

11/01/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-4461
NAME AND ADDRESS: RAY E INFANGER
RT 1 BOX 174
SALMON ID 83467

VERA S INFANGER
RT 1 BOX 174
SALMON ID 83467

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
1.200 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1956

POINT OF DIVERSION:

T06S R32E S34 NWNENE Within POWER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS
1.20 AFY

PLACE OF USE: DOMESTIC Within POWER County

T06S R32E S34 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

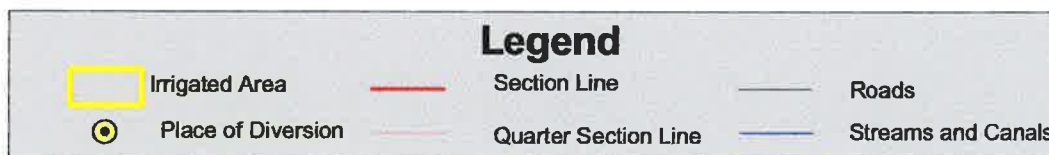
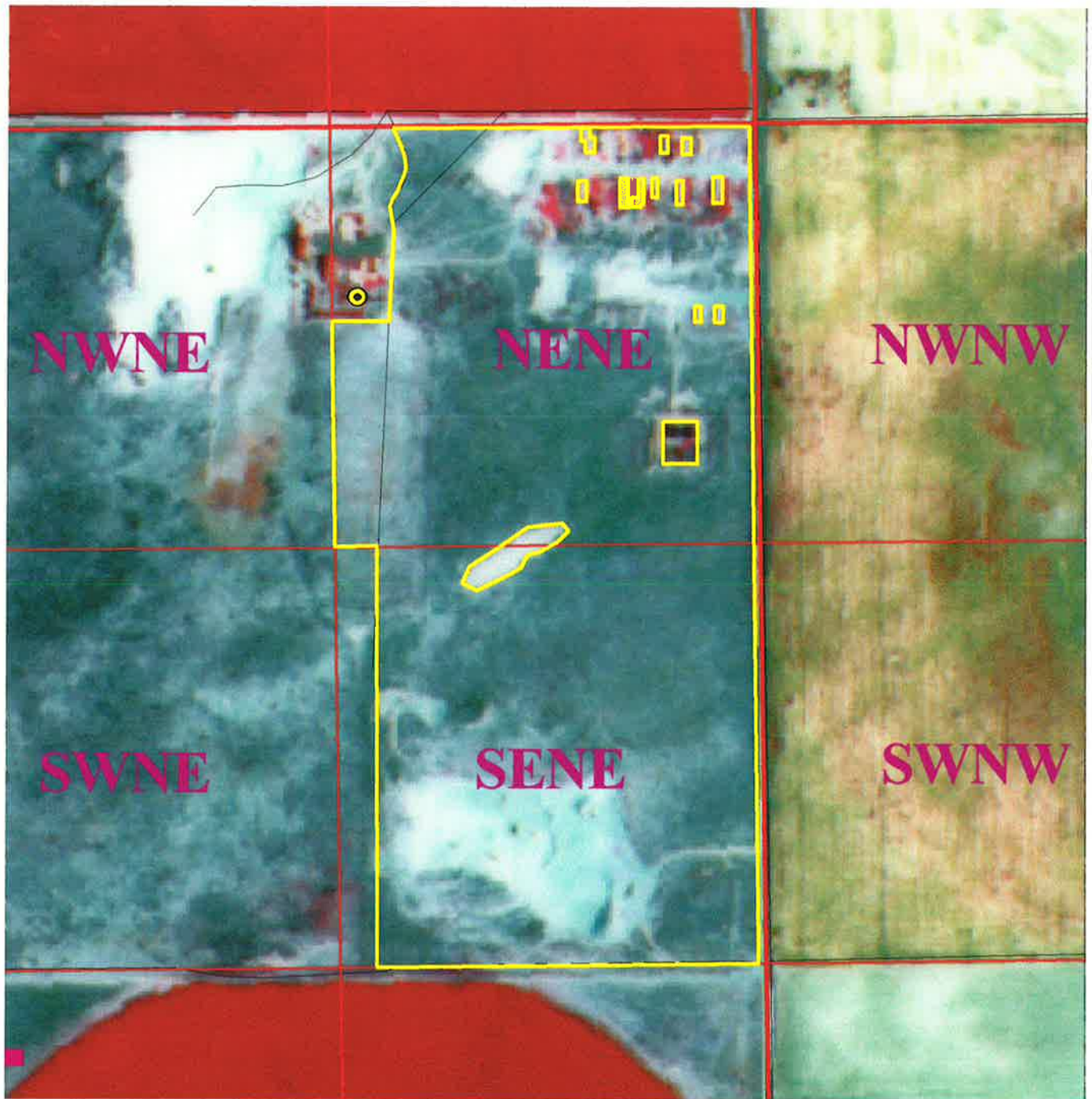
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 29-11126, 29-11135

