

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-02762**
Date Received: 5/ 7/1993
Receipt No: W016222
Received By: CJH

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: STAN C OLSON 208-466-7117
Address: 2012 PRIMROSE LN
NAMPA ID 83686

AND/OR

Name: JANE I OLSON 208-466-7117
Address: 2012 PRIMROSE LN
NAMPA ID 83686

2. Date of Priority: FEB 23, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02W	26	NE	SE			CANYON

5. Description of diverting works:
8" X 80' ARTESTIAN WELL W/ 20 HP BOOSTER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.180		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

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10. Place of Use:

JUL 25 1994

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	26	NE	SE		IRR	8.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	26	SE	SE		IRR	1.0
Section Acres							9.0
Total Acres							9.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=8.2.

ACCORDING TO FILE, THIS RIGHT WAS ORIGINALLY DEVELOPED IN SENESE SECTION 26. IT IS BELIEVED THAT AN ACCOMPLISHED TRANSFER OCCURRED WHICH MADE THE RIGHT APPURTENANT TO THESE ACRES. WHEN FIELD EXAM FOR 63-07977 WAS CONDUCTED IN 1980, PLACE OF USE UNDER THIS RIGHT WAS IDENTIFIED AS BEING THE CURRENT PLACE OF USE - ROUGHLY, THE SWNESE OF SECTION 26.

15. Basis of Claim: LICENSE

Water Right Number: 20959

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):  Date: 5-7-93

Date: _____

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State of Idaho)
County of FDA) SS.

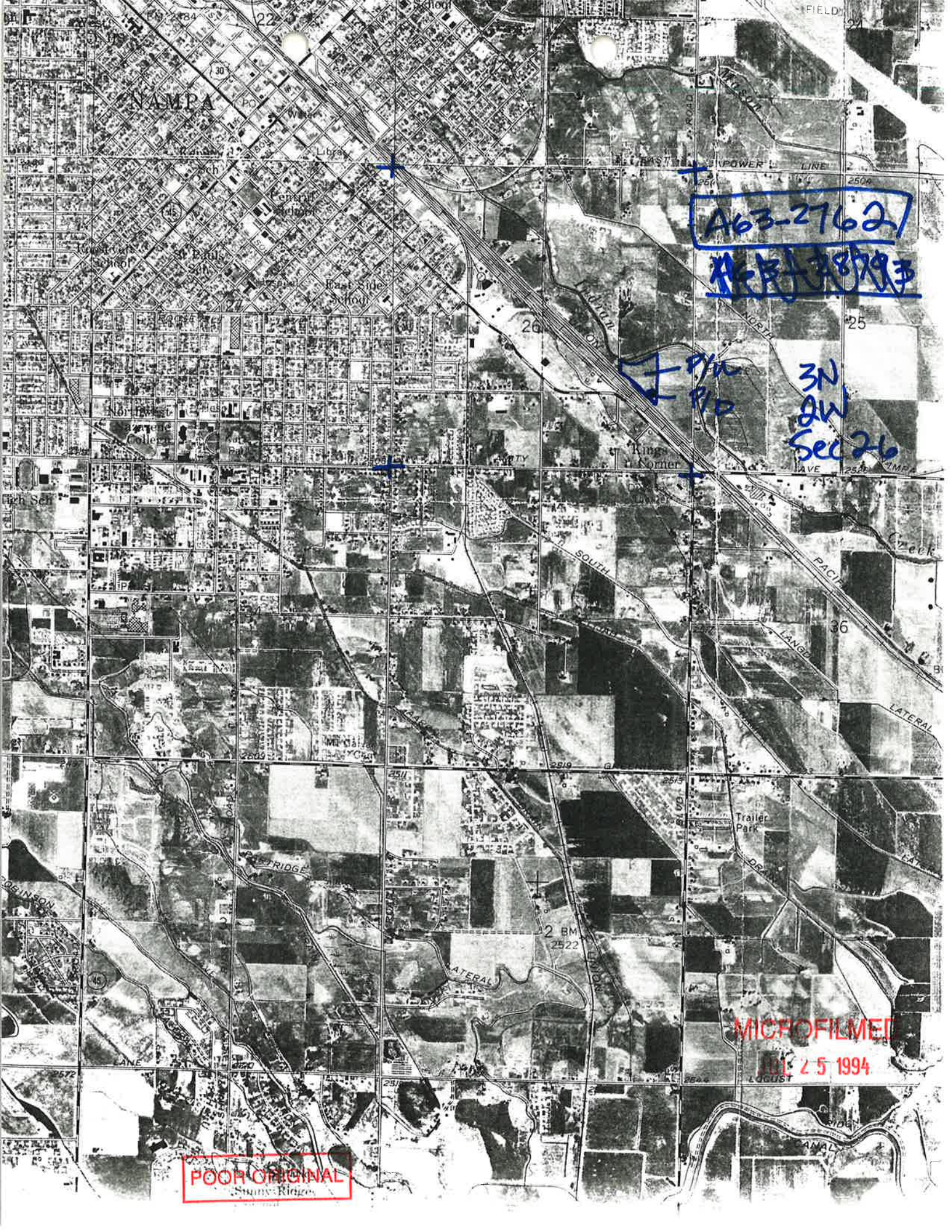
Subscribed and sworn (or affirmed) before me this 7th day
of May 19 93

Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
My Commission Expires Residing at Boise, Idaho
My Commission Expires December 8, 1994

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JUL 25 1994



A63-2762
HER 18793

3N
2W
Sec 26

P/N
P/D

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JUL 25 1994

POOR ORIGINAL
Sunny Ridge

EXHIBIT "A"

A63-2762

PARCEL I:

A parcel of land being a portion of the West Half of the Northeast Quarter of the Southeast Quarter of Section 26, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, and more particularly described as follows:

BEGINNING at a brass cap marking the Southeast corner of the said Southeast Quarter of Section 26; thence

North 0° 08' 45" East 1,322.44 feet along the Easterly boundary of the Southeast Quarter of the said Southeast Quarter of Section 26, which is also the centerline of Kings Road, to a point marking the Northeast corner of the said Southeast Quarter of the Southeast Quarter of Section 26; thence

North 89° 11' 34" West 666.22 feet along the Northerly boundary of the said Southeast Quarter of the Southeast Quarter of Section 26 to an iron pin marking the Southeast corner of the said West Half of the Northeast Quarter of the Southeast Quarter of Section 26, also said point being the **REAL POINT OF BEGINNING**; thence continuing

North 89° 11' 34" West 316.86 feet along the Southerly boundary of the said West Half of the Northeast Quarter of the Southeast Quarter of Section 26 to a point on the Southwesterly right of way line of Railroad Street; thence

North 46° 16' 18" West 481.47 feet along the said Southwesterly right of way line of Railroad Street to a point on the Westerly boundary of the said West Half of the Northeast Quarter of the Southeast Quarter of Section 26; thence

North 0° 14' 39" East 300.80 feet along the said Westerly boundary of the said West Half of the Northeast Quarter of the Southeast Quarter of Section 26 to a point on the centerline of Indian Creek; thence

South 67° 35' 35" East 92.03 feet along the said centerline of Indian Creek to a point of curve; thence

Southeasterly along the said centerline of Indian Creek along a curve to the left 85.77 feet, said curve having a central angle of 43° 29' 15", a radius of 113.00 feet, tangents of 45.07 feet and a long chord of 83.72 feet bearing South 89° 20' 13" East to a point of tangent; thence

North 68° 55' 10" East 155.94 feet along the said centerline of Indian Creek to a point; thence

North 73° 04' 17" East 133.62 feet along the said centerline of Indian Creek to a point; thence

North 66° 30' 51" East 244.27 feet along the said centerline of Indian Creek to a point on the Easterly boundary of the said West Half of the Northeast Quarter of the Southeast Quarter of Section 26; thence

South 0° 11' 42" West 794.37 feet along the said Easterly boundary of the West Half of the Northeast Quarter of the Southeast Quarter of Section 26 to the **POINT OF BEGINNING**.

