

Log for claim A29-11487

Spatial Dynamics LTD

9/26/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
05s34e	27	SENW	2	35	Indiscernible
Totals:			2	35	

Water Right Claim Number A29-11487
Township , 5S34E

09/26/2000



 Irrigated Area

 Place of Diversion

 Section Line

 Quarter Section Line

 Roads

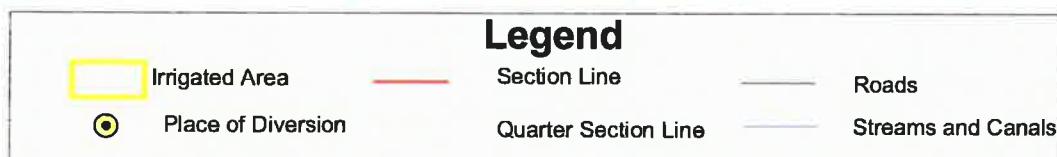
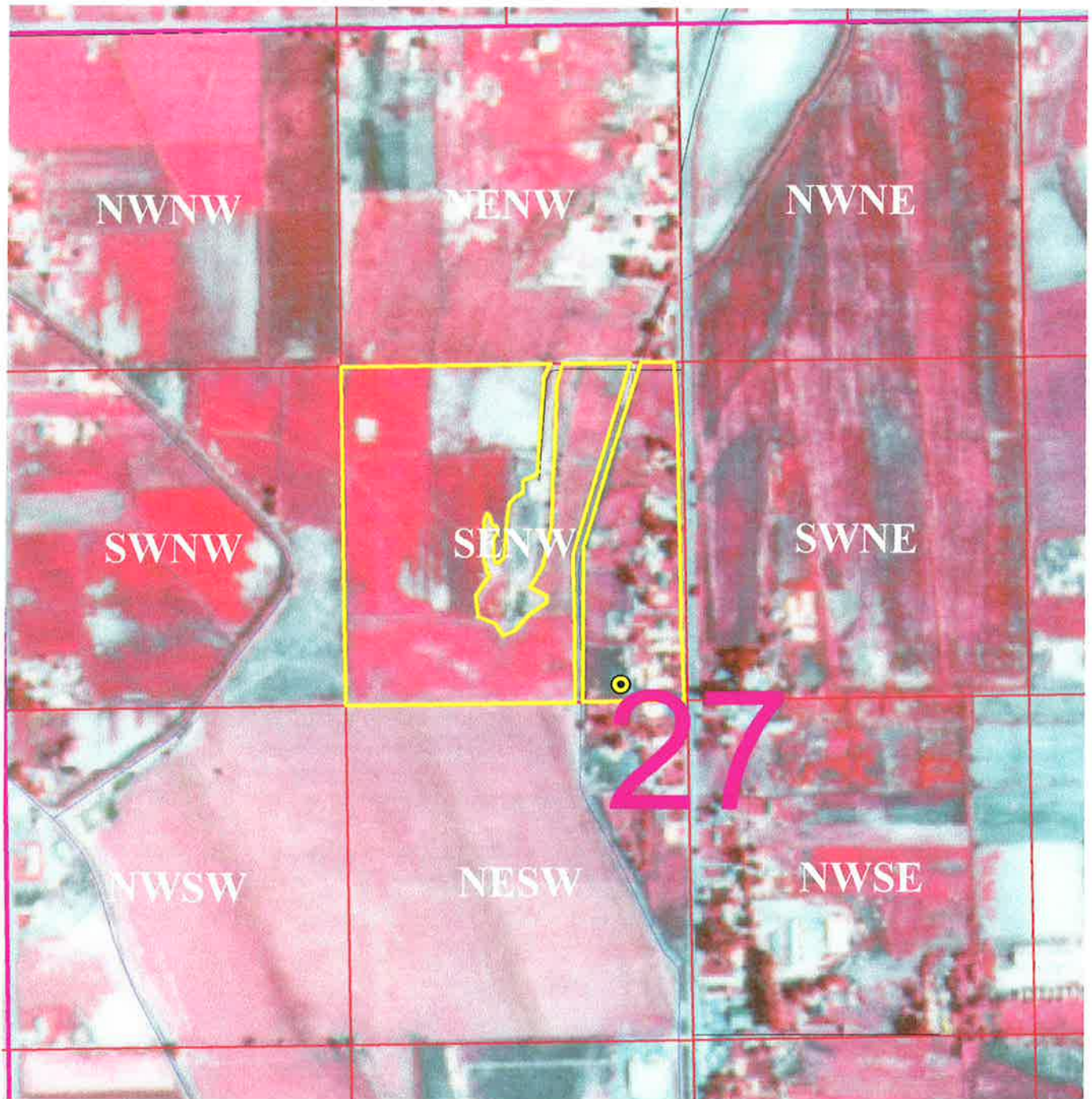
 Streams and Canals

