

HHT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02784

Date Received: 12/ 6/1989

Receipt No: W006857

Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CLARA BABCOCK 208-466-4094
Address: 12497 MIDWAY RD
NAMPA ID 83686

AND/OR

Name: JOHN BABCOCK 208-466-4094
Address: 12497 MIDWAY RD
NAMPA ID 83686

2. Date of Priority: SEP 19, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	36	NW	NW	NE		CANYON
			SE	NW	NE		CANYON

5. Description of diverting works:
2 WELLS SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.730		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.730 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 234.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

Rec'd from
SO 6-12-92

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	25	SE	SW		IRR	32.0
						Section Acres	32.0
		36	NW	NE		IRR	35.0
			NW	NE		DOMEST	
						Section Acres	35.0
						Total Acres	67.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BOISE-KUNA, NAMPA MERIDIAN

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 21239

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A63-02784
Date Received 12/6/89
Receipt Number W006857 *SL*

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Clara & John Bobwek Phone () 466-4094
Mailing Address 12497 Midway Rd. Nampa Id. Zip 83686

2. Date of Priority (Only one (1) per claim) 9/19/1949

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 3N Range 3W Section 36,
NW 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: SE NW NE S. 36 T3N R3W

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

2 wells

NWNWNE - domestic pump & pipeline
SE NW NE - irrigation, unknown depth, 10" casing
- pump and ditches

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HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .73 or _____

For Domestic purposes from 1/1 to 12/31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .73 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 234.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic 1 home 1 yard

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>3N</u>	<u>3W</u>	<u>36</u>		<u>35</u>															<u>35</u>
				<u>D</u>															
		<u>25</u>											<u>32</u>						<u>32</u>

Total number of acres irrigated 67

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Boise-Kuna & Nampa-Meridian Irrig. Districts or None ()

14. Remarks:

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Last Name Bpbwck Ident No. A63-02784

Copies: White -State, Yellow-Claimant

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Total number of scores imputed

See also 100A

- Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

A large grid of graph paper, similar to the one in the first image, but with a blue ink signature 'Jill' and the text 'attached msp' written on it. The signature is written across several columns in the middle of the grid. The text 'attached msp' is written in a cursive style to the right of the signature.

Last Name

Bobwork

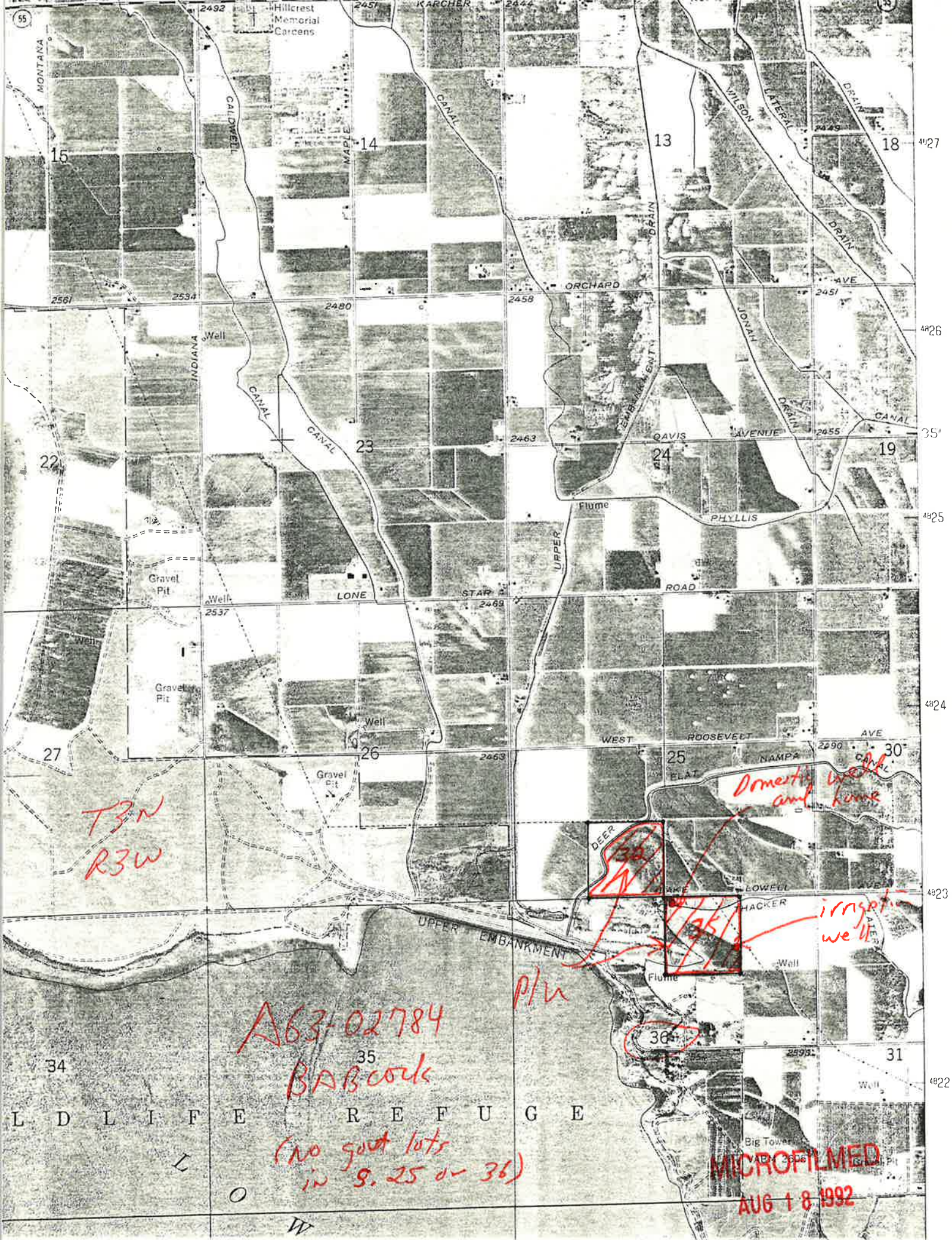
Ident No.

