

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02740

Date Received: 12/ 7/1989

Receipt No: W006857

Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CLARA BABCOCK
Address: 12497 MIDWAY RD
NAMPA ID

208-466-4094

83686

2. Date of Priority: NOV 29, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	36	NE	SE			CANYON

5. Description of diverting works:
2 WELLS & DISTRIBUTION TO DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.860		225.00
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.860 C.F.S. (and/or) 226.20 A.F.A.

8. Total consumptive use is 175.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	36	NE	SE		DOMEST	
			NE	SE		IRR	40.0
			SE	SE		IRR	10.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	50.0
					Total Acres	50.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-08914

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 4337 APPROVED 5/27/1994.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE
COPY OF APPROVED TRANSFER NO. 4337 IN FILE.

PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT
HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT ACCEPTABLE TO THE
DEPT. FROM ALL AUTHORIZED POINTS OF DIVERSION WHICH WILL ALLOW
DETERMINATION OF THE TOTAL RATE OF DIVERSION.

THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF
DIVERSION UNDER TRANSFER NO. 4337 SHALL NOT EXCEED 0.86 CFS.

TWO POINTS OF DIVERSION ARE LOCATED WITHIN NESE, S36, T03N,
R03W.

15. Basis of Claim: LICENSE

Water Right Number: 20772

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4337
WATER RIGHT NO. 63-02740

✓ Carter
✓ Roxanne
— Western AJ

RECEIVED

AUG 11 1994

WATER RESOURCES
WESTERN REGION

This is to certify that: CLARA BABCOCK
12497 MIDWAY RD
NAMPA ID 83686

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.86 CFS	225.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.86 CFS	226.2 AF

SOURCE

GROUNDWATER

Priority: 11/29/1948

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 36, Township 03N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N 03W 36	NESE 40	SESE 10		50
		Total number of acres irrigated:		50

PLACE OF USE: DOMESTIC

<u>TWN RGE SEC</u>	
03N 03W 36	NESE

CONDITIONS/REMARKS:

- R321. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
- T07 2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

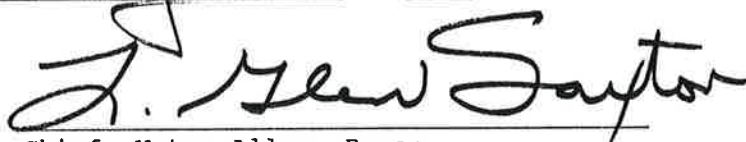
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OCT 02 1996

TRANSFER NO. 4337
WATER RIGHT NO. 63-02740

CONDITIONS/REMARKS:

- T08 3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- * 6. The total instantaneous diversion of water from all points of diversion under Transfer No. 4337 shall not exceed 0.86 cfs.
- * 7. Two points of diversion are located within NESE, S36, T03N, R03W.
- * 8. Domestic use is for 1 home.

Dated this 27th day of May, 1994


Chief, Water Alloc. Bureau

2 systems?

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OCT 02 1996

Page 1 of 5STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant Clara Babcock Phone 466-4094
 Post Office address 12497 Midway Rd Nampa 83686

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes New P/D Added due to drought in 1992 old well was maintained for domestic use (see DP # 63-92-W-668) This transfer is intended to enable applicant to use either well or both wells as required.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
63-02740 11-29-1948 .86 Irrigation 3-15 to 11-15
.04 Domestic 1-1 to 12-31
 _____ to _____
 _____ to _____
2. Total amount of water being transferred .86 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: 2 pts.

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	36	3N	3W	Canyon	

5. Lands irrigated or place of use: No Change

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	3W	36													40				40
																	10		10

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OCT 02 1996Total acres 50

PART 1

6. General Information:

a. Description of diversion system 2 wells and distribution to ditches

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No Change

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. Decreed to
 in case of vs.
 dated in county of
- b. License No. 63-02740 issued by the Idaho Department of Water Resources.
- c. Claim No. on file with the Idaho Department of Water Resources.
- d. Transfer No. which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other

3. Source of water Groundwater tributary to N/A

4. Date or priority 11-29-1948

5. Water is used for the following purpose:

amount .86 for purposes from 3-15 to 11-15
 (cfs/ac-ft)
 amount .04 for Domestic purposes from 1-1 to 12-31
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)

6. Total amount of water under right .86 cubic feet per second and/or acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	36	3N	3W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
3N	3W	36													40				40
		36															10		10

Total acres 50

9. Describe any other water rights used for the same purpose as described above None

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OCT 02 1996

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount for purposes from to
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres **C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount for purposes from to
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

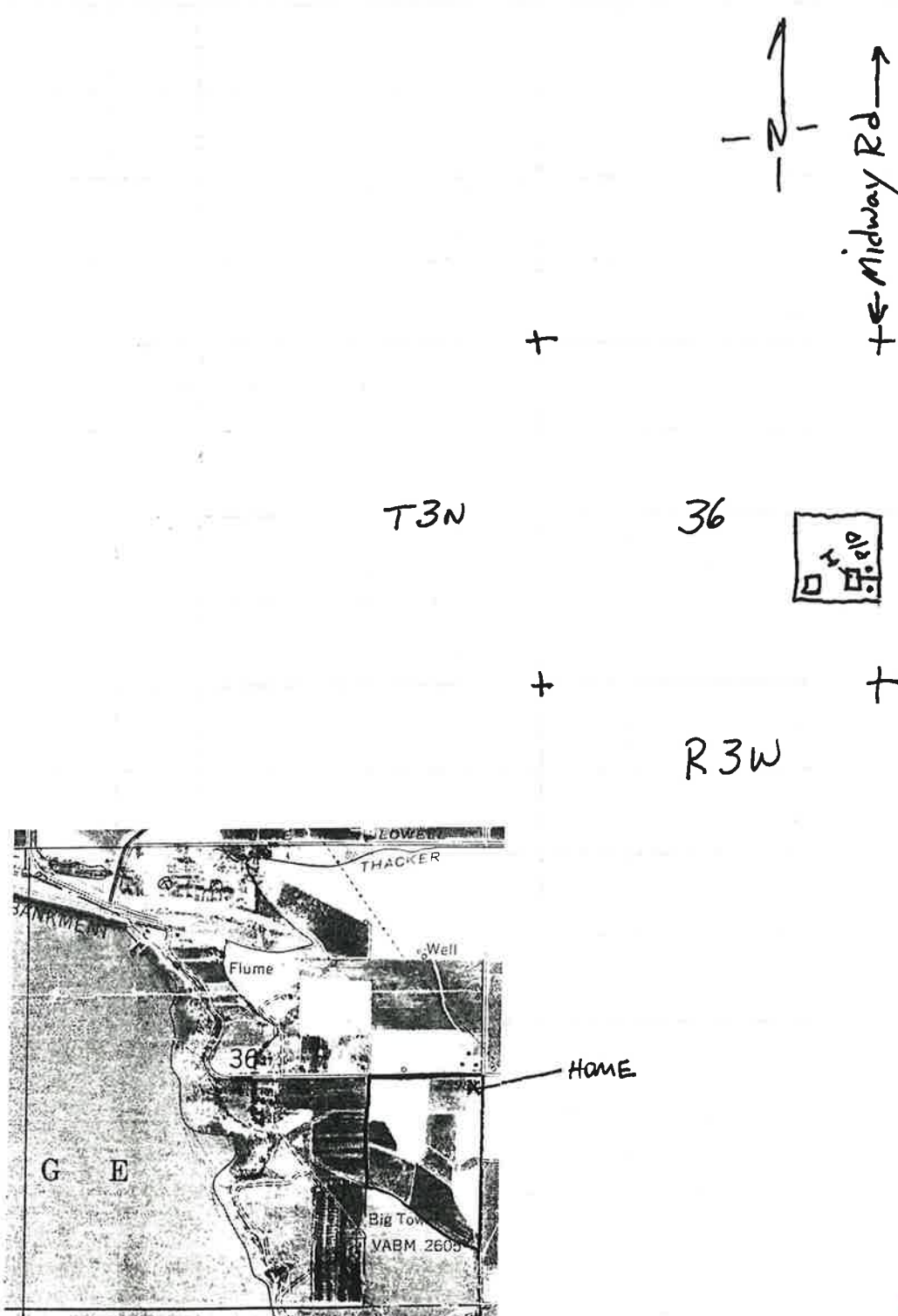
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



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PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

X Clare E. Babcock

(Signature of Applicant)

Subscribed and sworn to before me this 29th day of March, 19 94.

