

09/05/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-10882
NAME AND ADDRESS: G & L METAL FAB INC
C/O GREG CANNELL
2969 S FRONTAGE RD
PO BOX 240
AMERICAN FALLS ID 83211

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.04 CFS
PRIORITY DATE: 04/15/1961
POINT OF DIVERSION:

T07S R31E S32 NESW Within POWER County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
COMMERCIAL	01/01 12/31	0.040 CFS 2.80 AFY

PLACE OF USE: COMMERCIAL Within POWER County
T07S R31E S32 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Beneficial Use

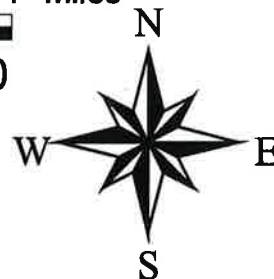


State of Idaho
Department of Water Resources
Eastern Region

Water Right: 29-10882



1:16000



-  Point(s) of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: P. Meyer
Date: September 2002

SCANNED
MAY 16 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-10882
Date Received: 3/29/1990
Receipt No: W011772
Received By: Rch

APR 4 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RONALD K. WHEELER
Address: P.O. 564
MUKILTEO, WA

206-252-3649

98275

2. Date of Priority: APR 15, 1961

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	31E	32	NE	SW			POWER

5. Description of diverting works:
202' DEEP, 6" CASING, SUB. PUMP, PIPED TO COMM. BLDG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
COMM. USE IS MACHINERY DEALERSHIP REPAIR SHOP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	31E	32	NE	SW		COMMER	

11. Place of use in counties: POWER

A29-10882

Page 1

Date: 03/29/90

MICROFILMED
NOV 16 1992

A2910882



12. Do you own the property listed above as place use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WATER USE IS FOR WASHING AND BATHROOM. WATER SHRUBS AROUND
BLDG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ronald W. Wheeler Date: 3/29/90

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of MAR 19 90

Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires My Commission Expires December 8, 1994

MAY 16 2001

THIS INDENTURE, made this 5th day of May, 1961,
between DELANE M. HALL and HELEN E. HALL, husband and wife,
of American Falls, County of Power, State of Idaho,
the parties of the first part and RONALD K. WHEELER and RUBY R. WHEELER,
husband and wife,
County of _____, State of _____, the parties of the second part,
WITNESSETH, that the said parties of the first part, for and in consideration of the sum of
TWO THOUSAND SIX HUNDRED EIGHTY SEVEN & NO/100 ----- Dollars
lawful money of the United States of America (\$2,687.00),
to them in hand paid by the part _____ of the second part, the receipt whereof is hereby acknowledged,
have granted, bargained, sold, and by these presents, do grant, bargain, sell and convey and confirm unto
the said part _____ of the second part, and to _____ heirs and assigns, forever, all the following described
real estate, situated in _____ American Falls _____, County of Idaho _____,
State of Idaho, to-wit:

Commencing at the intersection point of the South Boundary
Line of the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$),
of Section Thirty-two (32), Township Seven (7) South, Range
Thirty-one (31), E.B.M., and the Westerly Boundary Line of the
Right-of-Way of the new U. S. Highway 30 N., thence West along
the South Boundary Line of the said NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ to a point on
the Easterly Boundary Line of the Right-of-Way of the old U. S.
Highway 30 N; thence Northeasterly along said Right-of-Way Bound-
ary Line a distance of 728 feet, more or less; thence South 57°
East, to a point on the Westerly Boundary Line of the new U. S.
Highway 30 N; thence Southwesterly along said Right-of-Way Bound-
ary Line to the place of beginning; said parcel of Real Estate
lying in the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$),
of Section Thirty-two (32), Township Seven (7) South, Range Thirti-
one (31), E.B.M., and containing 4.52 acres, more or less.

Together with water rights appurtenant to said real estate, but
with no obligation upon parties of the first part to deliver any
water and no rights or easements upon or across any adjacent
real estate for the delivery of water.



TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belong-
ing or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues
and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity
of the said part _____ of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together
with the appurtenances unto the part _____ of the second part, and to _____ heirs and assigns forever.
And the said part _____ of the first part, and their _____ heirs, the said premises in the quiet and peaceable
possession of the said part _____ of the second part, _____ heirs and assigns, against the said part _____
of the first part, and their _____ heirs, and against all and every person and persons whomsoever, lawfully
claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said part _____ of the first part have hereunto set their hands
and seals the day and year first above written.

Executed and Delivered in the Presence of

Delane M. Hall [SEAL]
Helen E. Hall [SEAL]
[SEAL]
[SEAL]

KESTER AND DENTON DRILLING COMPANY
Paul, Idaho

Ron Wheeler
Six inch domestic well
Started: April 11, 1961
Finished: April 15, 1961

Two hundred feet six inch casing
Struck water at 125 feet
Water stands at 100 feet

From	To	Remarks
0	8	Overburden
8	30	Black obsidian
30	45	Sand
45	125	Sandy clay and gravel
125	128	Gravel; water
128	138	Black lava and gravel; water
138	185	Sandy clay and gravel; water
185	202	Gravel and sand; water

Two hundred feet @ \$5.75 per foot	\$ 1150.00
Two feet @ \$3.00 per foot	6.00
TOTAL	\$ 1156.00

MICROFILMED
NOV 16 1992