A63-02784

Copies: White-State, Yellow-Claimant

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15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-02784
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Chas E. Belcher Date 12-6-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 6 day of December 1989

SEAL

Notary Public

Residing at

My Commission Expires

BRUCE A. SCHULD, NOTARY PUBLIC
RESIDING AT BOISE, IDAHO

MY COMMISSION EXPIRES APRIL 11, 1995

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Belcher Ident. Number A63-02784

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Copies White-State, Yellow-Claimant

State of Idaho

License and Certificate of Water Right

Water License No. 21239Amount 0.73 second footWater District No. 12APriority September 19, 1949THIS IS TO CERTIFY that MYRON BABCOCK

of Nampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated September 19, 1949; that Permit No. 21239 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.6 second feet, was issued thereunder on February 22, 1952, showing that said works were completed on the 21st day of February, 1952; and that on the 1st day of August, 1952,

MYRON BABCOCK

of Nampa, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well

~~tributary~~ (subterranean flow), for the purpose of irrigation and

domestic use, under Use Permit No. 21239 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

8 of Licenses at page 5070, on the 23rd day of April, 1953;

The right hereby confirmed dates from September 19, 1949;

The Point of Diversion is located

in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 38, Tp. 3 N., R. 34 E., B.M. Canyon

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.73 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N.	3 W.	38	NW $\frac{1}{4}$ NE $\frac{1}{4}$	40	35
		25	SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	36
			Number of Acres Actually Irrigated -		67

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

23rd day of April, 1953.

Mark R. Kuld

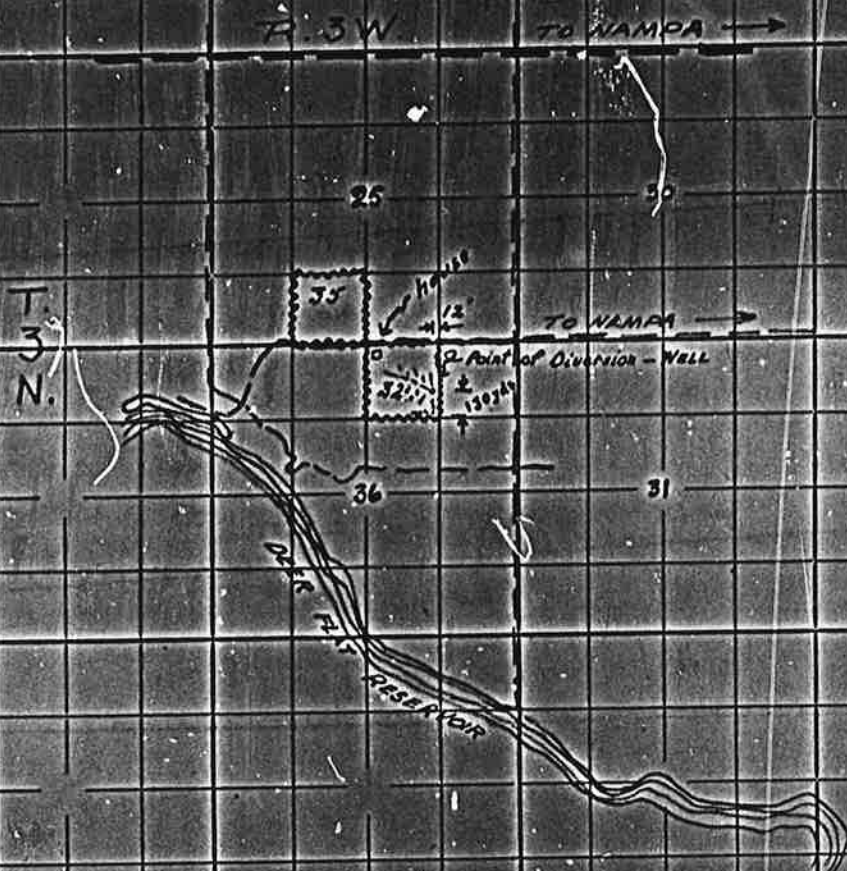
State Reclamation Engineer

(SEAL)

63-02784

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Aug 13 1982



Area = 32 acres - primary water on NWNE S 36
 = 357 " - supplemental " SE SW S 25

Supplemental water is actually the
 overflow or waste and is carried
 in the regular irrig. system it
 being on higher ground.

$$T = 25^\circ F$$

$$Q = .75 \text{ cfs or } 56 \frac{1}{2} \text{ inches}$$

measured over V notch weir $H = .61$

Water Right Number - 63-02784

Prefix Translation: WATER RIGHT

Old (D) Number - 21239

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BABCOCK

HYRUM

1 - RT. 1

2 -

3 -

City- NAMPA

State- ID Zip- 83651

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
09/19/1949 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

03N 03W 36 NW NE (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 0.730
43 - DOMESTIC+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.730+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
03N 03W 25 SE SW 32.0 01 IRRIGATION (27) CANYON
03N 03W 36 NW NE 35.0 01 IRRIGATION (27) CANYON

Total Acres: 67.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

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Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 06/03/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 08/28/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		

AUG 18 1992

ADJUDICATION CLAIM REVIEW CHECKLIST

4-3-91

CLAIMANT'S NAME

Babcock

CLAIM IDENT. NO.