Legend



Water Right Claim Number A29-11487
Township , 5S34E

09/26/2000



AGENT OF WATER RESOURCES
STERN DISTRICT OFFICE
900 N. SKYLINE DR.
BO FALLS, IDAHO 83402

Paul

★ ★ 
U.S. POSTAGE PB3
1750
8993 \$00.83 FEB 2
6231 MAILED FROM ZIP CODE

ADDRESS SERVICE
REQUESTED

29-11487

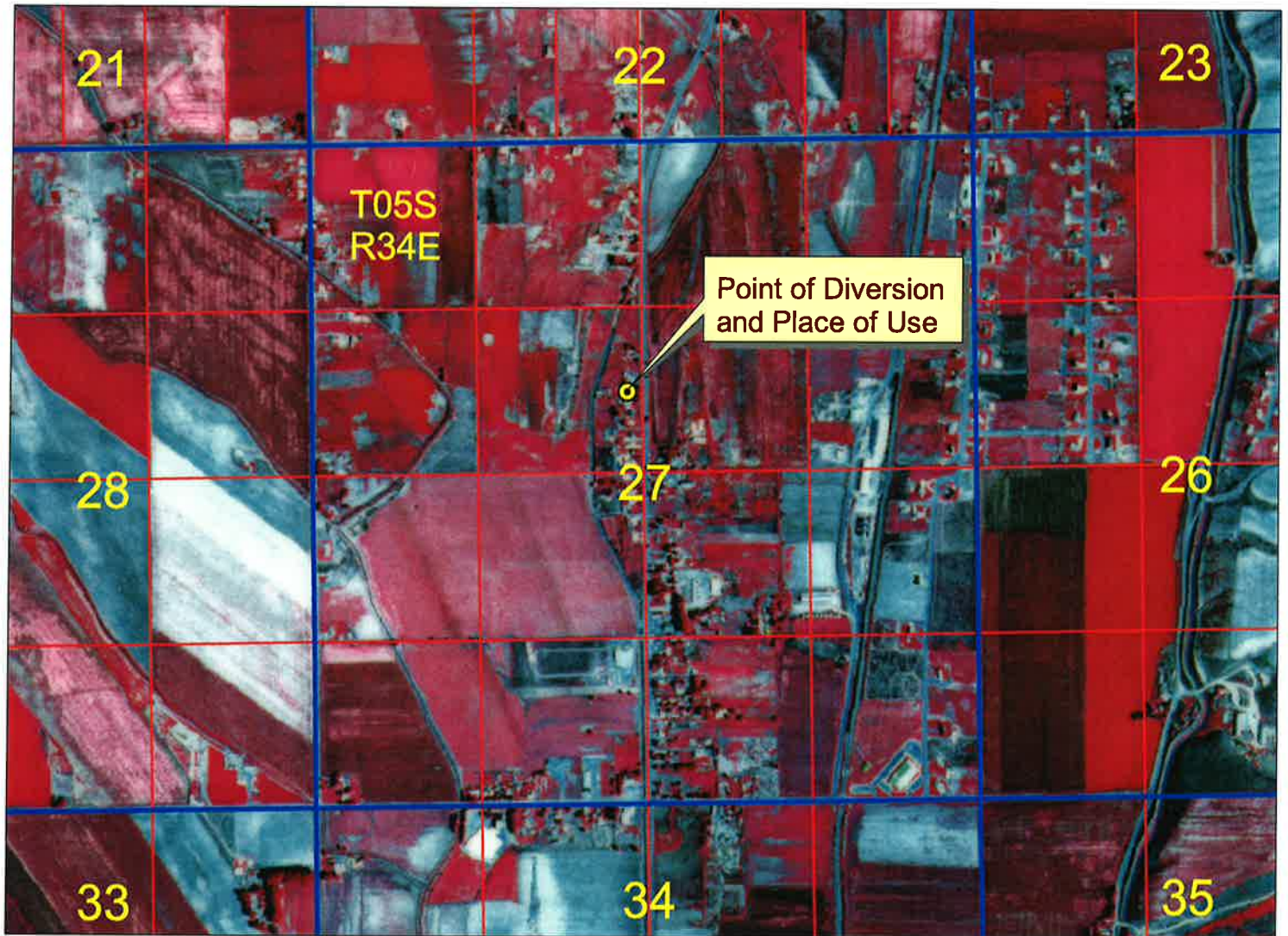
ATTEMPTED, NOT KNOWN
RETURNED TO SENDER

WILLIAM H DUBB
PO BOX 4465
POCATELLO, IDAHO 83204

ANK



State of Idaho
Department of Water Resources
Eastern Region
Water Rights: 29-11487



1:16000



-  Point(s) of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: P. Meyer
Date: August 2002

08/12/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-11487

NAME AND ADDRESS: WILLIAM H DUBBE
PO BOX 4465
POCATELLO ID 83205

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.05 CFS
1.5 AFY

PRIORITY DATE: 07/10/1966

POINT OF DIVERSION:

T05S R34E S27 SESENW Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.010 CFS 0.30 AFY
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY

PLACE OF USE: STOCKWATER Within BANNOCK County

T05S R34E S27 SENW

DOMESTIC Within BANNOCK County

T05S R34E S27 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Beneficial Use

