7/2009

Please Print Name

17. Notice of Appearance
Notice is hereby given that I, Matthew Wilde will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature Matthew Wilde

Address City of Boise Legal Department
P.O. Box 500 Boise ID 83701

Date 9.24.04

Last Name City of Boise Ident. Number 63-2752



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 5, 1999

DIRK KEMPTHORNE
GOVERNOR

Re: Notices of Claim to a Water Right

KARL J. DREHER
DIRECTOR

Beth K Baird
City of Boise
PO Box 500
Boise ID 83701-0500

Dear Claimant:

Enclosed are copies of the claims for the City of Boise which reflect the change in name for the land and appurtenant water right(s) covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

In addition, enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the SRBA court as notification of this change.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:db

Enclosure

PUBLIC WORKS DEPARTMENT
CITY HALL
4TH FLOOR



H. BRENT COLES
MAYOR

COUNCIL MEMBERS

CAROLYN TERTELING COUNCIL PRESIDENT	SARA BAKER PAULA FORNEY
MIKE WETHERELL COUNCIL PRO TEM	ANNE STITES HAUSRATH M. JEROME MAPP

March 23, 1999

Ms. Denise Buffington
Idaho Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

RECEIVED

MAR 25 1999

WATER RESOURCES
WESTERN REGION

Dear Ms. Buffington:

Please find the attached Notices of Change of Water Right Ownership. These forms do not indicate any changes in the City of Boise's ownership, but request changes to how the City of Boise is listed as owner on its claims. Our intent is to have all the City's claims listed under the same format: City of Boise, followed by the managing Department and address.

Hopefully the forms are completed to your satisfaction. There are three forms and accompanying lists of water rights; one each managing department within the City of Boise. Also included is a list of Department heads as requested in item 7 on the Notice. If you have any questions please give me a call at 384-3984.

Sincerely,

Beth K. Baird
Environmental Program Coordinator

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-02792**
Date Received: 9/27/1989
Receipt No: W006209
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: CITY OF BOISE 208-384-4060
Address: PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706

2. Date of Priority: DEC 17, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
03N	02E	10	(2) NW SE 3		ADA
			(3) SE SE 11		ADA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.040		373.50

7. Total Quantity Appropriated is:
1.040 C.F.S. (and/or) 373.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02E	10	NE SW 4		IRR	22.0
			SE SW 4		IRR	8.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	02E	10	NE		SE	2	IRR	1.0
			NW		SE	3	IRR	6.0
			SW		SE	10	IRR	27.0
			SE		SE	11	IRR	19.0
							Section Acres	83.0
							Total Acres	83.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 5009 APPROVED 12 JUN '97.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE
COPY OF APPROVED TRANSFER NO. 5009 IN FILE.
THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF
DIVERSION UNDER TRANSFER NO. 5009 SHALL NOT EXCEED 4.63 CFS,
NOR TOTAL COMBINED ANNUAL VOLUME OF 619.5 AF.
DIVERSION OF WATER FROM THE WELLS AUTHORIZED BY THIS WATER
RIGHT IS SUBJECT TO DELIVERY OF WATER BY THE WATER MASTER OF
STATE WATER DISTRICT NO. 63, BOISE RIVER, PURSUANT TO IDWR'S
CONJUNCTIVE MANAGEMENT RULES.
RIGHT NOS. 63-02792, 63-07034 AND SRBA CLAIM NO. A63-30418
WHEN COMBINED SHALL NOT EXCEED A TOTAL ANNUAL DIVERSION VOLUME OF
373.5 AF FOR THE IRRIGATION OF A TOTAL OF 83.0 ACRES.
TWO (2) POINTS OF DIVERSION ARE LOCATED WITHIN NWSE AND THREE
(3) POINTS OF DIVERSION ARE LOCATED WITHIN SESE, S10, T03N, R02E.
PLACE OF USE IS JULIA DAVIS PARK.
PHONE NUMBER CHANGED ONLY. ADDRESS ALREADY CORRECT. PER CLAIMANT
LETTER. DB 4/2/99.

15. Basis of Claim: LICENSE

Water Right Number: 21312

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAR 25 1999

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Water Right or Adjudication Claim No(s): See Attached Sheet

The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

Name and Address of Former Owner/Claimant See Attached Sheet

4. New Owner/Claimant(s) City of Boise
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address Parks & Recreation Dept.
1104 Royal Blvd.
City, State and ZIP Code Boise, ID 83706
New Telephone Number (208) 384-4060

*Name
change
only -*

5. Date you acquired the property _____

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) *James R. Dill*
Director

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

City of Boise
Parks & Recreation Department
Water Rights/Adjudication Claims

Names are those found on adjudication profile reports, if water right has been claimed. In many instances different names appear on water right profile reports. The water right names also need to be changed to the corrected name and address.

A63-00164A	City of Boise Parks and Recreation Dept. 1104 Royal Blvd. Boise, ID 83706	A63-03116	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-00164C	City of Boise Parks and Recreation Dept. 1104 Royal Blvd. Boise, ID 83706	A63-03132	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02792	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-03147	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02841	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-03413	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02843	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-03565	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02925	Boise Parks System 1104 Royal Blvd. Boise, ID 83706	A63-07034	City of Boise Parks and Recreation Dept. 1104 Royal Blvd. Boise, ID 83706
A63-02933	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-07179	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02971	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-07523	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02972	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-07524	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-03069	Boise Parks and Recreation 1104 Royal Blvd. Boise, ID 837062898	63-07549 S.O.	City of Boise Park Dept. City Hall Boise, ID 83701

63-07728 *not claimed*
City of Boise
Dept. of Parks
City Hall
Boise, ID 83702

63-07592
(*changed at region*)
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-07666
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-07668
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-08025
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-08263
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-08600
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-09112
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-09138
S.O.
City of Boise
c/o Louis Uranga
P.O. Box 500
Boise, ID 83701

A63-09192
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-09276
City of Boise
Parks and Recreation Dept.
1104 Royal Blvd.
Boise, ID 83706

A63-09326
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-09362
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-09670
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-10022
City of Boise
Dept of Parks
1104 Royal Blvd
Boise, ID 83706

A63-10188
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-10246
Boise Park System
Jullion Park
1104 Royal Blvd.
Boise, ID 83706

A63-10296
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-10305
S.O.
Boise City Parks Dept.
1104 Royal Blvd.
Boise, ID 83706

A63-10395A
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-10395B
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-10750
S.O.
Boise Park System
Mountain View Park
1104 Royal Blvd.
Boise, ID 83706

63-10752
S.O.
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-10760
S.O.
City of Boise
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-11075
S.O.
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-11816
S.O.

Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-11822
S.O.

Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-22375

City of Boise

A63-30418

City of Boise
Parks & Recreation Dept.
1104 Royal Blvd.
Boise, ID 83706

DEPARTMENT HEAD LIST

RECEIVED

MAR 25 1999

WATER RESOURCES
WESTERN REGION

MAYOR

H. Brent Coles 384-4422

CITY COUNCIL

Carolyn Terteling, Council President 384-4422
Mike Wetherell, President Pro-Tem 384-4422
Sara Baker 384-4422
Paula Forney 384-4422
Anne Hausrath 384-4422
Jerome Mapp 384-4422

AVIATION & PUBLIC TRANSPORTATION

John Anderson 383-3110

FIRE

Renn Ross 384-3960

JUDICIAL

John Traylor 364-2100

LEGAL

Susie Mimura 384-3870

LIBRARY

Marilyn Poertner Acting Director 384-4237

PARKS AND RECREATION

Jim Hall 384-4240

PLANNING & DEVELOPMENT SERVICES

Tim Hogland 384-3800

POLICE

Larry Paulson 377-6670

PUBLIC WORKS

William Ancell 384-3903

CUSTOMER & SUPPORT SERVICES

CENTRAL SERVICES

John Eichmann 384-3747

CITY CLERK

Annette Mooney 384-3707

GOVERNMENT BUILDINGS

Sam Rapp 384-3828

HUMAN RESOURCES

Tammy Rice 384-3869

MUNICIPAL INFORMATION SYSTEMS/COMMUNICATIONS

Rod Greene 384-3769

PARKING CONTROL

Tana Wardle 384-3773

PURCHASING

Chris Hunt 384-3778

UTILITY BILLING

Pam Helm 384-3737

DIVISION OF FINANCIAL MANAGEMENT

Steve Purvis 384-3733

PLANNING & ZONING

Wayne Gibbs 384-3830

reorganization put Planning & Zoning under Planning & Development Services
Wayne Gibbs is Deputy Director / Planning Director of PDS. Dept

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CITY OF BOISE
Address: PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706 208-384-4240

2. Date of Priority: DEC 17, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	02E	10	NW	SE	SE	3	ADA
			SE	SE		11	ADA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.040		373.50

7. Total Quantity Appropriated is:
1.040 C.F.S. (and/or) 373.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	02E	10	NE	SW	4	IRR	22.0
			SE	SW	4	IRR	8.0
			NE	SE	2	IRR	1.0
			NW	SE	3	IRR	6.0
			SW	SE	10	IRR	27.0
			SE	SE	11	IRR	19.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	83.0
					Total Acres	83.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 5009 APPROVED 12 JUN '97.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE
COPY OF APPROVED TRANSFER NO. 5009 IN FILE.
THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF
DIVERSION UNDER TRANSFER NO. 5009 SHALL NOT EXCEED 4.63 CFS,
NOR TOTAL COMBINED ANNUAL VOLUME OF 619.5 AF.
DIVERSION OF WATER FROM THE WELLS AUTHORIZED BY THIS WATER
RIGHT IS SUBJECT TO DELIVERY OF WATER BY THE WATER MASTER OF
STATE WATER DISTRICT NO. 63, BOISE RIVER, PURSUANT TO IDWR'S
CONJUNCTIVE MANAGEMENT RULES.
RIGHT NOS. 63-02792, 63-07034 AND SRBA CLAIM NO. A63-30418
WHEN COMBINED SHALL NOT EXCEED A TOTAL ANNUAL DIVERSION VOLUME OF
373.5 AF FOR THE IRRIGATION OF A TOTAL OF 83.0 ACRES.
TWO (2) POINTS OF DIVERSION ARE LOCATED WITHIN NWSE AND THREE
(3) POINTS OF DIVERSION ARE LOCATED WITHIN SESE, S10, T03N, R02E.
PLACE OF USE IS JULIA DAVIS PARK.