A03-02784

DATE RECEIVED 12/6/89

RECEIPT # 0006857

3 claims
AMOUNT \$ 117 applied

- | | YES | NO | Require Info? |
|--|-------------------------------------|--------------------------|---------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights) | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim) | ☒ | ☐ | * |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. | ☒ | ☐ | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 21. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 22. Is the fee enclosed correct? | ☒ | ☐ | * |

Exempt

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23. Should this claim be data entered?

YES

NO

☒

Claim reviewed by: HHT

Date 6-11-92

Claim data entered by: HHT

Date 6-12-92

Claim is being returned to claimant:

☐ (Yes) ☒ (No)

Claimant is being notified of modifications:

☐ (Yes) ☒ (No)

Comments:

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-2784

CLARA E BABCOCK
12497 MIDWAY RD
NAMPA ID 83686
Telephone Number: (208)466-4094

JOHN R BABCOCK
12497 MIDWAY RD
NAMPA ID 83686
Telephone Number: (208)466-4094

RECEIVED
OCT 26 2006
**WATER RESOURCES
WESTERN REGION**

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: October 20, 2006 SIGNATURE: Clara E. Babcock

Please print your name: Clara E. Babcock

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

06/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2784

NAME AND ADDRESS: CLARA E BABCOCK
12497 MIDWAY RD
NAMPA ID 83686

JOHN R BABCOCK
12497 MIDWAY RD
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.730 CFS
301.500 AFY

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 09/19/1949

POINT OF DIVERSION:

T03N R03W S36 NWNWNE Within CANYON County

T03N R03W S36 SENWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
IRRIGATION	03/01 11/15	0.730 CFS 301.50 AFY

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within CANYON County

T03N R03W S25 SESW 32.00 T03N R03W S36 NWNE 35.00

DOMESTIC Within CANYON County

T03N R03W S36 NWNE

67 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

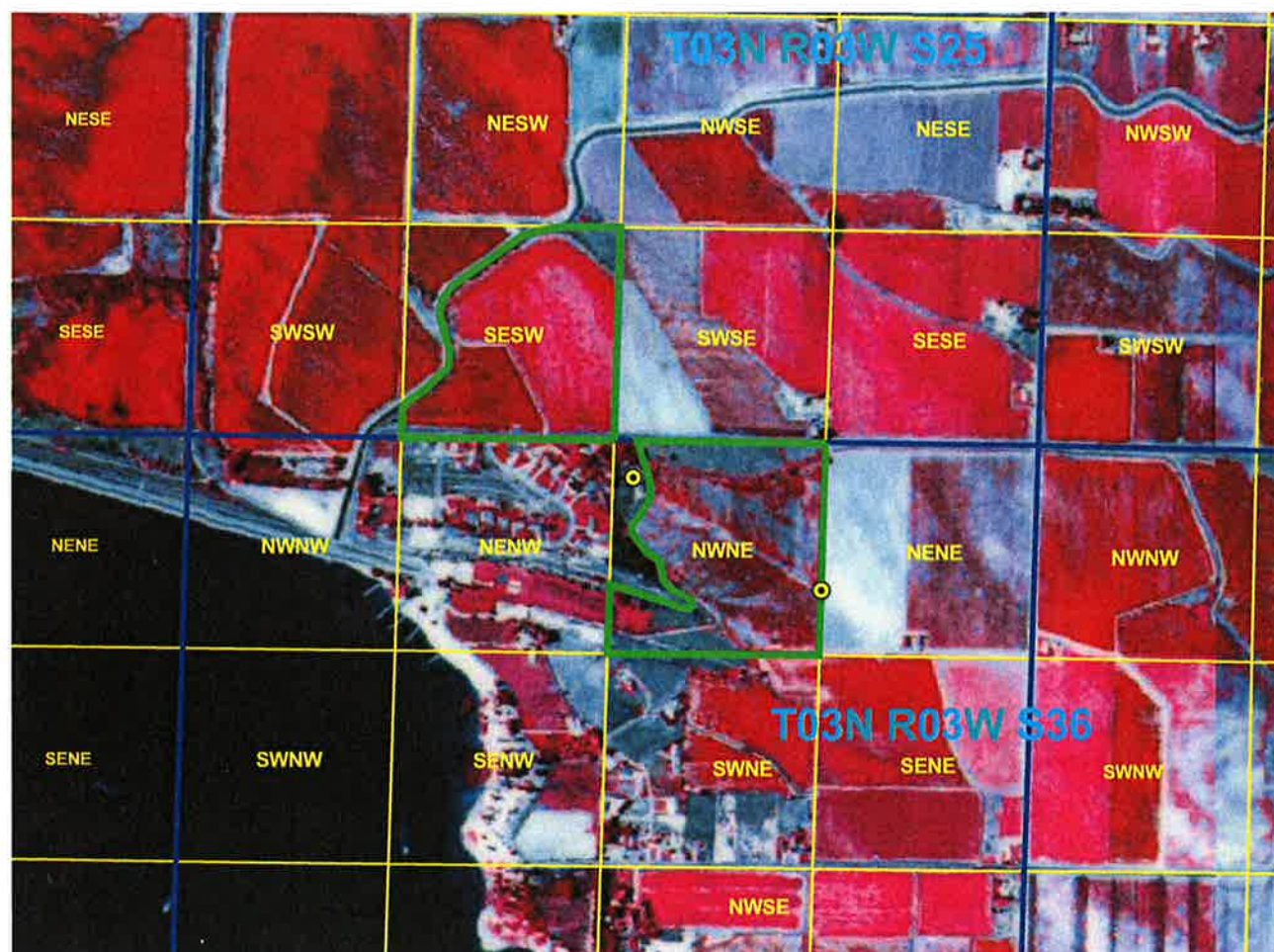
Use of this right is combined with water from Boise-Kuna Irrigation District.