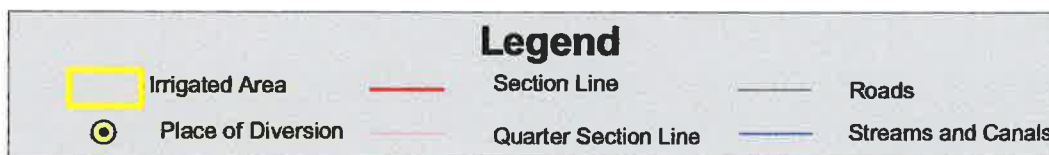
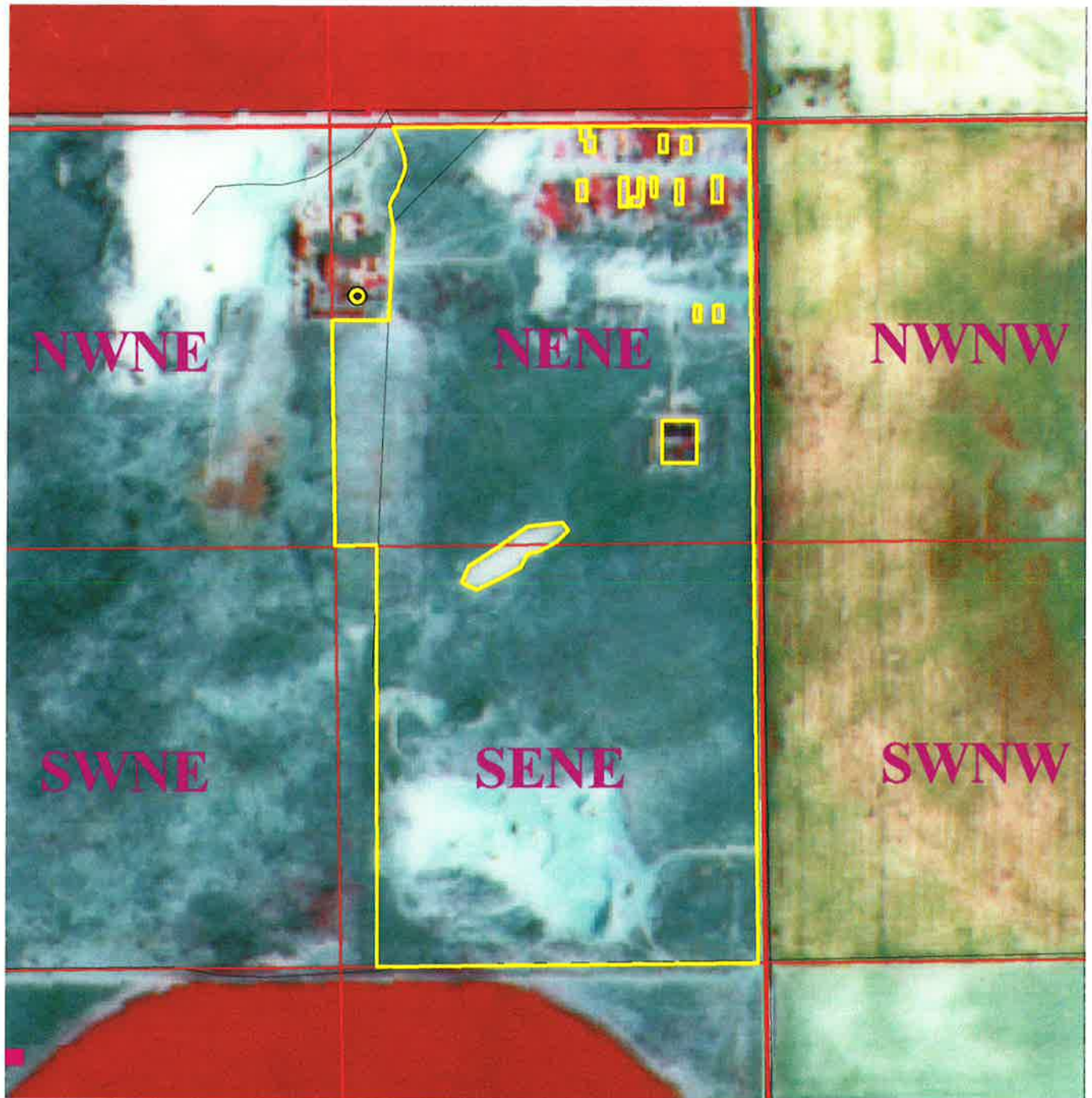
Township , 6S32E



200 0 200 400 Feet

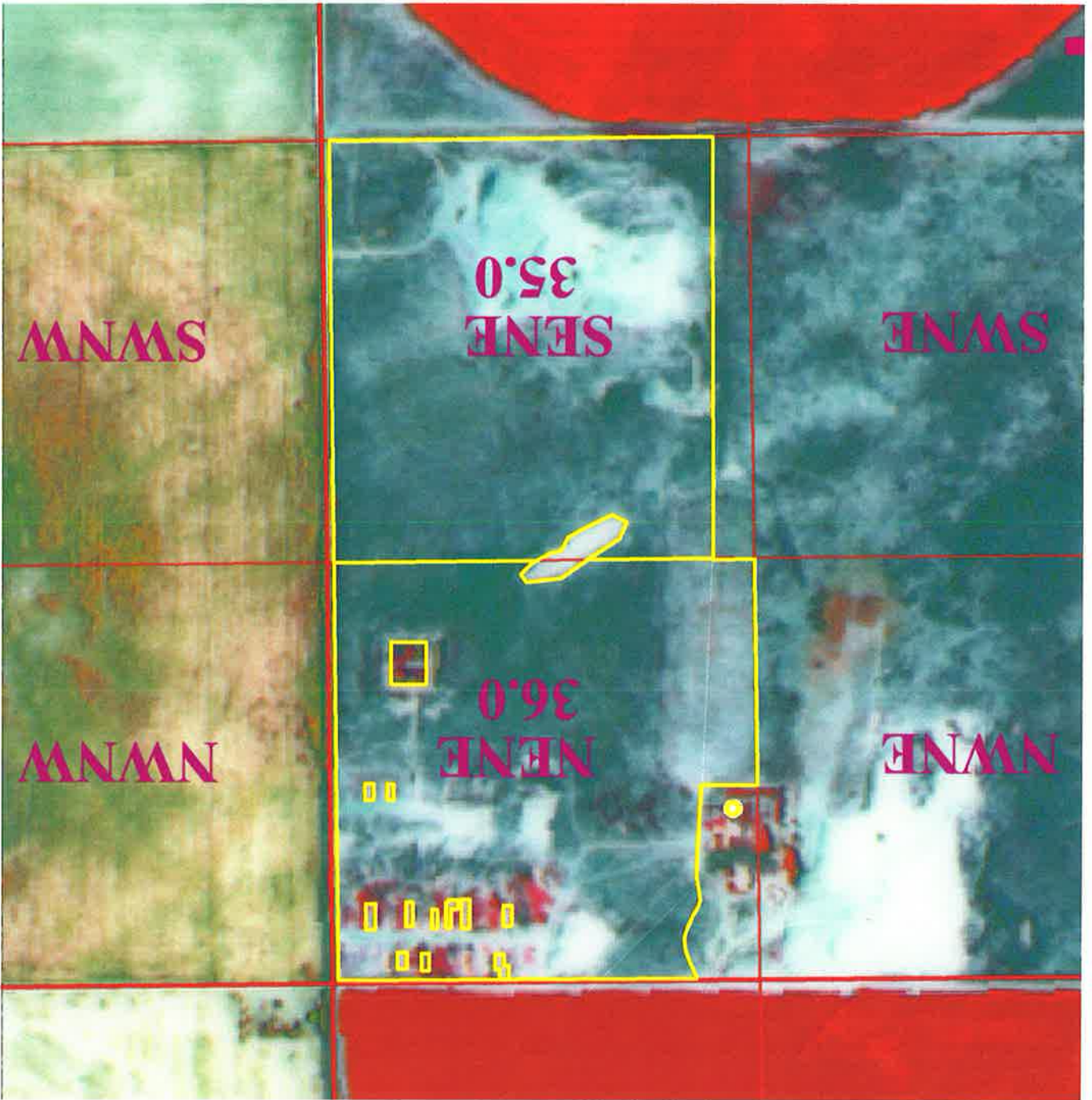


Township , 6S32E



200 0 200 400 Feet





200 0 200400 Feet



02/08/2003

Edgar
Paul

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-4461

RAY E INFANGER
RT 1 BOX 174
SALMON ID 83467
Telephone Number: (208) 756-3642

VERA S INFANGER
RT 1 BOX 174
SALMON ID 83467
Telephone Number: (208) 756-3642

RECEIVED
APR 10 2003
Department of Water Resources
Eastern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3/30/03 SIGNATURE: *Ray E. Infanger*
Please print your name: RAY E INFANGER