Jan Skute

(Notary Public)

My commission expires

9-14-94**FOR DEPARTMENT USE ONLY**Transfer contains 5 pages and 2 attachmentsReceived by RW Date 3-29-94

Protest filed by _____

Prelim. check by D.B. Fee 50 - W017304Receipted by D.B. Date 3-29-94Published in (W017304)

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

_____ rec'd. _____

by _____

Copy of transfer sent to lien holder _____

MICHO FILMS
OCT 02 1996

PART 2

AJ0749NP
No. A63-02740

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/31/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN BABCOCK	11/29/1948	IRRIGATION	03-15 11-15	0.86 CFS	
C	CLARA BABCOCK		DOMESTIC	01-01 12-31	0.04 CFS	
	12497 MIDWAY RD					
	NAMPA ID 83686					
	(208) 466-4094					
				TOTAL DIVERSION:	0.86 CFS	
				CONSUMPTIVE USE:		175.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03N R03W S36 NENESE

CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
03N	03W	36	:					:					:					:					:	
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-02740**
Date Received: 12/ 7/1989
Receipt No: W006857
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JOHN BABCOCK 208-466-4094
Address: 12497 MIDWAY RD
NAMPA ID 83686

AND/OR

Name: CLARA BABCOCK 208-466-4094
Address: 12497 MIDWAY RD
NAMPA ID 83686

2. Date of Priority: NOV 29, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	03W	36	NE	NE	SE		CANYON

5. Description of diverting works:
WELL, 144', 10", PUMP AND DITCH SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.860		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.860 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 175.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

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JUL 25 1994

*Corrected place of use, description per
original claim - kw 804 domestic 3/31/94*

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	36	NE	SE		DOMEST	
			NE	SE		IRR	40.0
			SE	SE		IRR	10.0
						Section Acres	50.0
						Total Acres	50.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-08914

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 20772

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

JUL 25 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

JUL 25 1994

HHJ

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-02740**
Date Received: 12/ 6/1989
Receipt No: W006857
Received By: _____

Rec'd from
6-12-92
SO

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JOHN BABCOCK 208-466-4094
Address: 12497 MIDWAY RD
NAMPA ID 83686

AND/OR

Name: CLARA BABCOCK 208-466-4094
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7. Total Quantity Appropriated is:
0.860 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 175.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	03W	36	NE		NE		DOMEST	
			NE		SE		IRR	40.0
			SE		SE		IRR	10.0
							Section Acres	50.0
							Total Acres	50.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-08914

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 20772

16. Signature(s)

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For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
AUG 18 1992

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
AUG 18 1992

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STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576
Ident. Number A63-02740
Date Received 12/6/89
Receipt Number W006857 *jk*

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Clara ~~for~~ John Bobcock Phone () 466-4094
Mailing Address 12497 Midway Rd. Nampa Id Zip 83686

2. Date of Priority (Only one (1) per claim) 11/29/1948

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 3N Range 3W Section 36,
NE 1/4 of NE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

144' 10" well

pump & ditch system

MICROFILMED

AUG 18 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .86 or _____

For Domestic purposes from 1/1 to 12/31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .86 (cfs) and/or (b) 175.00 (acre feet)

8. Total consumptive use claimed is 175.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic, 1 home & yard

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	3W	36													40			10	50
															D				-

Total number of acres irrigated 50

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

A63-08914 } for 46 of same acres or None ()

14. Remarks:

Excludes Boise-Kuna & Nampa-Meridian Tract districts for all of same acres

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AUG 18 1992

Last Name Babcock Ident No. A63-02740

Copies: White -State, Yellow-Claimant

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

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Information Sheet No. 42-1400 a 2/88

Page 2

Scale: 2 inches equals 1 mile

A 20x20 grid of graph paper with dashed lines for handwriting practice. The grid is divided into four 10x10 quadrants by a central vertical and horizontal line. The text "Sel" is written in blue ink in the bottom-right quadrant, and "attached" is written in blue ink in the top-right quadrant.

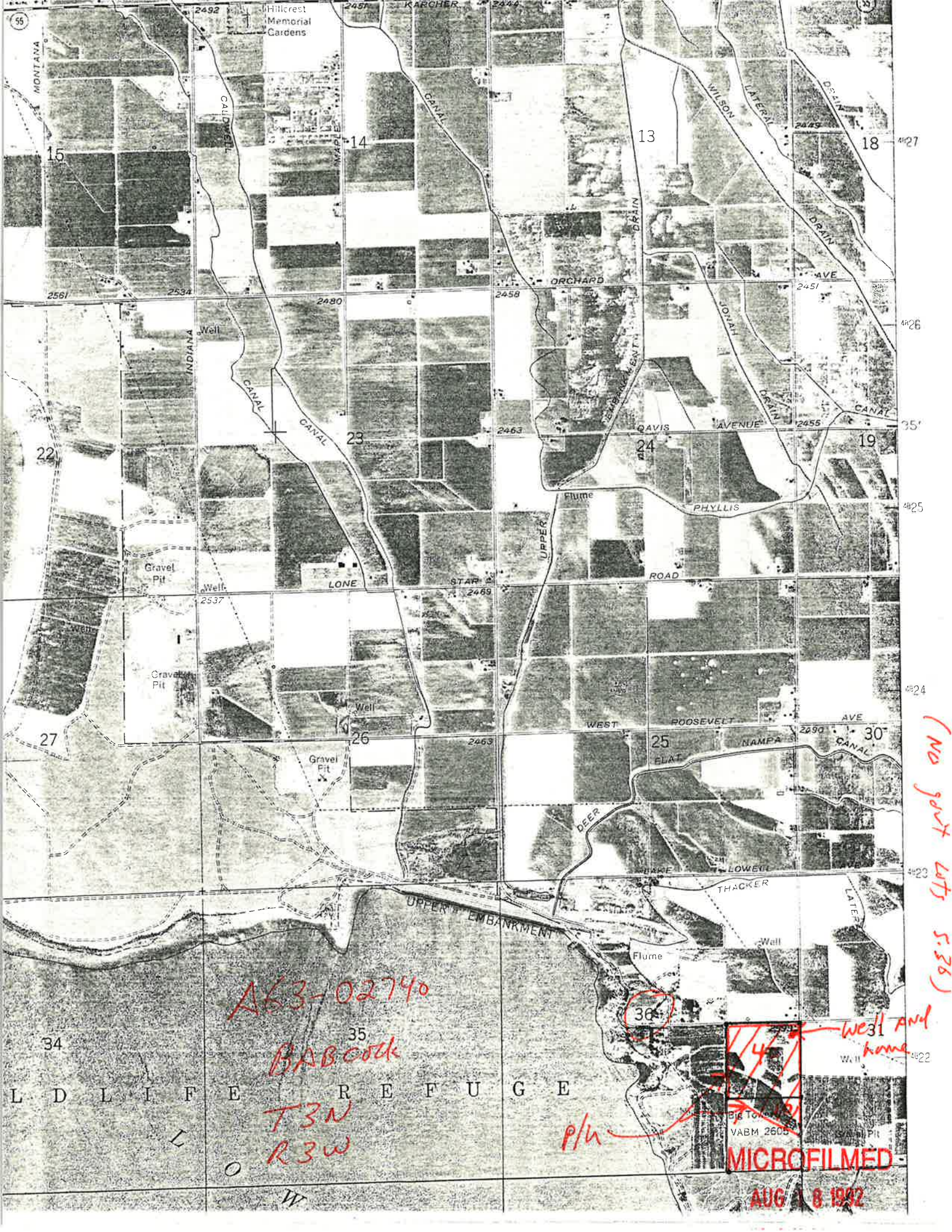
A 63-02740

Ident No.

Выводок

AUG 18 1992

Copies: White-State, Yellow-Claimant



A63-02740

BABcock

T3N

R3W

p/h

Well and home

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AUG 8 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-02740

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Chas E Balwick Date Dec 6 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Ada)

SS.

Subscribed and sworn (or affirmed) before me this 6 day of December 1989

SEAL

Notary Public Bruce A. Schild

Residing at BRUCE A. SCHILD, NOTARY PUBLIC

My Commission Expires RESIDING AT BOISE, IDAHO

Please Print Name

MY COMMISSION EXPIRES APRIL 11, 1995

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Balwick Ident. Number 63-02740

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AUG 18 1992

Copies White-State, Yellow-Claimant

State of Idaho

License and Certificate of Water Right

Water License No. 20772

Amount 0.55 second feet

Water District No. 12A

Priority November 29, 1948

THIS IS TO CERTIFY that JOHN H. SABCOCK of Lempe, Idaho made application for a permit to appropriate the public waters of the State of Idaho, dated November 29, 1948, that Permit No. 20772 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 0.55 second feet, was issued thereunder on June 29, 1950, showing that said works were completed on the 29th day of June, 1950, and that on the 1st day of August, 1950.

JOHN H. SABCOCK

of Lempe, State of Idaho made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well

subterranean flow for the purpose of irrigation and

domestic use under Use Permit No. 20772 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 6 of License at page 5649 on the 23rd day of April, 1953.

The right hereby confirmed dates from November 29, 1948.

The Point of Diversion is located

in the NE 1/4 Sec. 36, T. 3 N., R. 3 E., B. M. Canyon

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.55 cubic feet per second.

Description and location of use:

Tract	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
	3 N.	36	NE 1/4	40	40
			SE 1/4	40	10
Number of Acres Actually Irrigated -					50

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place hereinafter described, as provided by the laws of Idaho.

WITNESS my hand and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

23rd day of April, 1953.

W. H. HALL
State Reclamation Engineer

63.02740
MICROFILMED

AUG 13 1987



Water Right Number - 63-02740

Prefix Translation: WATER RIGHT

Old (D) Number - 20772

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

BABCOCK

JOHN R.