PARCEL II:

JUL 25 1994

A parcel of land being portions of the Southwest Quarter of the Northeast Quarter and the Northwest Quarter of the Southeast Quarter of Section 26, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, and more particularly described as follows:

BEGINNING at a brass cap marking the Northwest corner of the said Northeast Quarter of Section 26; thence

South 0° 20' 35" West 2,353.14 feet along the Westerly boundary of the said Northeast Quarter of Section 26 to an iron pin on the centerline of Railroad Street; thence

South 46° 16' 00" East 1,833.69 feet along the said centerline of Railroad Street to a point on the Easterly boundary of the said Northwest Quarter of the Southeast Quarter of Section 26; thence

North 0° 15' 09" East 34.45 feet along the said Easterly boundary of the Northwest Quarter of the Southeast Quarter of Section 26 to an iron pin on the Northerly right of way line of the said Railroad Street also said point being the REAL POINT OF BEGINNING; thence continuing

North 0° 15' 09" East 195.36 feet along the said Easterly boundary of the Northwest Quarter of the Southeast Quarter of Section 26 to an iron pin 35.00 feet Southwesterly of the centerline of Indian Creek; thence along a line 35.00 feet Southwesterly of and parallel to said centerline of Indian Creek the following courses and distances to iron pins;

North 61° 26' 53" West 157.07 feet to a point of curve; thence

Northwesterly along a curve to the right 149.82 feet, said curve having a central angle of 49° 20' 01", a radius of 174.00 feet, tangents of 79.91 feet and a long chord of 145.23 feet bearing North 36° 46' 53" West to a point of tangent; thence

North 12° 06' 52" West 297.25 feet to a point of curve; thence

Northwesterly along a curve to the left 138.03 feet, said curve having a central angle of 23° 40' 40", a radius of 334.00 feet, tangents of 70.01 feet and a long chord of 137.05 feet bearing

North 23° 57' 12" West to a point of tangent; thence

North 35° 47' 32" West 626.91 feet; thence

North 58° 28' 08" West 84.67 feet; thence

North 65° 25' 14" West 236.31 feet; thence leaving the said line 35.00 feet Southwesterly of and parallel to the centerline of Indian Creek

South 31° 25' 16" West 370.53 feet to an iron pin on the said Northerly right of way line of Railroad Street; thence

South 46° 16' 00" East 1,645.48 feet along the said Northerly right of way line of Railroad Street to the POINT OF BEGINNING.

9022886

RECORDED

90 DEC 13 PM 12 33

NED J KERR

CANYON CNTY RECORDER

BY

C. H. H. H. H.

PIONEER — NAMPA

REQUEST

TYPE

Head FEB 9 12

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JUL 5 1994

Receipt Details for ID W016222

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
5/7/1993 4:24:27 PM	5/7/1993	Western	\$59.00	Check
Payer		OLSON, STAN		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
10664			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEES

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$59.00	ADJUDICATION FEES	41503	337	0	0	1155

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	2762		\$59.00	Claim

Print Report

03/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2762

NAME AND ADDRESS: JANE I OLSON
2012 PRIMROSE DR
NAMPA ID 83686

STANLEY CHARLES OLSON
2012 PRIMROSE DR
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.180 CFS
40.500 AFY

PRIORITY DATE: 02/23/1949

POINT OF DIVERSION:

T03N R02W S26 NESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

0.180 CFS
40.50 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T03N R02W S26

NESE

8.00

T03N R02W S26

SESE

1.00

9 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



State of Idaho
Idaho Department of Water Resources
Western Region

T3N R2W SECTION 26
Water Right (s): 63-2762



1320 0 1320 2640 Feet

TOTAL IRRIGATED ACRES = 9



-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: March 2006

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2762

03/15/2006

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-2762	Claim	03N	02W	26	NE	SE		GROUND WATER	JANE I OLSON
63-4950	Claim	03N	02W	26	NE	SE		GROUND WATER	MICHAEL C HARN
63-2762	Water Right	03N	02W	26	NE	SE		GROUND WATER	ALLEN LESTER MC CAIN
63-4950	Water Right	03N	02W	26	NE	SE		GROUND WATER	CHURCH OF JESUS CHRIST OF TH LATTER DAY SAINTS
63-7977	Water Right	03N	02W	26	NE	SE		GROUND WATER	ALLEN LESTER MC CAIN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s).

63-2762

1. No Change NAME IS SAME

NEW OWNER:

No Change ADDRESS

NEW ADDRESS:

2. No Change - DATE OF PRIORITY: Completed evidence submitted

Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is:

not necessary - handled

(If the priority date, based on your exam, seems questionable, explain below.)

3. No Change — SAME SOURCE

Source is different than that claimed:

Source found: _____

4. No Change — POINT OF DIVERSION

Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. No Change - DESCRIPTION OF DIVERTING WORKS

Incomplete description, list below:

see handling exam

6. No Change - WATER USES

Different uses, (list uses found):

Use irv From 3/1 To 11/15 Amount .18 CFS 40.5 AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA

7. No Change - TOTAL VOLUME $(.18)(4.5) = 40.5 \text{ afa}$ or $(.18)(1.4835)(260) = 92.93 \text{ afa}$

Incomplete on claim, the total is, Amount .18 CFS 40.5 AFA

Changes found, the new total is, Amount _____ CFS _____ AFA

8. No Change - NON-IRRIGATION USES:

Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. No Change — PLACE OF USE: (If changed, list below.)

Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
 Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
 Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
 Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____

Remarks: (Comments pertinent to field examination) See additional attachment

(1) note in file that all work for you took place. I can't see it - 112.5
 claimed where 112. (2) claimed 9.5 at 112. (3) overlap: 63-7477 -
 different acres

SYSTEM DIAGRAM INCLUDED
 Shown on GIS Layout

NA

CK IF IN OFFICE EXAM
 DATE EXAM CONDUCTED: 3-15-06

FIELD EXAMINER: Vicky Music

Print Name

Vicky Music
 Signature

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2762

WATER RIGHT NUMBER: 63-2762

Owner Type Name and Address

Original Owner ALLEN LESTER MC CAIN
2634 E RAILROAD
NAMPA, ID 83651

Current Owner JANE I OLSON
2012 PRIMROSE DR
NAMPA, ID 83686
(208)466-7117

Current Owner STANLEY CHARLES OLSON
2012 PRIMROSE DR
NAMPA, ID 83686
(208)466-7117

*different owners per
Canyon CO tax lot info.*

Priority Date: 02/23/1949

Basis: License

Status: Active

no shoulder amount

Source

GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15	11/15	0.180 CFS	40.5
	3/11 <u>Total Diversion:</u>		0.180 CFS	

Location of Point(s) of Diversion

GROUND WATER

CANYON County

NE1/4SE1/4

Sec. 26, Twp 03N, Rge 02W, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	02W	26	NE	NW	SW	SE	9.0
			8.0			1.0	

Total Acres: 9

Conditions of Approval:

1. AC. IRR.=8.2.
ACCORDING TO FILE, THIS RIGHT WAS ORIGINALLY DEVELOPED IN SENESE SECTION 26. IT IS BELIEVED THAT AN ACCOMPLISHED TRANSFER OCCURRED WHICH MADE THE RIGHT APPURTENANT TO THESE ACRES. WHEN FIELD EXAM FOR 63-07977 WAS CONDUCTED IN 1980, PLACE OF USE UNDER THIS RIGHT WAS IDENTIFIED AS BEING THE CURRENT PLACE OF USE - ROUGHLY, THE SWNESE OF SECTION 26.