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

PROFILED

SCANNED
APR 05 2006

E clerk

02/08/2003

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-4461

RAY E INFANGER
RT 1 BOX 174
SALMON ID 83467
Telephone Number: (208)756-3642

VERA S INFANGER
RT 1 BOX 174
SALMON ID 83467
Telephone Number: (208)756-3642

RECEIVED
APR 10 2003
Department of Water Resources
Eastern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3/30/03 SIGNATURE: Vera Infanger

Please print your name: RAY E INFANGER VERA INFANGER

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

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APR 05 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

September 13, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Ray Infanger
RT 1 BOX 174
SALMON ID 83467

Re: Claim A29-4461

Dear Water User:

In July I wrote you providing the information you requested, and asked for additional information from you. I need this information to make an accurate recommendation to the court in the Snake River Basin Adjudication. Because this right has never been confirmed by a court decree or a department investigation, I need documentation of how, when, and in what sequence the various uses were developed. I also need documentation verifying the tribal use and development of this water right, if it is to be recommended as a tribal right. In addition, I need from you an FSA photo showing the actual irrigation in 1987.

Please refer to the earlier letter and provide documentation. Remember that affidavits must clearly identify "first person" knowledge (I did..., I saw...) and clearly state when the use of water was first seen by the person.

Feel free to contact me or my supervisor Ernest Carlsen if you have questions.

Sincerely,

Bryce A. Contor
Senior Water Resource Agent

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APR 05 2006

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HomeAdvisor™

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"Rated #1 home-buying site..." *

[Buy](#) | [Finance](#) | [Sell](#) | [Rent](#) | [Move](#) | [Garden](#) | [Food](#) | [Decorate](#) | [Improve](#) | [Shop](#) | [Search](#) | [Help](#)[TerraServer](#)[Find](#)[go](#)[Advanced Find](#)[About](#)[Famous Places](#)[Image Info](#)**Image Size:** [Small](#) **Medium** [Large](#)**Style:** [Relief Topo](#) **Image**[Print](#)[Download](#)

Locator

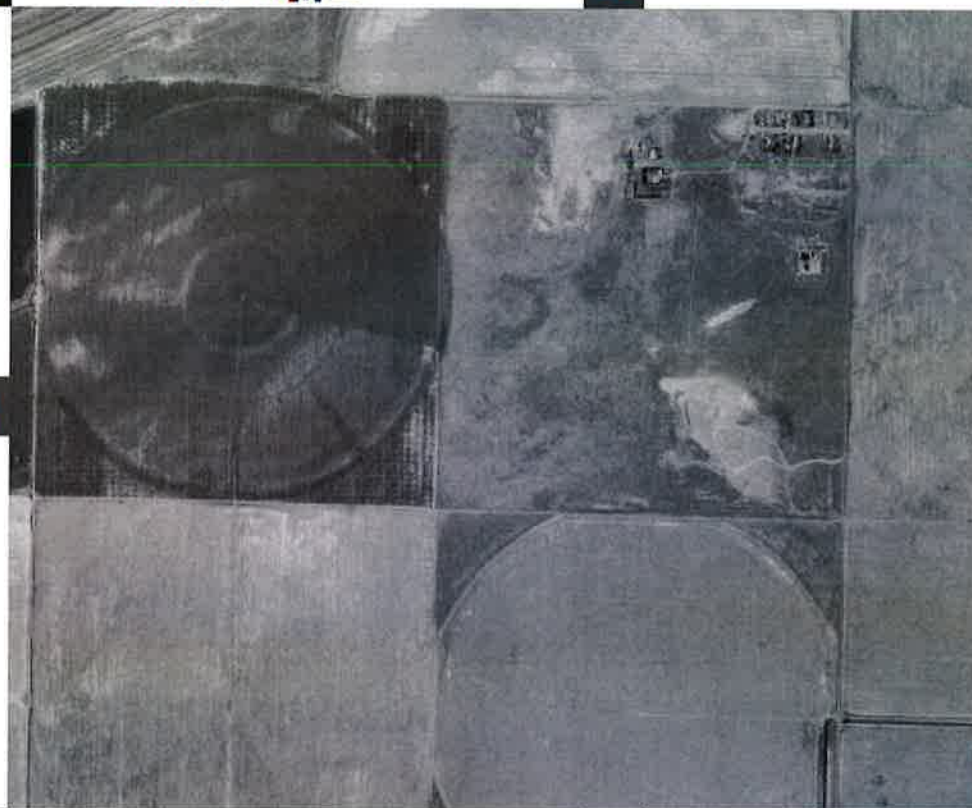
**20 km W of Pocatello, Idaho, United States** 29 Jul[Zoom](#)**4m**

Other Imagery:

[USGS Topo Map](#)

01 Jul 1980

HomeAdvisor Links:

[Homes for sale in 83204](#)[Homes for sale in 83210](#)[Homes for sale in 83211](#)[Schools, Crime and](#)[Demographics for 83204](#)[Schools, Crime and](#)[Demographics for 83210](#)[Schools, Crime and](#)[Demographics for 83211](#)

0 0.5Km

0 0.25Mi

Image courtesy of the US Geological Survey.

OrigMetaTag = '4211211NW' Center Lon,Lat= -112.69886,42.85398 Running Time 30 ms Time 7/5/2001 12:08:51 PM

*According to the Gomez™ Summer 2000, Fall 2000 and Winter 2000/2001 Internet Home Buying Scorecard™.

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Other Links:**Special Features:**

APR 05 2006

<http://terraServer.homeadvisor.msn.com/image.asp?S=12&T=1&X=451&Y=5932&Z=12&W=7/5/2001>



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

July 5, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Ray Infanger
Rt. 1 Box 174
Salmon, Idaho 83467

Re: Adjudication Claim 29-4461

Dear Mr. Infanger:

Thank you for talking with me on the telephone about this adjudication claim, for use of water on your property in Pocatello. This letter confirms the information we agreed to provide one another.

