

01/24/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-11630

NAME AND ADDRESS: LAMAR ARMSTRONG
14336 W CHUBBUCK
POCATELLO ID 83202

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.240 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1916

POINT OF DIVERSION:

T06S R34E S5 SESWSE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.120 CFS
DOMESTIC	01/01 12/31	0.120 CFS
Domestic use is for 3 home.		

PLACE OF USE: DOMESTIC Within BANNOCK County

T06S R34E S05 SWSE

STOCKWATER same as DOMESTIC

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

PARCEL NO(S). R3853006301 & R3586006308

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-11630 V1

WATER RIGHT NUMBER: 29-11630 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LAMAR ARMSTRONG 14336 W CHUBBUCK POCATELLO, ID 83202 (208)237-1996

Priority Date: 06/01/1916
 Basis: Beneficial Use
 Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01	12/31	0.120 CFS	
DOMESTIC	01/01	12/31	0.120 CFS	
	<u>Total Diversion:</u>		0.240 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4SE1/4	Sec. 5, Twp 06S, Rge 34E, B.M.
BANNOCK County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S	34E	5																X	

STOCKWATER same as DOMESTICConditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
4. X01 Domestic use is for 3 home.

Remarks:

1. Explanatory PARCEL NO(S). R3853006301 & R3586006308

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 29-11630 V1

Comments:

1. SMITH 9/3/1992 COPIED FROM REMARKS

Comment: SINGLE OWNERSHIP OF HOMES

2. csaxton 1/24/2003 C/A

Comment: This claim seems to need a change of address. See notes in file. Letter requesting C/A sent.

3. csaxton 1/24/2003 Diversion Rate

Comment: I can recommend 0.24 cfs since it is still De-minimus. But must limit to 25,000 gpd since only \$25 paid for the claim.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag: NONE RECEIVED

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	1/24/2003 3:16:22 PM	csaxton			Active
Summary			01/24/2003	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	1/24/2003 3:16:21 PM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: Desktop Review
POD	1/24/2003 3:19:09 PM	csaxton	Edited point location
POU	1/24/2003 3:23:57 PM	csaxton	Edited shape boundary

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-11630 V1

Summary

1/24/2003 3:30:05 PM

csaxton

(No) 1. Is the basis of this claim a Decree,
License, Permit, Application or Posted Notice?
(Yes) 3. Is the water being used for all of the
purposes claimed and to the extent claimed?
(Yes) 5. Is an additional remark and/or condition
required?
(Yes) 6. Would you like to view the
recommended right?
(No) 7. Is this a split or combined right?
(No) 8. Do you have documents you would like to
attach or link to the file?
(Yes) 9. Would you like to set the verification
date?

1-24-03 : Can recommend 0.24 cfs since it is 57.11
determines. But must limit to 25,000 GPD.

C/O - old tax lot data seems to indicate
a possible new address - 1 of 2.
Bannock County Tax lot data shows two
addresses for Lamar Armstrong

R Lamar Armstrong
617 Poolc St
Pocatello ID 83201-6022

or
Lamar Armstrong
PO Box 1523
Pocatello ID 83204-1523

Letter sent requesting C/A

: Parcel # R3853006301 + R3853006302

: Stock 800 head.

1-30-03 : Spoke with Clairmont and He is sending
C/A to Idaho Falls. His phone is (208) 251-1221



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 24, 2003

LA MAR ARMSTRONG
PO BOX 1523
POCATELLO ID 83202-1523

RE: NOTICE OF CLAIM NO(S): A29-11630

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in the address for the above claim(s).

If the address above is correct, please complete the enclosed address change form and return it to this office.

If we do not receive a signed address change form, all further correspondence will be sent to the address on the claim as shown below:

**14336 W CHUBBUCK
POCATELLO ID 83202**

If you have other claims not listed above, include those claim numbers on this form also.

Should you have any questions, or feel that you need assistance, please feel free to contact us.

