

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02758A
Date Received: 2/05/1990
Receipt No: M00539
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JARVIS U. PALMER 208-467-3787
Address: 1502 CRUSE LANE
NAMPA, ID 83687
OR
Name: NANCY M. PALMER 208-467-3787
Address: 1502 CRUSE LANE
NAMPA, ID 83687

2. Date of Priority: JAN 24, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01W	31	SE	NW	SE		CANYON

5. Description of diverting works:
DRILLED WELL, 250' DEPTH, 6" CAS. W/ART. TO GRAV. IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.240		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 42.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER 20-30 HEAD/MIXED

A63-02758A

Page 1

Date: 02/05/90

MICROFILMED
AUG 18 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01W	31	NW	SE		IRR	12.0
Section Acres							12.0
Total Acres							12.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN RTS.

14. Remarks:

SOURCES FOR THE PARENT RIGHT WERE FROM INDIAN CK. & GROUNDWATER. CLAIMANT FOR THIS SPLIT IS USING ONLY THE ARTESIAN FLOW FROM ONE OF THE ORIGINALLY LICENSED WELLS FOR IRRIGATION THAT LIES ON HIS GROUND. CLAIMANT IS IRRIGATING 12 ACRES BY GRAVITY FROM THAT WELL FOR THE SPLIT.

15. Basis of Claim: LICENSE
Water Right Number: 20916

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James H. Palmer Date: 2/5/90

Date: _____

State of Idaho)
County of CANYON) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of FEBRUARY 19 90

James H. Palmer
Notary Public

Seal

Residing at BOISE, ID
My Commission Expires 11/08/1994



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: 63-02758 A Date: 10-9-00

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	1W	31														12			12
GIS																	24			24
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Total Claimed Acres: 12

Total GIS Acres: 24

Overlapping POU Claim #'s: 63-02758 B

COMMENTS:

This is the land owned by applicant in the NWSE according
to county tax plats. Can't determine claimed acres within this
area.

Receipt Details for ID M005739

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/5/1990 5:35:57 PM	2/5/1990	Mobile	\$87.00	Check
Payer		PALMER,JARVIS U.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
2260			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$87.00	ADJUDICATION FEE	410162	9337	0 0		6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	2758	A	\$62.00	Claim
63	20629		\$25.00	Claim

Print Report

Music, Vicky

From: Music, Vicky
Sent: Tuesday, February 03, 2009 4:08 PM
To: Shurte, Jan; 'tbooth@srba.state.id.us'
Subject: RE: 63-2758A

Whoopsie....should be 63-20629 diverted from same pod. Change made in database.

From: Shurte, Jan
Sent: Thursday, January 15, 2009 4:43 PM
To: Music, Vicky
Subject: FW: 63-2758A

From: Ted Booth [mailto:tbooth@srba.state.id.us]
Sent: Monday, January 05, 2009 9:10 AM
To: Shurte, Jan
Subject: 63-2758A

Jan,

This right has a remark that says right no. 63-30629 is diverted from the same POD. I don't think so. Please advise.

Ted

Eliminate annoying spam!

My mailbox is protected by iHateSpam, the #1-rated spam buster.
<http://www.ihatespam.net>

09/29/2006

NOTICE OF ERROR
REPLY

RECEIVED
NOV 02 2006

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-2758A

NANCY M PALMER
1502 CRUSE LN
NAMPA ID 83687
Telephone Number: (208)467-3787

JARVIS U PALMER
1502 CRUSE LN
NAMPA ID 83687
Telephone Number: (208)467-3787

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-30-06

SIGNATURE:

Jarvis Palmer

Please print your name:

JARVIS PALMER

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

02/03/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2758A

NAME AND ADDRESS: NANCY M PALMER
1502 CRUSE LN
NAMPA ID 83687

JARVIS U PALMER
1502 CRUSE LN
NAMPA ID 83687

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS
54.000 AFY

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/24/1949

POINT OF DIVERSION:

T03N R01W S31 NWSE Within CANYON County

Right No. 63-30629 is also diverted through point of diversion described above.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.180 CFS 54.00 AFY
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE: IRRIGATION Within CANYON County

T03N R01W S31 NWSE 12.00

STOCKWATER same as IRRIGATION

12 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

SOURCES FOR THE PARENT RIGHT WERE FROM INDIAN CK.& GROUNDWATER. CLAIMANT FOR THIS SPLIT IS USING ONLY THE ARTESIAN FLOW FROM ONE OF THE ORIGINALLY LICENSED WELLS FOR IRRIGATION THAT LIES ON HIS GROUND. CLAIMANT IS IRRIGATING 12 ACRES BY GRAVITY FROM THAT WELL FOR THE SPLIT.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Stockwater use is for 20-30 mixed stock.

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

Use of this right is combined with water from Nampa Meridian Irrigation District.

Parcel No. R3070000000.