Use of this right is combined with water from Nampa Meridian Irrigation District.



**State of Idaho
Idaho Department of Water Resources
Western Region**

**T3N R3W SECTION(S) 25 & 36
WATER RIGHT(S) : 63-2784
IRRIGATION USE**



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

Total Irrigated Acres = 67 acre(s)

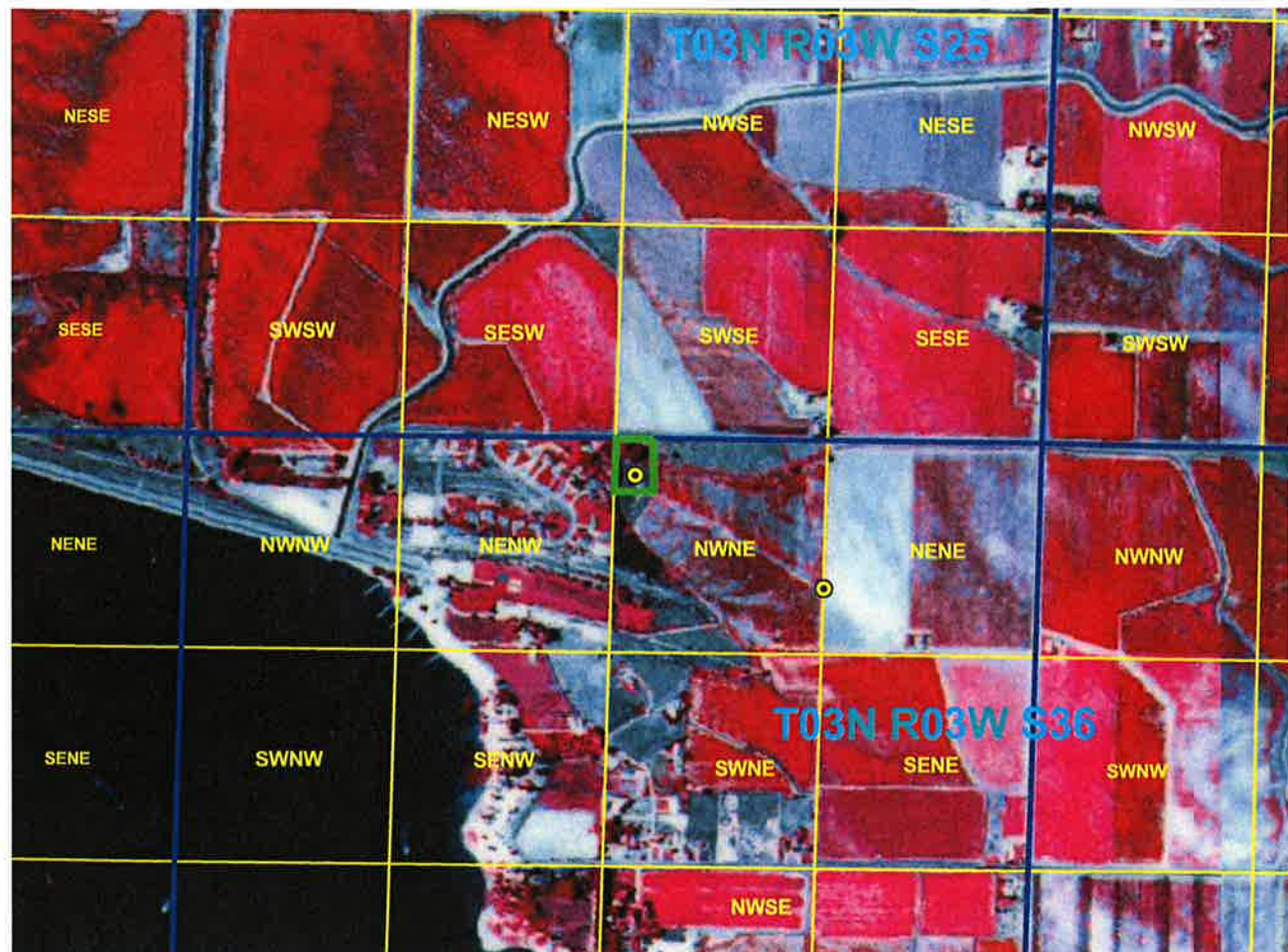
**GIS Place of Use Illustration
1987 NAPP Photography
Prepared by: Dan Nelson
Date: May 2006**





**State of Idaho
Idaho Department of Water Resources
Western Region**

**T3N R3W SECTION(S) 25 & 36
WATER RIGHT(S) : 63-2784
DOMESTIC USE**



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

**GIS Place of Use Illustration
1987 NAPP Photography
Prepared by: Dan Nelson
Date: May 2006**



MEMORANDUM

TO: ADJUDICATION CLAIM FILE 63-2784

FROM: DANIEL A. NELSON

DATE: 6/6/06

SUBJECT: CLAIM REVIEW

This claim was filed on an existing license. The license provides all the necessary information to verify the place of use and priority. The original license only shows one well, but this was common practice when domestic uses and irrigation uses were included on a single water right. The irrigation well is much too large to provide water for a home, so it is reasonable to believe that there has always been two wells on this water right, one for domestic use and one for irrigation. The license did not provide a season of use or volume. Therefore, the department standards will be used for these components. The domestic use will be limited to 13,000 gallons per day. There is overlapping canal water for the irrigation component, and the licensing exam states that the 35 acres in S25 were supplemental and the 32 acres in S36 were primary. However, there were no supplemental restrictions on the water right, so I cannot put any supplemental restrictions on the recommendation. I will add that canal water is also used on this property.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2784 V1

WATER RIGHT NUMBER: 63-2784 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CLARA E BABCOCK 12497 MIDWAY RD NAMPA, ID 83686 (208)466-4094
Current Owner	JOHN R BABCOCK 12497 MIDWAY RD NAMPA, ID 83686 (208)466-4094
Original Owner	HYRUM BABCOCK RT 1 NAMPA, ID 83651

Priority Date: 09/19/1949

Basis: License

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	
IRRIGATION	03/01 to 11/15	0.730 CFS	301.50 AF
	<u>Total Diversion:</u>	0.730 CFS	301.50 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4NE1/4	Sec. 36, Twp 03N, Rge 03W, B.M.
CANYON County		
GROUND WATER	SE1/4NW1/4NE1/4	Sec. 36, Twp 03N, Rge 03W, B.M.
CANYON County		

Place of Use

DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				
	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>Totals</u>
03N 03W 36		X															

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				
	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>Totals</u>

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2784 V1

03N 03W 25				32.0		32.0
03N 03W 36		35.0				35.0
Total Acres: 67						

Conditions of Approval:

1. W45 Use of this right is combined with water from Boise-Kuna Irrigation District.
2. X01 Domestic use is for 1 home.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. N12 The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.
5. W51 Use of this right is combined with water from Nampa Meridian Irrigation District.
6. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
7. N10 The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

Remarks:Comments:

1. dnelson 6/6/2006 Claim Review

Comment: This claim was filed on an existing license. The license provides all the necessary information to verify the place of use and priority. The original license only shows one well, but this was common practice when domestic uses and irrigation uses were included on a single water right. The irrigation well is much too large to provide water for a home, so it is reasonable to believe that there has always been two wells on this water right, one for domestic use and one for irrigation. The license did not provide a season of use or volume. Therefore, the department standards will be used for these components. The domestic use will be limited to 13,000 gallons per day. There is overlapping canal water for the irrigation component, and the licensing exam states that the 35 acres in S25 were supplemental and the 32 acres in S36 were primary. However, there were no supplemental restrictions on the water right, so I cannot put any supplemental restrictions on the recommendation. I will add that canal water is also used on this property.

IDAHO DEPARTMENT OF WATER RESOURCES
 Adjudication Recommendation Report 63-2784 V1

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			03/06/2006	lharris	Active
Contacts	6/6/2006 8:09:43 AM	dnelson			Active
Priority Date	6/6/2006 8:10:25 AM	dnelson			Active
POD	6/6/2006 8:11:55 AM	dnelson			Active
Source	6/6/2006 8:12:10 AM	dnelson			Active
POU	6/6/2006 8:13:35 AM	dnelson			Active
Use	6/6/2006 8:15:44 AM	dnelson			Active
Season	6/6/2006 8:16:55 AM	dnelson			Active
Quantity	6/6/2006 8:18:12 AM	dnelson			Active
Summary			06/06/2006	dnelson	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	6/6/2006 8:09:43 AM	dnelson	(No) 1. Do you want to schedule an appointment? Comment for 1: Licesning exam is adequate to make recommendation.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2784 V1

General	6/6/2006 8:10:26 AM	dnelson	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	6/6/2006 8:11:33 AM	dnelson	Updated shape
POD	6/6/2006 8:11:55 AM	dnelson	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Source	6/6/2006 8:12:10 AM	dnelson	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	6/6/2006 8:12:52 AM	dnelson	Updated shape for Active POU
POU	6/6/2006 8:13:20 AM	dnelson	Updated shape for Active POU
POU	6/6/2006 8:13:36 AM	dnelson	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	6/6/2006 8:15:45 AM	dnelson	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (Yes) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2784 V1

Season	6/6/2006 8:16:55 AM	dnelson	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (Yes) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 14. Is irrigation claimed as a Purpose of Use? (No) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 18. Is a Period of Use remark and/or condition required?
Summary	6/6/2006 8:19:11 AM	dnelson	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Summary	3/6/2006 2:44:54 PM	lharris	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?
POD	6/6/2006 8:11:02 AM	dnelson	Updated shape
Quantity	6/6/2006 8:18:13 AM	dnelson	(Yes) 1. Is the basis of this claim a Decree or License? (No) 4. Does the Decree or License have a diversion rate and/or volume? (No) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? Description for Question 7 - License supplied adequate flow measurement to recommed water right. Description for Question 10 - 4.5 afa X 67 acres = 301.5 afa. Domestic use limited to 13,000 gallons per day.

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2784

03N 03W 25			32.0		32.0
03N 03W 36	35.0				35.0
Total Acres: 67					

Conditions of Approval:

Remarks:

Comments:

← Samp as licensed

N-12
~~N-10~~
~~S-10~~
 W 45 - Boise Kuwa
 W 51 - Nampa meridian
 X-01

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2784

WATER RIGHT NUMBER: 63-2784

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HYRUM BABCOCK RT 1 NAMPA, ID 83651

Priority Date: 09/19/1949

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	/ to /		
IRRIGATION	/ to /	0.730 CFS	
	<u>Total Diversion:</u>	0.730 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4NE1/4	Sec. 36, Twp 03N, Rge 03W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03W	25												32.0					32.0
03N	03W	36			35.0														35.0

Total Acres: 67

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2784

03/06/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2784	Claim	03N	03W	25	SE	SW		IRRIGATION	32/67	CLARA E BABCOCK
2784	Water Right	03N	03W	25	SE	SW		IRRIGATION	32/67	HYRUM BABCOCK
2784	Claim	03N	03W	36	NW	NE		IRRIGATION	35/67	CLARA E BABCOCK
2784	Water Right	03N	03W	36	NW	NE		IRRIGATION	35/67	HYRUM BABCOCK
2784	Claim	03N	03W	36	NW	NE		DOMESTIC		CLARA E BABCOCK

State of Idaho

License and Certificate of Water Right

Water License No. 21239Amount 0.73 second footWater District No. 12APriority September 19, 1949

THIS IS TO CERTIFY that MYRUM BABCOCK
 of Nampa, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated September 19, 1949; that Permit No. 21239
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.6 second feet, was issued thereunder on February 22, 1952, showing that said works
 were completed on the 21st day of February, 1952; and that on the 1st
 day of August, 1952,

MYRUM BABCOCK

of Nampa, State of Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of a well
~~tributary~~ of (subterranean flow), for the purpose of irrigation and
 domestic use, under Use Permit No. 21239 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
8 of Licenses at page 5070, on the 23rd day of April, 1953;
 The right hereby confirmed dates from September 19, 1949;

The Point of Diversion is located
 in the 3d 1/4 NE 1/4, Sec. 36, Tp. 3 N., R. 3 E., B. M. Canyon

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed 0.73 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N.	3 W.	36 25	NW $\frac{1}{4}$ NE $\frac{1}{4}$	40	35
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	32
			Number of Acres Actually Irrigated - -		67

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

23rd day of April, 1953.

Mark R. Kulp

State Reclamation Engineer

(SEAL)

63 2784

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

63-2784

APPLICATION No. 28917
PERMIT No. 21239
DISTRICT No.

1. Name of Applicant: HYRUM BABCOCK

Postoffice address: Rt. 1, Nampa

County: Canyon

State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(b) Treasury stock:

(d) Other resources:

(a) Cash on hand:

(c) Bonds to be issued:

2. Quantity of water claimed: 1.60

cubic feet per second.

3. Source of water supply: Subterranean flow (well)

which is a tributary of

4. Location of point of diversion:

feet distant from the

corner of Section , T. , R. , B.M., and is in the NW $\frac{1}{4}$ NE $\frac{1}{4}$

of Section 36 , T. 3 N. , R. 3 W. , B.M., County of Canyon

5. Water is to be used for Irrigation and domestic purposes.

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water:

feet distant from

corner of Section

T. , R. , B.M., in the

of Section

, T.

, R.

, B.M.

(b) Amount of power generated:

H.P., under

feet head.

(c) Water is to be returned to

at a point

feet

distant from the

corner of Section

, T.

, R.

, B.M., in the

of Section

, T.

, R.

, B.M.

7. Estimated cost of works: \$5,000.00

8. Kind of works: Well, pump and ditches.

9. Height of dam

feet; length of dam at top

feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width

feet; height

feet.

11. Ditch: Width at bottom 2

feet; width at water line 4

feet; depth of water 0.5

feet;

dimensions of flume:

Diameter of pipe

inches; length of conduit

miles.

Average grade per mile

feet.

12. The time required for the completion of such work is Five (5)

years.

13. The time required for the complete application of the water to the proposed use is None

additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Full water right for the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 25 for 35.6 acres under the Boise-Kuna Irrig. Dist. and for 7.8 acres of NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 36 under Nampa-Meridian Irrig. Dist.

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
(b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

HYRUM BABCOCK

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 11:00 A. M. Sept. 19, 1949

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 21239
Recorded in Book 76 Page 21239 Approved October 6, 1949
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:
Bond in the sum of \$ to be filed on or before
Work to begin on or before December 6, 1949 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.
One-fifth of the work above specified to be completed on or before April 6, 1952
The whole of said work to be completed on or before October 6, 1954
Beneficial use of water appropriated in accordance herewith, to be made on or before October 6, 1954

WITNESS My hand this 6th day of October, 1949

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, C. A. ROBINS, Governor of the State of Idaho, and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 6th day of October, 1949.
STATE OF IDAHO
Countersigned: By C. A. ROBINS, Governor.
(SEAL) By J. D. "CY" PRICE, Secretary of State.

REMARKS: This filing is for supplemental water to existing water rights.

14.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3 N.	3 W.	25												40					40
		36		40															40
Total Number of Acres to be Irrigated -																			80

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that HYRUM BABCOCK of Rt. 1, Nampa, County of Canyon, and State of Idaho, the holder of Permit No. 21239, issued upon Application No. 28917 bearing date of priority of September 19, 1949, authorizing the diversion of 1.60 second feet of the waters of a well (subterranean flow) County of Canyon, State of Idaho, for irrigation and domestic purpose, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.60 second feet of the waters of said well; that the point of diversion of said waters is in the NW 1/4, NE 1/4 Section 36, Township 3 North, Range 3 West, B.M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: NW 1/4 NE 1/4 Section 36, and SE 1/4 SW 1/4 Section 25; Township 3 North, Range 3 West, B.M.

Witness my hand this 22nd day of February, A.D. 1952.

MARK R. KULP
State Reclamation Engineer

Proof of completion of works made February 21, 1952.
Certificate of completion of works issued February 22, 1952.

LICENSE ISSUED FOR 0.23 SEC. F.P.

pg 5070

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 21239

This proof is for Beneficial use

In Water District No. _____

1. Name of applicant Hyrum Babcock, Route 1, Nampa, Idaho
2. Source of water supply: Subterranean from a well
3. Location of point of diversion: Is in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 36
T. 3 N. R. 3 W. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: For shelter, there is an aluminum roof 4' by 6' on posts above the motor. Motor is Fairbanks Morse, 15 h.p., 1800 r.p.m., 3 phase, 220 V., 35.8 amps., Serial No. 127765. Pump is Western pump with Berkeley bowls, 4 stage. Switches and controls are G.E. and Square D, mounted on poles near the pump. Meter is 240 V. G.E., No. 30101459. Delivery is to the South through a 6" pipe into a 5" pipe into a small concrete sump. Water temp. was 53° Fahrenheit. Q=36 $\frac{1}{2}$ inches. Well is 10" in diameter, depth uncertain. Pump column 105'.

5. Water is used for: Irrigation and domestic purposes
6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 25, and NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 36, Twp. 3 North, Range 3 West, B.M.

The operator of the well drill drilled this well and takes the first three crops as pay for well and pump.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

Sketch on Lester place has been abandoned and another on the opposite side of fence will be constructed. Can actually irrigate place without use of ditch in question in protest. Some of the land in this 40 is under a Nampa-Meridian ditch and no well water is claimed for it.

This examination was made on the 23rd day of March, 1953.

(Signed) E. H. Humphrey Examiner.