total acres when combined w/ 63-7977 =

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2762

02/06/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2762	Claim	03N	02W	26	NE	SE		IRRIGATION	8/9	JANE I OLSON
4950	Claim	03N	02W	26	NE	SE		IRRIGATION	11.5/19	MICHAEL C HARN
2762	Water Right	03N	02W	26	NE	SE		IRRIGATION	9/9	ALLEN LESTER MC CAIN
4950	Water Right	03N	02W	26	NE	SE		IRRIGATION	20/20	CHURCH OF JESUS CHRIST OF THE LATTER DAY SAINTS
7977	Water Right	03N	02W	26	NE	SE		IRRIGATION	8/28	ALLEN LESTER MC CAIN
2762	Claim	03N	02W	26	SE	SE		IRRIGATION	1/9	JANE I OLSON
4950	Claim	03N	02W	26	SE	SE		IRRIGATION	7.5/19	MICHAEL C HARN
5071	Claim	03N	02W	26	SE	SE		IRRIGATION	10/10	TRUELLEN R MC CRACKEN
5071	Water Right	03N	02W	26	SE	SE		IRRIGATION	10/10	TRUELLEN R MC CRACKEN
5071	Claim	03N	02W	26	SE	SE		STOCKWATER		TRUELLEN R MC CRACKEN
21515	Water Right	03N	02W	26	SE	SE		STOCKWATER		MARY M BURRI
28390	Water Right	03N	02W	26	SE	SE		STOCKWATER		DAVID L HENNESSEY
21515	Water Right	03N	02W	26	SE	SE		DOMESTIC		MARY M BURRI
28390	Water Right	03N	02W	26	SE	SE		DOMESTIC		DAVID L HENNESSEY

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2762

WATER RIGHT NUMBER: 63-2762

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ALLEN LESTER MC CAIN 2634 E RAILROAD NAMPA, ID 83651

Priority Date: 02/23/1949

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	/ to /		
IRRIGATION	/ to /	0.200 CFS	
	<u>Total Diversion:</u>	0.200 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 26, Twp 03N, Rge 02W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02W	26													9.0				9.0

Total Acres: 9

DOMESTIC same as IRRIGATIONConditions of Approval:

1. AC. IRR.=9.5.

Remarks:Comments:

State of Idaho

License and Certificate of Water Right

Water License No. 20959

Amount 0.2 second foot

Water District No.

Priority February 23, 1949

THIS IS TO CERTIFY that ALLEN LESTER McCAIN
 of Route 3, Nampa, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated February 23, 1949; that Permit No. 20959
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
 0.8 second foot, was issued thereunder on May 31, 1949, showing that said works
 were completed on the 11th day of May, 1949; and that on the 24th
 day of May, 1950,

ALLEN LESTER McCAIN

of Nampa, State of Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of an artesian well
~~existing in the~~ (subterranean flow) for the purpose of irrigation and domestic
 use, under Use Permit No. 20959 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
 8 of Licenses at page 4710, on the 12th day of February, 1951;
 The right hereby confirmed dates from February 23, 1949;

The Point of Diversion is located
 in the $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, Tp. 3 N., R. 2 W., B.M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed 0.2 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N.	2 W.	26	$\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$	20 20	9 $\frac{1}{2}$
			Number of Acres	Actually Irrigated	9 $\frac{1}{2}$

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JUL 25 1994

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
 15th day of February, 1951.

