

\$6200

Homer

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02789
Date Received: ~~2/06/1990~~ 2-13-90
Receipt No: W008837
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN H. BRANDT
Address: 203 11TH AVE. S.
NAMP, ID 83651

2. Date of Priority: DEC 19, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02W	10	NE	NE			CANYON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION			0.240		
DOMESTIC					
FIRE PROTECTION					

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR 2/HOMES & FIRE PROTECTION.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	10	NE	NE		IRR	12.0
Section Acres							12.0

A63-02789 Page 1 Date: 02/06/90

MICROFILMED
AUG 18 1992

10. Place of Use: Continued

Total Acres 12.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 21317

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John H. Brink Date: Feb 6 1990

Date: _____

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 8 day

of Blanchet 19 90

Arnetta Anderson
Notary Public

Seal

Residing at Unge Lake

My Commission Expires 7/2/91

Receipt Details for ID W008837

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/14/1990 10:18:15 AM	2/14/1990	Western	\$377.00	Check
Payer	JOHN BRANDT PROPERTIES			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1407			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$377.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
2	2193		\$290.00	Claim
63	2789		\$62.00	Claim
63	20645		\$25.00	Claim

Print Report

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-2789

JOHN H BRANDT
203 11TH AVE S
NAMPA ID 83651
Telephone Number: (208)466-7821

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

*A portion of the ground was subdivided
& in the City of Nampa. The well is only used*

2. Describe the changes you wish to make in the proposed recommendation:

on 4-5 acres

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

10-28-06

SIGNATURE:

Don Brandt

Please print your name:

Don Brandt

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

10/31/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2789

NAME AND ADDRESS: JOHN H BRANDT
203 11TH AVE S
NAMPA ID 83651

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.240 CFS
54.000 AFY

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 12/19/1949

POINT OF DIVERSION:

T03N R02W S10 NENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
FIRE PROTECTION	01/01 12/31	0.240 CFS
IRRIGATION	03/01 11/15	0.240 CFS
		54.00 AFY
DOMESTIC	01/01 12/31	0.020 CFS
Domestic use is for 1 home.		

PLACE OF USE: IRRIGATION Within CANYON County

T03N R02W S10 NENE 12.00

FIRE PROTECTION same as IRRIGATION
DOMESTIC same as IRRIGATION

12 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Pioneer Irrigation District.

04/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2789

NAME AND ADDRESS: JOHN H BRANDT
203 11TH AVE S
NAMPA ID 83651

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.240 CFS
54.000 AFY

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 12/19/1949

POINT OF DIVERSION:

T03N R02W S10 NENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
FIRE PROTECTION	01/01 12/31	.24 CFS 54.00 AFY 0.020 CFS
IRRIGATION	03/01 11/15	
DOMESTIC	01/01 12/31	
Domestic use is for 1 home.		

PLACE OF USE: IRRIGATION Within CANYON County

T03N R02W S10 NENE 12.00

FIRE PROTECTION same as IRRIGATION
DOMESTIC same as IRRIGATION

12 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Pioneer Irrigation District.

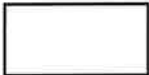
Idaho Department of Water Resources

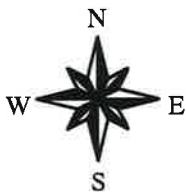
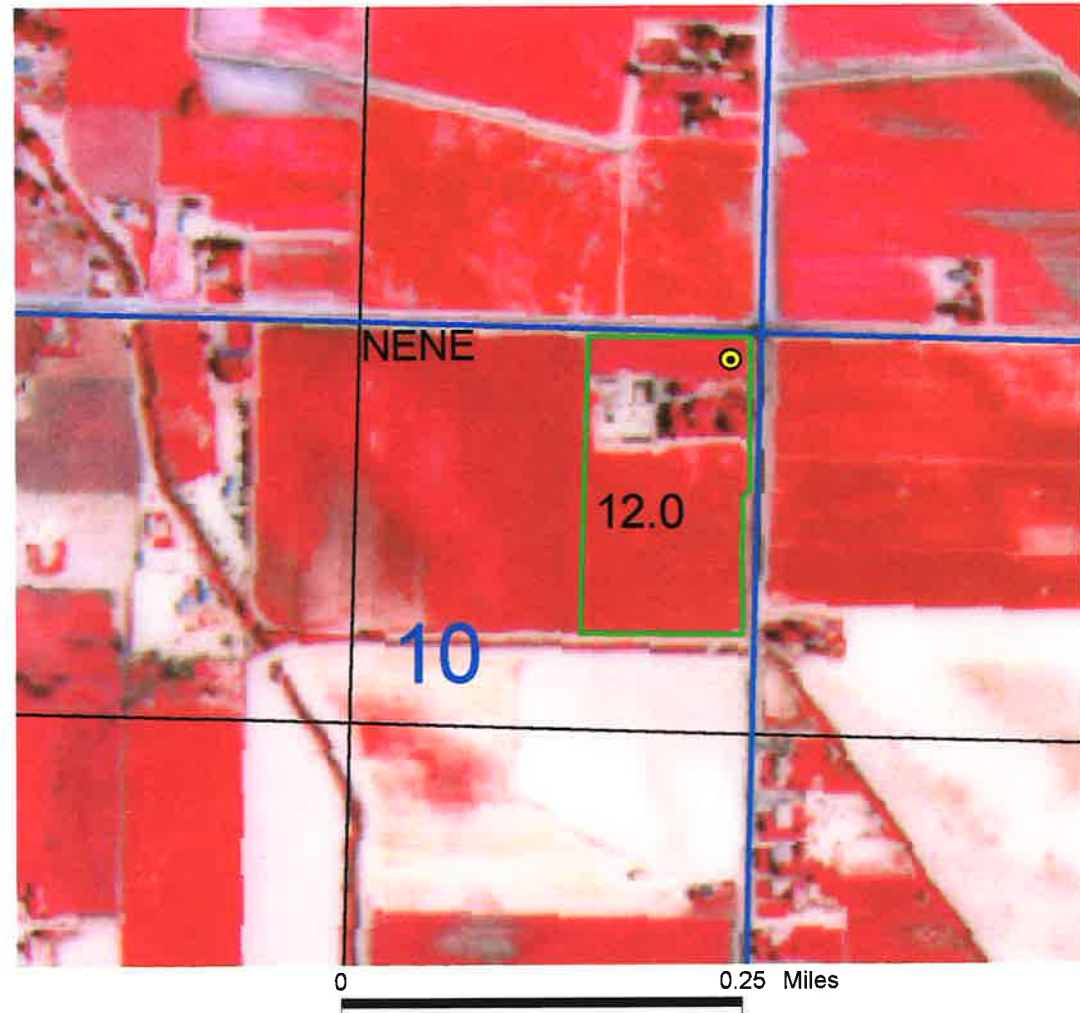
Claim Number: 63-02789

Legal: T03N, R02W, S10

Reviewed By: *Vicky Music*

1987 Napp Photo

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

December 16, 1998

KARL J. DREHER
DIRECTOR

DON BRANDT
BRANDT FARM MANAGEMENT SERVICE
203 11TH AVE S
NAMPA ID 83651

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim #A63-02789 & A63-02640

20640

Dear Mr. Brandt:

Your December 10, 1998, letter to Karl Dreher was forwarded to my section for response.

The reason you have not received a listing on the two water rights referenced above is because they both have uses in addition to domestic:

#A63-02789 has uses of domestic, irrigation and fire protection.

#A63-02640 has uses of domestic and irrigation.

Irrigation and other rights will be reported at a future date. At this point in time, our goal is to report them in May, 2002.

Please be sure to notify us if your address changes, and call me if you have any further questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
cc: K. Dreher

BRANDT FARM MANAGEMENT SERVICE

EXPERIENCED :: SUCCESSFUL :: COMPLETE

RECEIVED

203 ELEVENTH AVENUE SOUTH
NAMPA, IDAHO 83651

DEC 15 1998

Department of Water Resources

12/10/98

Karl Dreher
State of Idaho
Department of Water Resources
P.O. Box 83720
Boise, ID 83720

Karl,

We have received numerous listings on our domestic water rights but failed to receive them on 2 farms.

We would appreciate your checking on them.

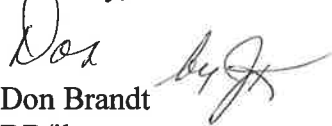
They are as follows, in the name of:

John H. Brandt (Home Place) Sec.10-T.3N.,R2W. NE NE

Don, Joan & Marilyn Brandt (Tipton property)
Sec. 1-T.3N.,R2W. SW NW

Thank you for your help.

Sincerely,


Don Brandt
DB/jk

AG 3-02789
if elms, fine
20640
AG 3-02640
Don + Mir

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 103-02789 Date: 11-13-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	2W	10	12																12
GIS				12																12
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 12

Overlapping POU Claim #'s:

Total GIS Acres: 12

COMMENTS:

per claim map

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2789

WATER RIGHT NUMBER: 63-2789

Owner Type

Current Owner

Name and Address

JOHN H BRANDT
203 11TH AVE S
NAMPA, ID 83651
(208)466-7821

claim is incomplete re domestic use, say
for 2 homes
most of property developed as
Brandt's Landing Subdivision.

Priority Date: 12/19/1949

Basis: License

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

FIRE PROTECTION

IRRIGATION

DOMESTIC

From To

1/1 to 12/31
3/1 to 11/15
1/1 to 12/31

Diversion Rate

0.240 CFS

.02

Annual Volume

54 acft

Total Diversion:

0.240 CFS

Location of Point(s) of Diversion

GROUND WATER

CANYON County

NE1/4NE1/4

Sec. 10, Twp 03N, Rge 02W, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	02W	10	12.0				12.0

Total Acres: 12

FIRE PROTECTION same as IRRIGATIONDOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:

W400 Pioneer Irr District water used.
x01 Dam use is for 2 homes.
W10 Q for dam not a det of his b/c
W12 Q for dam not to 73k apd.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2789

WATER RIGHT NUMBER: 63-2789

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOHN H BRANDT 203 11TH AVE S NAMPA, ID 83651 (208)466-7821

Priority Date: 12/19/1949

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	/ to /		
FIRE PROTECTION	/ to /		
IRRIGATION	/ to /	0.240 CFS	
	<u>Total Diversion:</u>	0.240 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4	Sec. 10, Twp 03N, Rge 02W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>Totals</u>
03N	02W	10	12.0																12.0

Total Acres: 12

DOMESTIC same as IRRIGATIONFIRE PROTECTION same as IRRIGATIONConditions of Approval:Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2789

04/18/2006

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-2789	Claim	03N	02W	10	NE	NE		GROUND WATER	JOHN H BRANDT
63-2789	Water Right	03N	02W	10	NE	NE		GROUND WATER	JOHN H BRANDT

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2789

02/06/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2789	Claim	03N	02W	10	NE	NE		IRRIGATION	12/12	JOHN H BRANDT
2789	Water Right	03N	02W	10	NE	NE		IRRIGATION	12/12	JOHN H BRANDT
11640	Water Right	03N	02W	10	NE	NE		IRRIGATION	25/158	JOAN M BRANDT

State of Idaho
License and Certificate of Water Right

Water License No. 21317

Amount... 0.24 second foot

Water District No. _____

Priority December 19, 1949

THIS IS TO CERTIFY that JOHN A. BRANDT
of Nampa, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated December 19, 1949; that Permit No. 21317
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1/3 second foot, was issued thereunder on January 9, 1950, showing that said works
were completed on the 5th day of January, 1950; and that on the 11th
day of February, 1950,

JOHN H. BRANDT
of Nampa, _____, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer _____ of Idaho, of the right to use the waters of _____ a well
_____ (subterranean flow) _____, for the purpose of irrigation, domestic and
fire protection, under Use Permit No. 21317 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
B _____ of Licenses at page 4631, on the 24th day of November _____, 1950 ;
The right hereby confirmed dates from December 19 _____, 1949 ;

The Point of Diversion is located

in the NE 1/4 NE 1/4, Sec. 10, Tp. 3 N., R. 2 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.24 cubic foot per second.

Description and location of use:

[illegible]

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
24th day of November, 1950.