Sincerely,

Adjudication Section
Western Region

LH:l
Enclosure

changed
2-4-03 JC

RECEIVED
FEB 05 2003
Department of Water Resources
Eastern Region

Rural

**SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM**

Claim Number(s):

A-29-11630

Previous Mailing Address:

14288-W Chubbuck Rd
14336 W. Chubbuck Rd } well sight
14102 W. Chubbuck Rd
R. Lamar Armstrong
Pocatello, Idaho 83201

New Mailing Address:

617 Poole St.
R Lamar Armstrong
Pocatello, Idaho 83201

Telephone Number:

(208) 232-6436

Signature of Claimant(s):

R. Lamar Armstrong
a single MAN

Please return this completed form to:

**Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400**

**Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348**

**Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037**

**Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177**

*Craig Saxton
Jan
Steve Lister*

**SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM**

Claim Number(s): _____

Previous Mailing Address: _____

New Mailing Address: _____

Telephone Number: () _____

Signature of Claimant(s): _____

Please return this completed form to:

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Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
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5

NWSE

NESE

SWSE

SESE



5 4

8 9



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 24, 2003

R LAMAR ARMSTRONG
617 POOLE ST
POCATELLO ID 83201-5022

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14336 W CHUBBUCK
POCATELLO ID 83202

If you have other claims not listed above, include those claim numbers on this form also.

Should you have any questions, or feel that you need assistance, please feel free to contact us.

Sincerely,

Adjudication Section
Western Region

LH:1
Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

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January 24, 2003

LA MAR ARMSTRONG
PO BOX 1523
POCATELLO ID 83202-1523

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If we do not receive a signed address change form, all further correspondence will be sent to the address on the claim as shown below:

**14336 W CHUBBUCK
POCATELLO ID 83202**

If you have other claims not listed above, include those claim numbers on this form also.

Should you have any questions, or feel that you need assistance, please feel free to contact us.

Sincerely,

Adjudication Section
Western Region

LH:l
Enclosure

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 01/24/03
Time: 14:40:40

Rec/No - E013510 AR/No -
From: - ARMSTRONG, LA MAR

Receipt Type - CK Doc/No - 5556
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 04/23/1990

Type Of Payment
ADJUDICATION FEE

Fund	FD	PCA	Obj	Subsid	Fee
9337		410162	6490		25.00

Total Due - 25.00

WR/No
A2911630

WR Fee
25.00

WR/No

WR Fee

WR/No

WR Fee

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

Eastern District Office
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

POCATELLO ID
PM
01 MAY
2001

ARMSTRONG, LAMAR
14336 W CHUBBUCK
POCATELLO ID 83202

237-1996
MSG on machine
6/19/01
BAC

[illegible]

~~Illegible text~~

MAY 16 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-11630
Date Received: 4/23/1990
Receipt No: E013510
Received By: DE/LR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAMAR ARMSTRONG
Address: 14336 WEST CHUBBUCK
POCATELLO, ID

208-237-1996

83202

2. Date of Priority: JUN 01, 1916

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	34E	5	SE	SW	SE		BANNOCK

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.120		
STOCKWATER	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 3 HOMES; STOCKWATER, 500 HERD COWS AND HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	34E	5	SW	SE		DOMEST	
			SW	SE		STOCK	

A29-11630

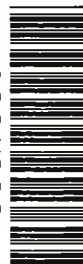
Page 1

Date: 07/25/90

MICROFILMED

NOV 16 1992

A2911630



11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FORT HALL IRRIGATION

14. Remarks:
SINGLE OWNERSHIP OF HOMES

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Armstrong CLAIM NO. A29-11630

DATE RECEIVED 4-23-90 CK # _____ AMOUNT \$ _____

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?	☒	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☒	☐	*
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	*
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐	*
Is the period of use included?	☒	☐	*
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	*
8. If required is a consumptive use entered?	☒	☐	*
Is the consumptive use correct?	☒	☐	*
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	*
12. Is the ownership of p.u. checked?	☒	☐	*
13. Are other water rights listed or "none" indicated?	☒	☐	*
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐	*
15. Is the basis of the claim indicated?	☒	☐	*
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	☒	☐	*
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
18. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
19. Was this claim filed on time, or was an extension granted?	☒	☐	*
20. Is the fee enclosed correct?	☒	☐	*
21. If this claim is based on an existing water right, has the identification number been entered?	☒	☐	*
22. Should this claim be data entered?	☒	☐	*

Claim checked by: M. J. L. Date: 6-18-90

Claim must be returned to claimant: (Yes) (No)

Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: _____ Date: _____

Claim data entered by: _____ Date: _____

Sent to claimant by: _____ Date: _____

Checked by: _____ Date: _____

Comments: _____

MICROFILMED

NOV 16 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A29-11630Date Received 4-23-90Receipt Number E013510NOTICE OF CLAIM
TO A
WATER RIGHTACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use Is less than 13,000 gallons per day

Filing Fee \$25

RECEIVED

APR 23 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Lamar Armstrong Phone (208) 237-1996Mailing Address 14336 West Chubbuck Zip 83202
Pocatello Idaho2. Date of Priority (Only one per claim) June-1 1916 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) Well

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 6.S. Range 34 ESection 5, SE 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____, BM.,County of Bonanza

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well and Pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

		Month/Day	Month/Day	(cfs)
For <u>Domestic</u>	purposes from	<u>1-1</u>	to <u>12-31-90</u>	amount <u>.12</u>
(Both dates are inclusive)				
For <u>Stock</u>	purposes from	<u>1-1</u>	to <u>12-31-</u>	amount <u>.12</u>

7. Total quantity claimed .24 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic 3 Homes, Stock water 500 Head
Cows and Horses

MICROFILMED

NOV 18 1992

10. Place of use is: Township: 10 S. Range 34 E
Section 5, SW 1/4 of SE 1/4, Govt. Lot —, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any —

11. In which county (ies) are lands listed above as place of use located? Bannock County
12. Do you own the property listed above as place of use? Yes ✓ No —
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or Just Ball water
14. Remarks: Single owner ship of homes

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court — Decree Date — Plaintiff vs Defendant —
If applicable provide IDWR Water Right Number 29-4466

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do — do not — wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments —

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Emar Armstrong Date 4-18-90
Date —

For Organizations: I do solemnly swear or affirm that I am —

of — Title —
Organization — that I have signed the foregoing
document in the space below as — of —
Title — Organization —
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent — Date —

Title and Organization —

State of Idaho/or —)
County of Bannock) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 18th day of April 19 90

SEAL

Notary Public Carter Fritschle

Residing at Eagle, Id.

My Commission Expires 3-21-94

Last Name ARMSTRONG Ident No. —

Copies: White-State, Yellow-Claimant

MICROFILMED
NOV 16 1992

08/28/90 04:17:10 100-200 100-200

DATE: 08/28/90 04:17:10

TIME: 04:17:10

DATE: 08/28/90 04:17:10

TIME: 04:17:10

DATE: 08/28/90 04:17:10

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[illegible]

0.5

$$\log T = 3, \quad \log \log T = 1.07, \quad \log \log \log T = 0.03, \quad \log \log \log \log T = -0.27, \quad \log \log \log \log \log T = -0.50$$
$$2\pi^2 \approx 19.7392 \approx 19.74 \approx 19.7$$
$$g^{(1)} = -(\partial_{\mu}^2)g^{(0)} \quad \tilde{g}^{(1)} = g^{(0)} = \sqrt{2} \ell^2 \partial_{\mu}^2 \partial_{\nu}^2 \quad k=1, 2.$$

NO FURTHER INFO

R385 3006300

DATA ENTRY

RECEIVED 9.3.92 (DWS)

CHECKED 10/25/92 DLD

"Verified By"
 Topo Map/Crtho-PQ
 ASOS Map
 Watermaster Records
 NAPP Police
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 Utility Records

VERIFIED
NOV 23 1991

CERTIFIED
DEC 26 1991
WATER EXAMINER

PROOF
OCT 03 1991

MICROFILMED
APR 14 1994