(SEAL)

MARK R. KULP

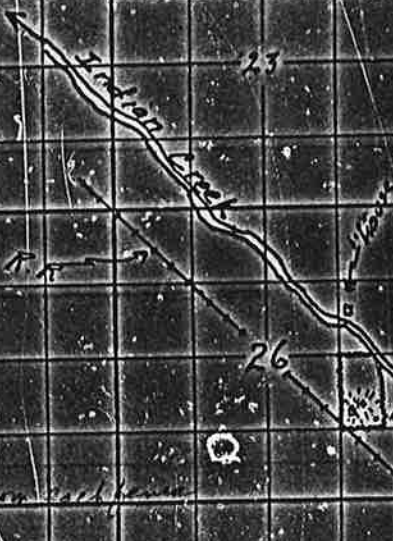
State Reclamation Engineer

63 2762

T 5N R 2W

U.S. #30

Nampa



Artesian well

PD = 15 feet from each
fence, oriented East

Temp = 67°F

Packing Plant

Paved Road

irrigated = 9 1/2 acres
delivers more water
than acres permit

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7977 Priority May 9, 1974 Amount .46 cfs

THIS IS TO CERTIFY, that ALLEN LESTER MCCAIN
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-7977 issued pursuant to Application for Permit dated May 9, 1974,
and has submitted proof to the Department of Water Resources on November 1, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .66 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>.46 cfs</u> and	<u>126 acre feet</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than .46 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
126 acre feet per year, said waters to be diverted within the NE 1/4, Sec. 26, Twp. 3N,
Rge. 2W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	26				20													28

Total number of acres irrigated 28

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25th day of
June, 19 81.

Director

MICROFILMED

JUL 25 1994

POOR ORIGINAL



acres shown under
63-2762 same
as claimed acres.
accomplished
transfer?
(same owner at one time)

SENE 20
NESE 17.0
9.5
7.5

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JUL 25 1994

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Allen Foster McCain
Post office address 2634 E. Railroad Memphis Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____ (name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.6 c.f.s. for irrigation
 _____ AF/Annum (nature of use)

Period of Use: from 3-15 to 11-15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.6 cubic feet per second and annual volume _____ AF/Annum

5. Location of Point(s) of Diversion:

Township 36 N/S, Range 24 E/W, B.M., Section 26, Subdivision NE 1/4 SE 1/4 Canyon
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____ Subdivision _____ 1/4 _____ 1/4 _____ County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____ County _____

Other Points of Diversions: _____

Description of diverting works: 30 Hp pump, 8' x 80' of

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

Permit No. 63-1911
Examination for h/w

40
35
MICROFILMED
JUL 25 1994

POOR ORIGINAL

DATE OF EXAM 5/15/80

ACREAGE Found 37 Recommended 27.5

Irrigation Requirement 4.5 Ac Fil/Ac

USE Irrigation Q = .46 c.f.s. V = 123.75 AF/Ann. from 3/15 to 11/15
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no

Name source: twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Exchange? yes no

Name source exchanged with: twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Point of injection: twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Point of exchange: twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Total Q measured .66 Method of measurement sprinkler heads

Total Q recommended .46 Meter No. Type Condition

Total V recommended 123.75 126.0 RC

Recommended Amendments:

P.D.
Place of Use
Other
None

.66 measured is total for 63-2762 & 63-7977. Surveyed by Eng. 1980

MEASUREMENT CALCULATION: 80 hds. x 3.63 = 290.4 GPM 1.00228 = (.66 x 55) 38.46 total
(40 PSI) 37.00 Irr.
V = .46 x 19835 x 245 = 223.5 63-2762 .2 1.46 was 1.2
V = .6 x 1.48 x 245 = 291.06 63-1977 .46 x 55 1.46 was 1.2
V = 27.5 x 4.5 = 123.75 46 x 55 1.46 was 1.2

SYSTEM DESCRIPTION: 63-2762 for 20 aires different than 27.5 on this license
11.11 - 5" casing - 90 ft deep - 20 ft P. meter - Sprinkler system
80 hds - 9/64 in. pipe - 11 x 20 in. tank - 3 lines 2" laterals

REMARKS: See 63-2762 for part of same system **MICROFILMED**
V = 28 ac x 4.5 = 126.0 **JUL 25 1984**

Examiner's Signature John R. Meyer Date 7/18/80

Checked by DBS Date 8/23/80

Approved by Rolyn Date 5/19/81

Overlap Review attached →

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 103-02762 Date: 11-13-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	2W	26													8			1	9
GIS																8.3			.7	9
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1 Total Claimed Acres: 9

Overlapping POU Claim #'s: Total GIS Acres: 9

COMMENTS:

per claim map

Idaho Department of Water Resources

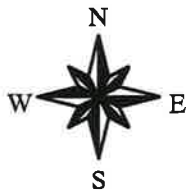
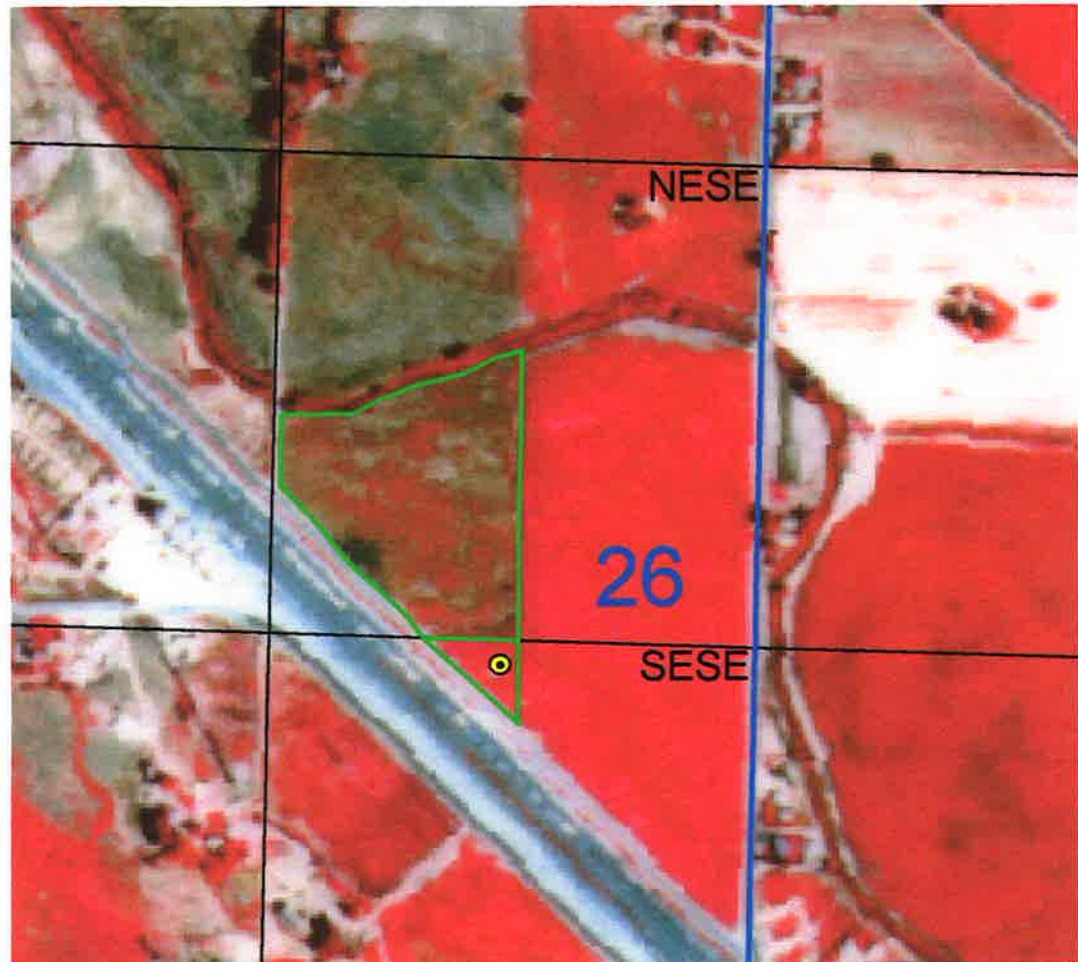
Claim Number: 63-02762