1. Attached is a copy of your adjudication claim, with the 1949 deed showing purchase of the property, and the affidavit showing 1956 development of the well for household use.
2. You requested that I explain to you my "interpretation of the law" under which I will review this water right. The Idaho Code under which I operate is 42-1401 through 42-1428. Enclosed is a copy I obtained from the internet today. My day-to-day investigation of water right facts is based upon instructions and policies developed by my supervisors, in accordance with these sections of code. I personally do not interpret the law, nor make legal determinations. My role is to investigate *technical* facts relating to historical water use.

In your particular case, once I have obtained the facts regarding your water right development, I will seek guidance from Deputy Attorney General Candice McHugh. As we discussed on the telephone, the history of the development, when water uses were perfected, and by whom, will in part determine whether the water rights are governed by the laws relating to tribal rights, or by the state laws relating to non-tribal citizens of the state. I personally don't know the appropriate state and federal codes and court decisions she will refer to, so I can't provide copies for you.

3. You asked that I relay to Ms. McHugh a request that if she has a copy of the book that you and she discussed recently, could she please send you a copy of the book. I will send Ms. McHugh a copy of this letter, so that

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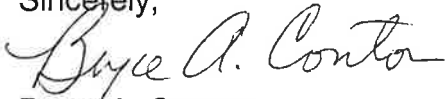
she may respond to this request. The book was written by a judge on the Ninth Circuit Court

At first, I believed you were referring to the settlement between the tribe and the state, regarding tribal water rights. That is what I meant when I said Ms. McHugh has a copy of the book. After our conversation, I realize that this may not be what you referred to. I trust that Ms. McHugh will recall the book you talked about.

4. We discussed the fact that I needed some particular information from you to complete my investigation. I need to know:
 - a. When was the irrigation developed, and by whom? Was it developed all at once, or were more acres added over time?
 - b. When was the trailer park developed, and by whom? Was it developed all at once, or did it grow over time?
5. In reviewing the copy of the deed, I realize that I also need documentation that either or both Mr. or Mrs. Wight, from whom you purchased the lands, was a member of the tribe. If neither of them was a tribal member, I need documentation of the last owner of the land who was a member of the tribe.
6. I also forgot to discuss the fact that the aerial photography I have does not give a good indication of the acres that were actually irrigated in 1987. The Farm Service Agency (FSA) no longer makes its maps available to us. Could you please get me a copy of an FSA map from 1987, with a notation by the clerk that it is an FSA map and what crop year is shown, so that I may accurately report the 1987 irrigation on this land?

Thank you for your help with this review. I hope the information I have provided is helpful. I look forward to receiving the additional information from you to make sure the adjudication recommendations accurately reflect your water right.

Sincerely,



Bryce A. Contor
Senior Water Resource Agent

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THEORETICAL PUMP FLOW CALCULATIONS

INFANGER MOBILE HOME PUMP

Formula:

$$Q_{cfs} = [(Hp) (8.814) (Eff)] \div [Lift + (psi \times 2.308)]$$

Hp = Horsepower = 1
Eff = Efficiency = 70% (Usually 70%)
Lift: (Static Level + Assumed Draw down)
Static Water Level = 32 ft.
Assumed Draw down = + 0 ft.
Lift = 32

OR

Measured Dynamic Water Level = _____ ft.

psi = Operating Pressure = 40[±] psi

$$Q_{cfs} = \left[\frac{1}{Hp} \times 8.814 \times \frac{.70}{Eff} \right] \div \left[\frac{32}{Lift} + \left(\frac{40}{psi} \times 2.308 \right) \right]$$

$$Q_{cfs} = \left[\frac{6.17}{} \right] \div \left[\frac{124.32}{} \right]$$

$$Q_{cfs} = \underline{0.05} \text{ cfs} = 22 \text{ GPM}$$

use theoretical until flowmeter is installed

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Claim Ray Infanger

Doc Source FWMD

Record # 200541

Date 5/11/01 Sig. Bac

PERMIT NO. _____

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APR 05 2006

11/27/00

Met w/ Ray Infanger
to sort out misunderstand-
ings related to ENMD.

Informed him of options:
dedicated bulk meter,

Q-meter, or amend
claim. He said he
would do one of the
above in the spring.

11/15/03

Called w/ Ray + Vera.

They believe they are
exempt from measurement
because they are within the
boundaries of the reservation.
I tried to explain to them
that they are not exempt but
they wanted proof.

11/16 sent letter of explanation
copy of Ron's letter, Idaho code
and QMTR info. Use
theoretical for now until
QMTR is installed.

Claim Ray Infanger
Doc Source ENMD
Record # 200541
Date 5/11/01 Sig. Bac

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APR 05 2006

NAME_1	RAY E INFANGER	ADRES_ID	200
NAME_2	VERA S INFANGER	POD	06S 32E 34 NWNENE
ADDRESS_1	RT 1 BOX 174	DIV_RATE	1.06
ADDRESS_2		UNITS	CFS
CITY	SALMON	SURF_FLG	
ST	ID	CONTACT	
ZIP	83467	COMMENTS	
PHONE	2087563642	SITE_VISIT	
REGPOD98	1	EXAMINER	
RECNO	200541	SITE_TAGNO	
WRNUMBER	A29-04461		



Well 14" diameter pump

Irrigation, Domestic

33 mobile home spaces

57.5 acres

Cliff Harris gets home ~ 5pm 232-0083

2 - 1 hp submersable

Cliff

Ray Infanger
756-3642

Salmon, Idaho

See notes in Leora
Harris file

Redwell
032530 gal
5/8 5-04

Claim Ray Infanger
Doc Source FWMD
Record # 200541
Date 5/11/01 Sig. Bac

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APR 05 2006

WATER MEASUREMENT DISTRICT
FIELD REPORT

DISTRICT Eastern

RECORD NUMBER 200541

SITE DATA:

EXAMINER (inv_name) L Rounds

EXAM DATE 05-27-98
(site_visit)

DIVERSION NAME mobile home pump
(div_name)

GPS FILE L052722A
(gps_filnam)

SITE TAG NUMBER A0007774
(site_tagno)

GPS OFFSET (offset) 32' FSE

TAG LOCATION (tag_locat) outside of building

POD LEGAL (pod) T 6 N (S) R 32 E, Sec 34, NE NW NE

DISTRICT MEASUREMENT CAPABILITY (std_rcmd):

SONIC (s)

SONIC/DIG (sd)

SONIC @ PVT (sp)

COLLINS (c)

PYGMY (p)

MEASUREMENT RECOMMENDATIONS (op_num):

PCC (2)

HOURLY METER (7)

IRR. FLOWMETER (1)

ALTERNATE (3)

OTHER FLOWMETER (8)

CRP (9)(4)

AMEND CLAIM (A)

OPEN CHANNEL DEVICE (8)(9)

SUITABLE FOR PCC even if other method selected (pcc_ok)

YES NO

TRACKING will be required (trkng_reqd)

YES NO

Well has ACCESS PORT for water level meas. (wl_access)

YES NO

FLOWMETER installation poss. w/o major change (qmtr_ez)

YES NO

FOLLOW-UP DATE (folup_date) 1999

OWNER/OPERATOR INFORMATION

OWNER (name) Ray E Infanger

PHONE _____

ADDRESS _____

CEL PHONE _____

OPERATOR (contact) Clifford Harris

PHONE _____

ADDRESS _____

Claim Ray Infanger

Doc Source EWMD

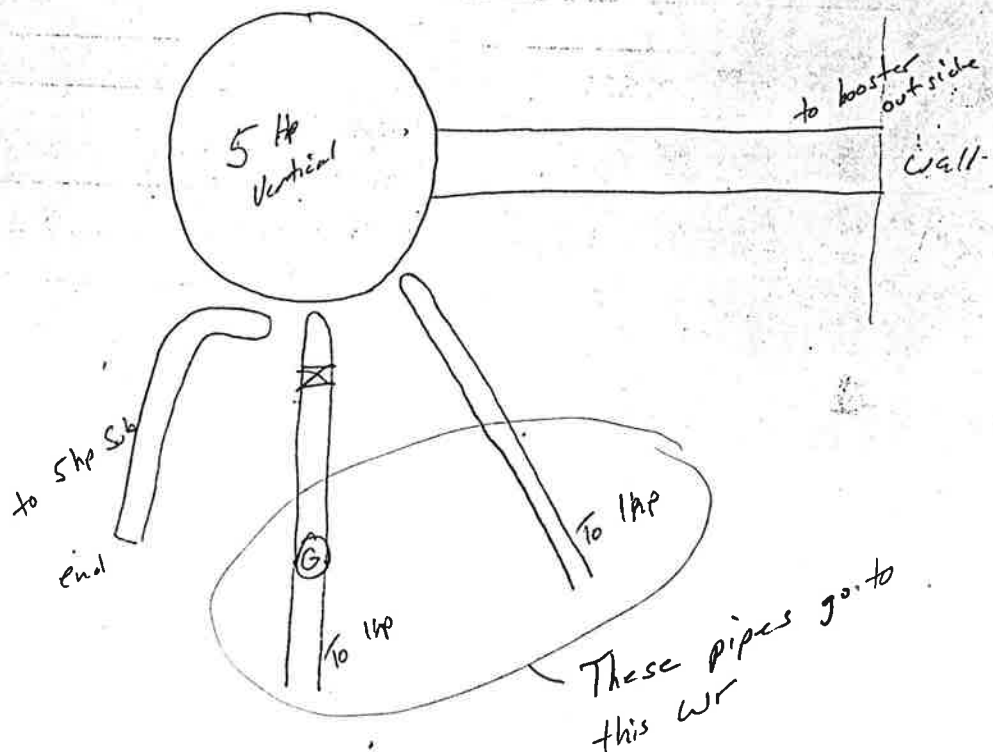
Record # 200541

Date 5/11/01 Sig. Bac

PUMPING PLANT SKETCH

VALVE	=	
CHECK VALVE	=	
AIR VAC	=	
PRESS. RELIEF	=	
INDIVE/UPDIVE	=	
HOSE BIB	=	
PRESS. GAGE	=	
WELL ACCESS	=	

 Claim Ray Infanger
 Doc Source EWMB
 Record # 200541
 Date 5/1/01 Sig. RAC



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APR 05 2006

WELL/PUMP INFORMATION:

DEPTH OF WELL: _____ DEPTH OF BOWLS: _____

WATER LEVELS:

PRE-SEASON STATIC: _____ DATE MEAS: _____
(swl_pre) (swlpredate)DURING-SEASON STATIC: _____ DATE MEAS: _____
(swl_mid) (swlmidddate)POST-SEASON STATIC: _____ DATE MEAS: _____
(swl_post) (swlpstdate)DYNAMIC WATER LEVEL: _____ DATE MEAS: _____
(pmpng_wl) (pwl_date)

DOES STATIC WATER LEVEL DROP OR RISE OVER SEASON? YES NO

DOES ANOTHER WELL SPECIFICALLY INTERFERE WITH THIS WELL? YES NO

PUMP AND MOTOR INFORMATION:

WELL MOTOR

MFG: _____ N/A

SERIAL: _____

HP: _____ 1

BOOSTER 1 MOTOR

MFG: _____

SERIAL: _____

HP: _____

BOOSTER 2 MOTOR

MFG: _____

SERIAL: _____

HP: _____

WELL PUMP

MFG: _____ N/A

SERIAL: _____

TYPE: _____ VERT T CENT SUBMER
(pump_type) (v) (c) (s)

BOOSTER 1 PUMP

MFG: _____

SERIAL: _____

TYPE: _____ VERT T CENT

BOOSTER 2 PUMP

MFG: _____

SERIAL: _____

TYPE: _____ VERT T CENT

UTILITY KWH METER INFORMATION:

UTILITY: _____ N/A
(utility)POLE #: _____
(pole_no)

MAX KW DEMAND _____

KILOWATT HRS _____
(kwh_1)

(use date of exam for "kwh1_date")

UTILITY ACCOUNT NUMBER _____
(acct_no)KWH METER SERIAL: _____
(pwrmttr_sn)METER MFG: _____
(pwrmttr_mfg)Kh DISK CONSTANT _____
(kh)MULTIPLIER _____
(disk_mult)

 Claim Ray Infanger
 Doc Source EWMB
 Record # 200541
 Date 5/11/01 Sig. Bac

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APR 05 2006

SYSTEM DESCRIPTION/NARRATIVE COMMENTS:

SYSTEM TYPE Domestic
(system_type)

COMMENTS TO DATA-ENTER (exam_notes):

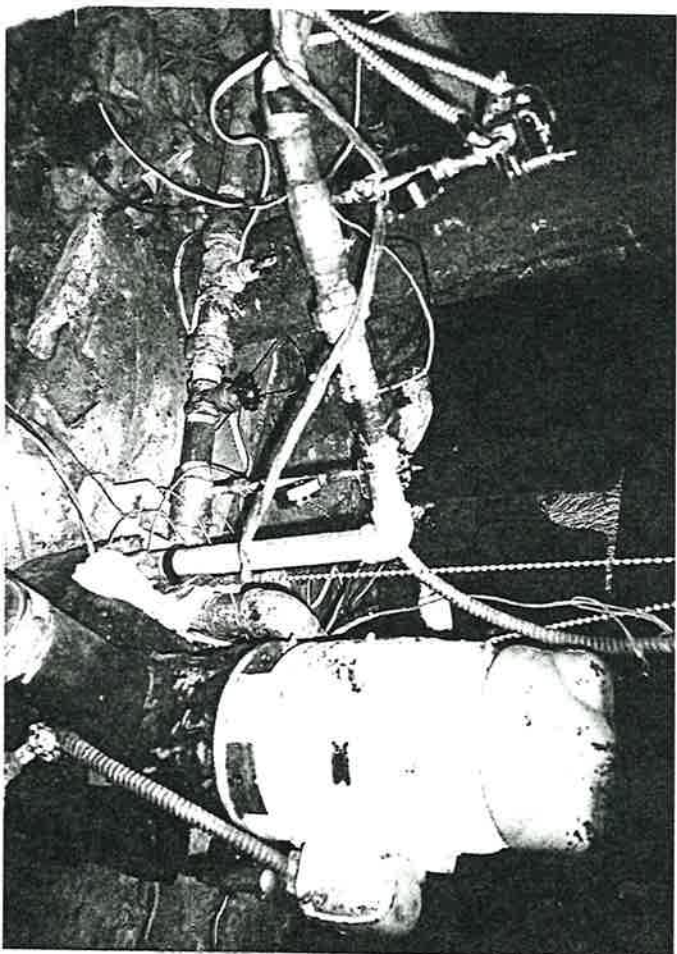
same well as record # 200540 and 200539

FILE-ONLY COMMENTS:

multiple pumps in one well. Supplied water to two
homes and approximately 20 mobile homes*****
Claim Ray T. Geyer
Doc Source EWMB
Record # 200541
Date 5/11/01 Sig. RAC*****
I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature _____ Date _____

SCANNED
APR 05 2006



PERMIT
NKHBEA

SCANNING

APR 05 2006

Claim Ray J. Inger
 Doc Source FWMD
 Record # 200541
 Date 5/11/01 Sig. Bac

MAY 16 2001

Log for claim A29-04461

Spatial Dynamics AMH

6/9/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06s32e	34	NENE	37	36	
06s32e	34	SENE	20	35	Indiscernible
Totals:			57	71	

AJ5809NP
No. A29-04461

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/23/00
PAGE: 42

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RAY E INFANGER	03/01/1950	IRRIGATION	03-15 11-15	0.400 CFS	
C	VERA S INFANGER		DOMESTIC	01-01 12-31	0.660 CFS	
	RT 1 BOX 174					
	SALMON ID 83467					
	(208) 756-3642					
				TOTAL DIVERSION:	1.060 CFS	
				CONSUMPTIVE USE:		172.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion:

T06S R32E S34

NWNE

POWER County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
06S	32E	34	:	37				:	20				:					:					:	57.5
																							TOTAL ACRES	57.5

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
06S	32E	34	:	D				:					:					:					:	

POU County: POWER

Non-Irrigation Uses: D/33 MOBILE SPACES

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
29-11135 A29-11135

Other Water Rights Listing Overlapping Place(s) of Use:
A29-04436

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 04/02/90 HARRINGT 07/25/94 THOMPSON 03/29/95 POST-STD

DECLASSIFIED



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

DATE: JAN. 3, 1995

A29-04461
RAY E INFANGER
VERA S INFANGER
RT 1 BOX 174
SALMON

ID 83467

MAR 31 1995

Department of Water Resources
Eastern District Office

EVIDENCE OF PRIORITY

Dear Claimant:

The Notice of Claim identified above and or below has been filed in the Snake River Basin Adjudication (SRBA). The notice indicates a water usage of irrigation, or other commercial application that is based on **BENEFICIAL USE**. Water rights of this type are established by the historical use of water, dating back to when the water was first used for the purpose claimed. This date is known as the **PRIORITY DATE**, has not been confirmed by a license, Decree, or Permit. For this reason, proof must be provided supporting the priority date. As the claimant, you are responsible for submitting the necessary proof to support the **PRIORITY DATE**.

For your reference, I have provided a printout of your Notice of claim and the pamphlet **EVIDENCE OF PRIORITY**. The pamphlet suggests which documents will fulfill this requirement.

The IDWR can not recommend the notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the documentation supporting the priority date by March 31, 1995, referencing the information with the corresponding Water right number. If you have any questions, please contact this office.

Dave Carlson
Water Right Agent, Adjudications

MICROFILMED

NOV 13 1990

Notice of Taxes Due—1950 N^o 1053 POWER COUNTY, IDAHO

American Falls, Idaho, November 27, 1950

amount of all State, County, Village, School, Road and other taxes for the year 1950 following described property as shown by Assessment Rolls of said County from

L.B. WIGHT

C/O RAY INFANGER

11/8 E CEDAR POCATELLO, IDA

erty	No.	Value	Real Property	Lot Sec.	Block Tp. S.	Range E.B. M.	Value
s			E 1/2	34	6	32	120
Stock			80 acres				
Work							
Range							
			Improvements				
TAXING UNITS							Amount
nders			State				
			County				1
			American Falls				
k			Library				
			Rockland Village				
es			Highway Dist. No.	1			3
			School Dist. No.	1			2
rbines			Predatory Animal				
Not			Sheep Inspection				
ed			L.D.C. & T.B.				
L		120	Brand Inspection				
ON			Cemetery Maintenance				
ATION		120					
uent							
at							
TOTAL TAX TO BE PAID							4 8

Amt. \$

Amt. \$

Amt. \$

Tax Collector

By

Deputy

1957

Notice of Taxes Due—1957 N^o 1200 POWER COUNTY, IDAHO

American Falls, Idaho, November 21, 1957.