MEMO TO CLAIM FILES

TO: CLAIM FILE NO. 63-2758A AND 63-2758B

FROM: VICKY L MUSIC, SR. WATER RESOURCE AGENT, IDWR /
WESTERN REGION

SUBJECT: CLAIMS ANALYSIS

DATE: 2/3/2006

CC:

The parent right of these claims is a license from Indian Creek and 10 shallow wells [75' to 120']. The wells were drilled to tap shallow groundwater that is associated with Indian Creek. The licensed priority date is 1/24/1949 for 1 cfs from Indian Creek and 2.9 from the wells. The irrigation season of use was not licensed. There are 2 claims for this license.

63-2758A

63-2758A claimed 12 acres of irrigation in the NWSE sec 31 of the 20 acres in the QQ licensed, from well no. 9 or 10. The well is numbered both ways in the license file. The well is north of Indian Creek in the NWSE Sec 31 T3N R1W. The claimant owns approx 30 acres in the NWSE, NWSE and NESE of sec. 31. Claimant owns 4.7 ac of the 40 acres licensed in the SWNE but did not claim it, most likely because it is south of Indian Cr. and cannot be irrigated from the well. The property is also irrigated from the NMID water.

There are notes in the claim file that claimant of the A portion was notified that the license may not be appurtenant to their property and that they may have to provide proof of priority as for a beneficial use claim. I believe the agent was being cautious because the handdrawn maps in the license file are inaccurate and it appears at first glance that the license may not have included the "A" property. However, the maps inaccurately depict Indian Creek as flowing through the center of the NWSE Sec 31. In fact, Indian Creek just nicks the SWNWSE Sec 31.

I recommended the 12 acres of irrigation claimed. The neighbor to the west could have claimed the remaining 8 acres originally licensed in this QQ. The licensed duty of water from groundwater was $2.92 / 197 = .015$ cfs per acre. $12 \times .015 = .18$ cfs. I recommended .18 cfs.

63-2758B

63-2758B claims the license in its entirety but the claimant does not own the entire 196 acres licensed. I found 118.7 acres of the original licensed 196 that belongs to claimant. Below is a summary of licensed/claimed and what I recommended. $118.7 \text{ ac} \times .015 \text{ cfs per acre} = 1.78 \text{ cfs}$ from groundwater and 1 cfs from Indian Cr. for total of 2.78 cfs.

Legal	QQ	licensed/claimed	recommended
2N 1W 5	NENW	35	35
5	NWNW	40	40
2N1W 6	NENE	20	8.1
3N1W 31	NWSE	20	0
31	SWSE	40	7.6
31	SESE	35	22
3N1W 32	SWSW	6	6
TOTAL		196	118.7

The maps in the license file depict the wells and Indian Creek differently. I used the engineer's map which still appears to shift Indian Cr to the east. I did my best to "fit" Indian Creek and the licensed PODs to a 1939 aerial of the stream and ditches and then correct the legal descriptions. It looks like 2 of the licensed PODs are not on property owned by the Plines so I will recommend 8 wells and the Indian Cr diversion. Here is a summary of the PODs.

Well #	lic/ claimed Legal	corrected legal	Pline property
1	NESW S 5	NWSW S 5	Pline Farms
2	SWNE S 5	SENE S 5	Clinton Pline
3	SENE S 5	SWNW S 5	Clinton Pline
4	SENE S 5	SENE S 5	Clinton Pline
5	SENE S 5	NWNW S 5	Clinton Pline
6	SENE S 6	NENE S 6	Pline Farms
7	SWSW S 32	SWSW S 32	Pline Farms
8	SESE S 31	SESE S 31	Pline Farms
9*	SWSE S 31	SWSE S 31	Schulerlane Farms
10*	NWSE S 31	NWSE S 31	Palmer
Indian Cr	NWSE S 5	SENE S 5	Clinton Pline

[* NOT RECOMMENDED TO PLINES]

I'll have a subcontractor verify the PODs during a field exam.
VLM

Desktop review/vlm

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

11/10/14

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-2758 A

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☒ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary.
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 1-24-1949

(If priority date, based on your exam, seems questionable, explain below.)

Source: GW (licensed source: Indian (R&D) wells) Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

see claim and license

OVERLAP REVIEW

Other water rights with the same point of diversion:

63-20629

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

overlap is domestic well.

WATER USES

☒ No change

☐ Different Uses

Use *IVV* From *3/1* To *11/15* Amount *24.18* CFS *54* AFA
 Use *GW* From *1/1* To *12/31* Amount *.02* CFS AFA
 Use _____ From _____ To _____ Amount _____ CFS AFA

(120)(4.5) = 54 afa or. (.24)(1.9835)(260) = 123.77

TOTAL VOLUME - Groundwater only

- ☐ Incomplete on claim, the total is, Amount *.24* CFS *54* AFA
- ☐ Changes found, the new total is, Amount _____ CFS _____ AFA
- ☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

☒ No change *GW*

☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:

☒ No Change

☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: 63-20629

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Domestic

Delivery System Narrative: see claim and license.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Parcel # R3070000000

802 SW is for 20-30 mwpd.

105 Q for SW not > 13E bph

106 Q for SW not a det of his bph

105 water combined w/ amid

105 FF # 63-20629 also dwelt. thru 100.

(1) licensed for GW (Indian Cr.) & BW (10 shallow wells) claim is for well #9 or #10.