1 - RT. 1

2 -

3 -

City- NAMPA

State- ID Zip- 83651

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
11/29/1948 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

03N 03W 36 NE SE (27) CANYON

+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 0.860
43 - DOMESTIC+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.860+ - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
03N 03W 36 NE SE 40.0 01 IRRIGATION (27) CANYON
03N 03W 36 SE SE 10.0 01 IRRIGATION (27) CANYON

Total Acres: 50.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - Remarks - - - - - +
No Remarks found.+ - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - - - - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

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Prefix Translation: WATER RIGHT

+ - Decree Date - +
00/00/0000

No Comments Found

+ - - - - - Water Rights Dates and Flags Area - - - - - +

| | | | | | | | | |
|-------------------|---|------------|------------------|---|------------|------------------|---|---|
| Proof Due Date | - | 00/00/0000 | Field Exam Made | - | 00/00/0000 | Field Exam Fee | - | |
| Approved/Denied | - | 00/00/0000 | Protested Date | - | 00/00/0000 | Swan Falls | - | |
| Proof Made Date | - | 00/00/0000 | Hearing Date | - | 00/00/0000 | Temporary Right | - | P |
| Exam to S.O. Date | - | 00/00/0000 | Verified Date | - | 06/03/1985 | DLE/Carey Act | - | |
| Order Show Cause | - | 00/00/0000 | Receipt Number | - | | Water District | - | |
| Licensed Date | - | 08/28/1979 | Appl Received | - | 00/00/0000 | Transfer/Amended | - | |
| Decree Date | - | 00/00/0000 | Presumption Flag | - | - | | | |

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AUG 18 1992

ADJUDICATION CLAIM REVIEW CHECKLIST

4-3-91

CLAIMANT'S NAME

Babcock

CLAIM IDENT. NO.

AG-02740

DATE RECEIVED

12/6/89

RECEIPT #

W006857

AMOUNT \$

100 applied

YES

NO

Require
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ *
2. Is a priority date entered? ☒ YES ☐ NO ☐ *
Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ *
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ *
(b) Is a tributary to entered? (if required) ☐ YES ☒ NO ☐ N/A ☐ *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ *
Is the period of use included? ☒ YES ☐ NO ☐ *
Is a quantity claimed for each use? ☒ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ *
8. If required is a consumptive use entered? ☐ YES ☒ NO ☐ N/A ☐ *
Is the consumptive use correct? ☐ YES ☒ NO ☐ N/A ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 ☐ YES ☒ NO ☐ N/A ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ (See Item No.'s 16 & 17 for checking other water rights)
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ NO ☐ N/A ☐ *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ *
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? ☐ YES ☒ NO ☐ N/A ☐ *
(Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? ☐ YES ☒ NO ☐ N/A ☐ *
(If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ NO ☐ N/A ☐ *
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ *
20. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ *
21. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ *
22. Is the fee enclosed correct? ☒ YES ☐ NO ☐ *

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23. Should this claim be data entered?

YES

NO

Claim reviewed by:

HHT

Date

6-11-92

Claim data entered by:

HHT

Date

6-12-92

Claim is being returned to claimant:

___(Yes) X(No)

Claimant is being notified of modifications:

___(Yes) X(No)

Comments:

Music, Vicky

From: Music, Vicky
Sent: Tuesday, January 13, 2009 9:31 AM
To: 'tbooth@srba.state.id.us'
Cc: Harris, Lori
Subject: FW: 63-2740

SM Booth

Season of use was not licensed so I changed it to the standard 3/1 – 11/15 and deleted the shoulder remark. Vicky

From: Harris, Lori
Sent: Tuesday, January 13, 2009 8:36 AM
To: Music, Vicky
Subject: FW: 63-2740

Another one of Dan's.

From: Shurte, Jan
Sent: Monday, January 12, 2009 9:12 AM
To: Harris, Lori
Subject: FW: 63-2740

From: Ted Booth [mailto:tbooth@srba.state.id.us]
Sent: Monday, January 05, 2009 8:56 AM
To: Shurte, Jan
Subject: 63-2740

Jan,
The shoulder remark and/or the SOU needs to be revised.
Ted

Eliminate annoying spam!

My mailbox is protected by iHateSpam, the #1-rated spam buster.
<http://www.ihatespam.net>

1/13/2009

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-2740

CLARA E BABCOCK
12497 MIDWAY RD
Nampa ID 83686
Telephone Number: (208)466-4094

RECEIVED

OCT 26 2006

WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: October 20, 2006 SIGNATURE: Clara E. Babcock

Please print your name: Clara E. Babcock

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

06/05/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2740

NAME AND ADDRESS: CLARA E BABCOCK
12497 MIDWAY RD
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.860 CFS
226.200 AFY

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

The rights listed below are limited to a total combined diversion rate of 1.00 cfs and to a total combined annual diversion volume of 225 AF and 50 acres for irrigation use. Combined Right Nos.: 63-2740 and 63-8914.

PRIORITY DATE: 11/29/1948

POINT OF DIVERSION:

T03N R03W S36 NESE Within CANYON County

T03N R03W S36 NESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-------------------------|
| DOMESTIC | 01/01 12/31 | 0.040 CFS
1.20 AFY |
| IRRIGATION | 03/15 11/15 | 0.860 CFS
225.00 AFY |

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before March 15 and after November 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within CANYON County

T03N R03W S36 NESE 40.00 T03N R03W S36 SESE 10.00

DOMESTIC Within CANYON County

T03N R03W S36 NESE

50 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The right holder shall accomplish the change authorized by transfer 4337 within one (1) year of the date of the approval.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Failure of the right holder to comply with the conditions of transfer 4337 is cause for the Director to rescind approval of the transfer.

06/05/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

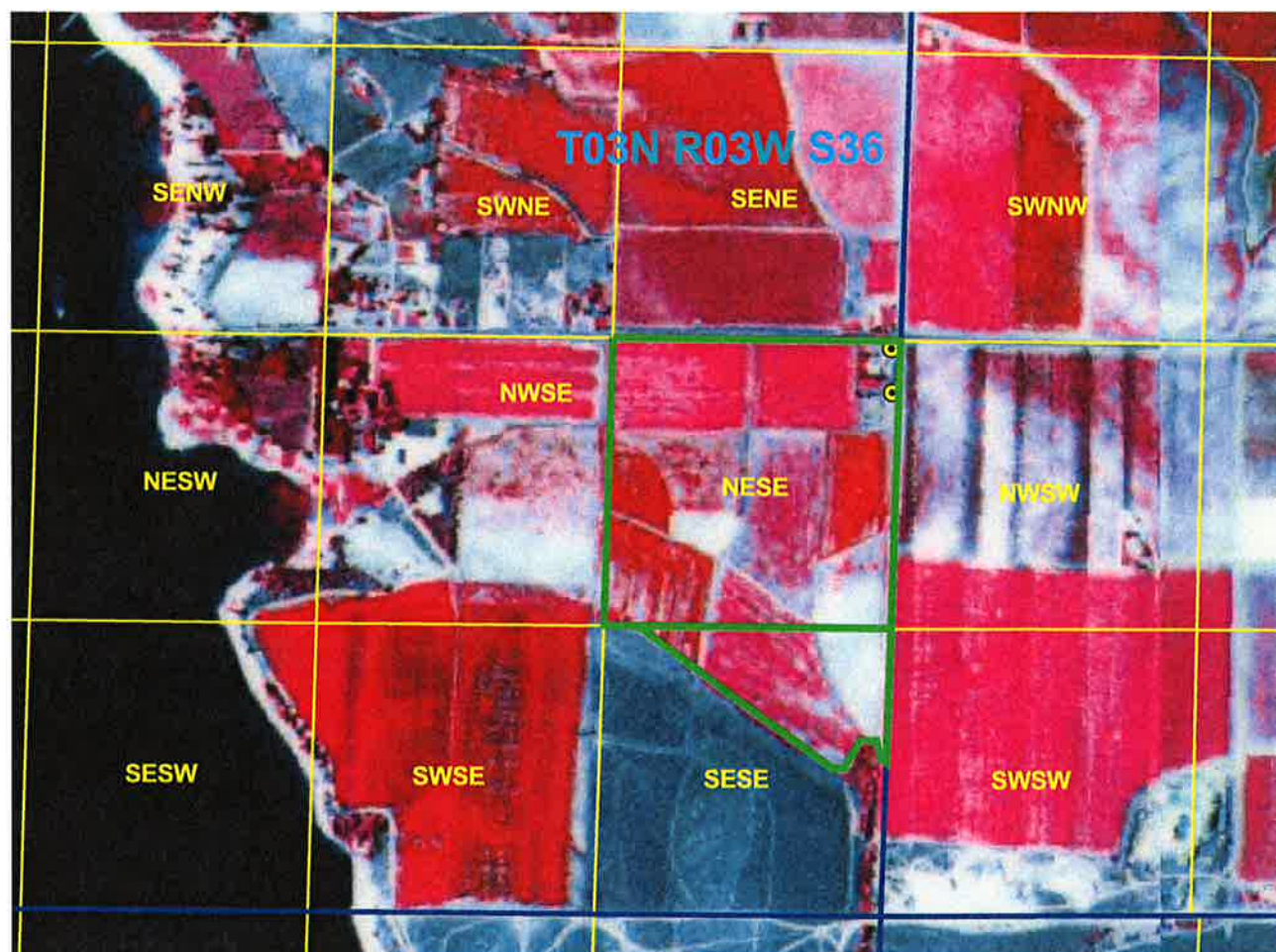
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.