RECEIVED

OCT 13 1972

REPORT OF WELL DRILLER State of Idaho

Department of Water Administration

Eastern District Office

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

Department of Reclamation

WELL OWNER:
Name W. H. DUBBE
Address RT 2 No BOX 104
PRATELLA IDAHO.
Owner's Permit No. _____
NATURE OF WORK (check): Replacement well ☐
New well ☒ Deepened ☐ Abandoned ☐
Water is to be used for: HOUSE HOLD
METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒
Dug ☐ Other _____ (explain) _____
CASING SCHEDULE: Threaded _____ Welded ☒
"Diam. from 0 ft. to 90 ft.
"Diam. from _____ ft. to _____ ft.
"Diam. from _____ ft. to _____ ft.
"Diam. from _____ ft. to _____ ft.
Thickness of casing: .219 Material: _____
iteo: ☒ concrete ☐ wood ☐ other ☐

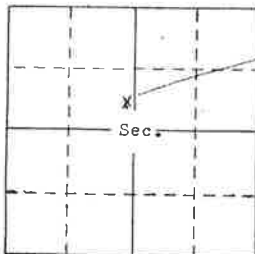
(explain) _____
PERFORATED? Yes ☐ No ☒ Type of
perforator used: _____
Size of perforations: _____ " by _____ "
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.
AS SCREEN INSTALLED? Yes ☐ No ☒
Manufacturer's name _____
Type _____ Model No. _____
iam. Slot size _____ Set from _____ ft. to _____ ft.
iam. Slot size _____ Set from _____ ft. to _____ ft.