15. Basis of Claim: LICENSE

Water Right Number: 21312

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

08/30/97 10:50:11
Page 1

Water Right Number - A63-02792

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 21312

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CITY OF BOISE

1 - PARKS & RECREATION DEPT
2 - 1104 ROYAL BLVD
3 -
City- BOISE State- ID Zip- 83706
Phone - 208-384-4240

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
12/17/1949 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

03N 02E 10 NW SE 3 (1) ADA ZOO & YARD WELLS
SE SE 11 (1) ADA EAST END WELLS

+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 1.040 373.50

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.040 373.50 0.0

+ - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
03N 02E 10 NE SW 4 22.0 01 IRRIGATION (1) ADA
03N 02E 10 SE SW 4 8.0 01 IRRIGATION (1) ADA
03N 02E 10 NE SE 2 1.0 01 IRRIGATION (1) ADA
03N 02E 10 NW SE 3 6.0 01 IRRIGATION (1) ADA
03N 02E 10 SW SE 10 27.0 01 IRRIGATION (1) ADA
03N 02E 10 SE SE 11 19.0 01 IRRIGATION (1) ADA

Total Acres: 83.0

+ - - Diversion Means -

+ - - Non-Irrigation Use - NONE.

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - - - Remarks - - - - - +

GEN CLAIM AMENDED PER TRANSFER NO. 5009 APPROVED 12 JUN '97.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE
COPY OF APPROVED TRANSFER NO. 5009 IN FILE.

Water right number - A63-02792

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Remarks - - - - - +

THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF
DIVERSION UNDER TRANSFER NO. 5009 SHALL NOT EXCEED 4.63 CFS,
NOR TOTAL COMBINED ANNUAL VOLUME OF 619.5 AF.

DIVERSION OF WATER FROM THE WELLS AUTHORIZED BY THIS WATER
RIGHT IS SUBJECT TO DELIVERY OF WATER BY THE WATER MASTER OF
STATE WATER DISTRICT NO. 63, BOISE RIVER, PURSUANT TO IDWR'S
CONJUNCTIVE MANAGEMENT RULES.

RIGHT NOS. 63-02792, 63-07034 AND SRBA CLAIM NO. A63-30418
WHEN COMBINED SHALL NOT EXCEED A TOTAL ANNUAL DIVERSION VOLUME OF
373.5 AF FOR THE IRRIGATION OF A TOTAL OF 83.0 ACRES.

TWO (2) POINTS OF DIVERSION ARE LOCATED WITHIN NWSE AND THREE
(3) POINTS OF DIVERSION ARE LOCATED WITHIN SESE, S10, T03N, R02E.
PLACE OF USE IS JULIA DAVIS PARK.

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

- T01 - Approval of this transfer in no way confirms the right(s)
- claimed.
- 046 - Right holder shall comply with the drilling permit
- requirements of Section 42-235, Idaho Code.
- R27 - This right when combined with all other rights shall provide no
- more than 4.5 afa per acre for the lands above.
- T07 - The change authorized by this transfer shall be accomplished
- within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause
- for the director to issue an order to show cause why the approval
- of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder
- shall provide a means of measurement acceptable to the Department
- from all authorized points of diversion which will allow
- determination of the total rate of diversion.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

08/30/97 RHOWERTO

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-----------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

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Water right number - A63-02792

Prefix Translation: ADJUDICATION CLAIM

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|---------------------|--------------|--------------------|--------------|-------------------------|-----|
| Claim Received Date | - 09/27/1989 | Last Amended Date | - 08/30/1997 | Temporary Right | - P |
| | | Receipt Number | - W006209 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

Water Right Number - 63-02792

Prefix Translation: WATER RIGHT

Old (D) Number - 21312

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

CITY OF BOISE

1 - PARKS & RECREATION DEPT

2 - 1104 ROYAL BLVD

3 -

City- BOISE

State- ID Zip- 83706

Phone - 208-384-4240

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
12/17/1949 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.03N 02E 10 NW SE 3 (1) ADA ZOO & YARD WELLS
SE SE 11 (1) ADA EAST END WELLS 1, 2 & 3+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 1.040 373.50

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.040 373.50+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County03N 02E 10 NE SW 4 22.0 01 IRRIGATION (1) ADA
03N 02E 10 SE SW 4 8.0 01 IRRIGATION (1) ADA
03N 02E 10 NE SE 2 1.0 01 IRRIGATION (1) ADA
03N 02E 10 NW SE 3 6.0 01 IRRIGATION (1) ADA
03N 02E 10 SW SE 10 27.0 01 IRRIGATION (1) ADA
03N 02E 10 SE SE 11 19.0 01 IRRIGATION (1) ADA

Total Acres: 83.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

The total instantaneous diversion of water from all points of
diversion under Transfer No. 5009 shall not exceed 4.63 cfs,
nor total combined annual volume of 619.5 af.Diversion of water from the wells authorized by this water right
is subject to delivery of water by the water master of State
Water District No. 63, Boise River, pursuant to IDWR's
conjunctive management rules.

Water right number - 63-02792

Prefix Translation: WATER RIGHT

+ - - - - Remarks - - - - - +

Right Nos. 63-02792, 63-07034 and SRBA Claim No. A63-30418 when combined shall not exceed a total annual diversion volume of 373.5 af for the irrigation of a total of 83.0 acres.
Two (2) points of diversion are located within NWSE and three (3) points of diversion are located within SESE, S10, T03N, R02E.
Place of use is Julia Davis Park.

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +

- T01 - Approval of this transfer in no way confirms the right(s) - claimed.
- 046 - Right holder shall comply with the drilling permit - requirements of Section 42-235, Idaho Code.
- R27 - This right when combined with all other rights shall provide no - more than 4.5 afa per acre for the lands above.
- T07 - The change authorized by this transfer shall be accomplished - within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause - for the director to issue an order to show cause why the approval - of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for - review of the validity of the water right(s) in the ongoing - Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder - shall provide a means of measurement acceptable to the Department - from all authorized points of diversion which will allow - determination of the total rate of diversion.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

Date: 06/03/1997 User Id: PSKAGGS Subject: TRANSFER NO. 5009

Transfer No. 5009 adds points of diversion & changes the place of use under Right Nos. 63-02792, 63-07034 & SRBA Claim No. A63-30418.

+ - - Audit Fields - 06/12/97 PSKAGGS

+ - - - - Water Rights Dates and Flags Area - - - - - +

| | | |
|-------------------------------|------------------------------|-----------------------|
| Proof Due Date - 00/00/0000 | Field Exam Made - 00/00/0000 | Field Exam Fee - |
| Approved/Denied - 00/00/0000 | Protested Date - 00/00/0000 | Swan Falls - |
| Proof Made Date - 00/00/0000 | Hearing Date - 00/00/0000 | Temporary Right - P |
| Exam to S.O. Date- 00/00/0000 | Verified Date - 06/03/1985 | DLE/Carey Act - |
| Order Show Cause - 00/00/0000 | Receipt Number - W021824 | Water District - 63 |
| Licensed Date - 08/28/1979 | Appl Received - 00/00/0000 | Transfer/Amended - J |
| Decree Date - 00/00/0000 | Name Connector - | POU Ownership Flag- Y |
| Presumption Flag - | | |

Western

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

RECEIVED
JUN 23 1997

TRANSFER NO. 5009
WATER RIGHT NO(S). 63-02792/63-07034/A63-30418

WATER RESOURCES
WESTERN REGION

This is to certify that: **CITY OF BOISE**
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| Right No. 63-02792 : | | | |
| IRRIGATION | 03/15 to 11/15 | 1.04 CFS | 373.5 AF |
| Priority: 12/17/1949 | | | |
| Right No. 63-07034 : | | | |
| IRRIGATION | 03/15 to 11/15 | 1.25 CFS | 373.5 AF |
| MUNICIPAL | 01/01 to 12/31 | 0.34 CFS | 246.0 AF |
| Priority: 12/13/1967 | | | |
| Right No. A63-30418 : | | | |
| IRRIGATION | 03/15 to 11/15 | 2.00 CFS | 373.5 AF |
| Priority: 01/23/1951 | | | |
| TOTAL: | | *4.63 CFS | *619.5 AF |

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION: Lot 3(NWSE), Sec. 10, Township 03N, Range 02E
Lot 11(SESE), Sec. 10, Township 03N, Range 02E
ADA County

PLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|--------------------|----------------|----------------------------------|-----------------|--------------|
| 03N 02E 10 | Lot 4(NESW) 22 | Lot 4(SESW) 8 | Lot 2(NESE) 1 | |
| | Lot 3(NWSE) 6 | Lot 10(SWSE) 27 | Lot 11(SESE) 19 | 83 |
| | | Total number of acres irrigated: | | 83 |

PLACE OF USE: MUNICIPAL

| <u>TWN RGE SEC</u> | | |
|--------------------|-------------|--------------|
| 03N 02E 10 | Lot 3(NWSE) | Lot 10(SWSE) |

TRANSFER NO. 5009
WATER RIGHT NO(S). 63-02792/63-07034/A63-30418

CONDITIONS OF APPROVAL AND REMARKS

1. Approval of this transfer in no way confirms the right(s) claimed.
2. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
3. This right when combined with all other rights shall provide no more than 4.5 afa per acre for the lands above.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- *8. The total instantaneous diversion of water from all points of diversion under Transfer No. 5009 shall not exceed 4.63 cfs, nor total combined annual volume of 619.5 af.
9. Diversion of water from the wells authorized by this water right is subject to delivery of water by the water master of State Water District No. 63, Boise River, pursuant to IDWR's conjunctive management rules.
10. Right Nos. 63-02792, 63-07034 and SRBA Claim No. A63-30418 when combined shall not exceed a total annual diversion volume of 373.5 af for the irrigation of a total of 83.0 acres.
11. Two (2) points of diversion are located within NWSE and three (3) points of diversion are located within SESE, S10, T03N, R02E.
12. Place of use is Julia Davis Park.