MARK R. KULP

State Reclamation Engineer

(SEAL)

63 2520

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 21317This proof is for Beneficial use

In Water District No. _____

1. Name of applicant John H. Brandt, 204 12th Avenue South, Nampa, Idaho) r Rt. 2, Nampa.2. Source of water supply: Underground from a well3. Location of point of diversion: Is in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 10T 3 N. R. 2 W. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: Well depth is 30', diameter is 10", it is cased and the casing is perforated. Static height of water is 11', drawdown is 4'. Make of pump is a Berkley Centrifugal, sold by H. J. Wood and Co. of Boise. Column is 1 $\frac{1}{2}$ ". Motor is vertical C. E., 5 h.p., single phase, 60 cycle. There is no pump house. The pump sets down into a concrete pit on the top of the well. Pit is approximately 6' deep by 2 $\frac{1}{2}$ ' in diameter. Discharge is through 2" galvanized pipe. Pipe comes to the surface of the ground, then divides, one branch extending North and one South. There is an elbow on the South branch 45" from the well and one on the North branch 39" from the well. One branch leads to a sprinkler system

5. Water is used for: Irrigation, domestic and fire protection. (continued below*)

6. State whether or not water has been turned into works of diversion: _____

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 10, Township 3 North, Range 2 West, B. M.See accompanying map.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? does not apply.

Remarks: for the lawn and yard and the other branch leads to pasture and the barn and milk house. The switch and controls are Sq. D. make. The system is connected to the same meter for the house. Wires extend underground to the well from the pole so as not to burn in case of fire. Point of diversion is 63 yards West of the Section line to the East and 116 yards South of the Section line to the North. Acres irrigated are 11. Discharge equals 5 gallons in two seconds. Temperature of water is 58°F.

This examination was made on the 6th day of October, 1950(Signed) E. H. Humphrey Examiner.