State of Idaho
Idaho Department of Water Resources
Western Region

T3N R3W SECTION(S) 36
WATER RIGHT(S) : 63-2740
IRRIGATION USE



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

Total Irrigated Acres = 50 acre(s)

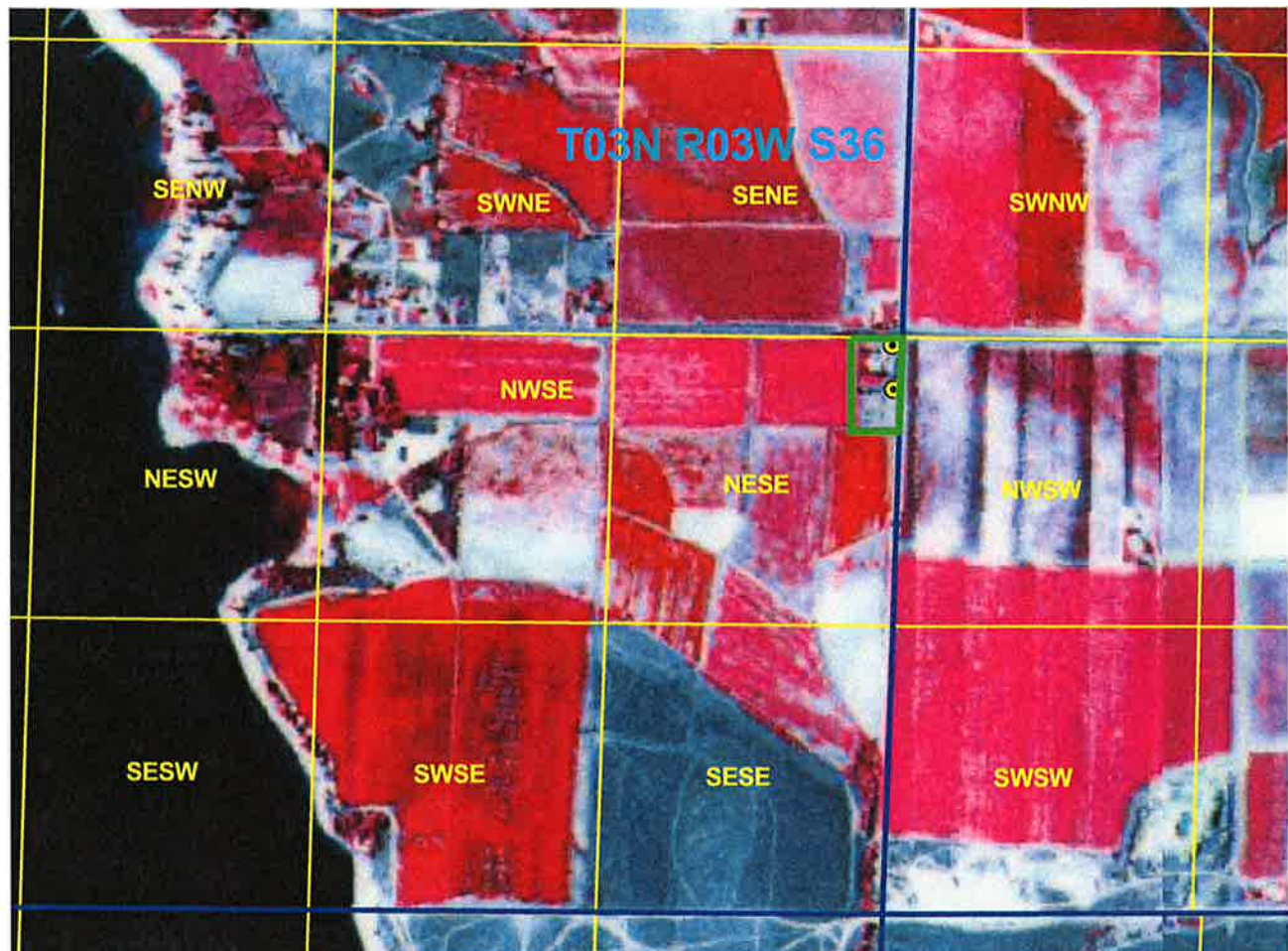
GIS Place of Use Illustration
1987 NAPP Photography
Prepared by: Dan Nelson
Date: May 2006





State of Idaho
Idaho Department of Water Resources
Western Region

T3N R3W SECTION(S) 36
WATER RIGHT(S) : 63-2740
DOMESTIC USE



0.5 0 0.5 1 Miles

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared by: Dan Nelson
Date: May 2006



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2740 V1

WATER RIGHT NUMBER: 63-2740 V1

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|--|
| Current Owner | CLARA E BABCOCK
12497 MIDWAY RD
NAMPA, ID 83686
(208)466-4094 |
| Original Owner | JOHN R BABCOCK
12497 MIDWAY RD
NAMPA, ID 83686
(208)466-4094 |

Priority Date: 11/29/1948

Basis: License

Status: Active

SourceTributary

GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| DOMESTIC | 01/01 to 12/31 | 0.040 CFS | 1.20 AF |
| IRRIGATION | 03/15 to 11/15 | 0.860 CFS | 225.00 AF |
| | <u>Total Diversion:</u> | 0.860 CFS | 226.20 AF |

Location of Point(s) of Diversion

| | | |
|---------------|------------|---------------------------------|
| GROUND WATER | NE1/4SE1/4 | Sec. 36, Twp 03N, Rge 03W, B.M. |
| CANYON County | | |
| GROUND WATER | NE1/4SE1/4 | Sec. 36, Twp 03N, Rge 03W, B.M. |
| CANYON County | | |

Place of Use

DOMESTIC

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 03N | 03W | 36 | | | | | | | | | | | | | X | | | | |

IRRIGATION

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|------|----|----|------|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 03N | 03W | 36 | | | | | | | | | | | | | 40.0 | | | 10.0 | 50.0 |

Total Acres: 50

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-2740 V1

Conditions of Approval:

1. T07 The right holder shall accomplish the change authorized by transfer 4337 within one (1) year of the date of the approval.
2. S39 The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before March 15 and after November 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. X01 Domestic use is for 1 home.
5. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
6. T08 Failure of the right holder to comply with the conditions of transfer 4337 is cause for the Director to rescind approval of the transfer.
7. E61 The rights listed below are limited to a total combined diversion rate of 1.00 cfs and to a total combined annual diversion volume of 225 AF and 50 acres for irrigation use. Combined Right Nos.: 63-2740 and 63-8914.
8. T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks:

Comments:

1. dnelson 6/5/2006 Claim Review

Comment: This claim was filed on an existing license. A transfer was filed on the original license to add a second well, so there are two points of diversion for this claim. A second license, 63-8914, was issued on this property to increase the rate of diversion on the same lands. Therefore, these two rights need to be limited to 0.02 cfs and 4.5 afa per acre or a maximum of 1.00 cfs, 225 afa for the 50 acres irrigated from these two rights. There is also a domestic use on this license that has been issued a diversion rate and volume, so the 13,000-gallon per day limitation does not apply. The remaining remarks and conditions were carried over from the transfer conditions. All other components of this claim are the same as existing license.

2. dnelson 6/5/2006 Text

Comment: CLAIM AMENDED PER TRANSFER NO. 4337 APPROVED 5/27/1994.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 4337 IN FILE.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2740 V1

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Summary | | | 03/06/2006 | lharris | Active |
| Contacts | 6/5/2006 2:14:53 PM | dnelson | | | Active |
| Priority Date | 6/5/2006 2:16:02 PM | dnelson | | | Active |
| POD | 6/5/2006 2:18:18 PM | dnelson | | | Active |
| Source | 6/5/2006 2:18:51 PM | dnelson | | | Active |
| POU | 6/5/2006 2:24:00 PM | dnelson | | | Active |
| Use | 6/5/2006 2:24:41 PM | dnelson | | | Active |
| Season | 6/5/2006 2:25:47 PM | dnelson | | | Active |
| Quantity | 6/5/2006 2:26:41 PM | dnelson | | | Active |
| Summary | | | 06/05/2006 | dnelson | Active |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|---|
| Summary | 3/6/2006 12:06:21 PM | lharris | (Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?
(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? |
| POD | 6/5/2006 2:17:13 PM | dnelson | Updated shape |
| POD | 6/5/2006 2:17:42 PM | dnelson | Updated shape |

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2740 V1

| | | | |
|----------|---------------------|---------|--|
| POD | 6/5/2006 2:18:19 PM | dnelson | (Yes) 1. Is the basis of this claim a Decree or License?
(Yes) 4. Does the Decree or License have a POD?
(Yes) 5. Can the claimed POD be verified using the water right file?
(No) 10. Is a POD remark and/or condition required? |
| Contacts | 6/5/2006 2:14:53 PM | dnelson | (No) 1. Do you want to schedule an appointment?

Comment for 1: Licensing exam is adequate to make recommendation. |
| Source | 6/5/2006 2:18:52 PM | dnelson | (Yes) 1. Is the basis of claim Decree or License?
(Yes) 4. Does the Decree or License have a source?
(Yes) 5. Can the claimed source be verified using the water right file?
(No) 11. Is a Source remark and/or condition required? |
| POU | 6/5/2006 2:20:42 PM | dnelson | Updated shape for Active POU |
| POU | 6/5/2006 2:23:42 PM | dnelson | Updated shape for Active POU |
| Use | 6/5/2006 2:24:42 PM | dnelson | (Yes) 1. Is the basis of this claim a Decree or License?
(Yes) 4. Does the Decree or License have a Purpose of Use?
(Yes) 5. Can the claimed Purpose of Use be verified using the water right file?
(Yes) 13. Is a Purpose of Use remark and/or condition required? |
| Quantity | 6/5/2006 2:26:42 PM | dnelson | (Yes) 1. Is the basis of this claim a Decree or License?
(Yes) 4. Does the Decree or License have a diversion rate and/or volume?
(Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file?
(Yes) 8. Does the parent right have an annual diversion volume limit?
(Yes) 10. Is a irrigation a purpose of use?
(No) 12. Is a Quantity remark or condition required?
Description for Question 10 - 4.5 X 50 acres = 225 afa for irrigation and standard of 1.2 afa for domestic use. |
| General | 6/5/2006 2:16:02 PM | dnelson | (No) 1. Should this water use have been included in a later court decree of the water rights from this source?
(Yes) 4. Is the basis of claim decree or license?
(Yes) 5. Does the decree or license have a Priority Date?
(Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ?
(Yes) 15. Is the basis of claim coded correctly?
(No) 16. Is a Priority Date remark and/or condition required? |

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2740 V1

| | | | |
|---------|---------------------|---------|--|
| POU | 6/5/2006 2:24:00 PM | dnelson | <p>(Yes) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 2a. Is the POU required?</p> <p>(Yes) 5. Does the Decree or License have a POU?</p> <p>(Yes) 6. Can the claimed POU be verified using the water right file?</p> <p>(No) 14. Is a POU remark and/or condition required?</p> |
| Season | 6/5/2006 2:25:48 PM | dnelson | <p>(Yes) 1. Is the basis of claim Decree or License?</p> <p>(Yes) 4. Does the Decree or License have a Period of Use?</p> <p>(Yes) 5. Can the claimed Period of Use be verified using the water right file?</p> <p>(Yes) 14. Is irrigation claimed as a Purpose of Use?</p> <p>(Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards?</p> <p>(No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use?</p> <p>(Yes) 18. Is a Period of Use remark and/or condition required?</p> |
| Summary | 6/5/2006 2:28:41 PM | dnelson | <p>(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?</p> <p>(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?</p> <p>(Yes) 5. Does this right have any combined use limits with other rights?</p> <p>(Yes) 6. Is an additional remark and/or condition required?</p> <p>(Yes) 7. Would you like to view the recommended right?</p> <p>(No) 8. Is this a split or combined right?</p> <p>(No) 9. Do you have documents you would like to attach or link to the file?</p> <p>(Yes) 10. Would you like to set the verification date?</p> |

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2740

WATER RIGHT NUMBER: 63-2740

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|--|
| Current Owner | CLARA E BABCOCK
12497 MIDWAY RD
NAMPA, ID 83686
(208)466-4094 |
| Original Owner | JOHN R BABCOCK
12497 MIDWAY RD
NAMPA, ID 83686
(208)466-4094 |

Priority Date: 11/29/1948

Basis: License

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER | |

| <u>Beneficial Use</u> | <u>From To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-------------------------|----------------|-----------------------|----------------------|
| DOMESTIC | 1/01 to 12/31 | 0.040 CFS | 1.20 AF |
| IRRIGATION | 3/15 to 11/15 | 0.860 CFS | 225.00 AF |
| <u>Total Diversion:</u> | | 0.860 CFS | 226.20 AF |

Location of Point(s) of Diversion

| | | |
|---------------|------------|---------------------------------|
| GROUND WATER | NE1/4SE1/4 | Sec. 36, Twp 03N, Rge 03W, B.M. |
| CANYON County | | |

Place of Use

DOMESTIC

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals | |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|--|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | |
| 03N | 03W | 36 | | | | | | | | | | | | | | | | | X | |

IRRIGATION

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals | | |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|------|------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | |
| 03N | 03W | 36 | | | | | | | | | | | | | | | | | 40.0 | 10.0 | 50.0 |

Total Acres: 50

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-2740

Conditions of Approval:

1. CLAIM AMENDED PER TRANSFER NO. 4337 APPROVED 5/27/1994.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 4337 IN FILE.
PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT ACCEPTABLE TO THE DEPT. FROM ALL AUTHORIZED POINTS OF DIVERSION WHICH WILL ALLOW DETERMINATION OF THE TOTAL RATE OF DIVERSION.
THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF DIVERSION UNDER TRANSFER NO. 4337 SHALL NOT EXCEED 0.86 CFS.
~~TWO POINTS OF DIVERSION ARE LOCATED WITHIN NESE, S36, T03N, R03W.~~
2. ~~T07~~ The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval. BY TRANSFER 4337
3. ~~T09~~ Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. ~~R32~~ This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
5. ~~T08~~ Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer. 4337

Remarks:

Comments:

Water Supply Bank:

(When water rights
2740 & 8914 combined
Limit TO 1.00 CFS
225 afa : 50 acres)

S-39
E61 E 52 - E 54 - 1.00 CFS
225 afa FOR irrigation
of 50 acres.

X 01 Don use 1 Home

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2740

WATER RIGHT NUMBER: 63-2740

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|--|
| Original Owner | JOHN R BABCOCK
12497 MIDWAY RD
NAMPA, ID 83686
(208)466-4094 |
| Current Owner | CLARA E BABCOCK
12497 MIDWAY RD
NAMPA, ID 83686
(208)466-4094 |

Priority Date: 11/29/1948

Basis: License

Status: Active

SourceTributary

GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| DOMESTIC | 1/01 to 12/31 | 0.040 CFS | 1.20 AF |
| IRRIGATION | 3/15 to 11/15 | 0.860 CFS | 225.00 AF |
| | <u>Total Diversion:</u> | 0.860 CFS | 226.20 AF |

Location of Point(s) of DiversionGROUND WATER
CANYON County

NE1/4SE1/4

Sec. 36, Twp 03N, Rge 03W, B.M.

Place of Use

DOMESTIC

| Twp Rge Sec | NE | | | | NW | | | | SW | | | | SE | | | | |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 03N 03W 36 | | | | | | | | | | | | | X | | | | |

IRRIGATION

| Twp Rge Sec | NE | | | | NW | | | | SW | | | | SE | | | | |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|------|----|----|------|--------|
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 03N 03W 36 | | | | | | | | | | | | | 40.0 | | | 10.0 | 50.0 |

Total Acres: 50

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 63-2740

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
2. T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
3. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. The total instantaneous diversion of water from all points of diversion under Transfer No. 4337 shall not exceed 0.86 cfs.
Two points of diversion are located within NESE, S36, T03N, R03W. Domestic use is for 1 home.

Remarks:

Comments:

1. TAYLOR 4/15/1994 TRANSFER NO. 4337
Comment: Transfer no. 4337 was filed to add a point of diversion under Right No. 63-02740.

Water Supply Bank:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4337
WATER RIGHT NO. 63-02740

This is to certify that: CLARA BABCOCK
12497 MIDWAY RD
NAMPA ID 83686

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| IRRIGATION | 03/15 to 11/15 | 0.86 CFS | 225.0 AF |
| DOMESTIC | 01/01 to 12/31 | 0.04 CFS | 1.2 AF |
| | Totals | 0.86 CFS | 226.2 AF |

SOURCE

GROUNDWATER

Priority: 11/29/1948

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 36, Township 03N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|--------------------|--------------|----------------------------------|--------------|--------------|
| 03N 03W 36 | NESE 40 | SESE 10 | | 50 |
| | | Total number of acres irrigated: | | 50 |

PLACE OF USE: DOMESTIC

| <u>TWN RGE SEC</u> | |
|--------------------|------|
| 03N 03W 36 | NESE |

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

RECORDED

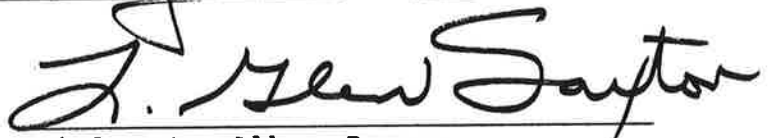
JUN 13 1994

TRANSFER NO. 4337
WATER RIGHT NO. 63-02740

CONDITIONS/REMARKS:

3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
6. The total instantaneous diversion of water from all points of diversion under Transfer No. 4337 shall not exceed 0.86 cfs.
7. Two points of diversion are located within NESE, S36, T03N, R03W.
8. Domestic use is for 1 home.

Dated this 27th day of May, 1994.


Chief, Water Alloc. Bureau

MACTFILMED

JUN 13 1994

Page 1 of 5STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4337APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Clara Babcock Phone 466-4094
Post Office address 12497 Midway Rd Nampa 83686

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes New P/D Added due to drought in 1992 old well was maintained for domestic use (see DP #63-92-W-668) This transfer is intended to enable applicant to use either well or both wells as required.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|-------------------|--------------------|-------------------|-----------------------------|
| <u>63-02740</u> | <u>11-29-1948</u> | <u>.86</u> | <u>Irrigation</u> | <u>3-15</u> to <u>11-15</u> |
| | | <u>.04</u> | <u>Domestic</u> | <u>1-1</u> to <u>12-31</u> |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred .86 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: 2 pts.

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | NE | SE | 36 | 3N | 3W | Canyon | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

5. Lands irrigated or place of use: No Change

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 3N | 3W | 36 | | | | | | | | | | | | | 40 | | | | 40 |
| | | | | | | | | | | | | | | | | | 10 | | 10 |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |

Total acres 50

PART 1**6. General Information:**

a. Description of diversion system 2 wells and distribution to ditches

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No change

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.



JUN 13 1994

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-02740

STAGE: LICENSE

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> |
|-----------------------|----------------------|-----------------------|
| IRRIGATION | to | 0.86 CFS |
| DOMESTIC | to | |
| | Totals | 0.86 CFS |

SOURCE

GROUNDWATER

Priority: 11/29/1948

LOCATION OF POINT(S) OF DIVERSION:NESE , Sec. 36, Township 03N, Range 03W
CANYON CountyPLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|--------------------|--------------|----------------------------------|--------------|--------------|
| 03N 03W 36 | NESE 40 | SESE 10 | | 50 |
| | | Total number of acres irrigated: | | 50 |

PLACE OF USE: DOMESTIC, same as IRRIGATION useCONDITIONS/REMARKS:

JUN 13 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. Decreed to
in case of vs.
dated in county of
- b. License No. 63-02740 issued by the Idaho Department of Water Resources.
- c. Claim No. on file with the Idaho Department of Water Resources.
- d. Transfer No. which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other

3. Source of water Groundwater tributary to N/A

4. Date or priority 11-29-1948

5. Water is used for the following purpose:

amount .86 for purposes from 3-15 to 11-15
(cfs/ac-ft)
amount .04 for Domestic purposes from 1-1 to 12-31
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)

6. Total amount of water under right .86 cubic feet per second and/or acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | NE | SE | 36 | 3N | 3W | Canyon | |
| | | | | | | | | |
| | | | | | | | | |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 3N | 3W | 36 | | | | | | | | | | | | | 40 | | | | 40 |
| | | 36 | | | | | | | | | | | | | | | 10 | | 10 |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres 50

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| |
| |
| |
| |
| |

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

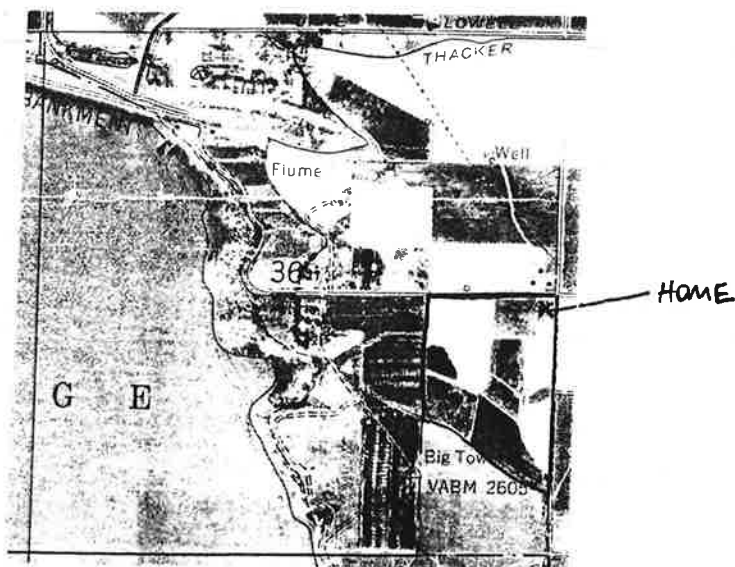
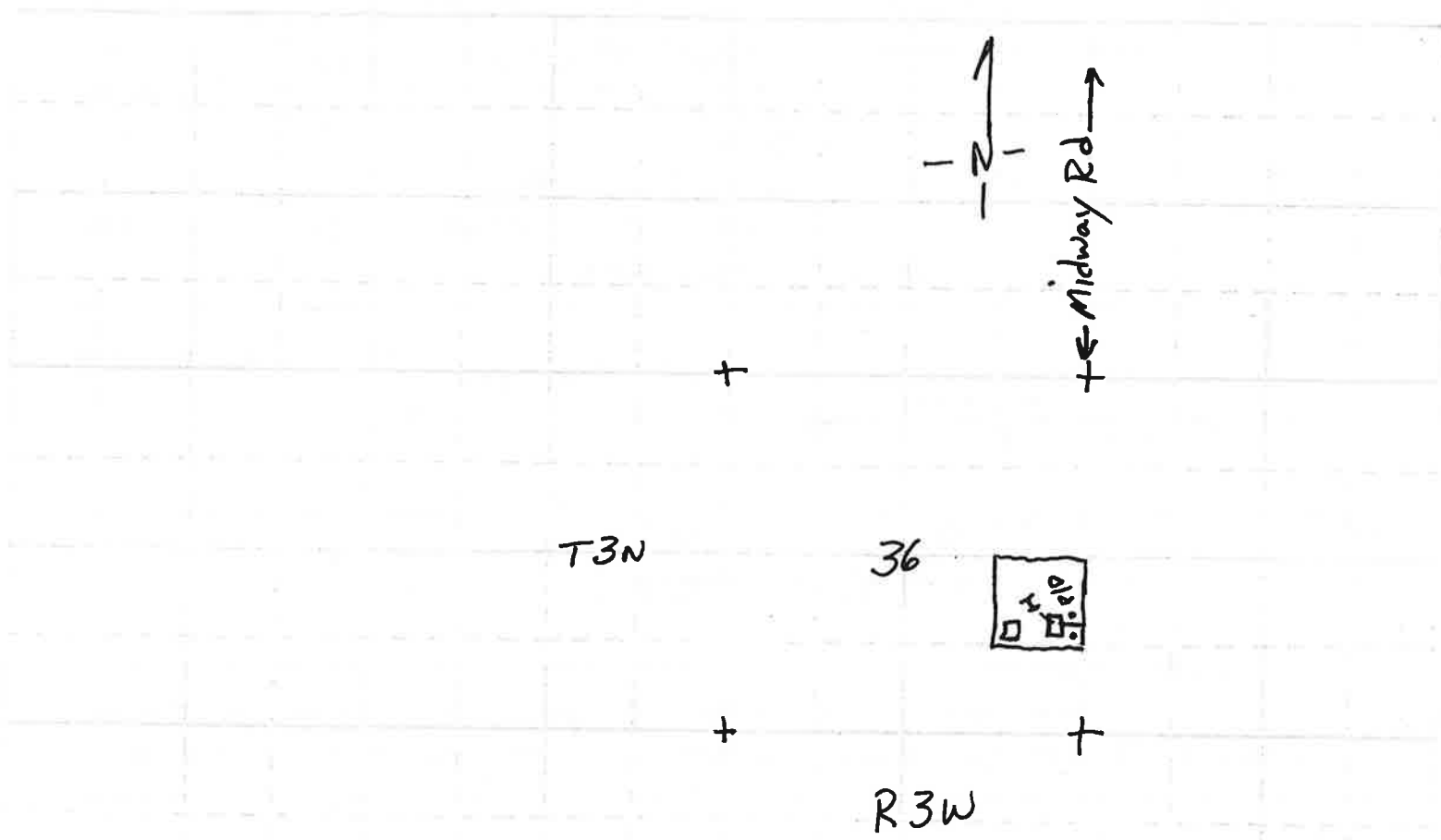
3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| |
| |
| |
| |
| |

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



RECEIVED
JUN 13 1994

PART 3**B. CHANGES IN NATURE OF USE**

| 1 | New Nature of Use | Amount
(cfs/ac-ft) | Hours/days/year | Period of Use |
|---|-------------------|-----------------------|-----------------|---------------|
| | | | | to |
| | | | | to |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 29th day of March, 19 94.

James E. Babcock
(Signature of Applicant)

Jan Thunite
(Notary Public)

My commission expires 9-14-94

FOR DEPARTMENT USE ONLY

Transfer contains 5 pages and 2 attachments

Received by RW Date 3-29-94 Protest filed by _____

Prelim. check by D.B. Fee 50 - W017304

Receipted by D.B. Date 3-29-94

Published in (W017304) Ad Press Trib. Copies of protest forwarded by _____

Pub. dates 4-20 & 27, 1994 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. by DW

Copy of transfer sent to lien holder _____

JUN 13 1994

State of Idaho

License and Certificate of Water Right

Water License No. 20772

Amount 0.86 second feet

Water District No. 12A

Priority November 29, 1948

THIS IS TO CERTIFY that JOHN R. BABCOCK of Nampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated November 29, 1948; that Permit No. 20772 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.6 second feet, was issued thereunder on June 29, 1950, showing that said works were completed on the 29th day of June, 1950; and that on the 1st day of August, 1950.

JOHN R. BABCOCK of Nampa, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well ~~tributary~~ (subterranean flow), for the purpose of irrigation and domestic use, under Use Permit No. 20772 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 3 of Licenses at page 5069, on the 23rd day of April, 1953; The right hereby confirmed dates from November 29, 1948;

The Point of Diversion is located in the NE 1/4 SE 1/4 Sec. 36, Tp. 3 N., R. 3E., B. M. Canyon. That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.86 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract | No. Acres Described in Permit | No. Acres Actually Irrigated |
|------|-------|------|--------------------------------------|-------------------------------|------------------------------|
| 3 N. | 3 W. | 36 | NE 1/4 SE 1/4 | 40 | 40 |
| | | | SE 1/4 SE 1/4 | 40 | 10 |
| | | | Number of Acres Actually Irrigated - | | 50 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

13th day of April, 1953.

Mark A. Kild
State Reclamation Engineer

(SEAL)

63-2740

No 20772
63-2740

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 28417
PERMIT No. 20772
DISTRICT No.