Dated this 12th day of June, 1997.


Chief, Water Allocation Bureau

MEMORANDUM

TO: FILE NOS. 63-02792, 63-07034 & A63-30418

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER NO. 5009

DATE: June 4, 1997



=====

Transfer No. 5009 adds points of diversion and changes the place of use under Right Nos. 63-02792, 63-07034 & A63-30418. The transfer more accurately describes the existing use and the addition of 1 new well. These groundwater rights will be diverted from 5 wells and used to irrigate Julia Davis Park.

Concerns regarding the impact of pumping from a shallow wells that appear to be directly related to the Boise River were discussed by staff, the applicant and their attorney. A condition was agreed upon to address the matter, making the rights subject to the watermaster of Water District No. 63 according to conjunctive management rules.

Season of use and diversion volume were adjusted to current standards. Other recommended conditions include drilling permit requirements, irrigation overlap, non-confirmation of claim, multiple points of diversion/measuring devices, combined right limits and standard transfer conditions.

Page 1 of 13STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 5009

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

RECEIVED

DEC 20 1996

WATER RESOURCES
WESTERN REGIONName of applicant Boise Parks and Recreation Department Phone 208-384-4240
Post Office address 1104 Royal Boulevard, Boise, ID 83706

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes This transfer application adds two new diversio
points and correctly describes the place of use for Julia Davis Park
groundwater rights. See attached remarks for additional details.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|------------------|-------------------|-----------------------|-------------------|-----------------------------|
| <u>63-02792</u> | <u>12-17-1949</u> | <u>1.04 cfs</u> | <u>irrigation</u> | <u>3-15</u> to <u>11-15</u> |
| <u>63-07034</u> | <u>12-13-1967</u> | <u>1.25-373.5</u> | <u>irrigation</u> | <u>3-15</u> to <u>11-15</u> |
| | | <u>0.34-246.0</u> | <u>municipal</u> | <u>1-01</u> to <u>12-31</u> |
| <u>A63-30418</u> | <u>1-23-1951</u> | <u>2.00 cfs</u> | <u>irrigation</u> | <u>3-15</u> to <u>11-15</u> |
2. Total amount of water being transferred 4.63 cubic feet per second and/or 619.5 acre-feet per annum.
3. Source of water groundwater tributary to NA
4. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----------|-----|-----------|-----------|-----------|-----------|-----------|------------|-----------------------------------|
| <u>11</u> | | <u>SE</u> | <u>SE</u> | <u>10</u> | <u>3N</u> | <u>2E</u> | <u>Ada</u> | <u>East End Wells 1, 2, and 3</u> |
| <u>3</u> | | <u>NW</u> | <u>SE</u> | <u>10</u> | <u>3N</u> | <u>2E</u> | <u>Ada</u> | <u>Zoo Well, Yard Well</u> |
| | | | | | | | | |
| | | | | | | | | |

5. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|-----------------|-----------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|-----------|--------|--------|----------|----------|----------|-----------|-----------|-----------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| <u>3N</u> | <u>2E</u> | <u>10</u> | | | | | | | | | <u>22</u> | | | <u>8</u> | <u>1</u> | <u>6</u> | <u>27</u> | <u>19</u> | <u>83</u> |
| | | | | | | | | | | | | | | | | <u>M</u> | <u>M</u> | | |
| <u>Gov Lts:</u> | | | | | | | | | | | <u>4</u> | | | <u>4</u> | <u>4</u> | <u>4</u> | <u>4</u> | <u>4</u> | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres 83

PART 1

6. General Information:

a. Description of diversion system 5 wells (4 existing), submersible pumps, pipelines, and underground sprinklers. See remarks for additional details.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
No affect. The change in place of use provides a more accurate description of the existing place of use.

d. Remarks:
attached

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____

in case of _____ vs. _____

dated _____ in _____ county of _____

b. License No. _____ issued by the Idaho Department of Water Resources.

c. Claim No. A63-30418 on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other NA

3. Source of water groundwater tributary to _____

4. Date or priority 1-23-1951

5. Water is used for the following purpose:

amount 2.00 cfs for irrigation purposes from 3-15 to 11-15

(cfs/ac-ft) _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft) _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft) _____ for _____ purposes from _____ to _____

6. Total amount of water under right 2.00 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|--------|--------------------------|
| | | SE | SE | 10 | 3N | 2E | Ada | East End Well No. 1 |
| | | | | | | | | |
| | | | | | | | | |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| 3N | 2E | 10 | | | | | | | | | 22 | | | 8 | 1 | 6 | 27 | 19 | 83 |
| |
| |
| |
| |
| |
| |
| |

Total acres 83

9. Describe any other water rights used for the same purpose as described above 63-2792, 63-7034

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
no If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 63-02792 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 12-17-1949

5. Water is used for the following purpose:

amount 1.04 cfs for irrigation purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 1.04 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|--------|--------------------------|
| | | NW | SE | 10 | 3N | 2E | Ada | |
| | | | | | | | | |
| | | | | | | | | |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| 3N | 2E | 10 | | | | | | | | | 20 | | | 5 | | 15 | 25 | 25 | 90.0 |
| |
| |
| |
| |
| |
| |

Total acres 90.0

9. Describe any other water rights used for the same purpose as described above A63-30418, 63-07034

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
no If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| |
| |
| |
| |
| |
| |

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| |
| |
| |
| |
| |
| |

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-07034 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 12-13-1967

5. Water is used for the following purpose:

amount 1.250-373.5 for irrigation purposes from 4-1 to 10-15
(cfs/ac-ft) 0.340-246.00 for municipal purposes from 1-1 to 12-31
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 1.590 cubic feet per second and/or 619.50 acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|--------|--------------------------|
| | | NE | SE | 10 | 3N | 2E | Ada | |
| | | | | | | | | |
| | | | | | | | | |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| 3N | 2E | 10 | | | | | | | | | 15 | | | 10 | 5 | 13 | 20 | 20 | 83.0 |
| | | | | | | | | | | | | | | | | M | | | |
| |
| |
| |
| |

Total acres 83.0

9. Describe any other water rights used for the same purpose as described above 63-02792, A63-30418

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
no If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| |
| |
| |
| |
| |

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

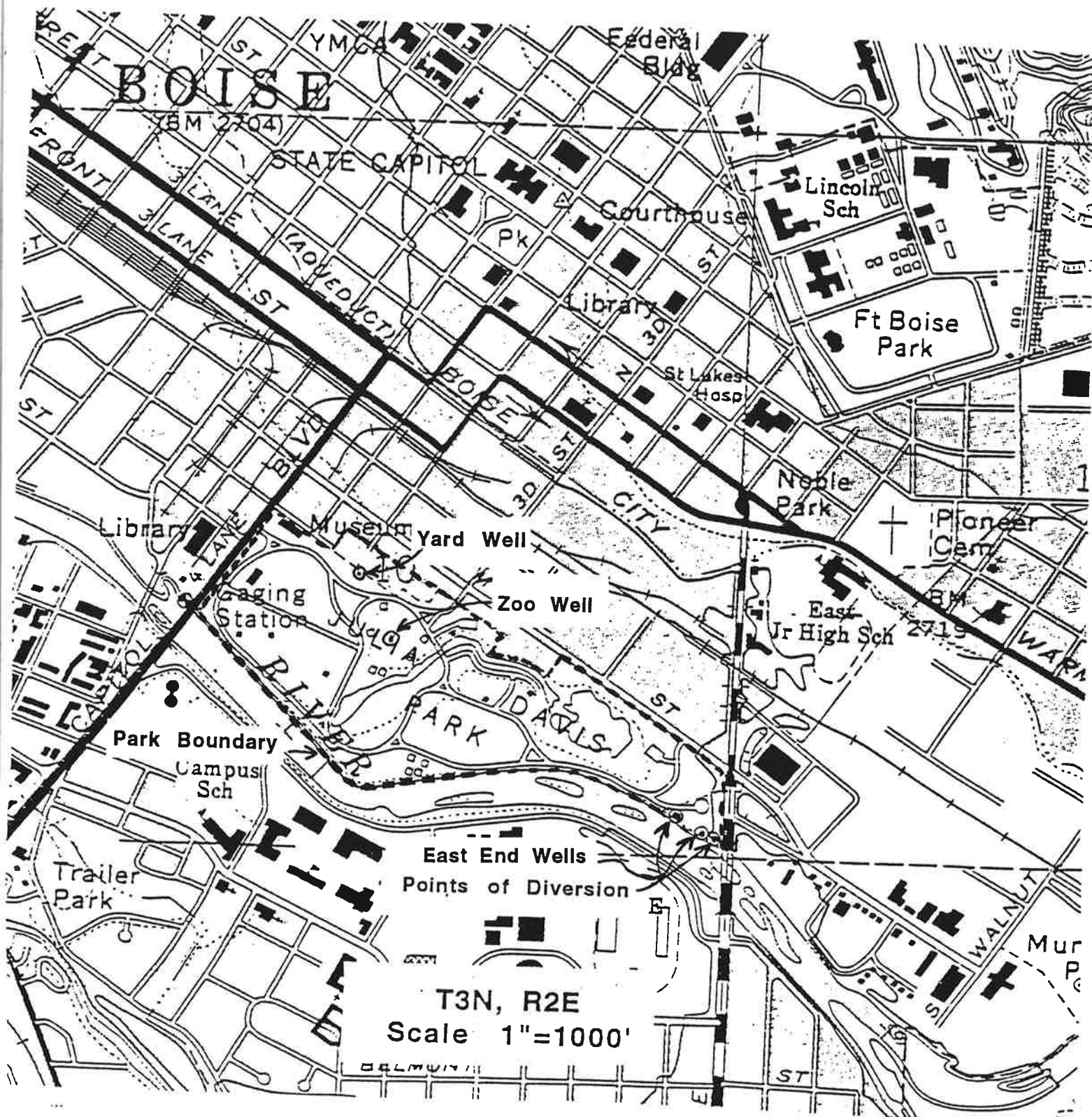
3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| |
| |
| |
| |
| |

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

B. CHANGES IN NATURE OF USE

| 1 | New Nature of Use | Amount
(cfs/ac-ft) | Hours/days/year | Period of Use |
|---|-------------------|-----------------------|-----------------|----------------|
| | _____ | _____ | _____ | _____ to _____ |
| | _____ | _____ | _____ | _____ to _____ |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Paul Hillcock

(Signature of Applicant)

Subscribed and sworn to before me this 20 day of December, 19 96.

Roni Harris

(Notary Public)

My commission expires 12-8-2000

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and _____ attachments

Received by SR Date 12/20/96 Protest filed by _____

Prelim. check by 6 Fee \$100

Receipted by SR Date 12/20/96 #W021824

Published in St. Helensman Copies of protest forwarded by _____

Pub. dates 2-20 + 27-97 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02792

Date Received: ~~6/12/1989~~ 9/27/89

Receipt No: 4006209

Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOISE PARK SYSTEM
Address: 1104 ROYAL BLVD.
BOISE, ID

208-384-4240

83706

2. Date of Priority: DEC 17, 1949

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03N | 02E | 10 | NE | SE | | | ADA |
| | | | NW | SE | | | ADA |
| | | | SE | SE | | | ADA |

5. Description of diverting works:
SEE REMARKS.

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.040 | | |

7. Total Quantity Appropriated is:
1.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 03N | 02E | 10 | NE | SW | | IRR | 20.0 |

A63-02792

Page 1

Date: 08/09/89

MICROFILMED
AUG 18 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 03N | 02E | 10 | SE | SW | | IRR | 5.0 |
| | | | NW | SE | | IRR | 15.0 |
| | | | SW | SE | | IRR | 25.0 |
| | | | SE | SE | | IRR | 25.0 |
| | | | | | | | |
| | | | | | | Section Acres | 90.0 |
| | | | | | | Total Acres | 90.0 |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CLAIM NO. A63-07034.

14. Remarks:

DESC. OF DIVERTING WORKS - 3 WELLS - YARD WELL - 12" CASED WELL, 40 HP PUMP, 350' DEEP, BROADWAY WELL - 12" CASED WELL, 75 HP PUMP, 93' DEEP, ZOO WELL - 16" CASED WELL, 50 HP & 2-5 HP PUMPS, 155' DEEP. ALL WELLS ARE USED TO IRRIGATE JULIA DAVIS PARK.

15. Basis of Claim: LICENSE
Water Right Number: 21312

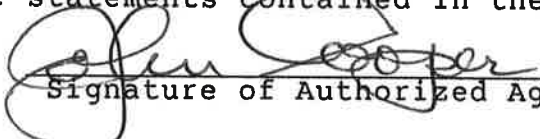
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ~~xxx~~ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: N/A

For Organizations:

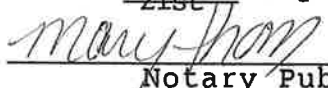
I do solemnly swear or affirm that I am Director of Boise Park System Organization, that I have signed the foregoing document in the space below as Director of Boise Park System Organization and that the statements contained in the foregoing document are true and correct.


Signature of Authorized Agent
Director - City of Boise Park System
Title and Organization

September 19, 1989
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of September, 19 89


Notary Public

Seal

Residing at Boise
My Commission Expires 8/20/90

10/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2792

NAME AND ADDRESS: CITY OF BOISE
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706-2898

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.040 CFS
373.500 AFY

The total instantaneous diversion of water from all points of diversion under Rights 63-2792, 63-7034 and 63-30418 shall not exceed 4.63 cfs, nor a total combined annual volume of 619.5 af.

Rights 63-2792, 63-7034 and 63-30418 when combined shall not exceed a total annual maximum diversion volume of 373.5 af at the field headgate for the irrigation of 83 acres.

This right when combined with all other rights shall provide no more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Diversion of water from the new well being drilled under Transfer #71075 in the NWSE, Sec 10 is limited to 2.0 cfs.

PRIORITY DATE: 12/17/1949

POINT OF DIVERSION:

T03N R02E S10 NWSE Within ADA County

T03N R02E S10 NWSE Within ADA County

T03N R02E S10 NWSE Within ADA County

T03N R02E S10 SESE Lot 12 Within ADA County

T03N R02E S10 SESE Lot 12 Within ADA County

T03N R02E S10 SESE Lot 12 Within ADA County

Right Nos 63-7034 and 63-30418 are also diverted through the points of diversion described above.

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-------------------------|
| IRRIGATION | 03/01 11/15 | 1.040 CFS
373.50 AFY |

PLACE OF USE: IRRIGATION Within ADA County

| | | | |
|---------------------------|-------|---------------------------|-------|
| T03N R02E S10 Lot 4 NESW | 22.00 | T03N R02E S10 Lot 4 SESW | 8.00 |
| T03N R02E S10 Lot 2 NESE | 1.00 | T03N R02E S10 NWSE | 6.00 |
| T03N R02E S10 Lot 10 SWSE | 27.00 | T03N R02E S10 Lot 11 SESE | 19.00 |

83 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

10/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Diversion of water from the wells authorized by this water right is subject to delivery of water by the watermaster of State Water District No. 63, Boise River, pursuant to IDWRs conjunctive management rules.

Place of use is Julia Davis Park.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

The right holder shall accomplish the change authorized by Transfer No. 71075 within one (1) year of the date of the approval.



Idaho Department of Water Resources

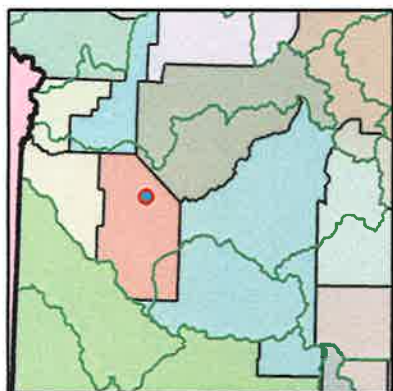
SRBA Recommendation:

63-2792, 63-7034, and 63-30418

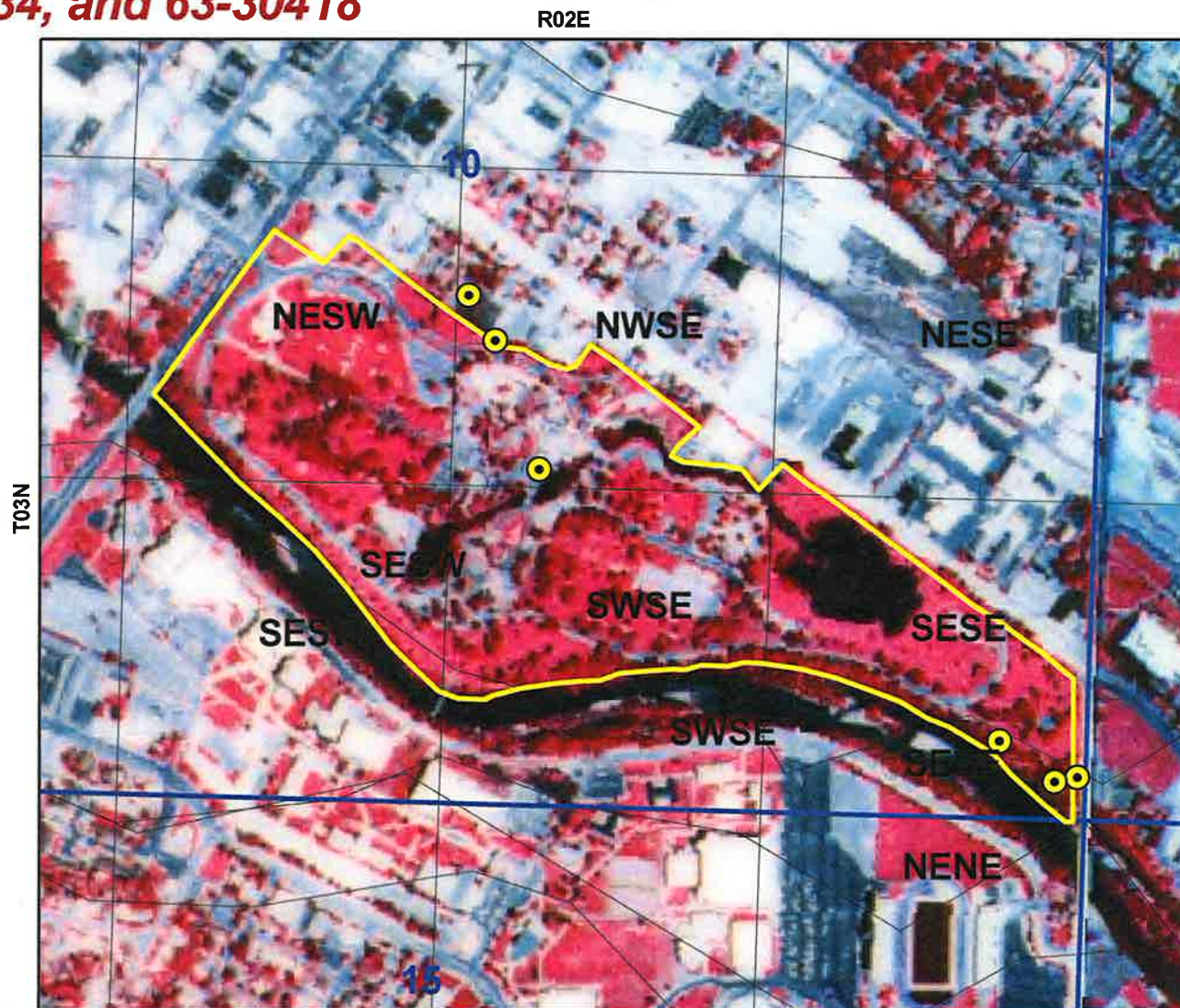
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Ada County
IDWR Basin 63



0 0.3 0.6 Miles



Prepared by A. Warntjes
On Saturday, October 28, 2006
1987/88 Aerial Photography

Draft

04/20/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2792

NAME AND ADDRESS: CITY OF BOISE
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706-2898

SOURCE: GROUND WATER

TRIBUTARY:

235, ~~Right holder shall comply with the drilling permit requirements of Section 42-
Idaho Code and applicable Well Construction Rules of the Department.~~

QUANTITY: 1.040 CFS
373.500 AFY

This right when combined with all other rights shall provide no more than 4.5
afa per acre at the field headgate for irrigation of the lands above.

