

IDAHO DEPARTMENT OF WATER RESOURCES 11/16/2001
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

NAME AND ADDRESS: SANDRA EVANS
1566 W ARIMO RD
ARIMO ID 83214

JOHN EVANS
1566 W ARIMO RD
ARIMO ID 83214

SOURCE: GARDEN CREEK TRIBUTARY: MARSH CREEK

QUANTITY: 0.03 CFS

PRIORITY DATE: 05/01/1904

POINT OF DIVERSION:

T10S R36E S4 SWSW Within BANNOCK County

T10S R36E S5 SESE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.030 CFS

PLACE OF USE: IRRIGATION Within BANNOCK County

T10S R36E S04 SWSW 2.2

2.2 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 2.2 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS.: 29-11442, 29-11462

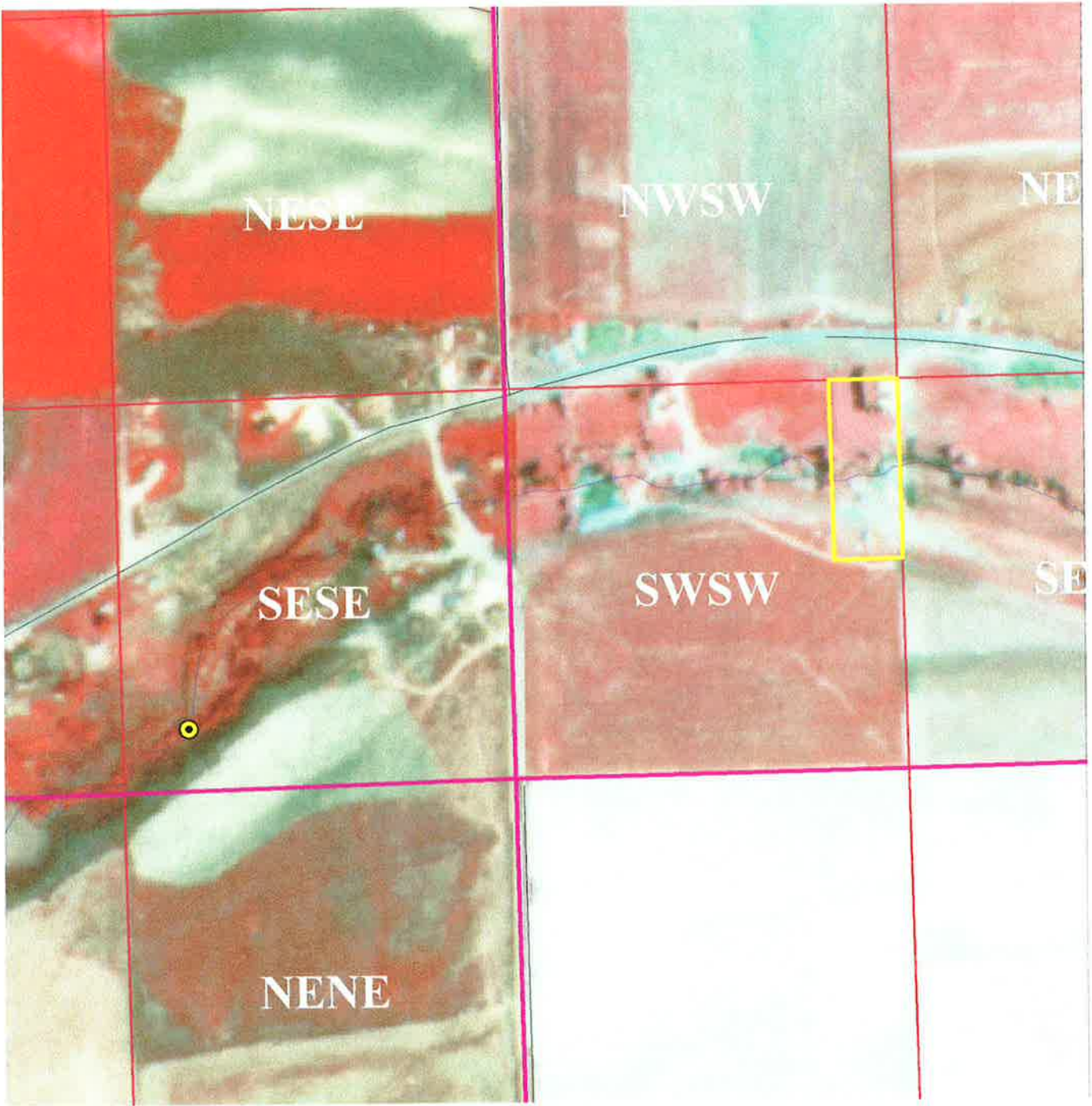
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Decreed

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 29-00364.