Hyrum Babcock
Rt. 1, Nampa, Idaho

Permit No. 21239

Examination for Beneficial use

County Canyon

S. 26 - 30 - 1800

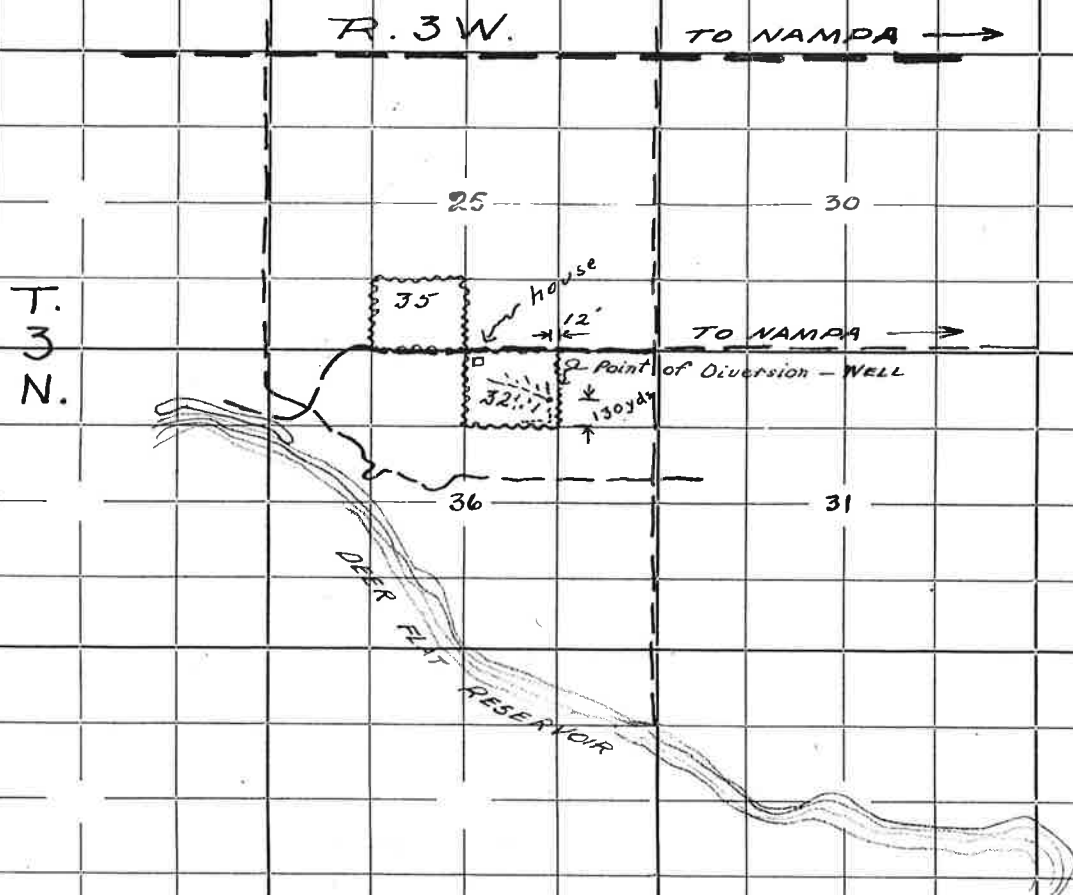
Q = 1.6

NW. NE. S. 26 - 30 - 1800

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Hyrum Babcock
Rt. 1, Nampa, Idaho



Area = 32 acres - primary water on NW NE S. 36
 = 35 " - supplemental " " SE SW S 25

Supplemental water is actually the overflow or waste and is carried in the regular irrig. system it being on higher ground.

$$T = 0.3^\circ F$$

$$Q = .73 \text{ cfs or } 36\frac{1}{2} \text{ inches}$$

measured over V notch weir $H = .61$

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 21239

REPORT ON PROOF OF Beneficial use

HYRUM BABCOCK, Route 1, Nampa, Idaho

73 qfs
mark

1.4p · 1.6 cjs

32 a 2000
35 a 2000

2 40's

REAL PROPERTY INQUIRY

```

+++++
01 6R33020-000- -0 207-00 N SCH131+ 01 18,800 25.00
+++++
02 2,100 6.00
BABCOCK, JOHN + 05 100 1.00
& BABCOCK, CLARA + 19 8.00
+
+
+
12497 S MIDWAY RD +
NAMPA ID 83686 +
+++++
25-3N-3W SW + TOTAL 21,000 40.00
SESW ++++++
+ SURVEY INST
+ DRAIN DR VALUE APPR TAM
+ CLASS REAP 04 MAN UNIT 0
LAKE LOWELL AVE, NA + PARCEL 6R03N03W256600 H/O N C/B N
+ PRIOR ACCOUNT 5R33020-000- -0
+ 02 MH on Property NO

```

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R33020000 0 UNIT 001 TOTAL UNITS

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SITE LAKE LOWELL AVE NA SEC/TWN/RNG 25-3N-3W
ASSESSED VALUE 21,000 ACREAGE 40.00
SUB/PARK NAME YEAR/MAKE
CLASS NO BUILDING CLASS SPACE LOT BLOCK
+++++
YR BUILT 0 AIR COND AIR - NONE CARPORT N
STORY NO BLDG HEATING CARPORT SQ FT
FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
SECOND SQ FT ROOF UNKNOWN POOL? N
BEDS 0 BSMT SQ FT SPA? N
BATHS .00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT

```

```

+++++
COMMENTS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

```

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101

System User- IDWRR Date 03/06/2006 Time 14:48

REAL PROPERTY INQUIRY

```

+++++
01 6R33106-000- -0 207-00 N SCH131+ 01 15,500 22.60
+++++
02 1,700 4.80
BABCOCK, JOHN + 05 200 6.60
& BABCOCK, CLARA + 10 35,000 1.00
+ 19 5.00
+ 31 39,900
+
+
12497 MIDWAY RD +
NAMPA ID 83686 +
+++++
36-3N-3W NE + TOTAL 92,300 40.00
NWNE LESS R/W ++++++
+ SURVEY INST
+ DRAIN DR VALUE APPR TAM
+ CLASS R2 REAP 04 MAN 03 UNIT 1
12475 LAKE LOWELL AVE, NA + PARCEL 6R03N03W360600 H/O N C/B N
+ PRIOR ACCOUNT 5R33106-000- -0
+ 02 MH on Property NO

```

ACCOUNT NUMBER R33106000 0 UNIT 001 TOTAL UNITS 1

SITE 12475 LAKE LOWELL AVE NA SEC/TWN/RNG 36-3N-3W

ASSESSED VALUE 92,300 ACREAGE 40.00

SUB/PARK NAME YEAR/MAKE

CLASS R2 RENTAL HOUSE CLASS '2' SPACE LOT BLOCK

+++++

YR BUILT 1922 AIR COND AIR - NONE CARPORT N

STORY 1 STORY HEATING OIL CARPORT SQ FT

FIRST SQ FT 1122 EXTERIOR COMP SHINGLE DECK/PATIO? N

SECOND SQ FT ROOF WOOD SHINGLES POOL? N

BEDS 3 BSMT SQ FT SPA? N

BATHS 1.00 % BSMT FIN LOT SIZE

FRPLC 0 GARAGE N NEIGHBORHOOD 0

GARAGE SQ FT

+++++

COMMENTS

MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

Receipt Details for ID W006857

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
12/7/1989 11:26:26 AM	12/7/1989	Western	\$267.00	Check
Payer		BABCOCK, CLARA E.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
244			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$267.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	2740		\$50.00	Claim
63	2784		\$117.00	Claim
63	8914		\$50.00	Claim
63	2740		\$50.00	Claim

Print Report