The full amount of all State, County, Village, School, Road and other taxes for the year 1957, due upon the following described property as shown by Assessment Rolls of said County from

L.B. Wight

C/O Ray Infanger

556 Franklin

Pocatello Idaho

	Personal Property	No.	Value	Real Property	Lot Sec.	Block Tp. S.	Range E.B. M.	Value
CATTLE	Bulls			E 1/2 NE 1/4 Exe Rd	34	6	32	117.00
	Milk Cows			80 acres				
	Common							
	Yearlings							
HORSES	Common, Range							
	Saddle							
	Hogs			Improvements				100.
TAXING UNITS								
Amount								
	Sheep—Common			State				78
	Other Livestock			County				5 36
	Merchandise			American Falls				
	Furn. & Fixtures			Library				
	Machinery—other than farm			Rockland Village				
	Tractors & Combines			Highway Dist. No.	1 Out			82
	Personal Property Not Otherwise Classified			School Dist. No.	381			5 21
				American Falls Reservoir				
				Sheep Commission				
	TOTAL PERSONAL			L.D.C. & T.B.				
	TOTAL REAL	217	00	Brand Inspection				
	TOTAL VALUATION			Cemetery Maintenance	FV			22
	EXEMPTIONS							
	TOTAL FOR TAXATION	217	00					
	Amount Delinquent							
	Penalty							
	Total Delinquent							
	Interest							
	Costs							
	TOTAL			TOTAL TAX TO BE PAID				12 39

Your Delinquencies on Nov. 1, 1957

1956 No. Amt. \$

1955 No. Amt. \$

1954 No. Amt. \$

Tax Collector

By

Deputy

6/21

my Commission expires

Handwritten: ~~Handwritten signature~~ ~~Handwritten text~~ ~~Handwritten text~~

On the 28th day of March, 1995, before me, SARA L. JOHANSON, a notary Public for the State of Oregon, personally appeared Ray E. Hughes, known to me to be the person whose name is subscribed to the foregoing instrument, & duly acknowledged to me, that he executed the same.

(The witness whereof, I have hereunto set my hand and official my official seal this day and year in the presence above written.)

RAY E. HUGHES

SARA L. JOHANSON

State of Utah
County of Denver

Trincerely,
Ray & Infanger

I hope the foregoing documents will satisfy
my water right priority claim, if there is need
please advise.

- ② copy of my original deed 9-1-49
- ③ copy of power line agreement to pump water + land returned use, dated June 13, 1956
- ④ copy of tax payments 1950 show no improvements. Taxed 1957 show improvements, second paid 1956 tax notice.
- ⑤ actually, the well was drilled in May 1956 & the power line to it within 60 days. Power and water are identical to a former.

Dear Anne,
① I sent attached letter to Norman Young & of five
but they could not find the policy at the Hall Keller.
The other thing is while I was working on 20 years
stint in the State House of Representatives & when this
application process first started I want to thank
Young & others & I received the well wishes & giving
I trust they are not now able to find it. So in
attached is;

Ref: A29-04461

Department of Water Resources
Eastern District Office

MAR 3 1 1995

RECEIVED

State of Idaho
Dept of water Resources
Baldy Falls, Idaho
water Rights agent,
Idaho Division

Norm Young
Water Resources Dept
1301 N. Orchard
Boise, Idaho 83706

Route #1 Box 174
Salmon, Idaho
83467
3/22/95

RECEIVED

MAR 31 1995

Department of Water Resources
Eastern District Office

Dear Norm,

① The legal description of the property:

E $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Sec 34
Twp 6 south Range 32 E BM
Power County, Idaho.

② The Well drillers name was:

Sterling } Sigman - a father/son team
Oscar }

③ year: early 1950's as I recall.

Size of Casing = 14"

④ I & my brother, Ben, bought the 160 acres
He took West $\frac{1}{2}$ & myself the East $\frac{1}{2}$. He drilled
it on the line so we both could use out of it.

⑤ Since Ben contacted the drillers they may have
filed it under his name. I can't remember that.

⑥ If there is a driller's log, I'd appreciate a
copy showing strata information.

Norm, I really appreciate this service.

Sincerely,

Ray Manger

Route #1 Box 174
Salmon, Idaho 83467

Phone 756-3642

MICROFILMED

NOV 13 1995

①

RECEIVED

MAR 31 1995

Department of Water Resources
Eastern District Office

WARRANTY DEED

THIS INDENTURE, Made this 1st day of September, 1949, between L. B. Wight, and Winnie S. Wight, his wife, of Salt Lake City, Utah, parties of the first part, and Ray E. Infanger, of Pocatello, Idaho, party of the second part:

Witnesseth: That the parties of the first part, for and in consideration of the sum of Two Thousand Dollars to them in hand paid by the party of the second part, the receipt of which is hereby acknowledged, do by these presence, Grant, Bargain, Sell and convey unto the said party of the second part, and to his heirs and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in Power County, State of Idaho, and particularly described as follows, to wit:

The East one-half of the Northeast Quarter of Section Thirty-four, Township 6 South, Range 32 East, Boise Meridian. Subject to taxes assessed after 1949.

Together with all and singular, the tenements and appurtenances thereunto belonging or in any wise appertaining.

TO HAVE AND TO HOLD the said premises, together with the improvements and appurtenances, unto the said party of the second part, and to his heirs and assigns forever. And the parties of the first part warrant the said premises in the quiet and peaceable possession of the parties of the second part, his heirs and assigns against the parties of the first part and against all and every person whomsoever, lawfully claiming or to claim the same, ~~xxx~~ ~~xxxxxx~~ and by these presents forever defend.

IN WITNESS WHEREOF, The parties of the first part have hereunto set their hands and seals the day and year first above written.

Witness: L. J. Bridwell } L. B. Wight (Seal)
Winnie S. Wight (Seal)

State of Utah,
County of Salt Lake. ss.

On this 8th day of September, 1949, before me, Vernon Snyder, a Notary Public in and for said state, personally appeared L. B. Wight and Winnie S. Wight, his wife, known to me to be the persons whose names are subscribed to the foregoing instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Vernon Snyder Notary Public. (Seal)
Residing at Salt Lake City, Utah.

My Commission expires April 15, 1957

over for recorded date.

RECORDED

Instrument No. 82528

State of Idaho, ss.
County of Power

I hereby

certify that this instrument was filed
for record at the request ofRay E. Dykeman

Filed at 25 minutes past

3 o'clock P. M., this 14th

day of Sept. 1961, and record-

ed in book 109 of 116

at 4th St.

Paul M. Clain

Recorder

By _____

\$ 1.50

Ray E. Dykeman

Oct 11 1961

Salmon, Idaho

MICROFILMED
NOV 13 1961

STATE OF IDAHO)
County of Bannock) ss.

On this 13th day of June, 1956, before me, George W. Anthony, a Notary Public, personally appeared Ben W. Infanger and Edna Infanger, his wife, known to me to be the persons who executed the foregoing instrument and acknowledged to me that they executed the same freely and voluntarily for the uses and purposes therein mentioned.

(Notarial Seal)

GEORGE W. ANTHONY
Notary Public, residing at Pocatello, Idaho
Commission expires December 4, 1957.

Recorded at the request of Idaho Power Co., at 2:50 o'clock P. M. this 26th day of Sept., 1957 in Book 104 of Miscellaneous at page 66: Fee \$.75c.