Township , 10S36E



 Irrigated Area

 Place of Diversion

Legend

 Section Line

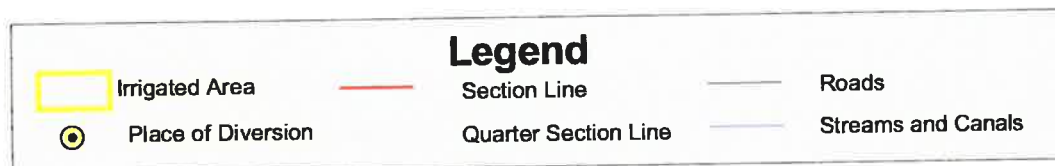
 Quarter Section Line

 Roads

 Streams and Canals



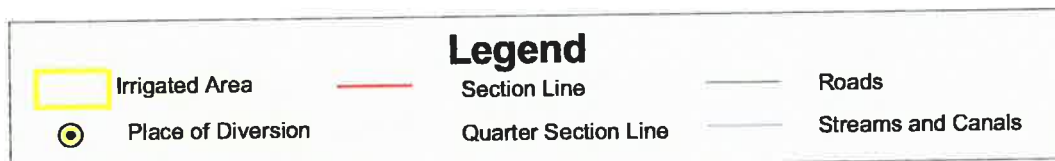
Township , 10S36E



300 0 300 600 Feet



Township , 10S36E



Dave

02/08/2003

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-11462

SANDRA EVANS
1566 W ARIMO RD
ARIMO ID 83214
Telephone Number: (208)254-3834

JOHN DEAN EVANS
1566 W ARIMO RD
ARIMO ID 83214
Telephone Number: (208)254-3834

Bannock County Tax
lots ok

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

The above named, no longer own the property. Please make changes to the following owners. (see below)

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE:

4/18/03

SIGNATURE:

Leslie Armstrong

Please print your name:

Leslie Armstrong

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

Douglas S. Armstrong
1717 W. Arimo Rd.
Arimo, ID 83214
(208) 254-9317

Leslie A. Armstrong
1717 W. Arimo Rd
Arimo, ID 83214
(208) 254-9317

RECEIVED

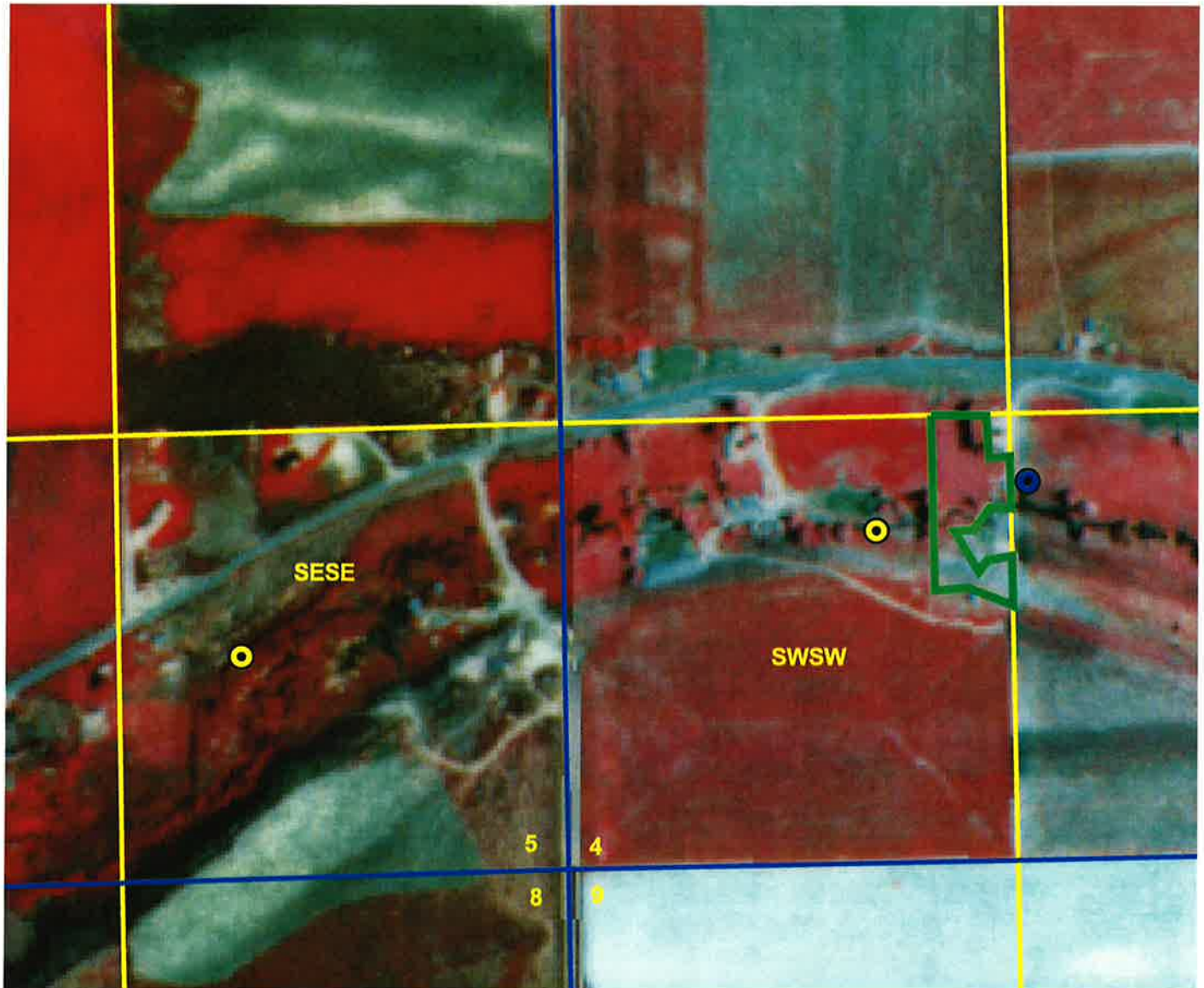
APR 24 2003

Department of Water Resources
Eastern Region

IDAHO DEPARTMENT OF WATER RESOURCES

29-11442, 29-11462

T10S, R36E SEC. 4



ACRES IRRIGATED- 2.2



POINT OF DIVERSION



PLACE OF USE

**GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON**

MAY 22 2001

Log for claim A29-11462

Spatial Dynamics LTD

7/14/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s36e	4	SWSW	3.4	3.2	
Totals:			3.4	3.2	

split of 29-363
1.00 CFS 120 AC

$$\text{CFS} = \frac{3.4 \text{ Ac owned}}{120 \text{ Ac}} \quad 1.0 \text{ CFS} = 0.03 \text{ CFS}$$

DATE: 04/27/00
PAGE: 234

Stage: DECREED

BANNOCK County

Audit: 04/18/90 CARLSEN 09/07/94 JTHOMPSON 03/29/95 POST-STD

MAY 22 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-11462
Date Received: 4/18/1990
Receipt No: 2013321
Received By: ENE

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SANDRA EVANS 208-254-3834
Address: 1566 W. ARIMO RD.
ARIMO, ID 83214
OR
Name: JOHN EVANS 208-254-3834
Address: 1566 W. ARIMO RD.
ARIMO, ID 83214

A2911462



2. Date of Priority: MAY 01, 1902

3. Source: GARDEN CREEK Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	36E	5	SW	SE	SE		BANNOCK

5. Description of diverting works:
HEADGATE AND OPEN DITCH FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 8.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	36E	4	SW	SW		IRR	3.4
Section Acres							3.4
Total Acres							3.4

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A29-11442

14. Remarks:

THIS NOTICE REPRESENTS A PORTION OF RIGHT 29-0364. DOCUMENTS ON FILE IN THE COURT HOUSE STATE WE ARE ENTITLED TO 10 HOURS OF WATER EACH WEEK. CURRENTLY WE SHARE THIS RIGHT WITH JOHN MARLEY AND WAYNE WHEATLEY (MEADOW BROOK RANCH).

15. Basis of Claim: DECREED

Case Number:
Court :
Decree date:

GARDEN CREEK IRRIGATION CO.
Decree Plaintiff

vs

THOMAS E. WOLVERTON, ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Andrea Evans Date: 4-18-90

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 18 day

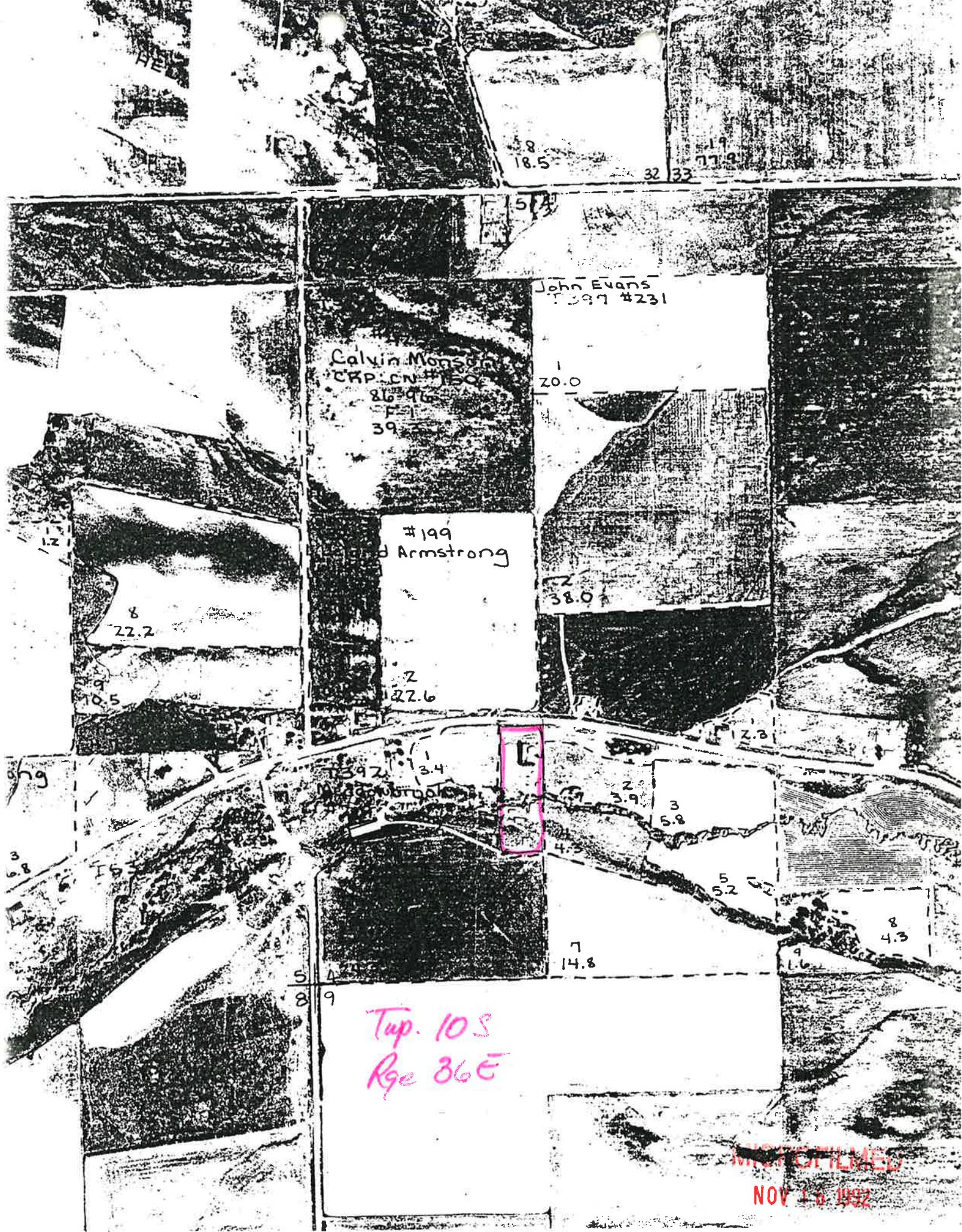
of April 19 90

Ernest Carlsen
Notary Public



Residing at Shoshone Falls, ID

My Commission Expires 6-14-1994



Calvin Manson
EXP. CN #150
86-96
F-1
39-2

John Evans
T397 #231

#199
d Armstrong

Tup. 10S
Rge 36E

NOT FILMED
NOV 16 1952