1. Name of Applicant: JOHN R. BABCOCK

Postoffice address: Route 1, Nampa

County: Canyon

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:
- (c) Bonds to be issued:
- (d) Other resources:

2. Quantity of water claimed: 1.6 cubic feet per second.

3. Source of water supply: Subterranean (tapped by well) which is a tributary of

4. Location of point of diversion: 1280 feet distant from the Southeast corner of Section 36, T. 3 N., R. 3 W., B.M., and is in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36, T. 3 N., R. 3 W., B.M., County of Canyon

5. Water is to be used for Irrigation and domestic purposes

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section T., R., B.M., in the of Section, T., R., B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet distant from the corner of Section, T., R., B.M., in the of Section, T., R., B.M.

7. Estimated cost of works: \$ 5,000.00

8. Kind of works: Well to be dug, pump and ditches.

9. Height of dam feet; length of dam at top feet; length of dam at bottom feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet; dimensions of flume:

Diameter of pipe inches; length of conduit miles.
Average grade per mile feet.

12. The time required for the completion of such work is Approximately 3 years;

13. The time required for the complete application of the water to the proposed use is Two (2) additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: State of Idaho Land Sale Certificate # 22119

16. (a) Is reservoir to be used? No If so, fill in (b) and (c) below:
(b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

JOHN R. BABCOCK Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 9:00 A. M. November 29, 1948

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 20772
Recorded in Book 74 Page 20772 Approved December 3, 1948
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:
Bond in the sum of \$ to be filed on or before
Work to begin on or before February 2, 1949 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.
One-fifth of the work above specified to be completed on or before June 3, 1950
The whole of said work to be completed on or before December 3, 1951
Beneficial use of water appropriated in accordance herewith, to be made on or before December 3, 1953

WITNESS My hand this 3th day of December, 1948

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, C. A. ROBINS, Governor of the State of Idaho, and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 3th day of December, 1948.

Countersigned: By C. A. ROBINS Governor.
(SEAL) J. D. "CY" PRICE Secretary of State.

REMARKS: Due to the fact that suitable well casing is at the present time unavailable, and the drilling time unpredictable, the completion date is approximate.

14.

| Twp. | Range | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals | |
|--|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | | |
| 3 N. | 3 W. | 36 | | | | | | | | | | | | | | | | 40 | 40 | 80 |
| <p>Permit No. 20772
CERTIFICATE OF COMPLETION OF WORKS</p> <p>TO ALL WHOM IT MAY CONCERN:
This is to certify that JOHN R. BABCOCK of Route 1, Nampa, County of Canyon, and State of Idaho, the holder of Permit No. 20772, issued upon Application No. 28417 bearing date of priority of November 29, 1948, authorizing the diversion of 1.6 second feet of the waters of subterranean flow from a well, County of Canyon, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.6 second feet of the waters of said well; that the point of diversion of said waters is in the NE corner of the E 1/2 SE 1/4 Section 36, Township 3 North, Range 3 West, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: E 1/2 SE 1/4 Section 36, Township 3 North, Range 3 West, B.M.</p> <p>Witness my hand this 29th day of June, A. D. 1950.</p> <p>Proof of completion of Works made June 29, 1950.
Certificate of Completion of Works issued June 29, 1950.</p> <p>MARK R. KULP
State Reclamation Engineer</p> <p>LICENSE ISSUED FOR 0.36 SEC. FT.
Reg. 5067</p> | | | | | | | | | | | | | | | | | | | | |

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20772

This proof is for Beneficial use In Water District No. _____1. Name of applicant John R. Babcock, Rt. 1, Nampa, Idaho2. Source of water supply: Subterranean from well3. Location of point of diversion: Is in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36T. 3 N. R. 3 W. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: Well is 144' deep by 10" in diameter, cased to the bottom. Perforations are placed at 115' down, bowls are down 120', 4 stage, 10" bowls, 6" column. Static H is 98', draws down to 126'. There is no well house nor protection. Pump is Peerless pump No. 85778. U. S. motor, 20 h.p., 220 V. 50 emps. 3 ph. 60 cycle, 1800 r.p.m., No. 849822. Switches and controls are Cutler-Hammer, 240 V. G.E. meter No. 30033021. Meter and controls are mounted on a panel on a post just South of the pump. Delivery is to the East through a 6" by 6' light sheet metal pipe into a concrete heading approx. 5' long by 2' wide by 14" high, then into a ditch. The output has been measured by Mr. Tappen over a 2' cippoletti weir and was 43 inches. (Babcock's statement.)

5. Water is used for: Irrigation and domestic purposes.6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 36, Twp. 3 North, Range 3 West, B. M.See Map

Water was measured on Mar 23-53 Q = 44 inches
V notah water used - H = 66' = 887 gpm T = 57°F
Lift = 122 Feet
Continuously not yet settled

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Mr. Babcock states that when Houdtshell operates his well continuously, the output of the Babcock well drops a few inches for some time and shuts off completely. He has an automatic cut-off that shuts the motor off when the well is empty. The control mechanism does not start the pump once it is shut off and even though Mr. Houdtshell may close his pump down, Mr. Babcock says the water may be off all night or he may have an irrigation set that is almost complete and has to put water through all the ditches again so that the loss is greater than it might appear.

This examination was made on the 15th day of September, 1952(Signed) E. M. Humphrey Examiner.

20772

John R. Babcock
Rt. 1, Nampa, Idaho

Permit No. 20772

Examination for Beneficial use

County Canyon

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

53225 m. on 115'

2-7-1917

115'

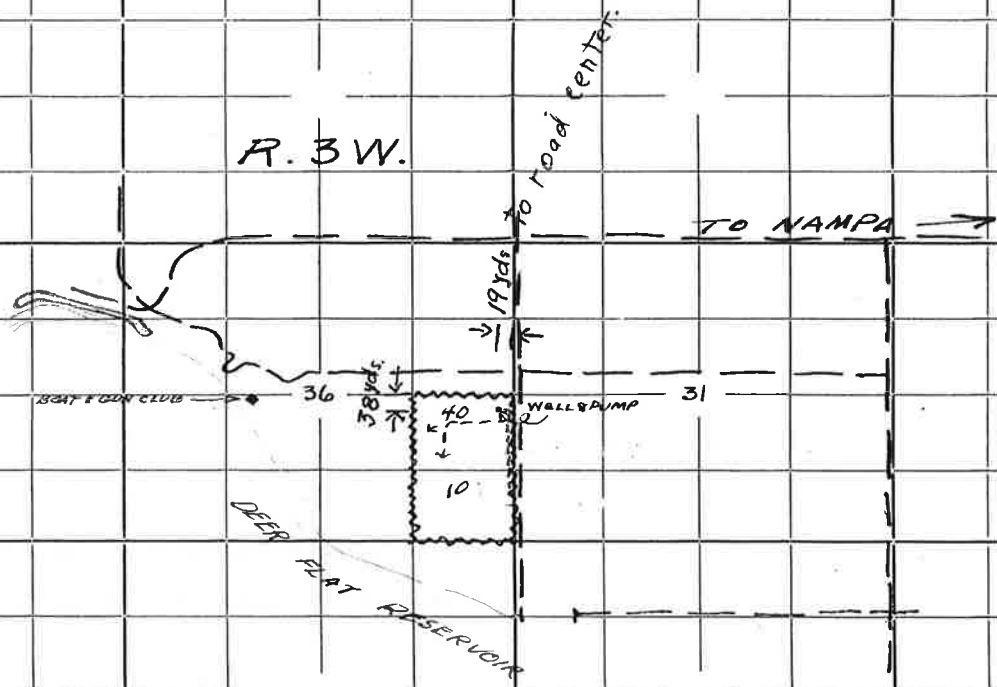
115' + 115' = 230'