(2) no reason of use licensed per. lower standard no shoulder remain

(3) see memo in file.

(4) well same POD as for domestic # 63-30629.

AFTER EXAM THE FILE SHOULD CONTAIN:

- NA
- ☒ Completed claim checklist
 - ☒ Photographs of POD's and POU
 - ☒ GPS readings
 - ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

2/2/06

FIELD EXAMINER:

Wicki Wallace

ADJUDICATION MEMORANDUM

CLAIM NO.: A63-02758A

SUBJECT: Ownership

EMPLOYEE: T. T. Wicucci

DATE: 09/09/1996

Mr. Palmer came into the office today with a copy of his mortgage which describes his property.

We looked at the 1949 field exam which shows all irrigation to the south of Indian Creek. The location of the creek is different on the OQ (1981) than shown on the 1949 exam.

Mr. Palmer indicated he thought the property was originally developed by ^{the} Tobias family. Mrs. Tobias moved to McCall several years ago but Mr. Palmer thinks that the person that he purchased the property from is still in the Nampa area.

We discussed the possibility that the licensed right was not appurtenant to his property. In that case he may file a B/U claim (or change status + No. of current claim). We discussed evidence of priority and exactly what information IDWR would require. He will attempt to contact former owners and may have them come to our office themselves.

1074
FEDERAL LAND BANK MORTGAGE INSTRUMENT NO 835683

FEDERAL LAND BANK MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That on this 27th day
of June, 1978.

Jarvis U. Palmer and Nancy Palmer, husband and wife,

hereinafter called the Mortgagors, hereby grant, bargain, sell, convey and mortgage
to THE FEDERAL LAND BANK OF SPOKANE, a corporation in Spokane, Wash-
ington, hereinafter called the Mortgagee, the following described real estate in the
County of Canyon State of Idaho:

A parcel of land in the SE $\frac{1}{4}$, Section 31, Township 3 North, Range 1 West of the Boise Meridian,
more particularly described by metes and bounds as follows:

Commencing at the center of Section 31, Township 3 North, Range 1 West of the Boise Meridian,
the TRUE POINT OF BEGINNING; thence running South 89°45' East 606.2 feet along the North-
erly boundary of said SE $\frac{1}{4}$, Section 31 to a point; thence South 54°15'00" East 281.8 feet
to a point; thence North 86°45'00" East 198.0 feet to a point; thence South 55°00'00" East
570.5 feet to a point; thence South 11°01'20" West 1055.0 feet to a point; thence South
75°09' West 199.8 feet to a point; thence South 87°23' West 674.5 feet to a point; thence
North 34°54' West 727.5 feet (formerly described as 726.9 feet) to a point on the Westerly
boundary of the said SE $\frac{1}{4}$, Section 31; thence North 0°51'40" West 1004.3 feet (formerly des-
cribed as North 0°49' West 1003.6 feet) along the said Westerly boundary of the SE $\frac{1}{4}$, Section
31 to the true point of beginning.

EXCEPTING THEREFROM:

A parcel of land in the SE $\frac{1}{4}$ of Section 31, Township 3 North, Range 1 West of the Boise
Meridian, more particularly described by metes and bounds as follows:

Commencing at the center of Section 31, Township 3 North, Range 1 West of the Boise Meridian,
and running South 0°51'40" East (formerly described as South 0°49' East) 382.00 feet along
the Westerly boundary of the SE $\frac{1}{4}$, said Section 31 to the TRUE POINT OF BEGINNING; thence South
89°45' East 457.00 feet along a line parallel to and 381.00 feet Southerly from the Northerly
boundary of the said SE $\frac{1}{4}$, Section 31 to a point; thence South 0°51'40" East 1214.78 feet along
a line parallel to and 472.00 feet Easterly from the said Westerly boundary of the SE $\frac{1}{4}$,
Section 31 to a point; thence South 87°23' West 49.72 ft. to a point; thence North 34°54' West
727.5 feet (formerly described as 726.9 feet) to a point on the said Westerly boundary of the
SE $\frac{1}{4}$, Section 31; thence North 0°51'40" West (formerly described as North 0°49' West) 622.30
feet along the said Westerly boundary of the SE $\frac{1}{4}$, Section 31 to the point of beginning. ✓