Exp

Prior to diversion of water under this approval, the right holder shall
provide a means of measurement acceptable to the Department from all
authorized points of diversion which will allow determination of the total
rate of diversion.

The total instantaneous diversion of water from all points of diversion under
Rights 63-2792, 63-7034 and 63-30418 shall not exceed 4.63 cfs, nor a total
combined annual volume of 619.5 af.

Rights 63-2792, 63-7034 and 63-30418 when combined shall not exceed a
total annual maximum diversion volume of 373.5 af at the field headgate for
the irrigation of 83 acres.

ADD ~~AT~~ DIVERSION OF WATER FROM ~~WELL~~ ^{THE NEW} BEING DRILLED
UNDER TRANSFER # 71075 IN THE NWSE, SEC. 10 IS LIMITED
TO 2.0 CFS.

PRIORITY DATE: 12/17/1949

POINT OF DIVERSION:

~~T03N R02E S10 NWSE Within ADA County
T03N R02E S10 NWSE Within ADA County
T03N R02E S10 NWSE Within ADA County
T03N R02E S10 SESE Lot 12 Within ADA County
T03N R02E S10 SESE Lot 12 Within ADA County
T03N R02E S10 SESE Lot 12 Within ADA County~~

OK (Rights 63-7034 and 63-30418 are also diverted through the points of diversion
described above.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15
3/1

1.040 CFS

373.50 AFY

The period of use for the irrigation described in this approval may be
extended to a beginning date of 3/1 provided that beneficial use of the
water can be shown and other elements of the right are not exceeded.
The use of water before 3/15 is subordinate to all water rights having no
subordinated early or late irrigation use and a priority date earlier than the
date of this approval.

OK
Correct to
2 PODs on
Transfer

POD COND.
RIGHTS 63-7034 &
63-30418 ARE ALSO
DIVERTED THROUGH POINTS
OF DIVERSION
DESCRIBED ABOVE.

04/20/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

| | | | | | | |
|---------------|------------------------------|------|---------------------------|------|--|--|
| PLACE OF USE: | IRRIGATION Within ADA County | | | | | |
| | T03N R02E S10 Lot 4 NESW | 22.0 | T03N R02E S10 Lot 4 SESW | 8.0 | | |
| | T03N R02E S10 Lot 2 NESE | 1.0 | T03N R02E S10 NWSE | 6.0 | | |
| | T03N R02E S10 Lot 10 SWSE | 27.0 | T03N R02E S10 Lot 11 SESE | 19.0 | | |
| | 83 ACRES TOTAL | | | | | |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Exp (The right holder shall accomplish the change authorized by ~~this~~ ^{the} transfer within one (1) year of the date of ~~this~~ ^{the} approval. *No. 71075*

Exp (Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

X Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

REP PLACE OF USE IS JULIA PAULS PARK,

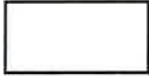
EXPLANATORY MATERIAL: License

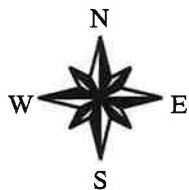
Idaho Department of Water Resources

Claim Number: 63-02792

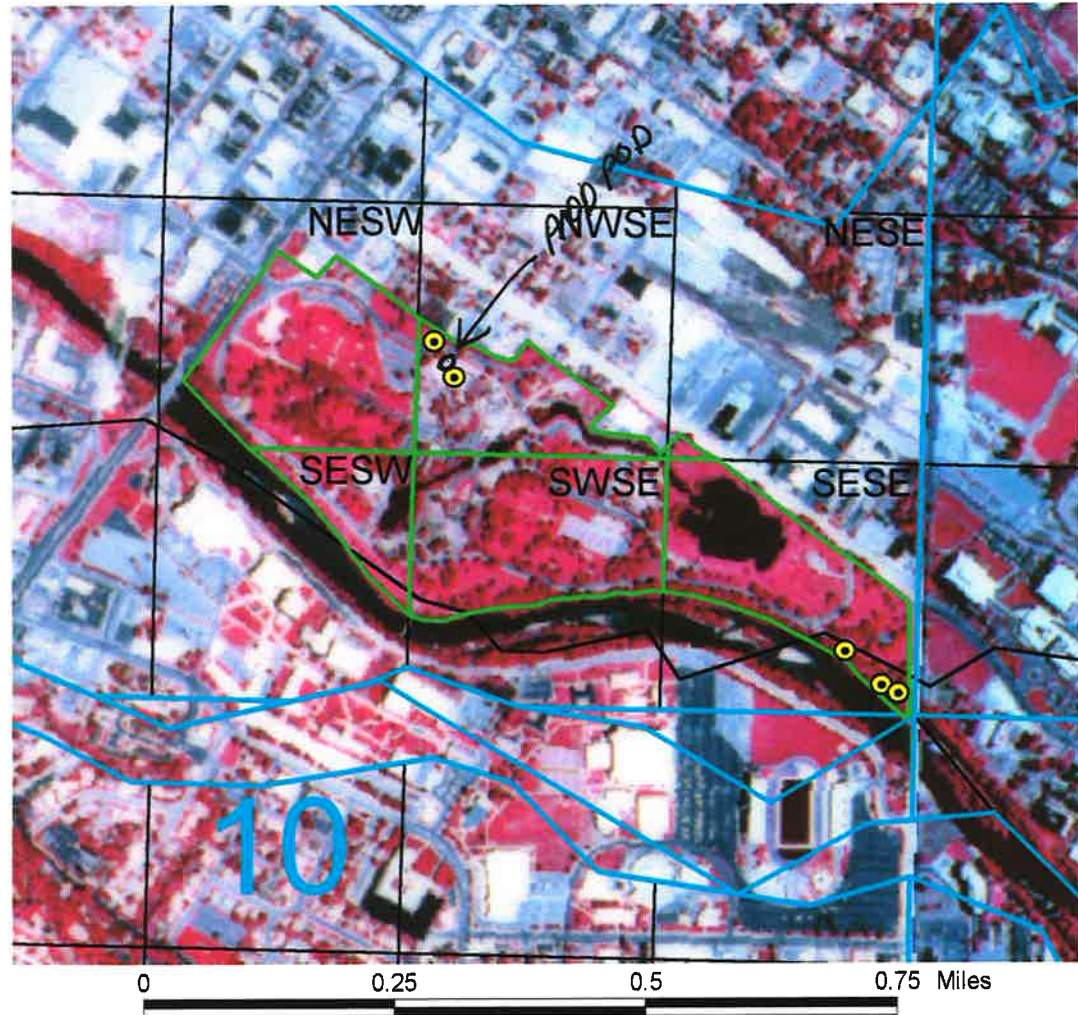
Legal: T03N, R02E, S10

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5009
WATER RIGHT NO(S). 63-02792/63-07034/A63-30418

This is to certify that: CITY OF BOISE
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| Right No. 63-02792 : | | | |
| IRRIGATION | 03/15 to 11/15 | 1.04 CFS | 373.5 AF |
| Priority: 12/17/1949 | | | |
| Right No. 63-07034 : | | | |
| IRRIGATION | 03/15 to 11/15 | 1.25 CFS | 373.5 AF |
| MUNICIPAL | 01/01 to 12/31 | 0.34 CFS | 246.0 AF |
| Priority: 12/13/1967 | | | |
| Right No. A63-30418 : | | | |
| IRRIGATION | 03/15 to 11/15 | 2.00 CFS | 373.5 AF |
| Priority: 01/23/1951 | | | |
| | TOTAL: | *4.63 CFS | *619.5 AF |

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION: Lot 3(NWSE), Sec. 10, Township 03N, Range 02E
Lot 11(SESE), Sec. 10, Township 03N, Range 02E
ADA County

PLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|--------------------|----------------|----------------------------------|-----------------|--------------|
| 03N 02E 10 | Lot 4(NESW) 22 | Lot 4(SESW) 8 | Lot 2(NESE) 1 | |
| | Lot 3(NWSE) 6 | Lot 10(SWSE) 27 | Lot 11(SESE) 19 | 83 |
| | | Total number of acres irrigated: | | 83 |

PLACE OF USE: MUNICIPAL

| <u>TWN RGE SEC</u> | | |
|--------------------|-------------|--------------|
| 03N 02E 10 | Lot 3(NWSE) | Lot 10(SWSE) |

RECORDED

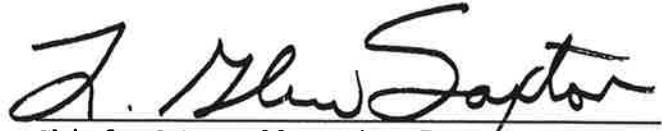
JUN 25 1987

TRANSFER NO. 5009
WATER RIGHT NO(S). 63-02792/63-07034/A63-30418

CONDITIONS OF APPROVAL AND REMARKS

1. Approval of this transfer in no way confirms the right(s) claimed.
2. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
3. This right when combined with all other rights shall provide no more than 4.5 afa per acre for the lands above.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- *8. The total instantaneous diversion of water from all points of diversion under Transfer No. 5009 shall not exceed 4.63 cfs, nor total combined annual volume of 619.5 af.
9. Diversion of water from the wells authorized by this water right is subject to delivery of water by the water master of State Water District No. 63, Boise River, pursuant to IDWR's conjunctive management rules.
10. Right Nos. 63-02792, 63-07034 and SRBA Claim No. A63-30418 when combined shall not exceed a total annual diversion volume of 373.5 af for the irrigation of a total of 83.0 acres.
11. Two (2) points of diversion are located within NWSE and three (3) points of diversion are located within SESE, S10, T03N, R02E.
12. Place of use is Julia Davis Park.

Dated this 12th day of June, 1997.


Chief, Water Allocation Bureau

JUN 25 1997

Page 1 of 13STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 5009APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1RECEIVED
DEC 20 1996WATER RESOURCES
WESTERN REGIONName of applicant Boise Parks and Recreation Department Phone 208-384-4240
Post Office address 1104 Royal Boulevard, Boise, ID 83706

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes This transfer application adds two new diversio
points and correctly describes the place of use for Julia Davis Park
groundwater rights. See attached remarks for additional details.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|------------------|-------------------|-----------------------|-------------------|-----------------------------|
| <u>63-02792</u> | <u>12-17-1949</u> | <u>1.04 cfs</u> | <u>irrigation</u> | <u>3-15</u> to <u>11-15</u> |
| <u>63-07034</u> | <u>12-13-1967</u> | <u>1.25-373.5</u> | <u>irrigation</u> | <u>3-15</u> to <u>11-15</u> |
| | | <u>0.34-246.0</u> | <u>municipal</u> | <u>1-01</u> to <u>12-31</u> |
| <u>A63-30418</u> | <u>1-23-1951</u> | <u>2.00 cfs</u> | <u>irrigation</u> | <u>3-15</u> to <u>11-15</u> |
2. Total amount of water being transferred 4.63 cubic feet per second and/or 619.5 acre-feet per annum.
3. Source of water groundwater tributary to NA
4. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----------|---|-----------|-----------|-----------|-----------|-----------|------------|-----------------------------------|
| <u>11</u> | | <u>SE</u> | <u>SE</u> | <u>10</u> | <u>3N</u> | <u>2E</u> | <u>Ada</u> | <u>East End Wells 1, 2, and 3</u> |
| <u>3</u> | | <u>NW</u> | <u>SE</u> | <u>10</u> | <u>3N</u> | <u>2E</u> | <u>Ada</u> | <u>Zoo Well, Yard Well</u> |
| | | | | | | | | |
| | | | | | | | | |

5. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|-----------------|-----------|-----------|------|------|------|------|------|------|------|------|-----------|------|------|----------|----------|----------|-----------|-----------|-----------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| <u>3N</u> | <u>2E</u> | <u>10</u> | | | | | | | | | <u>22</u> | | | <u>8</u> | <u>1</u> | <u>6</u> | <u>27</u> | <u>19</u> | <u>83</u> |
| | | | | | | | | | | | | | | | | <u>M</u> | <u>M</u> | | |
| <u>Gov Lts:</u> | | | | | | | | | | | <u>4</u> | | | <u>4</u> | <u>2</u> | <u>3</u> | <u>10</u> | <u>11</u> | |
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RECEIVED

MAY 27 1997

Department of Water Resources

MICROFILMED

JUN 25 1997

Total acres 83

PART 1

6. General Information:

a. Description of diversion system 5 wells (4 existing), submersible pumps, pipelines, and underground sprinklers. See remarks for additional details.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
No affect. The change in place of use provides a more accurate descrip-
tion of the existing place of use.

d. Remarks:
attached

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
 And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

MICROFILMED
 JUN 25 1937

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A63-30418 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other NA

3. Source of water groundwater tributary to _____

4. Date or priority 1-23-1951

5. Water is used for the following purpose:

amount 2.00 cfs for irrigation purposes from 3-15 to 11-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.00 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|--------|--------------------------|
| | | SE | SE | 10 | 3N | 2E | Ada | East End Well No. 1 |
| | | | | | | | | |
| | | | | | | | | |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| 3N | 2E | 10 | | | | | | | | | 22 | | | 8 | 1 | 6 | 27 | 19 | 83 |
| |
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Total acres 83

9. Describe any other water rights used for the same purpose as described above 63-2792, 63-7034

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
no If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| | | | | | | | | | | | | | | | | | | | |
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Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| | | | | | | | | | | | | | | | | | | | |
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Total acres _____

MICROFILMED
JUN 25 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-02792 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 12-17-1949

5. Water is used for the following purpose:

amount 1.04 cfs for irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.04 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|--------|--------------------------|
| | | NW | SE | 10 | 3N | 2E | Ada | |
| | | | | | | | | |
| | | | | | | | | |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| 3N | 2E | 10 | | | | | | | | | 20 | | | 5 | | 15 | 25 | 25 | 90.0 |
| |
| |
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Total acres 90.0

9. Describe any other water rights used for the same purpose as described above 63-30418, 63-07034

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
no If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
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Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
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| | | | | | | | | | | | | | | | | | | | |

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-07034 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 12-13-1967

5. Water is used for the following purpose:

amount 1.250-373.5 for irrigation purposes from 4-1 to 10-15
(cfs/ac-ft) 0.340-246.00 for municipal purposes from 1-1 to 12-31
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 1.590 cubic feet per second and/or 619.50 acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|--------|--------------------------|
| | | NE | SE | 10 | 3N | 2E | Ada | |
| | | | | | | | | |
| | | | | | | | | |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| 3N | 2E | 10 | | | | | | | | | 15 | | | 10 | 5 | 13 | 20 | 20 | 83.0 |
| | | | | | | | | | | | | | | | | M | | | |
| |
| |
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| |

Total acres 83.0

9. Describe any other water rights used for the same purpose as described above 63-02792, A63-30418

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 no _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| |
| |
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| |
| |
| |

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
| | | | | | | | | |
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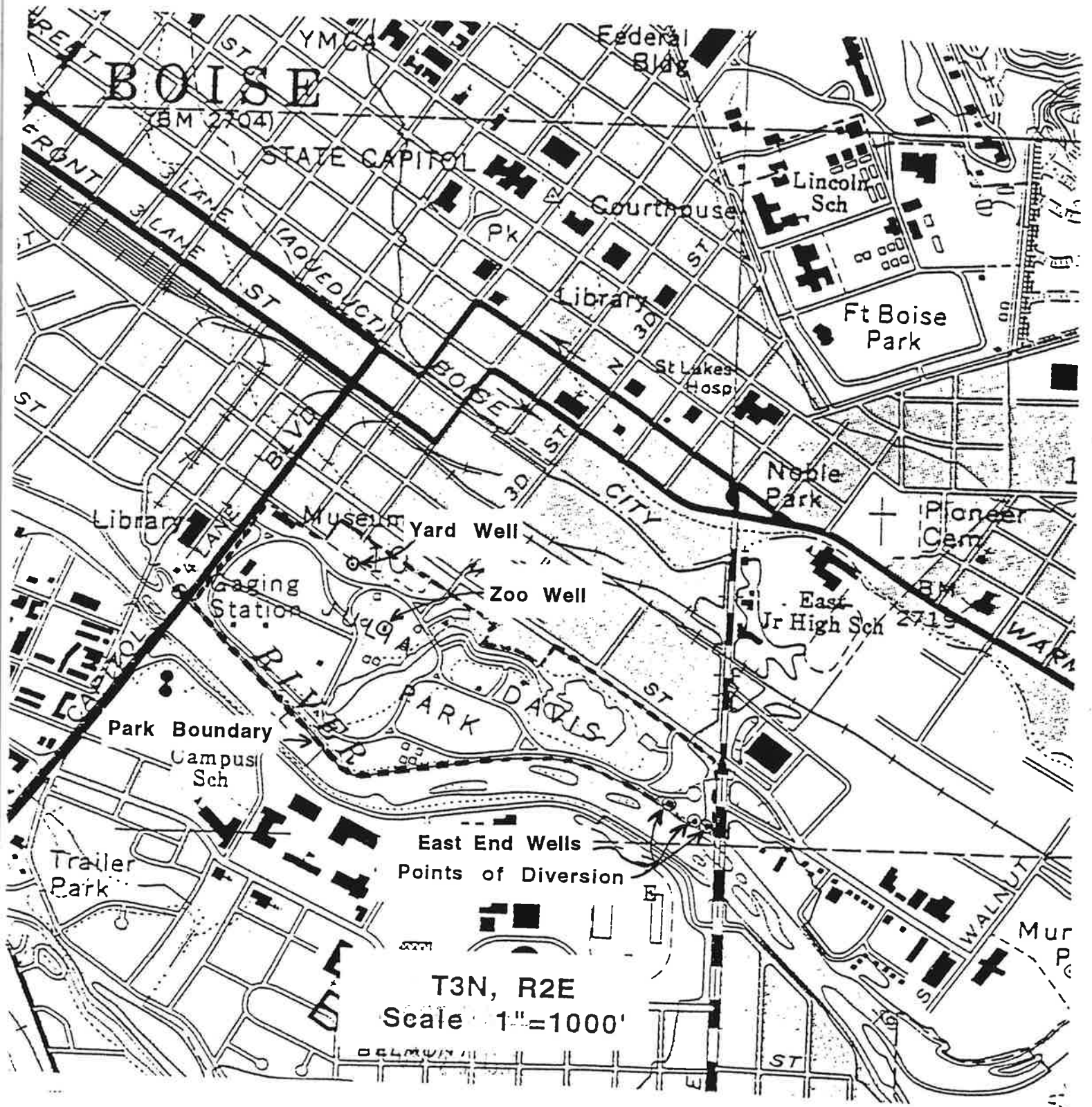
3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| |
| |
| |
| |
| |

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

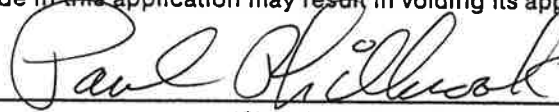
| 1 | New Nature of Use | Amount
(cfs/ac-ft) | Hours/days/year | Period of Use |
|---|-------------------|-----------------------|-----------------|---------------|
| | | | | to |
| | | | | to |

2. Quantity and quality of return flows and location of discharge:

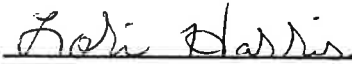
3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



(Signature of Applicant)

Subscribed and sworn to before me this 20 day of December, 19 96.

(Notary Public)

My commission expires 12-8-2000**FOR DEPARTMENT USE ONLY**

Transfer contains 10/13 pages and NONE attachments
Received by SR Date 12/20/96 Protest filed by _____
Prelim. check by SR Fee \$100
Receipted by SR Date 12/20/96 # W021824
Published in Id. Statesman Copies of protest forwarded by _____
Pub. dates 2-20 + 27-97 Hearing held by _____ Date _____
Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial
_____ rec'd. _____ by _____
Copy of transfer sent to lien holder _____

MICROFILM

JUN 25 1997

TRANSFER REMARKS

Summary

This transfer proposes to consolidate and clarify the groundwater rights used at Julia Davis Park for irrigation. Two groundwater licenses and one groundwater beneficial use claim are appurtenant to the property for irrigation use.

The water right transfer includes all three of these groundwater rights. The transfer application proposes to combine the diversion points of the three rights, including the addition of two new diversion points, and redescribe the place of use for all three rights to better reflect the actual historical irrigated park and municipal use (i.e., zoo) areas.

Combining the diversion points reflects the commingled irrigation system. The two new diversion points are East End Wells 2 and 3. The irrigated area for the three rights is changed to better describe the actual irrigated park area. No change in consumptive use will occur as a result of these transfers because the irrigated area at the park will not increase.

The municipal use area described in the transfer includes two 40-acre tracts (NWSE and SWSE Section 10) rather than a single 40-acre tract (NWSW Section 10) described in the license. This change is a clarification of the historical place of use, since the Boise Zoo has occupied lands located in the NWSE and SWSE of Section 10 since before the priority date of the license.

Details of the transfer and the use of the rights are provided in the following sections.

Description of the Water Rights

The three groundwater rights are described below.

63-02792. License 63-02792 has a priority date of December 17, 1949. The license allows irrigation diversion at a rate of 1.04 cfs over 90 acres. The point of diversion is the Julia Davis Yard Well in the NESE of Section 10.

63-07034. License 63-07034 has a priority date of December 13, 1967, and allows diversion of 1.25 cfs (and 373.5 acre feet per annum) for irrigation, and 0.34 cfs (and 246 acre feet per annum) for municipal. The irrigation use is for 83 acres within the park. The municipal use is for the Boise City Zoo.

A63-30418. Claim A63-30418 has a priority date of January 23, 1951 and a diversion rate of 2.00 cfs. The point of diversion is Julia Davis East End Well No. 1. This well is also the point of diversion from license 63-02843. Documents in the IDWR water right file for license 63-02843 state that the well was originally used for both recreation and irrigation, but was licensed only for recreation use. However, it appears that well has been used primarily for irrigation since the late 1950s. Therefore,

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beneficial use claim A63-~~30418~~ has been submitted to recognize the historical use of the well for park irrigation, in addition to the recreation use authorized by license 63-02843.

The three groundwater rights have been used to irrigate the park for nearly 30 years. In combination, the rights have historically supplied 4.29 cfs for irrigation of the approximately 90 acre park. The 4.29 cfs maximum diversion rate provides between 2 and 3 miners inches per acre. This high diversion rate allows the City to irrigate primarily at night, and thereby allow recreation use during the day.

Descriptions of the Park Wells

The five points of diversion proposed under the transfer are described below. Four of the diversion points are existing wells. The fifth diversion point is a proposed well.

Yard Well. Documents in the IDWR water right file indicate that the original Yard Well was 60 feet deep. The well was replaced in 1978 with a new well drilled to a total depth of 325 feet. The new well taps aquifers between 235 and 317 feet depth. The well is equipped with a 40 hp submersible pump.

Zoo Well. The Zoo Well was drilled to a total depth of 155 feet, but did not encounter water producing zones below about 65 feet. It is completed with well screen from 50 to 64 feet. The well is equipped with two pumps. The larger pump (50 hp) is used for park irrigation. The smaller pump (10 hp) is used for animal water, cage cleaning, and other municipal uses at the Boise Zoo.

East End Wells. The East End Well No. 1 was originally 250 feet deep, but was reconstructed in 1985 to tap only the shallow aquifer zones above 60 feet. Reconstruction consisted of backfilling the 20-inch casing to about 90 feet, and installing a gravel packed 12-inch casing and screen inside the 20-inch casing. Yield from the recompleted East End Well No. 1 declined significantly by late 1995, requiring drilling of a new well in early 1996. Current yield is approximately 250 gpm, rather than the original yield of 900 gpm. Prior to 1996, the well was equipped with a 75 hp turbine pump. The well is currently equipped with derated 60 hp submersible pump. A 20 hp pump is proposed following the transfer.

East End Well No. 2 was completed to a total depth of 64 feet in April 1996. It was drilled as a replacement well for East End Well No. 1 under drilling permit 63-96-W-0943-200. The well is located about 125 feet west of East End Well No. 1. Testing of East End Well No. 2 found a recommended sustainable yield of less than 300 gpm, rather than the target yield of 600 to 900 gpm. As a result, a third East End Well was recommended. East End Well No. 2 is not currently equipped with a pump, but will be equipped with a 25 hp pump following approval of the transfer.

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East End Well No. 3 is proposed for a location approximately 200 feet west of East End Well No. 2. Target yield is approximately 350 gpm. If a higher yield can be obtained, East End Well No. 1 might be abandoned.

History of Water Use at the Park

Prior to about 1947, irrigation water for Julia Davis Park was obtained from the Boise City Canal. In about 1947, the first well (Yard Well) was drilled at the park. This well provided supplemental irrigation under water right 63-02792. A second well (East End Well) was drilled in about 1951 for recreation purposes. The East End Well provided water for irrigation and for keeping the pond full.

The park was flood irrigated until the mid 1950s. Between about 1950 and 1962, the park gradually changed from flood irrigation to sprinkler irrigation. During that time, less and less canal water was used, as the City began to rely on wells for irrigation. The conversion from flood to sprinkler included upgrading the East End Well pump from 25 hp to 75 hp in 1956 to provide pressure for sprinkling.

The well at the zoo was added into the system in about 1967 to provide additional irrigation water supply. The Zoo Well added redundancy and also allowed the City to irrigate the park in less hours per day.

Consumptive Use

Consumptive use at the park occurs from landscape and turf evapotranspiration, and from pond evaporation. Pond evaporation in the Boise area is typically about 36 inches per year. This evaporation rate is slightly more than the approximate consumptive use of turf grass (30 inches per year). Therefore, annual consumptive water use by the ponds is slightly greater than consumptive water use by grass. There are approximately 5 acres of ponds at Julia Davis Park.

No significant change in consumptive use has occurred at the park since the 1950's, and no changes are proposed as part of this water right transfer.

Hydrology

The groundwater supply for the Julia Davis Park wells is derived from the shallow alluvial aquifer found above 70 feet depth and from deeper confined aquifers between about 235 to 320. Historically, it appears that the shallow aquifer has provided most of the production to the park wells, as it was tapped by the original Yard Well, East End Well No. 1, and the Zoo Well. East End Well No. 1 was completed to a total depth of 250 feet (suggesting production from both shallow and deep aquifers), but actual production appears to have been primarily from the shallow aquifer above 60 feet. The new East End Well No. 2 (drilled in 1996) taps the shallow aquifer, and the proposed East End Well No. 3 also will be completed in the shallow aquifer. The replacement Yard Well (drilled in 1978) taps the deeper aquifer.

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4011

State of Idaho

License and Certificate of Water Right

Water License No. 21312

Amount 1.04 second feet

Water District No.

Priority December 17, 1949

THIS IS TO CERTIFY that BOISE CITY, A Municipal Corporation of Boise, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated December 17, 1949; that Permit No. 21312 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.04 second feet, was issued thereunder on January 17, 1951, showing that said works were completed on the 16th day of January, 1951; and that on the 7th day of November, 1951,

BOISE CITY, A Municipal Corporation, of Boise, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, ~~attributed~~ (subterranean flow), for the purpose of irrigation of Julie Davis Park, under Use Permit No. 21312 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 8 of Licenses at page 4895, on the 20th day of March, 1952;

The right hereby confirmed dates from December 17, 1949;

The Point of Diversion is located in the NW 1/4 SE 1/4, Sec. 10, Tp. 3 N., R. 2 E., B.M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.04 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract | No. Acres
Described in Permit | No. Acres
Actually Irrigated |
|------|-------|------|--|----------------------------------|---------------------------------|
| 3 N. | 2 E. | 10 | NE $\frac{1}{4}$ SW $\frac{1}{4}$ | 25 | 20 |
| | | | SE $\frac{1}{4}$ SW $\frac{1}{4}$ | 10 | 5 |
| | | | NW $\frac{1}{4}$ SE $\frac{1}{4}$ | 20 | 15 |
| | | | SW $\frac{1}{4}$ SE $\frac{1}{4}$ | 25 | 25 |
| | | | SE $\frac{1}{4}$ SE $\frac{1}{4}$ | 10 | 25 |
| | | | Number of Acres Actually Irrigated - - - | | |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

20th day of March, 1952.

(SEAL)

MARK B. KULP

State Reclamation Engineer

APPLICATION FOR PERMIT To Appropriate the Public Waters of the State of Idaho

63-2792

Boise City Dept. of Public Works
City Hall, Boise, Idaho

APPLICATION No. 28999
PERMIT No. 21212
DISTRICT No.

1. Name of Applicant: Boise City, A municipal corporation

Postoffice address: City Hall, Boise

County: Ada

State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation: January 11, 1866- State Legislature

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors: Potter P. Howard, Mayor; Councilmen- O. J. Grim, Theo. Hardy,
Carl R. Burt, Norton F. Graham

II. The financial resources of the applicant are:

(a) Cash on hand:

(b) Treasury stock:

(c) Bonds to be issued:

(d) Other resources:

2. Quantity of water claimed: 1.04

cubic feet per second.

3. Source of water supply: Subterranean sources tapped by well which is a tributary of

4. Location of point of diversion: 2070

feet distant from the center

corner of Section 10, T. 3 N., R. 2 E., B.M., and is in the NW $\frac{1}{4}$ SE $\frac{1}{4}$

of Section 10, T. 3 N., R. 2 E., B.M., County of Ada

5. Water is to be used for Irrigation and to supplement water in an artificial lake

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water:

feet distant from

corner of Section

T., R., B.M., in the

of Section

, T., R., B.M.

(b) Amount of power generated:

H.P., under

feet head.

(c) Water is to be returned to

at a point

feet

distant from the

corner of Section

, T.

, R.

, B.M., in the

of Section

, T.

, R.

, B.M.

7. Estimated cost of works: \$ 730.10

8. Kind of works; Well, equipped with electric pump- ditches

9. Height of dam

feet; length of dam at top

feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width

feet; height

feet.

11. Ditch: Width at bottom

feet; width at water line

feet; depth of water

feet;

dimensions of flume:

Diameter of pipe

inches; length of conduit

miles.

Average grade per mile

feet.