230' 50' 30" 3/4 1/2 1/4 1/8 1/16 1/32 1/64 1/128 1/256 1/512 1/1024 1/2048 1/4096 1/8192 1/16384 1/32768 1/65536 1/131072 1/262144 1/524288 1/1048576 1/2097152 1/4194304 1/8388608 1/16777216 1/33554432 1/67108864 1/134217728 1/268435456 1/536870912 1/1073741824 1/2147483648 1/4294967296 1/8589934592 1/17179869184 1/34359738368 1/68719476736 1/137438953472 1/274877906944 1/549755813888 1/1099511627776 1/2199023255552 1/4398046511104 1/8796093022208 1/17592186044416 1/35184372088832 1/70368744177664 1/140737488355328 1/281474976710656 1/562949953421312 1/1125899906842624 1/2251799813685248 1/4503599627370496 1/9007199254740992 1/18014398509481984 1/36028797018963968 1/72057594037927936 1/144115188075855872 1/288230376151711744 1/576460752303423488 1/1152921504606846976 1/2305843009213693952 1/4611686018427387904 1/9223372036854775808 1/18446744073709551616 1/36893488147419103232 1/73786976294838206464 1/147573952589676412928 1/295147905179352825856 1/590295810358705651712 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1/10141204801825835211973625643008 1/20282409603651670423947251286016 1/40564819207303340847894502572032 1/81129638414606681695789005144064 1/162259276829213363391578010288128 1/324518553658426726783156020576256 1/649037107316853453566312041152512 1/1298074214633706907132624082305024 1/2596148429267413814265248164610048 1/5192296858534827628530496329220096 1/10384593717069655257060992658440192 1/20769187434139310514121985316880384 1/41538374868278621028243970633760768 1/83076749736557242056487941267521536 1/166153499473114484112975882535043072 1/332306998946228968225951765070086144 1/664613997892457936451903530140172288 1/1329227995784915872903807060280344576 1/2658455991569831745807614120560689152 1/5316911983139663491615228241121378304 1/10633823966279326983230456482242756608 1/21267647932558653966460912964485513216 1/42535295865117307932921825928971026432 1/85070591730234615865843651857942052864 1/170141183460469231731687303715884105728 1/340282366920938463463374607431768211456 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1/210624583337114373395836055367340864637790190801098222508621951072 1/421249166674228746791672110734681729275580381602196445017243902144 1/842498333348457493583344221469363458551160763204392890034487804288 1/1684996666696914987166688442938726917102321526408785780068975608576 1/3369993333393829974333376885877453834204643052817571560137951217152 1/6739986666787659948666753771754907668409286105635143120275902434304 1/13479973333575319897333507543509815336818572211270286240551804868608 1/26959946667150639794667015087019630673637144422540572481103609737216 1/53919893334301279589334030174039261347274288845081144962207219474432 1/107839786668602559178668060348078522694548577690162289924414438948864 1/215679573337205118357336120696157045389097155380324579848828877897728 1/431359146674410236714672241392314090778194310760649159697657755795456 1/862718293348820473429344482784628181556388621521298319395315511590912 1/1725436586697640946858688965569256363112777243042596638790631023181824 1/3450873173395281893717377931138512726225554486085193277581262046363648 1/6901746346790563787434755862277025452451108972170386555162524092727296 1/13803492693581127574869511724554050904902217944340773110325048185454592 1/27606985387162255149739023449108101809804435888681546220650096370909184 1/55213970774324510299478046898216203619608871777363092441300192741818368 1/110427941548649020598956093796432407239217743554726184882600385483636736 1/220855883097298041197912187592864814478435487109452369765200770967273472 1/441711766194596082395824375185729628956870974218904739530401541934546944 1/883423532389192164791648750371459257913741948437809479060803083869093888 1/1766847064778384329583297500742918515827483896875618958121606167738187776 1/3533694129556768659166595001485837031654967793751237916243212335476375552 1/7067388259113537318333190002971674063309935587502475832486424670952751104 1/14134776518227074636666380005943348126619871175004951664972849341905502208 1/28269553036454149273332760011886696253239742350009903329945698683811004416 1/56539106072908298546665520023773392506479484700019806659891397367622008832 1/113078212145816597093331040047546785012958969400039613319782794735244017664 1/226156424291633194186662080095093570025917938800079226639565589470488035328 1/452312848583266388373324160190187140051835877600158453279131178940976070656 1/904625697166532776746648320380374280103671755200316906558262357881952141312 1/1809251394333065553493296640760748560207343510400633813116524715763904282624 1/3618502788666131106986593281521497120414687020801267626233049431527808565248 1/7237005577332262213973186563042994240829374041602535252466098863055617130496 1/14474011154664524427946373126085988481658748083205070504932197726111234260992 1/28948022309329048855892746252171976963317496166410141009864395452222468521984 1/57896044618658097711785492504343953926634992332820282019728790904444937043968 1/115792089237316195423570985008687907853269984665640564039457581808889874087936 1/231584178474632390847141970017375815706539969331281128078915163617779748175872 1/463168356949264781694283940034751631413079938662562256157830327235559496351744 1/926336713898529563388567880069503262826159877325124512315660654471118992703488 1/1852673427797059126777135760139006525652319754650249024631321308942237985406976 1/3705346855594118253554271520278013051304639509300498049262642617884475970813952 1/7410693711188236507108543040556026102609279018600996098525285235768951941627904 1/14821387422376473014217086081112052205218558037201992197050570471537903883255808 1/29642774844752946028434172162224104410437116074403984394101140943075807766511616 1/59285549689505892056868344324448208820874232148807968788202281886151615533023232 1/118571099379011784113736688648896417641748464297615937576404563772303231066046464 1/237142198758023568227473377297792835283496928595231875152809127544606462132092928 1/47428439751604713645494675459558567056699385719046375

Area = 50 acres
2007

T.
3
N.

R. 3 W.



Area irrigated = 50 acres

Q = 4.3 inches HH

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 20772

REPORT ON PROOF OF Beneficial use

JOHN R. BABCOCK, Route 1, Nampa, Idaho

• 86 cfs
mark

app. 1.6 cfs

50 acres
1.403

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2740**

03/06/2006

1

| Right # | Type | Twp | Rge | Sec | QQ | Q | Lot | Purpose of Use | Acres/Total | Name |
|---------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|-----------------|
| 2740 | Claim | 03N | 03W | 36 | NE | SE | | IRRIGATION | 40/50 | CLARA E BABCOCK |
| 8914 | Claim | 03N | 03W | 36 | NE | SE | | IRRIGATION | 37/46 | CLARA E BABCOCK |
| 2740 | Water Right | 03N | 03W | 36 | NE | SE | | IRRIGATION | 40/50 | CLARA E BABCOCK |
| 8914 | Water Right | 03N | 03W | 36 | NE | SE | | IRRIGATION | 37/46 | CLARA E BABCOCK |
| 2740 | Claim | 03N | 03W | 36 | NE | SE | | DOMESTIC | | CLARA E BABCOCK |
| 2740 | Water Right | 03N | 03W | 36 | NE | SE | | DOMESTIC | | CLARA E BABCOCK |
| 2740 | Claim | 03N | 03W | 36 | SE | SE | | IRRIGATION | 10/50 | CLARA E BABCOCK |
| 8914 | Claim | 03N | 03W | 36 | SE | SE | | IRRIGATION | 9/46 | CLARA E BABCOCK |
| 2740 | Water Right | 03N | 03W | 36 | SE | SE | | IRRIGATION | 10/50 | CLARA E BABCOCK |
| 8914 | Water Right | 03N | 03W | 36 | SE | SE | | IRRIGATION | 9/46 | CLARA E BABCOCK |

REAL PROPERTY INQUIRY

+++++

| | | | |
|-------------------------------------|----|--------|-------------|
| 01 6R33124-010- -0 207-00 N SCH131+ | 01 | 27,100 | 44.00 |
| +++++ | 02 | 1,800 | 5.00 |
| BABCOCK, JOHN | + | 05 | 1,000 28.00 |
| & BABCOCK, CLARA | + | 10 | 35,000 1.00 |
| | + | 19 | 2.00 |
| | + | 31 | 91,100 |
| | + | 32 | 10,000 |

12497 MIDWAY RD

NANPA ID 83686

+++++

| | | | | |
|-------------|---|-------|---------|-------|
| 36-3N-3W SE | + | TOTAL | 166,000 | 80.00 |
|-------------|---|-------|---------|-------|

E1/2 SE

+++++

+ SURVEY INST 8630252

+ DRAIN DR VALUE APPR TAM

+ CLASS 2 REAP 04 MAN 03 UNIT 1

12497 MIDWAY RD, NA

+ PARCEL 6R03N03W367200 H/O N C/B N

+ PRIOR ACCOUNT 5R33124-010- -0

+ 02 MH on Property NO

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R33124010 0 UNIT 001 TOTAL UNITS 1

SITE 12497 MIDWAY RD NA SEC/TWN/RNG 36-3N-3W

ASSESSED VALUE 166,000 ACREAGE 80.00

SUB/PARK NAME YEAR/MAKE

CLASS 2 OWNER / OCCUPIED HOUSE CLASS ' 2 ' SPACE LOT BLOCK

+++++

YR BUILT 1954 AIR COND AIR - NONE CARPORT A2

STORY 1 STORY HEATING OIL CARPORT SQ FT 768

FIRST SQ FT 2335 EXTERIOR WOOD SIDING DECK/PATIO? Y

SECOND SQ FT ROOF COMP POOL? N

BEDS 3 BSMT SQ FT 156 SPA? N

BATHS 3.00 % BSMT FIN LOT SIZE

FRPLC 1 GARAGE N NEIGHBORHOOD 0

GARAGE SQ FT

+++++

COMMENTS

MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

Receipt Details for ID W006857

| Status | Adjustment Type | Version |
|--------|------------------|---------|
| | Adjusted Receipt | 1 |

General Information:

| Date Received | Date Deposited | Region | Total Amount | Payment Type |
|-----------------------|-------------------|---------|--------------|--------------|
| 12/7/1989 11:26:26 AM | 12/7/1989 | Western | \$267.00 | Check |
| Payer | BABCOCK, CLARA E. | | | |

Account Information:

| Check # | Account # | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 244 | | | |
| Card Expiration Date | Credit Card Transaction # | | |
| | | | |

Comment ADJUDICATION CLAIM FEE**Fee Detail:**

| Amount | Description | PCA | Fund | Fund Detail | Subsidiary | Object |
|----------|------------------------|--------|------|-------------|------------|--------|
| \$267.00 | ADJUDICATION CLAIM FEE | 410162 | 9337 | 0 | 0 | 6490 |

Refund(s):

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

Water Right Information:

| Basin Number | Sequence Number | Split Suffix | Amount | Type |
|--------------|-----------------|--------------|----------|-------|
| 63 | 2740 | | \$50.00 | Claim |
| 63 | 2784 | | \$117.00 | Claim |
| 63 | 8914 | | \$50.00 | Claim |
| 63 | 2740 | | \$50.00 | Claim |

[Print Report](#)