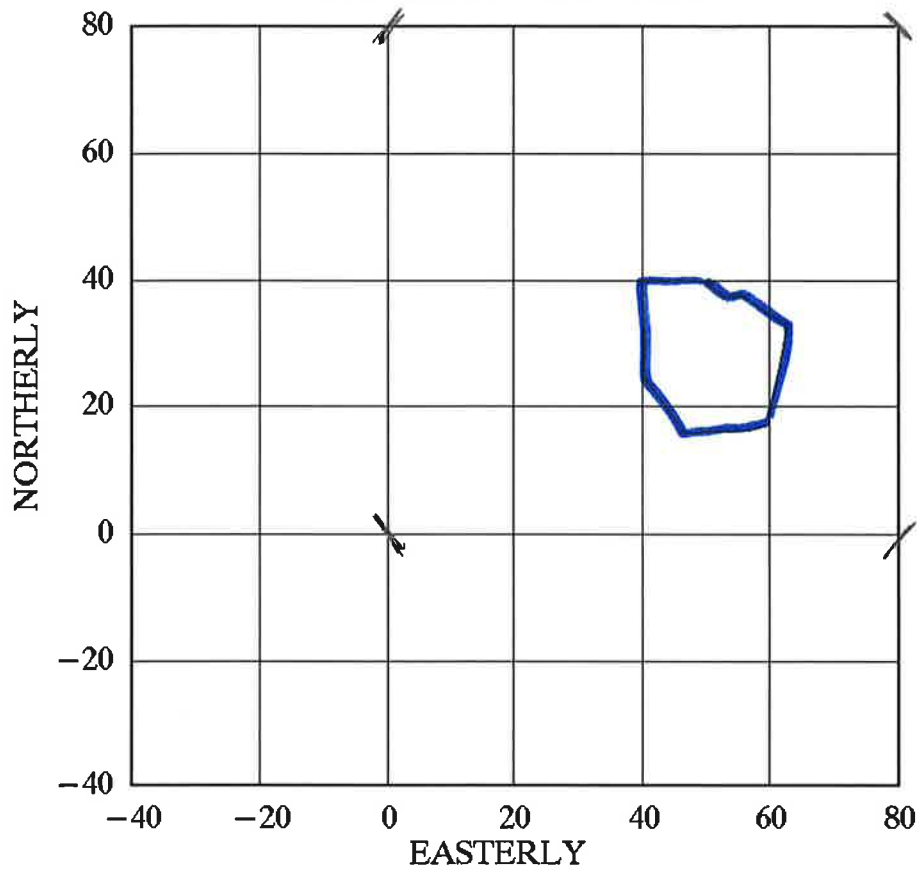
FLR
LOAN 173949-9

Recorded _____
at _____ o'clock _____
Page _____

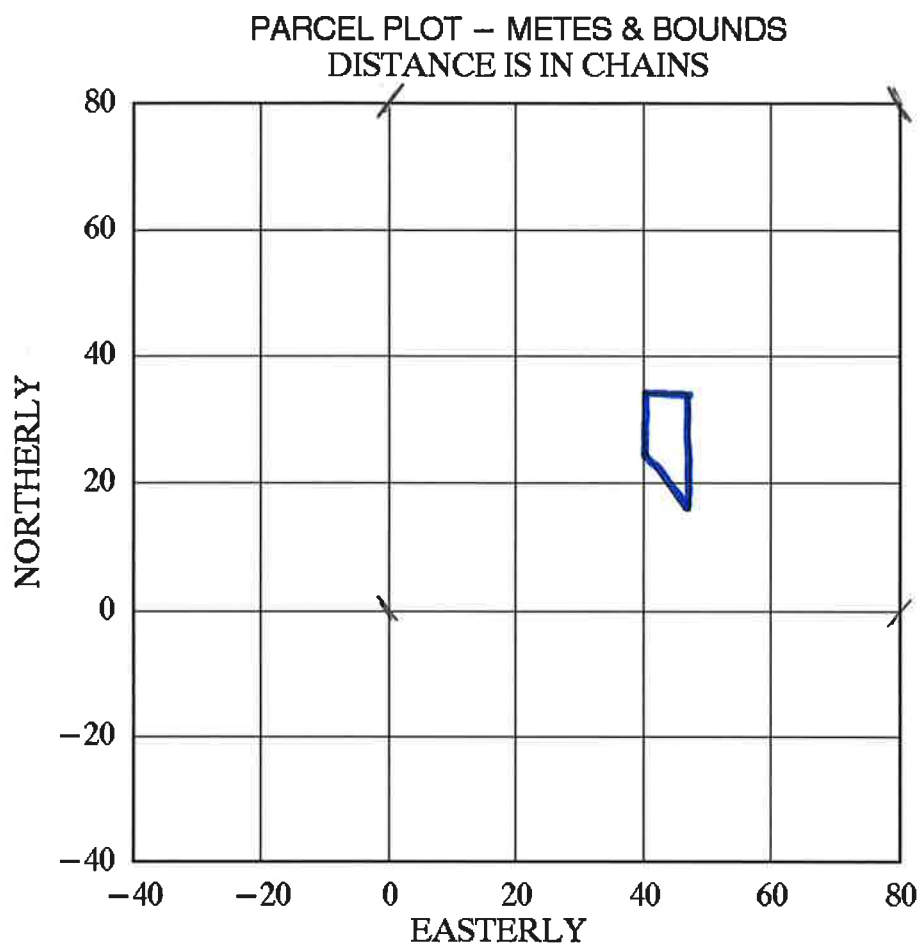
Auditor, Clerk or Recorder



PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



A63-02758A
T03N R01W S.31
Lands described
in Mtg, minus
exception
09/09/1996 T717