C. W. Adams, Recorder.

Instrument No. 77105
POWER LINE EASEMENT

INDEXED

ER 1672

Ray E. Infanger and Vera S. Infanger, his wife, Grantors, of Bannock County, State of Idaho, do hereby grant and convey to IDAHO POWER COMPANY, a corporation, its licensees, successors and assigns, Grantee, for One Dollar and other valuable considerations, receipt of which is hereby acknowledged, a right of way and easement for the erection and continued operation, maintenance, repair, alteration, inspection and replacement of the electric transmission, distribution and telephone lines and circuits of the Grantee, attached to poles or other supports, together with guys, crossarms and other attachments and incidental equipment thereon, and appurtenances, over, on and across the following premises, belonging to the said Grantors in Power County, State of Idaho, in the following location, to-wit:

NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 34, T-6-S, R-32-EBM.

At a point 411 feet South and 29 feet West of NE section corner;
thence South 90 degrees West a distance of 1167 feet to a point of
electric service termination.

Together with all rights of ingress and egress necessary for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right from time to time to cut, trim and remove trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement and the operation, maintenance and repair of Grantee's electrical system.

over for notarized stamp

*Ray E. Infanger
Edna Infanger
Dadmon 83467*

Executed and delivered this 13th day of June, 1956.

WITNESS:

EARL R. RINGE

RAY E. INFANGER

VERA S. INFANGER

STATE OF IDAHO)
) ss.
County of Bannock)

On this 13th day of June, 1956, before me, George W. Anthony, a Notary Public, personally appeared Ray E. Infanger and Vera S. Infanger, his wife, known to me to be the persons who executed the foregoing instrument and acknowledged to me that they executed the same freely and voluntarily for the uses and purposes therein mentioned.

(Notarial Seal)

GEORGE W. ANTHONY
Notary Public, residing at Pocatello, Idaho.
Commission expires December 4, 1957.

Recorded at the request of Idaho Power Co., at 2:55 o'clock P. M. this 26th day of Sept., 1957 in Book 104 of Miscellaneous at page 66. Fee \$.75c.

C. W. Adams, Recorder.

Instrument No. 77106 INDEXED
POWER LINE EASEMENT

COMPARED

ER - 1672

L. B. Wight and Winnie S. Wight, his wife, Grantors, of Salt Lake County, State of Utah, do hereby grant and convey to IDAHO POWER COMPANY, a corporation, its licensees, successors and assigns, Grantee, for One Dollar and other valuable considerations, receipt of which is hereby acknowledged, a right of way and easement for the erection and continued operation, maintenance, repair, alteration, inspection and replacement of the electric transmission, distribution and telephone lines and circuits of the Grantee, attached to poles or other supports, together with guys, crossarms and other attachments and incidental equipment thereon, and appurtenances, over, on and across the following premises, belonging to the said Grantors in Power County, State of Idaho, in the following location, to-wit:

NOV 13 1956

REPRODUCED

AJ5809NP
No. A29-04461

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/28/94
PAGE: 19

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RAY E INFANGER	03/01/1950	IRRIGATION	03-15 11-15	0.40 CFS	
C	VERA S INFANGER		DOMESTIC	01-01 12-31	0.66 CFS	
	RT 1 BOX 174					
	SALMON ID 83467					
	(208) 756-3642					
	Water Source: GROUNDWATER			TOTAL DIVERSION: CONSUMPTIVE USE:	1.06 CFS	172.50 AFA

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion:

T06S R32E S34

NWNE

POWER County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
06S	32E	34	:	37					20															
																							TOTAL ACRES	57.5
																								57.5

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
06S	32E	34	:	D																				

POU County: POWER

Non-Irrigation Uses: D/33 MOBILE SPACES

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

NOV 13 2000
MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-4461
Date Received: 3/30/1990
Receipt No: C016026
Received By:
AMENDED

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

RAY E INFANGER Phone: (208)756-3642

RT 1 BOX 174
SALMON ID USA 83467

VERA S INFANGER Phone: (208)756-3642

RT 1 BOX 174
SALMON ID USA 83467

*9/14/01 Measurement is
REQUIRED. Claimant
Requests to be Present
At Field Exam.*

SPB

2. Date of Priority: 03/01/1950

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06S	32E	34	NW NE NE	POWER	

5. Description of diverting works:

WELL, 14" DIA., ELECTRIC PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.23	

7. Total Quantity Appropriated is:
0.24 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

PROMPT

SCANNED
APR 05 2006

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	32E	34	NE	NE	DOMESTIC	

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim was amended at the request of the claimant to reduce the cfs to >0.24 cfs to avoid Measurement District guidelines. This claim is for commercial use of a trailer park and should be reviewed as such. Question? Do fees paid cover Commercial Use? No irrigation.

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Dora Infanger* Date: _____
_____ Date:

State of Idaho)
County of *Bennett*) SS.

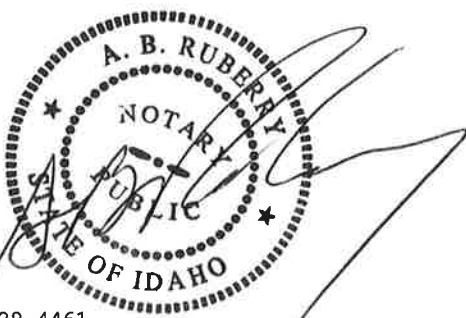
Subscribed and sworn (or affirmed) before me this *14th*
of *Sept* 20*01*

Aaron B. Ruberry

Notary Public

Residing at *PO Box 80*

My commission Expires *9/23/03*



SCANNED
APR 05 2006

MAY 16 2001

\$173.50

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-04461
Date Received: 3/29/1990
Receipt No: Collored
Received By: Ray

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAY E. INFANGER 208-756-3642
Address: RT. 1, BOX 174
SALMON, ID 83467
OR
Name: VERA S. INFANGER 208-756-3642
Address: RT. 1, BOX 174
SALMON, ID 83467

A2904461



2. Date of Priority: MAR 01, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
06S	32E	34	NW		NE		NE		POWER

5. Description of diverting works:
WELL, 14" DIA., ELECTRIC PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.400		
DOMESTIC	01/01	12/31	0.660		

7. Total Quantity Appropriated is:
1.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 172.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D/33 MOBILE SPACES

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06S	32E	34	NE		NE		IRR	37.5
			NE		NE		DOMEST	
			SE		NE		IRR	20.0
							Section Acres	57.5
							Total Acres	57.5

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: x
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of March 19 90
[Signature]
Notary Public

Seal

Residing at Helen Harrington, Notary Public
Residing in Boise, Idaho
My Commission Expires December 1, 1994

A29-04461

State of Idaho
DEPARTMENT OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

13 MI. TO INTERSTATE
POCATELLO EXIT