CONSTRUCTION: Well gravel packed? Yes ☐
o. ☒ size of gravel _____ Gravel
laced from _____ ft. to _____ ft. Surface seal
provided? Yes ☐ No ☐ To what depth?
_____ ft. Material used in seal: _____

Did any strata contain unusable water? Yes ☒
o. ☐ Type of water: _____
Depth of strata 4' ft. Method of sealing
strata off: CASSED IT OFF

Surface casing used? Yes ☒ No ☐
cemented in place? Yes ☒ No ☐

Locate well in section



Sec. _____

LOCATION OF WELL: County _____
T. _____ Sec. 22T. 5 N/S R. 34E/W

Use other side for additional remarks

Size of drilled hole: 8" Total
depth of well: 90' Standing water
level below ground: 45' Temp. _____
Fahr. _____ Test delivery: _____ gpm
or _____ cfs Pump? ☐ Bail ☒
Size of pump and motor used to make test:
1 HP ADVANCE SUBMERSIBLE
Length of time of test: _____ Hrs. _____ Min.
Drawdown: _____ ft. Artesian pressure: ft. _____
above land surface _____ Give flow _____ cfs
or _____ gpm. Shutoff pressure: _____
Controlled by: Valve ☐ Cap ☐ Plug ☐
No control ☐ Does well leak around casing?
Yes ☐ No ☒
DEPTH MATERIAL WATER
FROM TO YES OR N
FEET FEET
0 10' COBBLE Roc-K & GRAVEL YES
10 20 " " YES
20 30 " " "
30 40 " " "
40 50 SAND & GRAVEL YES
50 60 CLAY "
60 70 CLAY "
70 80 SAND & 2ND WATER "
80 90 HARD PAN "
95 TO GRAVEL YES

Work started: JULY 10 - 1966
Work finished: AUG - 1 1966
Well Driller's Statement: This well was
drilled under my supervision and this report
is true to the best of my knowledge.
Name: W. H. DUBBE
Address: RT 2 No BOX 104
Signed by: _____
License No. 305 Date: 6/22/67



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

September 13, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

William H. Dubbe
PO BOX 4465
POCATELLO ID 83205

Re: Claim A29- *11487*

Dear Water User:

Last spring I wrote you requesting additional information or documentation of the use of this water right. I need this information to make an accurate recommendation to the court in the Snake River Basin Adjudication. Because this right has never been confirmed by a court decree or a department investigation, I need documentation that the water uses were developed prior to March 25, 1963 (ground water source) or May 20, 1971 (surface water source).

Please refer to the letter and pamphlet sent last spring, and provide documentation. Remember that affidavits must clearly identify "first person" knowledge (I did..., I saw...) and clearly state when the use of water was first seen by the person.

Feel free to contact me or my supervisor Ernest Carlsen if you have questions.

Sincerely,

Bryce A. Contor
Senior Water Resource Agent

MAY 16 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNORKARL J. DREHER
DIRECTOR

May 2, 2001

William H. Dubbe
P.O. Box 4465
Pocatello, Idaho 83205

Re: Adjudication Claim 29-11487

Dear Water User:

Attached is a copy of an Adjudication Claim for a water right near American Falls or Pocatello, Idaho. This claim is based upon "beneficial use." This means that the underlying water right was perfected by the original user simply developing a diversion and using the right. This was completely legal and appropriate up until March 25, 1963, for ground water uses, or up until May 20, 1971 for surface water uses. However, this method of perfecting a water right did not result in a paper record of the water right with the department.

In order to recommend your adjudication claim to the court, I need you to supply "evidence of priority" and "evidence of beneficial use." The enclosed pamphlet describes some typical sources that may be used. If an affidavit is used, it must clearly show that the person making the affidavit personally observed the water use. The more detail the affidavit gives, indicating dates, circumstances, amounts and details of water use, the better. As I review the documentation provided, my standard will be:

The documentation should tend to indicate that diversion works were in place and had adequate capacity for the claimed use. The documentation should also tend to indicate that water was applied to the claimed beneficial use on the claimed place of use.

Please review these documents, and provide documentation of the historical use of this right. Feel free to call me if you have questions. You should be able to reach me Thursday or Friday mornings.

Sincerely,

A handwritten signature in cursive script, reading 'Bryce A. Contor'.