A63-02758A

T03N R01W S.31

Exception in M+g

09/09/1996 M7

ADJUDICATION MEMORANDUM

CLAIM NO.: AK3-02758A

SUBJECT: Duplicate Claims

EMPLOYEE: TTTTINICUCCI

DATE: 09/06/1996

Mr. Palmer called today in response to the 09/05/1996 correspondence. He was unclear as to what information we need and why we need it. I explained the situation and that a copy of his deed would work just fine. He is going to contact the title company or the Mortgage company and send a copy of the deed to this office.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

September 5, 1996

KARL J. DREHER
DIRECTOR

JARVIS U PALMER
NANCY M PALMER
1502 CRUSE LANE
NAMPA ID 83687

RESPONSE DATE: OCTOBER 7, 1996

RE: Notice of Claim to a Water Right No. A63-02758B

Dear Mr. and Ms. Palmer:

The Idaho Department of Water Resources (IDWR) has initiated review of the above-referenced claim. During this review another claim was found which was filed on the same water right, including the 12 acres which you claimed in Twp. 03N, Rge. 01W, section 31, NW $\frac{1}{4}$ SE $\frac{1}{4}$.

At this time IDWR requests that you provide this office with evidence that you own the lands covered by the water right in Twp. 03N, R01W, section 31, NW $\frac{1}{4}$ SE $\frac{1}{4}$. The deed which confirms your ownership is acceptable evidence. This same request is being made of the other party.

If no response to this letter is received by the response date noted above it will be assumed that you have no interest in the 12 acres of irrigation which has been also claimed by the other party.

Please do not hesitate to contact me if you have any questions or need additional information.

Sincerely,

Maria Minicucci
Sr. Water Agent, Adjudication Bureau

MM:m

Enc: Profile report, A63-02758A

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2758A

WATER RIGHT NUMBER: 63-2758A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	NANCY M PALMER 1502 CRUSE LN NAMPA, ID 83687 (208)467-3787
Original Owner	CHARLES C TOBIAS 823 9TH AVE S NAMPA, ID 83651
Current Owner	JARVIS U PALMER 1502 CRUSE LN NAMPA, ID 83687 (208)467-3787
Original Owner	PLINE FARMS INC 6805 LAKE HAZEL RD NAMPA, ID 83687 (208)466-6811

Priority Date: 01/24/1949

Basis: License

Status: Active

Source

GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.020 CFS	
IRRIGATION	3/15 to 11/15	0.240 CFS	
<u>Total Diversion:</u>		0.240 CFS	

Location of Point(s) of DiversionGROUND WATER
CANYON County

SE1/4NW1/4SE1/4

Sec. 31, Twp 03N, Rge 01W, B.M.

Place of Use

IRRIGATION

clmt owns 30.42 ac ir 31 SWSE, NWSE, NESE

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01W	31																	12.0
																			12.0

(4.1)

Total Acres: 12

STOCKWATER same as IRRIGATIONConditions of Approval:

parcel # R3010000000

clmt owns this much of

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2758A

1. SOURCES FOR THE PARENT RIGHT WERE FROM INDIAN CK.& GROUNDWATER. CLAIMANT FOR THIS SPLIT IS USING ONLY THE ARTESIAN FLOW FROM ONE OF THE ORIGINALLY LICENSED WELLS FOR IRRIGATION THAT LIES ON HIS GROUND. CLAIMANT IS IRRIGATING 12 ACRES BY GRAVITY FROM THAT WELL FOR THE SPLIT.

Remarks:

Comments:

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2758

WATER RIGHT NUMBER: 63-2758

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CHARLES C TOBIAS 823 9TH AVE S NAMPA, ID 83651

Priority Date: 01/24/1949

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER
INDIAN CREEK

BOISE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	3.920 CFS	
STOCKWATER	/ to /		
	<u>Total Diversion:</u>	3.920 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4	Sec. 31, Twp 03N, Rge 01W, B.M.
CANYON County		
GROUND WATER	NW1/4SE1/4	Sec. 31, Twp 03N, Rge 01W, B.M.
CANYON County		
GROUND WATER	SW1/4SW1/4	Sec. 32, Twp 03N, Rge 01W, B.M.
CANYON County		
INDIAN CREEK	NW1/4SE1/4	Sec. 5, Twp 02N, Rge 01W, B.M.
CANYON County		
GROUND WATER	SE1/4NE1/4	Sec. 6, Twp 02N, Rge 01W, B.M.
CANYON County		
GROUND WATER	NE1/4SW1/4	Sec. 5, Twp 02N, Rge 01W, B.M.
CANYON County		
GROUND WATER	SW1/4SE1/4	Sec. 31, Twp 03N, Rge 01W, B.M.
CANYON County		
GROUND WATER	SE1/4NW1/4	Sec. 5, Twp 02N, Rge 01W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec		NE		NW		SW		SE		
				NE		NW		SW		SE		Totals

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2758

		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02N 01W 5						35.0	40.0											75.0
02N 01W 6	20.0																	20.0
03N 01W 31														20.0	40.0	35.0		95.0
03N 01W 32												6.0						6.0

Total Acres: 196

STOCKWATER same as IRRIGATIONConditions of Approval:

1. SOURCES FOR THIS RT. ARE INDIAN CK. & GROUNDWATER.
1 CFS FROM INDIAN CREEK P/D NWSE, SEC. 5, T2N, R1W AND 2.92 CFS FROM WELLS,
REMAINDER OF P/D'S.

Remarks:Comments:Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2758A

01/25/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2758A	Claim	03N	01W	31	NW	SE		IRRIGATION	12/12	NANCY M PALMER
2758B	Claim	03N	01W	31	NW	SE		IRRIGATION	20/196	PLINE FARMS INC
2758	Water Right	03N	01W	31	NW	SE		IRRIGATION	20/196	CHARLES C TOBIAS
27160	Water Right	03N	01W	31	NW	SE		STOCKWATER		VERGIE ANSON
31100	Claim	03N	01W	31	NW	SE		COMMERCIAL		SCHULERLANE FARMS INC
20629	Water Right	03N	01W	31	NW	SE		DOMESTIC		JARVIS U PALMER
27160	Water Right	03N	01W	31	NW	SE		DOMESTIC		VERGIE ANSON

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

not the well
claimed in
63-2758A
claimed as
63-20629

WELL OWNER

Name Jarvis Palmer
Address Rt. D. #6 Mampa, Ida
Owner's Permit No. _____

7. WATER LEVEL

Static water level 13'-3" feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality F.H.R.
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailor ☒ Other F.H.R.
Discharge G.P.M. 40 Draw Down 8 Hours Pumped 2

9. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
8	0	1	top Soil		X
8	1	3	Red Clay		X
8	3	5	Hard Pan		X
8	5	10	Blue Clay		X
8	10	12	Clay & coarse sand		X
8	12	15	Red Clay		X
8	15	20	Clayey J. Sand	X	
8	20	22	Dark Basalt	X	
8	22	25	Hard Basalt		X
6	25	35	Basalt		X
6	35	65			X
6	65	70	Red & Black Basalt		X
6	70	95	Black Basalt		X
6	95	100	Red Clay & Red Sand	X	
4	100	103	Red Clay & Red Clay		X
4	103	106	Gravel & Sand	X	
4	106	107	Coarse Sand	X	
4	107	109	Gravel & Coarse Sand	X	

METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

WELL CONSTRUCTION

Diameter of hole 4 inches Total depth 109'-8" feet
Casing schedule: ☒ Steel ☐ Concrete
Thickness 2.50 inches Diameter 6 inches From 1 feet To 24'-2" feet
2.31 inches 4 inches 1 feet 109'-8" feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 23' Material used in seal ☐ Cement grout
☒ Pudding clay ☐ Well cuttings
Sealing procedure used ☐ Sherry pit ☐ Temporary surface casing
☒ Overbore to seal depth

10. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name _____
Lot No. _____ Block No. _____
County Canyon
NW 1/4 Sec. 31, T. 3 N. R. 1 W. E. 1/4

10.

Work started 7/3/79 finished 7/18/79

11. DRILLERS CERTIFICATION

Firm Name Jesse Hill Firm No. 216
Address 449 High St Mampa, Ida Date 7/24/79
Signed by (Firm Official) Jesse Hill
and _____
(Operator)

State of Idaho License and Certificate of Water Right

Water License No. 20916Amount 3.92 second feet

Water District No. _____

Priority January 24, 1949

THIS IS TO CERTIFY that **CHARLES C. TOBIAS**
of **Nampa, Idaho**, made application for a permit to appropriate the
public waters of the State of Idaho, dated **January 24,**, 19 **49**; that Permit No. **20916**
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
4 second feet, was issued thereunder on **March 3,**, 19 **49**, showing that said works
were completed on the **2nd** day of **March**, 19 **49**; and that on the **10th**
day of **June**, 19**49**,

CHARLES C. TOBIAS

of **Nampa**, State of **Idaho**, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of **Indian Creek and**
a group of wells situated on, for the purpose of **irrigation and stock uses**

, under Use Permit No. **20916** of the **Department of Reclamation**
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
8 of Licenses at page **4545**, on the **6th** day of **April**, 19 **50**;

The right hereby confirmed dates from **January 24,**, 19**49**;

The Point of Diversion ~~located~~ from **Indian Creek** is located
in the **NW 1/4 SE 1/4 Sec. 5**, T₂ N., R. **1 W.**, B. M. **Canyon County**
See below for points of diversion from wells.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed **one** cubic feet per second. from **Indian Creek**, and **2.92 sec. ft.** from wells.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated	
2 N.	1 W.	5	NE 1/4 NW 1/4	40	35	
			NW 1/4 NW 1/4	40	40	
			SW 1/4 NW 1/4	40	--	
			SE 1/4 NW 1/4	40	--	
			NE 1/4 NE 1/4	40	20	
3 N.	1 W.	6	NW 1/4 NE 1/4	40	--	
			SW 1/4 NE 1/4	6	6	
		31	NW 1/4 SE 1/4	40	20	
			SW 1/4 SE 1/4	40	40	
			SE 1/4 SE 1/4	40	35	
			Number of Acres Actually Irrigated -			196
			Points of diversion from wells: NE 1/4 SW 1/4, SW 1/4 NE 1/4, SE 1/4 NW 1/4 Sec. 5; SE 1/4 NE 1/4 Sec. 6, SW 1/4 SW 1/4 Sec. 31, SE 1/4 SE 1/4, NW 1/4 SE 1/4 Sec. 31, T. 3 N., R. 1 W., B.M.			

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
6th day of **April**, 19 **50**.

MARK R. KULP

State Reclamation Engineer

(SEAL)

State of Idaho
License and Certificate of Water Right

Water License No. 20776

Amount 3 second feet

Water District No. _____

Priority December 1, 1948

THIS IS TO CERTIFY that T. S. VANDERFORD

of Aberdeen, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated December, 19 48; that Permit No. 20776 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 3 second feet, was issued thereunder on December 22, 1948, showing that said works were completed on the 18th day of December, 1948; and that on the 28th day of January, 1949,

T. S. VANDERFORD

of Aberdeen, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of subterranean flow

~~contributing~~ from a well, for the purpose of irrigation

, under Use Permit No. 20776 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

8 of Licenses at page 4544, on the 6th day of April, 19 50;

The right hereby confirmed dates from December 1, 19 48;

The Point of Diversion is located

In the NE 1/4 NW 1/4, Sec. 9, Tp. 6 S., R. 31 E., B. M. Bingham County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed three (3) cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 S.	31 E.	9	NW 1/4 NE 1/4	40	36
			SW 1/4 NE 1/4	40	40
			NE 1/4 NW 1/4	40	40
			SE 1/4 NW 1/4	40	40
			Number of Acres Actually Irrigated - - -		156

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

6th day of April, 19 50.

MARK R. KULP

State Reclamation Engineer

(SEAL)

No 20916
63-2758

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 28584
PERMIT No. 20916
DISTRICT No.

1. Name of Applicant: CHARLES C. TOBIAS

Postoffice address: 823 9th Ave., S., Nampa County: Canyon State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (c) Bonds to be issued:

- (b) Treasury stock:
- (d) Other resources:

2. Quantity of water claimed: Four (4) Indian Creek 1 c.f.s.
Wells - 3 c.f.s. cubic feet per second.

3. Source of water supply: Indian Creek and wells which is a tributary of Boise River

4. Location of point of diversion: from Indian Creek- 500 feet distant from the center

corner of Section 5, T. 2 N., R. 1 W., B.M., and is in the NW 1/4 SE 1/4
of Section 5, T. 2 N., R. 1 W., B.M., County of Ada (Remarks, for well locations)

5. Water is to be used for Irrigation and stock water

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section
T., R., B.M., in the of Section, T., R., B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet
distant from the corner of Section, T., R., B.M., in the
of Section, T., R., B.M.

7. Estimated cost of works: \$ 1,000

8. Kind of works: Earth ditch and wells

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;
dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is The ditch was ~~years~~ completed in 1920

13. The time required for the complete application of the water to the proposed use is additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Boise Project, under Ridenbaugh.

16. (a) Is reservoir to be used? No If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

CHARLES C. TOBIAS Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 4:00 P. M. January 24, 1949

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 20916

Recorded in Book 75 Page 20916 Approved February 4, 1949

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before Completed and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before -

The whole of said work to be completed on or before May 4, 1949

Beneficial use of water appropriated in accordance herewith, to be made on or before May 4, 1949

WITNESS My hand this 4th day of February, 1949

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, C. A. ROHNS, Governor of the State of Idaho, and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 4th day of February, 1949.

Countersigned:

(SEAL) By J. D. "CY" PRICE, Secretary of State. By C. A. ROHNS, Governor.

REMARKS: This is in the old Greenhurst Reservoir sight low bottom ground with steep hills surrounding. This ditch was completed in 1930. The wells have been dug along the ditch at different times to increase the supply, the overflow returning to Indian Creek. The two latest wells were drilled in 1947. The outlay of these wells amounting to about \$3,000.00

14.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2 N.	1 W.	5					40	40	40	40									160
		6	40	40															80
3 N.	1 W.	32									6								6
		31													40	40	40		120
Total Number of Acres to be Irrigated -																			366
REMARKS: The location of the wells is as follows:																			
							No. 1- NE	SW	Section 5, Twp. 2 N., Range 1 W., S.M.										
							No. 2- SW	NE	" " " " " "										
							No. 3- SE	NW	" " " " " "										
							No. 4- "	"	" " " " " "										
							No. 5- "	"	" " " " " "										
							No. 6- SE	NE	" " " " " "		6								
							No. 7- SW	SW	" " " " " "			32		3 N.					
							No. 8- SE	SE	" " " " " "			31		"					
							No. 9- SW	SE	" " " " " "			"		"					
							No. 10- NW	SE	" " " " " "			"		"					

Permit No. 20916

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that CHARLES C. TOBIAS of Nampa, County of Canyon, and State of Idaho, the holder of Permit No. 20916, issued upon Application No. 28584 bearing date of priority of January 24, 1949, authorizing the diversion of One (1) second foot of the waters of Indian Creek, and Three (3) second feet of subterranean water from wells, County of Ada, State of Idaho, for irrigation and stock water purposes has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use Four (4) second feet of water including one second foot from Indian Creek, and three second feet of subterranean water from wells; that the point of diversion of said waters from Indian Creek is in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 5, Township 2 North, Range 1 West, B.M.; and from the wells, in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 5, and SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 6, Twp. 2 North, Range 1 West, B.M.; SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 32, and SE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 31, Twp. 3 North, Range 1 West, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:

NW $\frac{1}{4}$ Section 5, Township 2 North, Range 1 West, B.M.
 NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 6.
 SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 32, Township 3 North, Range 1 West, B.M.
 NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 31.

Witness my hand this 3rd day of March, A.D. 1949.

MARK R. KULP

State Reclamation Engineer

Proof of Completion of Works made March 2, 1949

Certificate of Completion of Works issued March 3, 1949

LICENSE ISSUED FOR 1.42 SEC. FT.

Pa. 4548

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20916

This proof is for Beneficial use In Water District No. _____

1. Name of applicant Charles C. Tobias, 823 9th Avenue, South, Nampa, Idaho
2. Source of water supply: Indian Creek, and a group of wells
3. Location of point of diversion: Is in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 5
T. 2 N. R. 1 W. County of Canyon (From Indian Creek)
(See below for location of wells)
4. Describe works as they exist, giving dimensions and capacities of same: _____

5. Water is used for: Irrigation and stock water.
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NW $\frac{1}{4}$ Section 5; NE $\frac{1}{4}$ Section 6; Twp. 2 North, Range 1 West, B.M.

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 32; NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 31; Twp. 3 North, Range 1 West, B.M.

Location of wells:

No. 1- NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 5; No. 2- SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 5; No. 3- No. 4, and No. 5

✓ SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 5; No. 6- SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 6; Twp. 2 N., Range 1 W., B.M.

No. 7- SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 32; No. 8- SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 31; No. 9- SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 31;

No. 10- NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 31; Twp. 3 N., Range 1 W., B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Unknown

Remarks:	Well No.	Diam.	Depth	Cased
	1	8"	80'	20'
	1	4"	120'	120' (4" casing inside 8", separate flow)
	2	8"	88'	22'
	3	6"	80'	30'
	4	8"	80'	20'
	5	4"	90'	20'
	6	4"	80'	20' (domestic)
	7	6"	80'	12'
	8	4"	75'	20'
	9	6"	80'	18'
	10	12"	90'	30'

This examination was made on the 4 th day of November, 19 49

(Signed)

F. A. Tolman

Examiner.

20916

NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that at 11:00 A. M. on the 10th day of June, 1949,
at Nampa, County of Canyon, State of Idaho, before
Willa Hatfield, Notary Public, proof will be submitted of the
application to beneficial use of three cubic feet per second of the waters of wells and one cubic foot
per second of the waters of Indian Creek
in accordance with the terms and conditions of Permit No. 20916
heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are
Charles C. Tobias, 823 Ninth Ave., South, Nampa, Idaho

The use to which said water has been applied is Irrigation and stock water.

The amount applied to beneficial use is four (4) cubic feet per second

The place where said water is used ~~(if for irrigation, give full and accurate description of the~~
~~lands irrigated)~~ NE $\frac{1}{4}$ Section 5; NE $\frac{1}{4}$ Section 6; Twp. 2 N., Range 1 W., B.M.
SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 32; NW $\frac{1}{4}$ SE $\frac{1}{4}$ and 3 $\frac{1}{2}$ SE $\frac{1}{4}$ Section 31; Twp. 3 N., Range 1 W., B.M.

The name of the canal or ditch or other works by which said water is conducted to such place of
use is

The right to take water from such works is based upon Permit No. 20916

The source of supply from which such water is diverted is Indian Creek and subterranean
from a group of wells

The date of priority which said user is prepared to establish is January 24, 1949

MARK R. KUTP
State Reclamation Engineer.

20916

T. 3 N., R. 1 W.



T. 2 N. - R. 1 W.

Point of Diversion

Jackson Creek