21317

John H. Brandt
204 12th Ave., S., Nampa, Idaho

Permit No. 21317

Examination for Beneficial use

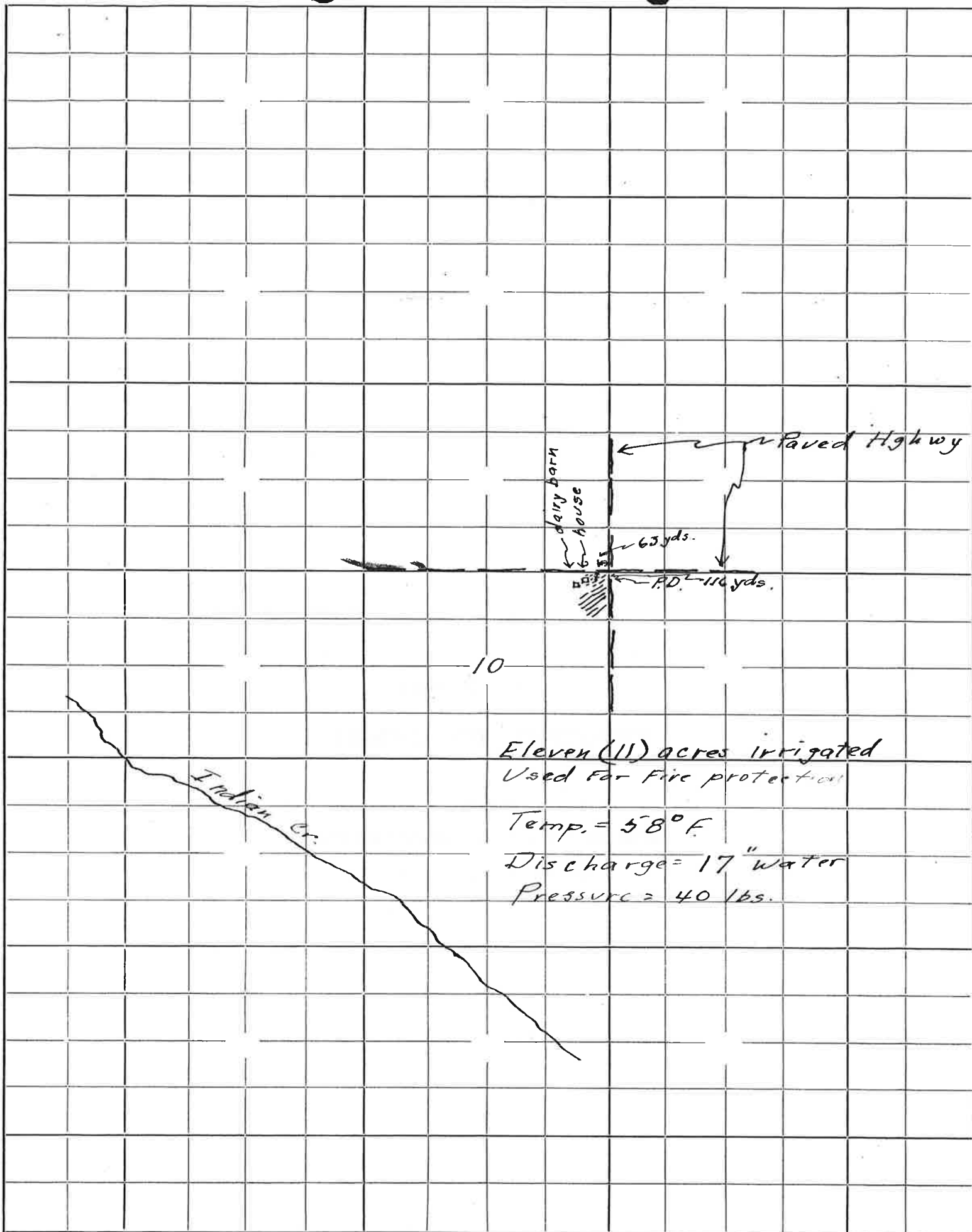
County Canyon

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

NOV 15 1950

Department of Reclamation



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 21317

REPORT ON PROOF OF Beneficial use

24 eps
mex

ajf. 1/30/90

11 Aug 90

1-40

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho 63-2789

APPLICATION No. 29000

PERMIT No. 21317

DISTRICT No.

1. Name of Applicant: JOHN H. BRANDT

Postoffice address: 204 12th Ave., South, Nampa

County: Canyon

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:
- (c) Bonds to be issued:
- (d) Other resources:

2. Quantity of water claimed: 1/3 cubic feet per second.

3. Source of water supply: Subterranean flow from a well which is a tributary of

4. Location of point of diversion: About 400 feet distant from the Northeast

corner of Section 10, T. 3 N., R. 2 W., B.M., and is in the NE $\frac{1}{4}$ NE $\frac{1}{4}$

of Section 10, T. 3 N., R. 2 W., B.M., County of Canyon

5. Water is to be used for Irrigation, fire protection, possibly domestic purposes.

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 1,500.00

8. Kind of works: Well, pump, motor, pipe.

2" pipe from well, used to spray lawn through underground pipe. Used also for garden and field crops in open ditch.

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;

dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is Now complete years.

13. The time required for the complete application of the water to the proposed use is Complete additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Pioneer Irrigation District.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

Applicant.

Agent.

Corrected application received: December 21, 1949

The number of this permit is 21317
Recorded in Book 75 Page 21317 Approved December 28, 1949
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:
Bond in the sum of \$ _____ to be filed on or before _____
Work to begin on or before Completed _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.
One-fifth of the work above specified to be completed on or before _____
The whole of said work to be completed on or before March 28, 1950
Beneficial use of water appropriated in accordance herewith, to be made on or before March 28, 1950

MARK R. KULP
State Reclamation Engineer.

REMARKS:

14.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3 N.	2 W.	10	15												15				
Permit No. 21317																			
CERTIFICATE OF COMPLETION OF WORKS																			
TO ALL WHOM IT MAY CONCERN:																			
This is to certify that JOHN H. BRANDT of Nampa, County of Canyon, and State of Idaho, the holder of Permit No. 21317 issued upon Application No. 29000 bearing date of priority of December 19, 1949, authorizing the diversion of One-third (1/3) second foot of the waters of a well County of Canyon, State of Idaho, for irrigation, fire protection and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use One-third (1/3) second foot of the waters of said well; that the point of diversion of said waters is near the Northeast corner of the NE¼ NE¼ Section 10, Township 3 North, Range 2 West, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: NE¼ NE¼ Section 10, Township 3 North, Range 2 West, B.M.																			
Witness my hand this 9th day of January, A. D. 1950.																			
MARK R. KULP State Reclamation Engineer																			
Proof of Completion of Works made January 5, 1950.																			
Certificate of Completion of Works issued January 9, 1950.																			
LICENSE 123456 024 SEC. FY, Page 4631																			