Bryce A. Contor
Senior Water Resource Agent

AJ5809NP
No. A29-11487

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/24/00
PAGE: 172

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM H DUBBE PO BOX 4465 POCATELLO ID 83205 (208) 237-0665	06/01/1962	IRRIGATION STOCKWATER DOMESTIC	05-01 09-30 01-01 12-31 01-01 12-31	0.060 CFS 0.020 CFS 0.040 CFS	
TOTAL DIVERSION:					0.120 CFS	
CONSUMPTIVE USE:						5.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05S R34E S27 SESENW

BANNOCK County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
05S	34E	27	:									02												2.0
TOTAL ACRES																							2.0	

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
05S	34E	27	:									S												

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
05S	34E	27	:									D												

POU County: BANNOCK

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 8 COWS, 82 HORSES

Other Rights: FORT HALL IRRIGATION

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

29-10734 29-11515 29-11707 29-11972 29-12184 A29-04275 A29-10734 A29-11515 A29-11707 A29-11972
A29-12184

Other Water Rights Listing Overlapping Place(s) of Use:
A29-04275

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. A29-11487

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/24/00
PAGE: 173

Audit: 08/12/93 THOMPSON 03/29/95 POST-STD

SCANNED
MAY 16 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A29-11487**
Date Received: 8/12/1993
Receipt No: E013334
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: WILLIAM H DUBBE 208-237-0665
Address: PO BOX 4465
POCATELLO ID 83205

2. Date of Priority: JUN 1, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	34E	27	SE	SE	NW		BANNOCK

5. Description of diverting works:
8" CASING, 80' DEEP, 1 HP SUB PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	09/30	0.060		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 8 COWS, 82 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	34E	27	SE	NW		IRR	2.0
			SE	NW		STOCK	

MICROFILMED
APR 14 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	34E	27	SE NW		DOMEST	

Section Acres 2.0

Total Acres 2.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FORT HALL IRRIGATION

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A29-11487
Date Received 4-19-90
Receipt Number EO13334

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) WM H. DUBBE

Mailing Address P.O. BOX 4465 POCAHELLO IDAHO

Phone 208-237-0665

Zip 83205

2. Date of Priority (Only one (1) per claim) 6/1/62

3. Source of water supply (a) WELL Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 5-S Range 34E Section 27,
B.M., County of BANNAH

SE 1/4 of SE 1/4 of NW 1/4, Govt. Lot, _____

Additional points of diversion if any: NONE

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____, _____ 1/4 of _____ 1/4 of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 1-8" WELL 80' DEEP +
FT HALL IRRIGATION WATER 8 DITCH ACROSS
FRONT OF PROPERTY + 1-HP SUBMERSIBLE PUMP



MICROFILME
APR 14 1994

6. Water is claimed for the following purposes:

For DOMESTIC purposes from ^{1/1}~~12/31~~ to 12/31 amount .04 or _____
(both dates are inclusive) (cfs) (acre feet)
For IRRIGATION purposes from 5/1 to 9/30 amount .06 or 2 ACRES
For Stockwater purposes from 1/1 to 12/31 amount .02 or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .12 ~~210,000 GALLONS~~ (cfs) and/or (b) PER SUMMER IRRIGATION (acre feet)

8. Total consumptive use claimed is ~~210,000~~ 5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC LAWN & GARDEN 1 HOUSEHOLD & UP TO 8 COWS & 2 HORSES

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>55</u>	<u>34E</u>	<u>27</u>								<u>45</u>									<u>2</u>

Total number of acres irrigated 12 1/4 2

11. In which county (ies) are lands listed above as place of use located? BAYNBRICK

12. Do you own the property listed above as place of use? Yes YES No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Fort Hall Irr. water

or None (✓)

14. Remarks: Actual Irr. Ac 1.75 Ac

MICROFILMED

Last Name DUBBE

Ident No. 39576

APR 14 1944
Copies: White - State, Yellow - Claimant

Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Wm H Durbbe Date 4/6/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Id)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 6 day of April 19 90

SEAL

Notary Public John Dale Carlson

Residing at Boise ID

My Commission Expires 5/2/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
APR 14 1994

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant