

12/23/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-10833

NAME AND ADDRESS: BRETT CASPERSON
8893 E MAUGHAN RD
LAVA HOT SPRINGS ID 83246

NATHAN CASPERSON
8789 E MAUGHAN RD
LAVA HOT SPRINGS ID 83246

SOURCE: DEMPSEY CREEK

TRIBUTARY: PORTNEUF RIVER

QUANTITY: 1.200 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 2.4 CFS. COMBINED RIGHT NOS.: 29-10831,
29-10833, 29-13406, AND 29-13407.

PRIORITY DATE: 12/31/1919

POINT OF DIVERSION:

T09S R38E S33 SENWNW Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/15 9/15	1.200 CFS

PLACE OF USE: IRRIGATION Within BANNOCK County

T09S R38E S30	NWNE	2.7	T09S R38E S30	SWNE	37.0
T09S R38E S30	SENE	33.0	T09S R38E S30	NESE	33.0
T09S R38E S30	NWSE	39.0	T09S R38E S30	SWSE	18.0
T09S R38E S30	SESE	17.0			

179.7 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 179.7 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 29-10831, 29-10833,
29-13406, 29-13407.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 60.0 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: Decreed

12/23/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

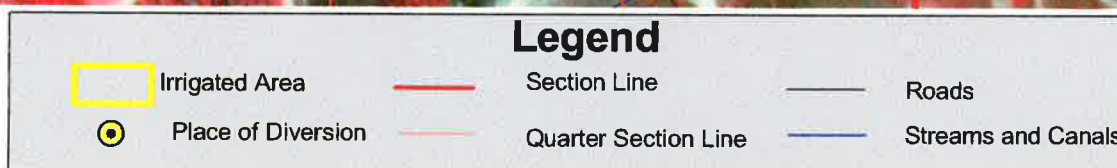
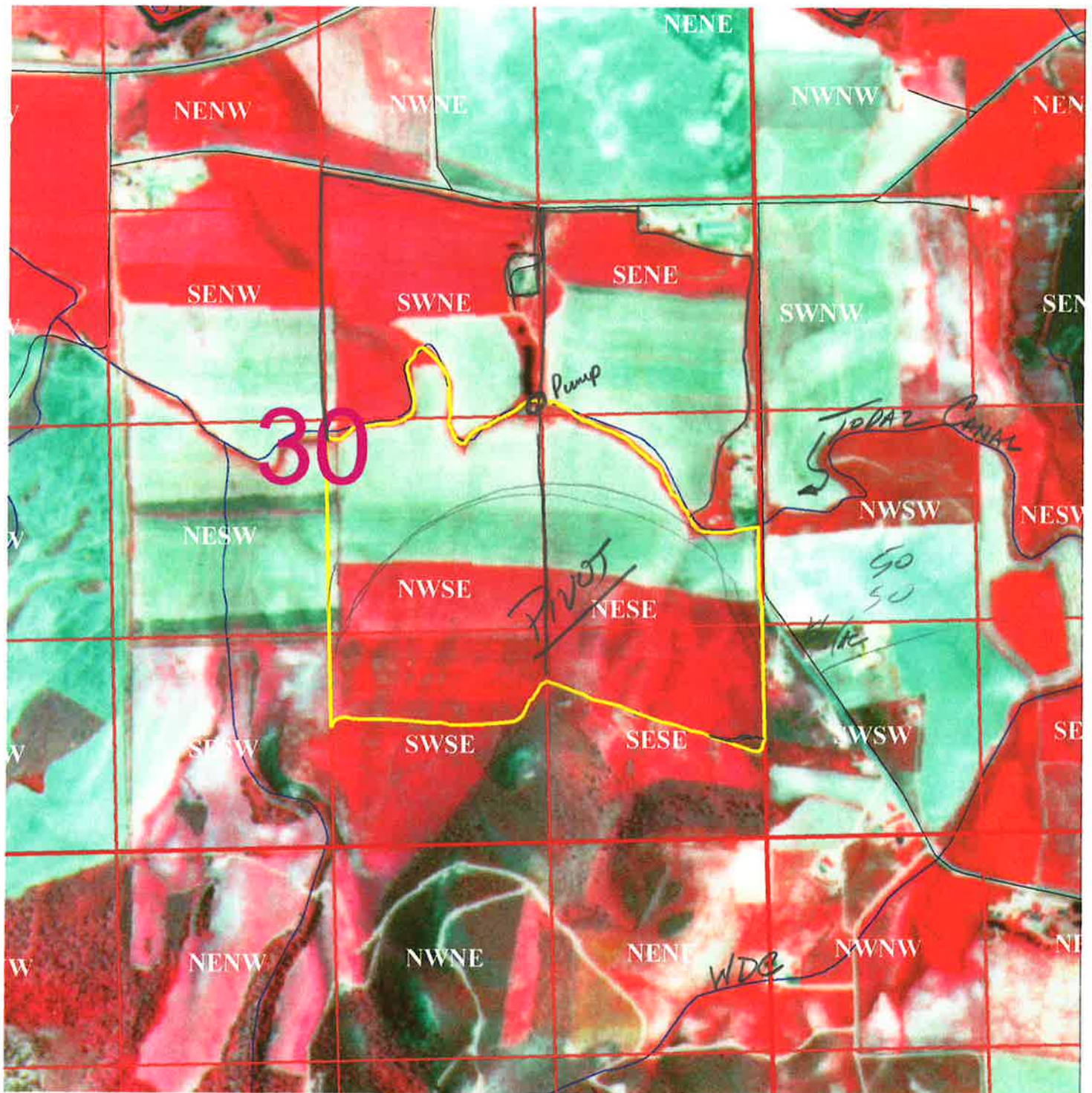
USE OF THIS RIGHT IS COMBINED WITH WATER FROM TOPAZ CANAL
SYSTEM.

THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 29-175 AND 29-177.

Water Right Claim Number A29-10833
Township , 9S38E

1000
1200 ✓

09/12/2000

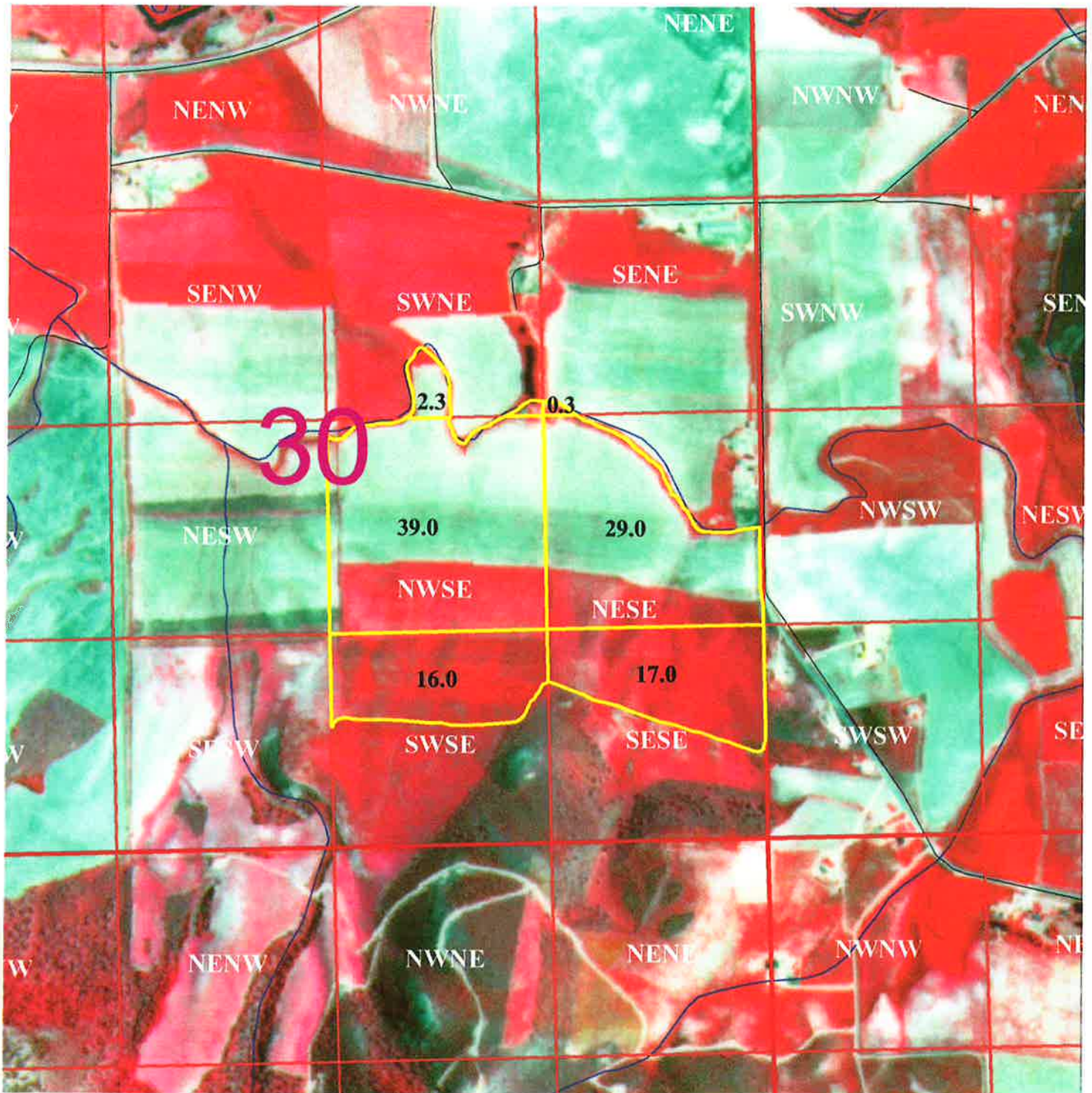


8/24/01
ASR

Water Right Claim Number A29-10833

09/12/2000

Township , 9S38E



Legend

- | | | |
|--|--|---|
|  Irrigated Area |  Section Line |  Roads |
|  Place of Diversion |  Quarter Section Line |  Streams and Canals |

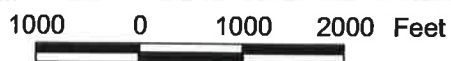
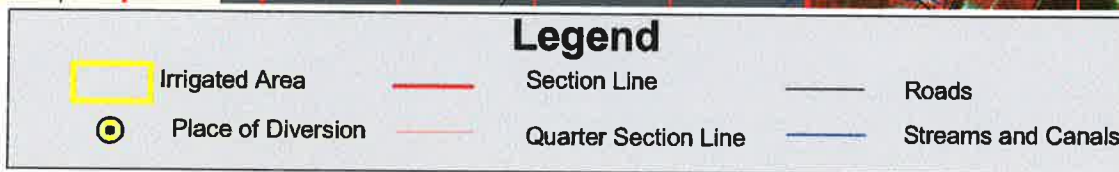
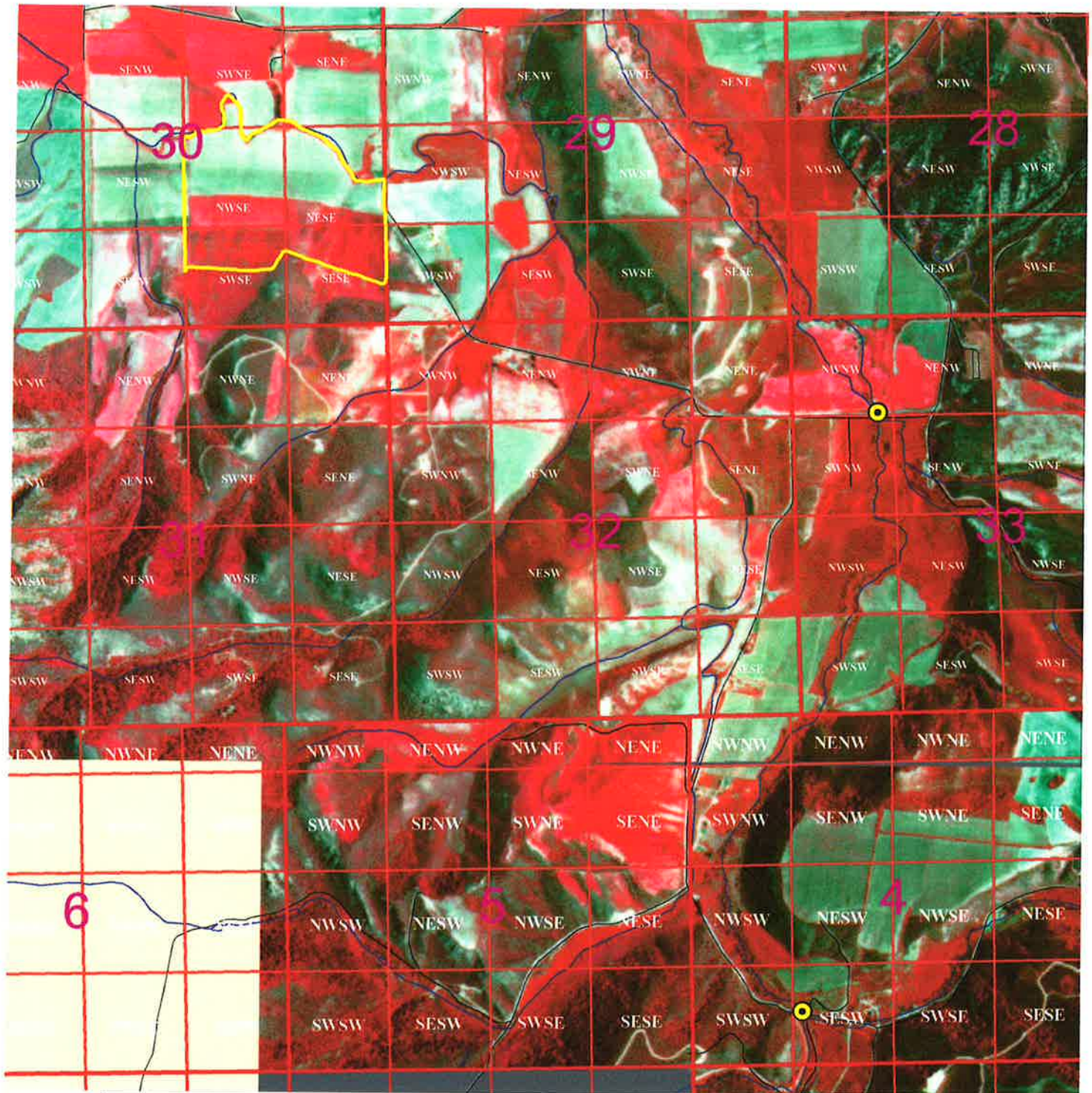
1000 0 1000 2000 Feet



Water Right Claim Number A29-10833

09/12/2000

Township , 9S38E





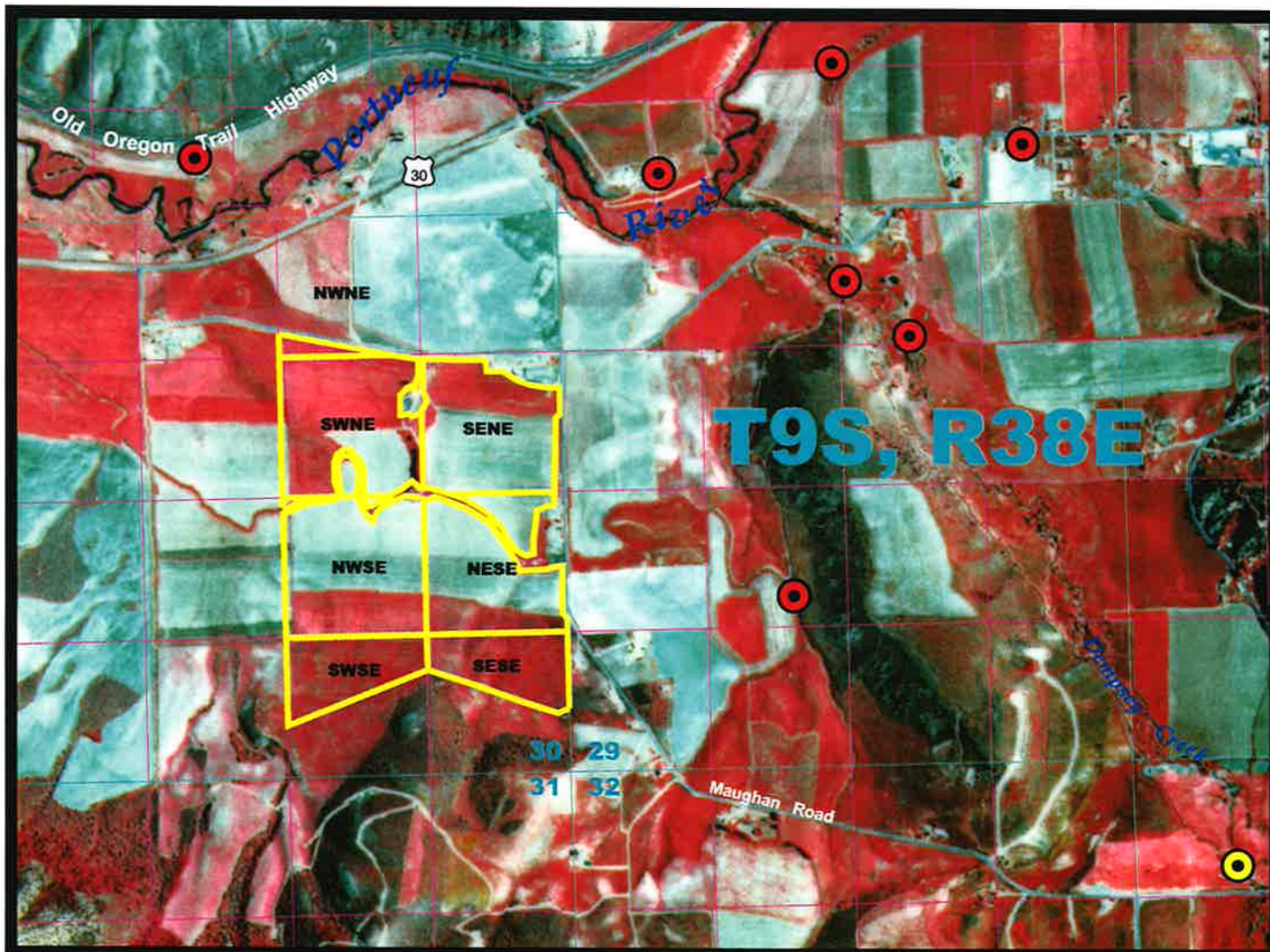
JAN 26 2006

SCANNED

State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):
29-10831, 29-10833,
29-13406, 29-13407

Place of Use: (parts of) T9S, R38E
Sec. 30 SE, W2NE, SENE

Point(s) of Diversion: T9S, R38E
Sec. 33 SENWNW

NOTE: Delivery through the
Topaz Canal system.



LEGEND

- Point of Diversion
- SESE Place of Use
- Section
- Quarter-Quarter

05/23/2005

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-10833

NAME AND ADDRESS: BRETT CASPERSON
8893 E MAUGHAN RD
LAVA HOT SPRINGS ID 83246

NANCY CASPERSON
8893 E MAUGHAN RD
LAVA HOT SPRINGS ID 83246

SOURCE: DEMPSEY CREEK

TRIBUTARY: PORTNEUF RIVER

QUANTITY: 1.200 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 2.4 CFS. COMBINED RIGHT NOS.:
29-10831, 29-10833, 29-13406, AND 29-13407.

PRIORITY DATE: 12/31/1919

POINT OF
DIVERSION: T09S R38E S33 SENWNW Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/15 9/15	1.200 CFS

PLACE OF USE: IRRIGATION Within BANNOCK County

T09S R38E S30	NWNE	2.7	T09S R38E S30	SWNE	37.0
T09S R38E S30	SENE	33.0	T09S R38E S30	NESE	33.0
T09S R38E S30	NWSE	39.0	T09S R38E S30	SWSE	18.0
T09S R38E S30	SESE	17.0			

179.7 ACRES TOTAL

05/23/2005

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 60.0 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 179.7 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 29-10831, 29-10833, 29-13406, 29-13407.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 29-175 AND 29-177.

USE OF THIS RIGHT IS COMBINED WITH WATER FROM TOPAZ CANAL SYSTEM.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 29-10831, 29-10833,
29-13407, 29-13406

Case No. 39576)

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following Administrative proceeding:

☐ Address change

☒ Substitution of Party

☐ I.C. § 42-222 transfer

☐ point of diversion

☐ place of use

☐ period of use

☐ nature of use

☐ split of water right

☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: June 6, 2005

Ernest Calhoun

Signature of IDWR Representative

SCANNED

JAN 26 2006

CERTIFICATE OF MAILING

I certify that on June 10, 2005, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
NATHAN CASPERSON
8789 E MAUGHAN
LAVA HOT SPRINGS ID 83246

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
BRETT CASPERSON
NANCY CASPERSON
8893 E MAUGHAN
LAVA HOT SPRINGS ID 83246

4. One copy to:

Each party in the subcase, or attorney of record

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

Form 47-448/42-1409(0) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAY 04 2005

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Department of Water Resources
 Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
29-10831	29-10831	—			—
29-10833	29-10833	—			—
29-13407	29-13407	—			—
29-13406	29-13406	—			—
		—			—

*needs
NAP*

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Nathan Casperson

8789 E Maughan LAUA Hot Springs Id 83246

4. New Owner/Claimant(s)

Brett & or Nancy Casperson

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

8893 E Maughan

City, State and ZIP Code

LAUA Hot Springs Id 83246

New Telephone Number

(208) 776-5428

5. Date you acquired the property

Form 12-24642-1409(6) July, 1999

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Brett Casperson
Nancy Casperson

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	Date _____	WR _____ Date _____

H-67394 TA

WARRANTY DEED

For Value Received

3-1

97018579

NATHAN M. CASPERSON and BETH G. CASPERSON, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

BRETT H. CASPERSON and NANCY E. CASPERSON, husband and wife

whose current address is

8893 E. MAUGHAN RD.

LAVA HOT SPRINGS, ID 83246

the grantees, the following described premises, in BANNOCK County IDAHO, to wit:

SEE ATTACHED "EXHIBIT A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees their, heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances Except: Subject to all existing patent reservations, easements, right of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: October 28, 1997


NATHAN M. CASPERSON


BETH G. CASPERSON

STATE OF IDAHO, COUNTY OF BANNOCK
On this 27TH day of OCTOBER, 1997
before me, a Notary Public in and for said State, personally
appeared

NATHAN M. CASPERSON
BETH G. CASPERSON

known to me to be the persons whose names are
subscribed to the within instruments and acknowledged to
me that they executed the same.


Notary Public
Residing in INKOM, ID
Comm. Expires 12-10-99

97018579

No. _____
Recorded at request of:
ALLIANCE TITLE & ESCROW
Date: 10-28-97 4:16 PM
Official Record Book 1098
Bannock County Recorder
Fee 9.00 Deputy DW

PARCEL 1:

SW $\frac{1}{4}$ NE $\frac{1}{4}$ AND W $\frac{1}{4}$ SE $\frac{1}{4}$ IN SECTION 30, TOWNSHIP 9 SOUTH, RANGE 38 E.B.M., BANNOCK COUNTY, IDAHO.

EXCEPT:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 32, TOWNSHIP 9 SOUTH, RANGE 38 E.B.M.; THENCE NORTH 80°57'38" WEST 891.07 FEET TO THE POINT OF BEGINNING; THENCE NORTH 19°00'50" EAST 652.69 FEET; THENCE NORTH 70°15'34" WEST, 696.99 FEET; THENCE SOUTH 37°50'27" WEST, 690.00 FEET; THENCE SOUTH 48°32'36" EAST, 676.06 FEET; THENCE NORTH 68°44'59" EAST, 386.26 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPT:

BEGINNING AT THE SOUTHWESTERLY CORNER OF INSTRUMENT NO. 779073, SAID POINT BEING NORTH 89°40'29" EAST 1400 FEET, MORE OR LESS, FROM THE SOUTHWEST CORNER OF SW $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 9 SOUTH, RANGE 38 E.B.M., AND RUNNING THENCE NORTH 48°32'36" WEST ALONG SAID SOUTHWESTERLY LINE OF INSTRUMENT NO. 779073, A DISTANCE OF 676.06 FEET TO A POINT; THENCE SOUTH 37°50'27" WEST 581.90 FEET TO A POINT OF THE SOUTH LINE IF SW $\frac{1}{4}$ SE $\frac{1}{4}$ OF SAID SECTION; THENCE EAST ON SAID SOUTH LINE 860 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

PARCEL 2:

A TRACT OF LAND IN THE NW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 9 SOUTH, RANGE 38 E.B.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF NW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SAID SECTION 30; THENCE NORTHERLY ALONG THE LATITUDINAL CENTERLINE OF SAID SECTION 30, 221.3 FEET, MORE OR LESS, TO THE SOUTHERLY RIGHT OF WAY BOUNDARY OF COUNTRY ROAD; THENCE SOUTH 79°53' EAST ALONG SAID RIGHT OF WAY BOUNDARY 670.8 FEET; THENCE SOUTH 0°14' WEST 102.6 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID NW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 30; THENCE WEST ALONG SAID SOUTH LINE OF SAID SECTION 660 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

PARCEL 3:

A PARCEL OF LAND IN THE SE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 9 SOUTH, RANGE 38 E.B.M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SE $\frac{1}{4}$ NE $\frac{1}{4}$; THENCE SOUTH 89°20' WEST 581.00 FEET; THENCE SOUTH 0°01' EAST, 450.00 FEET; THENCE NORTH 89°20' EAST, 581.00 FEET TO THE EAST LINE OF SAID SECTION 30; THENCE NORTH 0°01' WEST, ALONG SAID EAST LINE, 450.00 FEET TO THE POINT OF BEGINNING.

PARCEL 4:

A PARCEL OF LAND IN THE NE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 9 SOUTH, RANGE 38 E.B.M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 30; THENCE NORTH 0°01' WEST, ALONG THE EAST LINE OF SAID SECTION, 2302.59 FEET, TO THE TRUE POINT OF BEGINNING; THENCE NORTH 87°45' WEST, 284.44 FEET; THENCE SOUTH 1°59' WEST, 204.20 FEET; THENCE SOUTH 66°18' WEST, 195.37 FEET; THENCE SOUTH 16°55' EAST, 124.92 FEET; THENCE NORTH 87°37' EAST, 434.31 FEET TO THE EAST LINE OF SAID SECTION 30; THENCE NORTH 0°01' WEST, 372.89 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 5:

LOT 4; NE $\frac{1}{4}$ SW $\frac{1}{4}$; AND THE SE $\frac{1}{4}$ NW $\frac{1}{4}$, ALL IN SECTION 31, TOWNSHIP 9 SOUTH, RANGE 38 E.B.M.

EXCEPT:

PARCEL 10 OF CEDAR RIDGE ESTATES, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 32, TOWNSHIP 9 SOUTH, RANGE 38 E.B.M.; THENCE SOUTH 63°26'06" WEST, 2638.56 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 74°39'23" WEST, 533.62 FEET TO THE CENTERLINE OF A 60 FOOT WIDE ROAD ACCESS EASEMENT; THENCE SOUTH 55°01'32" WEST ALONG SAID CENTERLINE 74.25 FEET; THENCE NORTH 56°41'31" WEST ALONG SAID CENTERLINE 178.10 FEET; THENCE SOUTH 26°21'36" WEST ALONG SAID

CENTERLINE 81.46 FEET; THENCE SOUTH 89°46'51" WEST, 30.00 FEET; THENCE SOUTH 00°03'10" WEST, 1321.17 FEET TO THE CENTER MERIDIONAL LINE OF SAID SECTION 31; THENCE NORTH 89°53'14" EAST ALONG SAID MERIDIONAL LINE, 517.41 FEET; THENCE NORTH 10°28'30" EAST, 1504.29 FEET TO THE POINT OF BEGINNING.

wd-lj for
10/31/96

SUBJECT TO: A REAL ESTATE MORTGAGE IN THE ORIGINAL AMOUNT OF \$37,000.00, DATED MARCH 26, 1968 FROM NATHAN M. CASPERSON & BETH G. CASPERSON TO FARMER'S HOME ADMINISTRATION, RECORDED MARCH 27, 1968 AS INSTRUMENT NO. 448512 AND AMENDED WITH INSTRUMENT NO. 453704.

A REAL ESTATE MORTGAGE IN THE ORIGINAL AMOUNT OF \$57,600.00, DATED MAY 10, 1976, FROM NATHAN M. CASPERSON AND BETH G. CASPERSON, TO THE UNITED STATES OF AMERICA, FARMER'S HOME ADMINISTRATION, RECORDED MAY 11, 1976 AS INSTRUMENT NO. 554488, RE-RECORDED AS INSTRUMENT NO. 555684 AND RE-RECORDED AGAIN AS INSTRUMENT NO. 609569.

A REAL ESTATE MORTGAGE IN THE ORIGINAL AMOUNT OF \$50,300.00, DATED JANUARY 25, 1979, FROM NATHAN M. CASPERSON AND BETH G. CASPERSON, TO THE UNITED STATES OF AMERICA ACTING THROUGH THE FARMER'S HOME ADMINISTRATION, RECORDED JANUARY 25, 1979 AS INSTRUMENT NO. 617637.

29-10833 DECREASED

THIS CLAIM APPEARS TO BE A COMBINED RT OF DECREASED RTS
29-00175 AND 29-00177. AS; (P15)

29-00175, 1919 Dec. 31 .6 cfs

29-00177, 1919 Dec. 31 .6 cfs

29-10833 Same 1.2 cfs

I. CHANGE TO POU SINCE DECREASE - BEST CASE ACROSS,
(RS: 42-202 IC) IS 60 AC @ 0.02/AC. SAME FOR RT
29-10831. (CØ5)

A. 29-10831 AND 29-10833 CLAIM SAME POU
OF 180° AC (COULD AMOUNT TO 120° AC FOR
42-202 IC) ⇒ ENLARG 29-13406, 56° AC.

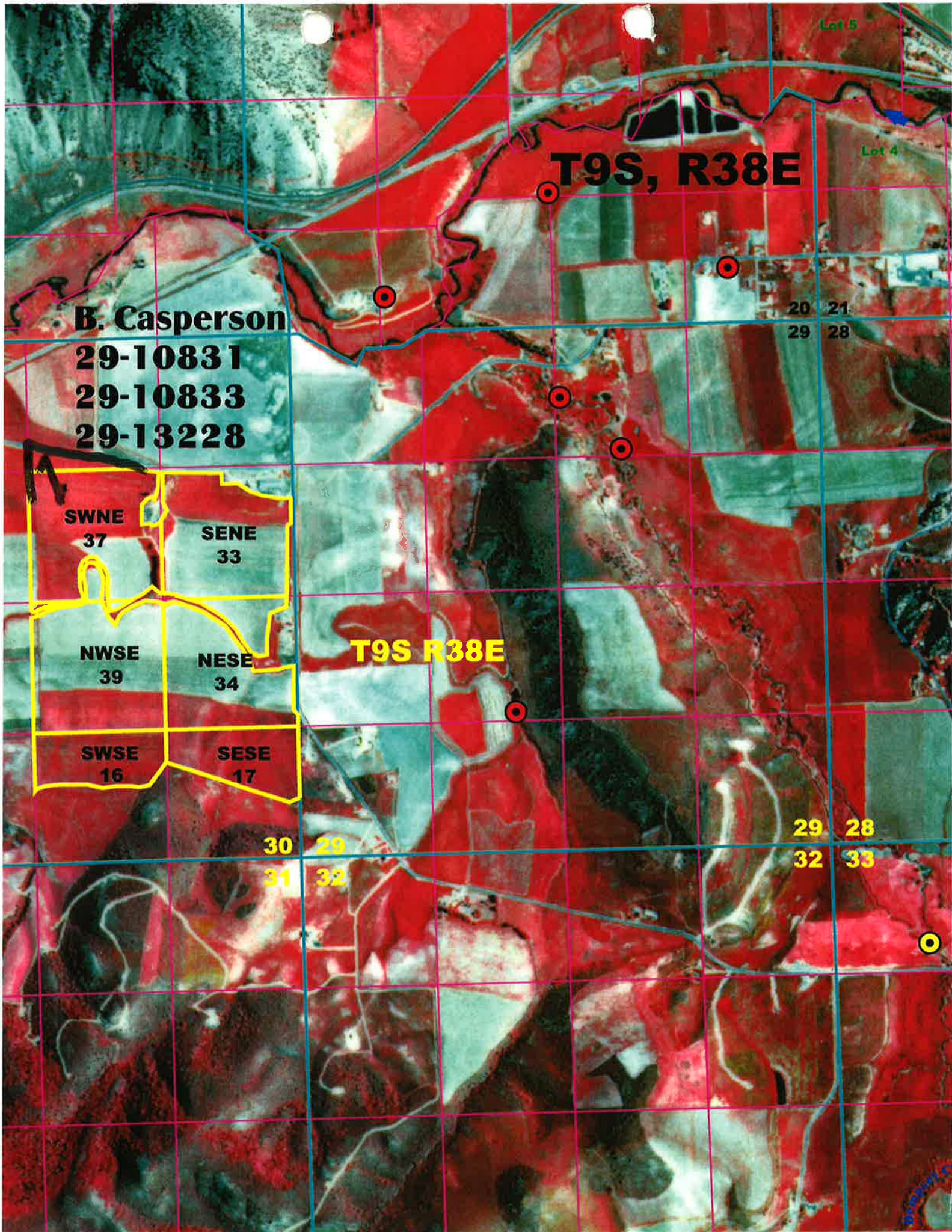
B. HAS ± 90 SHARES IN DEMPSON-TOPAZ CANAL.

C. MAINLINE FIRST USED W/ SPRINKLERS ± 1962
PIVOT INSTALLED 2001.

1. TOPAZ CANAL WATERS AND BOTH
DECREASED RTS ARE COMBINED USE. (PPU)

PLANS: ① AMOUNT 29-10831 AND 29-10833 TO 120° ACROSS
OF PPU. AND, WRITE ENLARG... CLAIM FOR ADDITIONAL
AC OF FARM. ⇒ 60° AC (LIMITED) BUT PPU w/ OTHER RTS
② TOPAZ CANAL NEEDS TO AMOUNT CLAIM TO INCLUDES W/ SEC
30 OF CASPERSON PROPERTY.

II. CLAIM POD @ TIOSR 388 SEC. 4 ⇒ DOES NOT SHOW
THIS FARM ANY LONGER - (OR OTHERWISE FOR THAT MATTER).



Lot 5

Lot 4

T9S, R38E

B. Casperson
29-10831
29-10833
29-13228

20 21
29 28

SWNE
37

SENE
33

NWSE
39

NESE
34

T9S R38E

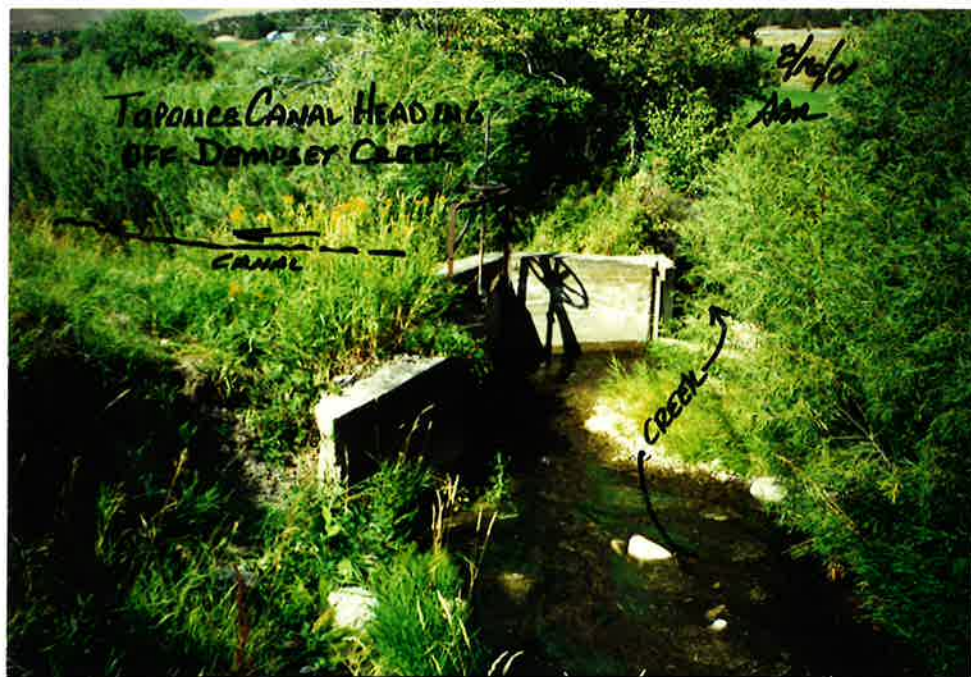
SWSE
16

SESE
17

30 29
31 32

29 28
32 33





MAY 18 2001

Log for claim A29-10833

Spatial Dynamics PJM

9/12/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s38e	30	SWNE	1.9	2.3	
09s38e	30	SENE	0.5	0.3	
09s38e	30	NESE	29.5	29	
09s38e	30	NWSE	39	39	
09s38e	30	SWSE	13.5	16	
09s38e	30	SESE	16	17	
Totals:			100.4	103.6	

10831 = 60
10833 = 60
120
200
Overall
- 30 ENLARG 10K[#]

No Feb

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-10833
Date Received: 4/26/1990
Receipt No: E013746
Received By:

AMENDED

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

BRETT CASPERSON Phone: (208)776-5428
8893 E MAUGHAN RD
LAVA HOT SPRINGS ID USA 83246

NATHAN CASPERSON Phone: (208)776-5519
8789 E MAUGHAN RD
LAVA HOT SPRINGS ID USA 83246

RECEIVED
DEC 19 2002
Department of Water Resources
Eastern Region

2. Date of Priority: 12/31/1919

3. Source: DEMPSEY CREEK , DEMPSEY CREEK Trib. to: PORTNEUF RIVER , PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
10S	38E	4	NW	SE	SW	BANNOCK	
09S	38E	33	SE	NW	NW	BANNOCK	

5. Description of diverting works:

HEADING FOR TOPAZ CANAL CO.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	9/15	1.2	

7. Total Quantity Appropriated is:

1.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4 Lot	Use	Acres
09S	38E	30	SE	NE	IRRIGATION	33
			NE	SE	IRRIGATION	33
			SE	SE	IRRIGATION	17
			NW	NE	IRRIGATION	3
			SW	NE	IRRIGATION	37
			NW	SE	IRRIGATION	39
			SW	SE	IRRIGATION	18

Section Acres 180

Total Acres 180

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

COMBINATION OF 29-00175, 00177.

CLAIM AMENDED TO ADD 60 ACRES AND PPU W/ OTHER RIGHTS.
29-13406 IS AN ENLARGEMENT OF THIS RIGHT AND 29-10831.
THIS CLAIM LIMITED TO 60 AC W/I POU.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

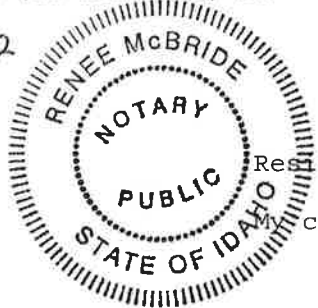
Signature of Claimant(s): Brett Casperson Date: 12-18-02

Date: _____

State of Idaho)

County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of December 2002



Renee McBride

Notary Public

Residing at Lower Hot Springs

My commission Expires May 31, 2006

MAY 18 2001

\$ 50

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-10833
Date Received: 3/28/1990
Receipt No: E013746/90
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRETT CASPERSON 208-776-5428
Address: 8893 E. MAUGHN RD.
LAVA HOT SPRINGS, ID 83246
OR
Name: NATHAN CASPERSON 208-776-5519
Address: 8789 E. MAUGHN RD.
LAVA HOT SPRINGS, ID 83246

A2910833



2. Date of Priority: DEC 31, 1919

3. Source: DEMPSEY CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	38E	33	SE	NW	NW		BANNOCK
10S	38E	4	NW	SE	SW		BANNOCK

5. Description of diverting works:
HEADING FOR TOPAZ CANAL CO. *And heading for open ditch*

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	09/15	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 251.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A29-10833

Page 1

Date: 03/28/90

MICROFILMED

NOV 16 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
09S	38E	30	SW		NE		IRR	1.9
			SE		NE		IRR	0.5
			NE		SE		IRR	29.5
			NW		SE		IRR	39.0
			SW		SE		IRR	13.5
			SE		SE		IRR	16.0

Section Acres 100.4

Total Acres 100.4

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A29-10831

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 8/06/1932

UNION GRAIN & ELEVATOR CO.
Decree Plaintiff

vs

MCCAMMON DITCH CO. ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Brett Casperson Date: 3-28-1990
Matthew M. Casperson Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 28 day

of March 19 90

Deane Carlz
Notary Public

Seal

Residing at Heise, Id

My Commission Expires 2/26/96