12. The time required for the completion of such work is less than one years.

13. The time required for the complete application of the water to the proposed use is less than one additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 75" from Boise City Canal Co.

16. (a) Is reservoir to be used? No If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

BOISE CITY

Applicant.

By

J. V. Otter

Agent.

Commissioner of Public Works

Date of first receipt at Department of Reclamation: 9:00 A. M. December 17, 1949

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 21312

Recorded in Book 76 Page 21312 Approved December 19, 1949

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before February 19, 1950

and to continue diligently and uninterruptedly to completion.

unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before June 19, 1950

The whole of said work to be completed on or before December 19, 1950

Beneficial use of water appropriated in accordance herewith, to be made on or before December 19, 1957

WITNESS My hand this 19th day of December, 1949

MARK R. KUIP

State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, C. A. ROBINS

Governor of the State of Idaho.

and J. D. "CY" PRICE

Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 19th

day of December, 19 49

STATE OF IDAHO

Countersigned:

(SEAL)

By..... C. A. ROBINS

Governor.

By J. D. "CY" PRICE

Secretary of State.

REMARKS: This filling is to supplement present irrigation water (which is decreased each year due to shortage), and for use in connection with artificial lake or lagoon. This is to be used in Julia Davis Park.

14.

| Twp. | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals | | |
|------|-------|------|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|--|----|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | | | |
| 3 N. | 2 E. | 10 | | | | | | | | | 25 | | | | | 10 | | | | | 90 |
| | | | Permit No. 21312
CERTIFICATE OF COMPLETION OF WORKS | | | | | | | | | | | | | | | | | | |
| | | | TO ALL WHOM IT MAY CONCERN: | | | | | | | | | | | | | | | | | | |
| | | | This is to certify that BOISE CITY, a Municipal corporation, of Boise, County of Ada, and State of Idaho, the holder of Permit No. 21312, issued upon application No. 28999 bearing date of priority of December 17, 1949, authorizing the diversion of 1.04 second feet of the waters of subterranean flow from a well, County of Ada, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.04 second feet of the waters of said well; that the point of diversion of said waters is 2070 feet distant from the center of Section 10, Township 3 North, Range 2 East, B.M., and in the NW¼ SE¼ of said Section 10; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: 90 acres in the NE¼ SW¼, SE¼ SW¼, NW¼ SE¼, SW¼ SE¼ and SE¼ SE¼ Section 10, Township 3 North, Range 2 East, B.M. | | | | | | | | | | | | | | | | | | |
| | | | Witness my hand this 17th day of January, A. D. 1951. | | | | | | | | | | | | | | | | | | |
| | | | Proof of Completion of Works made January 16, 1951.
Certificate of Completion of Works issued January 17, 1951. | | | | | | | | | | | | | | | | | | |
| | | | MARK R. KULP
State Reclamation Engineer | | | | | | | | | | | | | | | | | | |
| | | | LICENSE ISSUED FOR 1.04 SEC. FT.
pge 4895 | | | | | | | | | | | | | | | | | | |

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 21312

This proof is for Beneficial use In Water District No. _____1. Name of applicant Boise City - J. L. Morris, City Engineer - City Hall, Boise, Idaho2. Source of water supply: Subterranean from a well3. Location of point of diversion: Is in the NW 1/4 SE 1/4 of Section 10T. 3 N. R. 2 E. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: Well is 60 ft. deep by 6 in. diameter, cased to the bottom. Static H of water is unknown but thought to be approximately 12 ft. The pump is a Berkeley centrifugal with a 4 in. discharge using 5 h.p. motor at 1750 r.p.m. and is ~~run~~ at 450 g.p.m. Serial No. 4814439. The motor is Westinghouse, 5 h.p. Single phase 220 volts 1750 r.p.m., Serial No. 677 C 1457. The discharge is to the SE through a 4 in. pipe line into a concrete sump into ditches, 1 N. 1 S. and a pipe line to the SE. Pump and motor are located in a concrete pit 5 ft. deep by 5 ft. by 7 ft. long, no floor. Pump house erected over the pit 6 ft. high, V type shingled roof 18 in. x 14 in. opening around 3 sides of the house for ~~sealing~~ ^{600/100}. Open sides are to the S, E, and W. Door is in the N. Meter is mounted on a pole approximately 4 ft. to the N. from the house. Meter is Idaho Power, 240 Volt, Serial No. 15931087. The demand is 4.9. The sump for the discharge is concrete, 37 in. deep, 26 in. wide, 4 ft. long on the

5. Water is used for: Irrigation of Julia Davis Park

6. State whether or not water has been turned into works of diversion: _____

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

E 1/2 SW 1/4, W 1/2 SE 1/4, SE 1/4 SE 1/4 Section 10, Twp. 3 North, Range 2 East, B.M.

4.) N., 30 in. long on the S. Diagonal side is on the E. There is no cover, 12 in. concrete culvert pipe leads into a ditch to the N. A 10 in. concrete pipe line in a ditch to the S. and a 10 in. concrete line buried leads to the SE.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

Full 50' can be seen without interference with

allow full pump cap on 1 cfs
" for land as listed in proof

This examination was made on the 15th day of Feb, 1932(Signed) E. H. Humphrey Examiner.

Boise City

J.L.Morris, City Engineer

Permit No. 21312

Examination for Beneficial use

County Ada

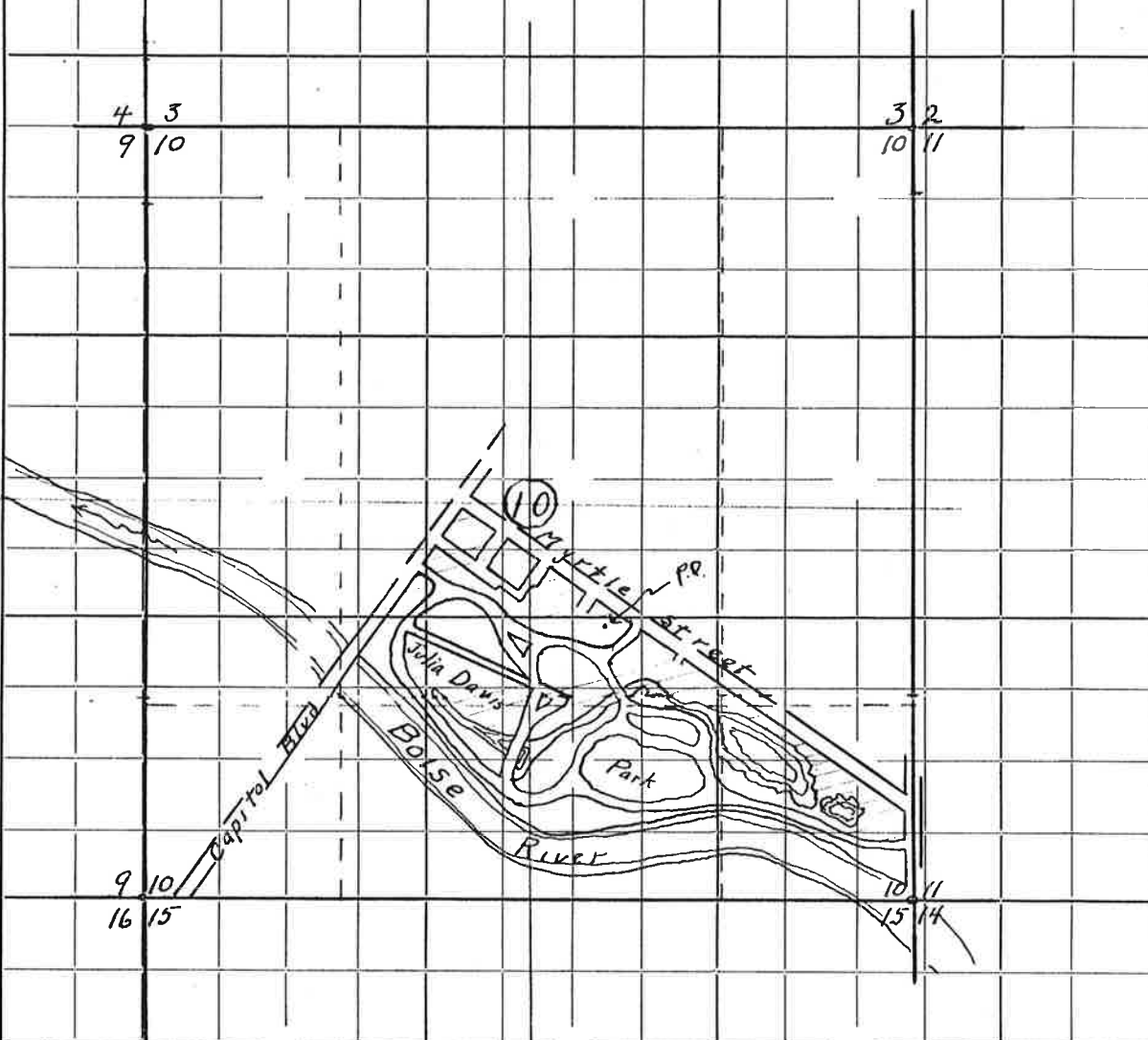
INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
 6. Give general characteristics of soils, topography, and crops raised.
-

Q = 1.042

PD = NW 1/4 Sec 16

T. 3 N. R. 2 E.



Area irrigated

Scale 1" = 1000'

2.5 NE 1/4 SW 1/4 = 2.5
 1.5 SE 1/4 SW 1/4 = 1.5
 2.0 NW 1/4 SE 1/4 = 2.0
 1.0 SW 1/4 SE 1/4 = 1.0
 1.0 SE 1/4 SE 1/4 = 1.0
 6.50

P.D. = approx. 200' from center of Myrtle SW.
 " 144' " " " Third st. to NW.

Area irrigated = That on North side of Lagoon.

16355 = 9471-257 12000 ft. E. of ...
16355 = 9471-257 12000 ft. E. of ...
16355 = 9471-257 12000 ft. E. of ...

Form 20

21868

Yrig by
V. 611

21869

Acres
1.011

21874

Pay Park and ...

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 21312

REPORT ON PROOF OF Beneficial use

BOISE CITY

1.011 cfs

21868
21869

1.011
1.011

1.011