Legal: T03N, R02W, S26

Reviewed By:

1987 Napp Photo

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

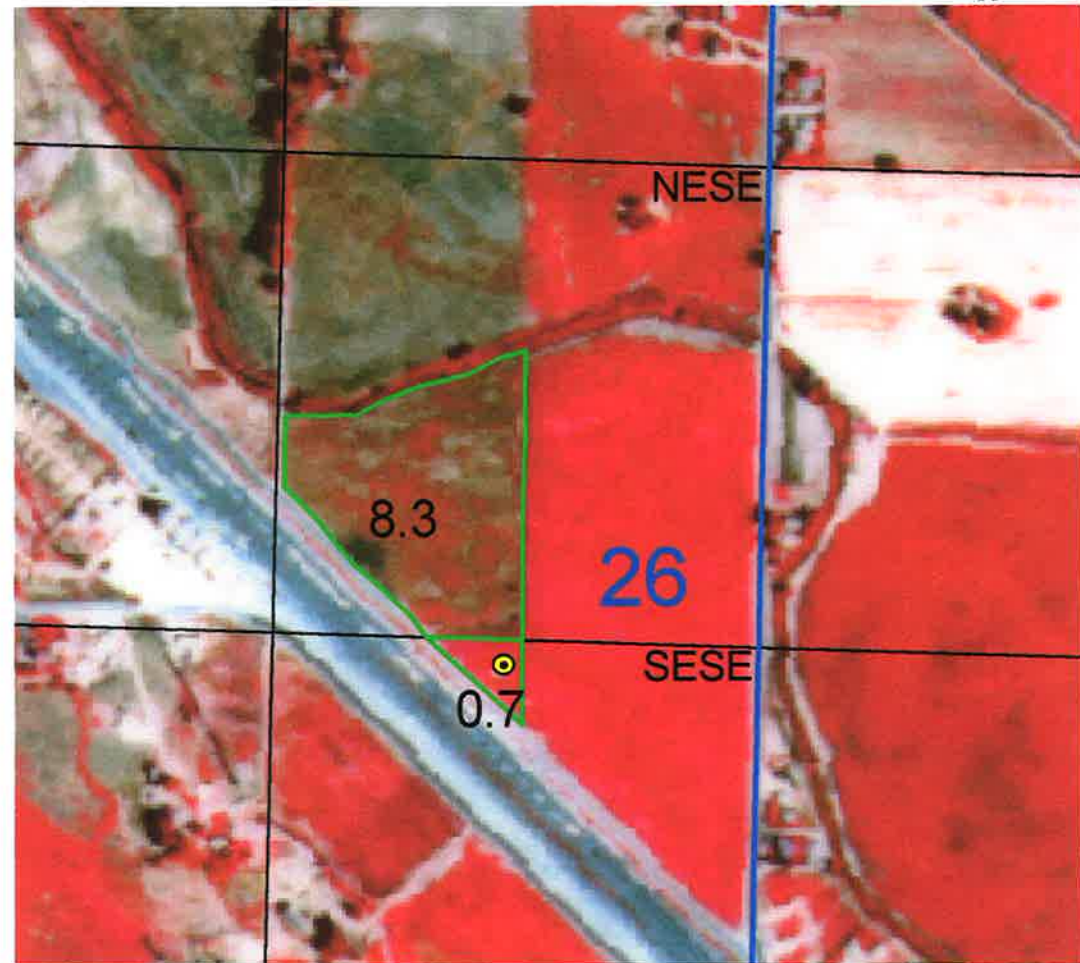


Idaho Department of Water Resources

Claim Number: 63-02762
Legal: T03N, R02W, S26
Reviewed By:

1987 Napp Photo

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



0 0.25 Miles

