

04/16/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-10804

NAME AND ADDRESS: TIM R FLANDRO
1255 FIELD DR
POCATELLO ID 83204

DANA S FLANDRO
1255 FIELD DR
POCATELLO ID 83204

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.07 CFS
6.6 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 09/01/1961

POINT OF DIVERSION:

T07S R34E S12 SENENW Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.050 CFS 6.00 AFY
DOMESTIC	01/01 12/31	0.020 CFS 0.60 AFY

PLACE OF USE: IRRIGATION Within BANNOCK County

T07S R34E S12 NENW 1.5

DOMESTIC Within BANNOCK County

T07S R34E S12 NENW

1.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

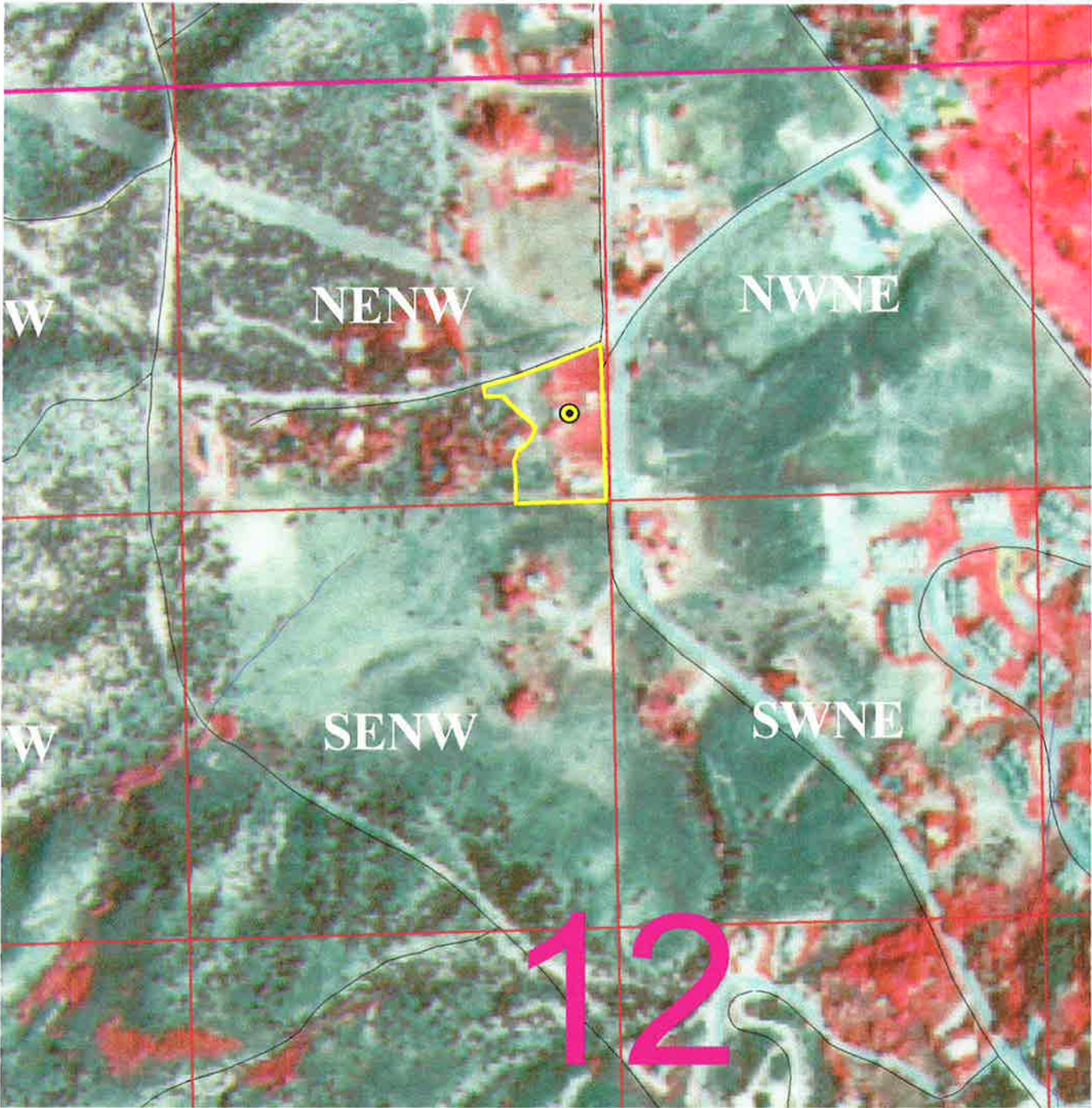
EXPLANATORY MATERIAL: Beneficial Use

PARCEL NO: RPCPP125900

DOMESTIC: 1 HOME

Water Right Claim Number A29-10804
Township , 7S34E

09/12/2000



 Irrigated Area

 Place of Diversion

 Section Line

 Quarter Section Line

 Roads

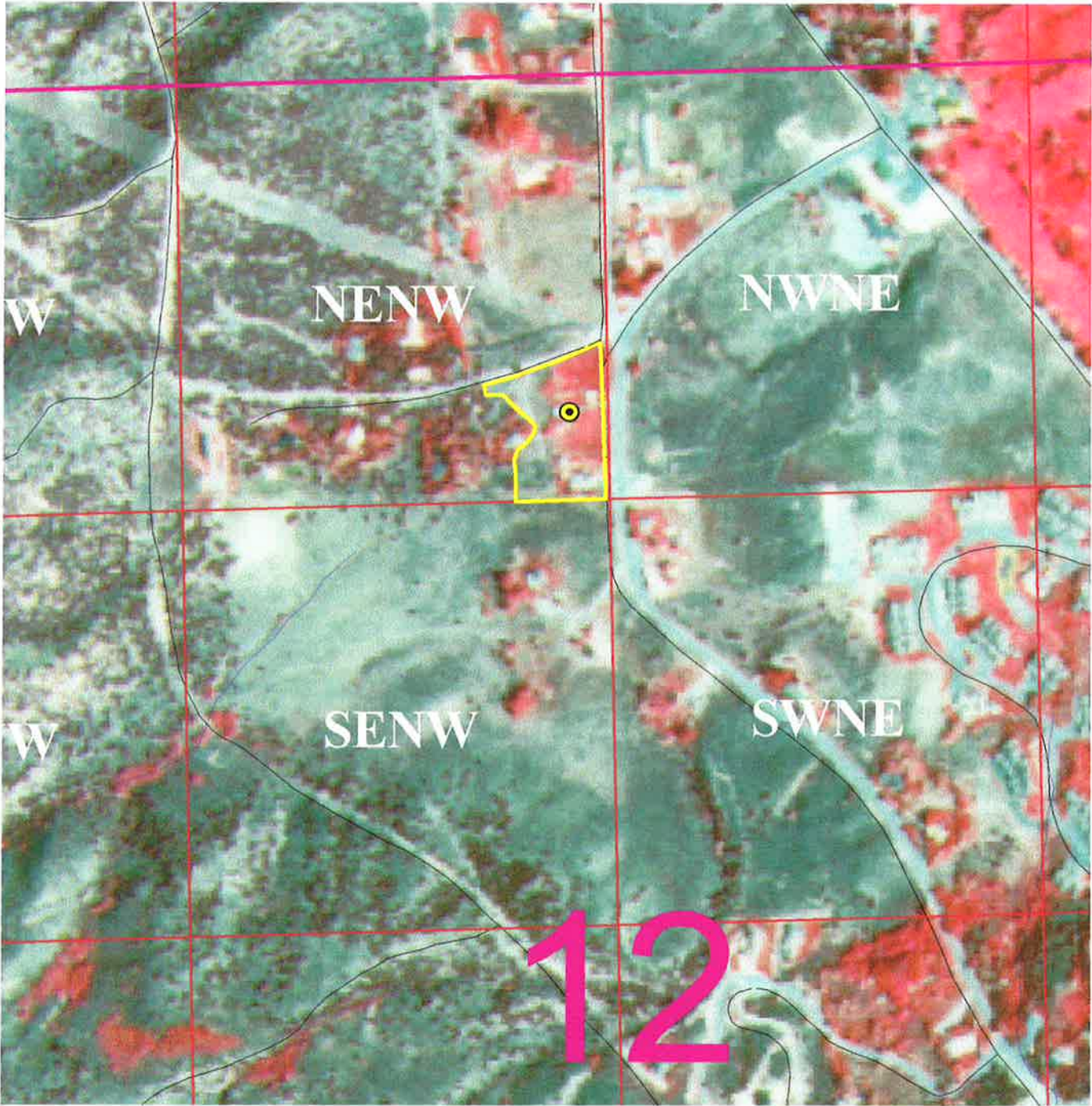
 Streams and Canals

Legend



Water Right Claim Number A29-10804
Township , 7S34E

09/12/2000

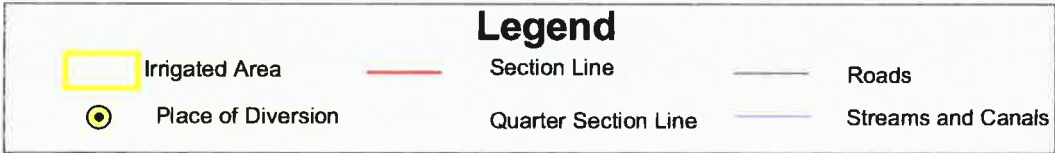
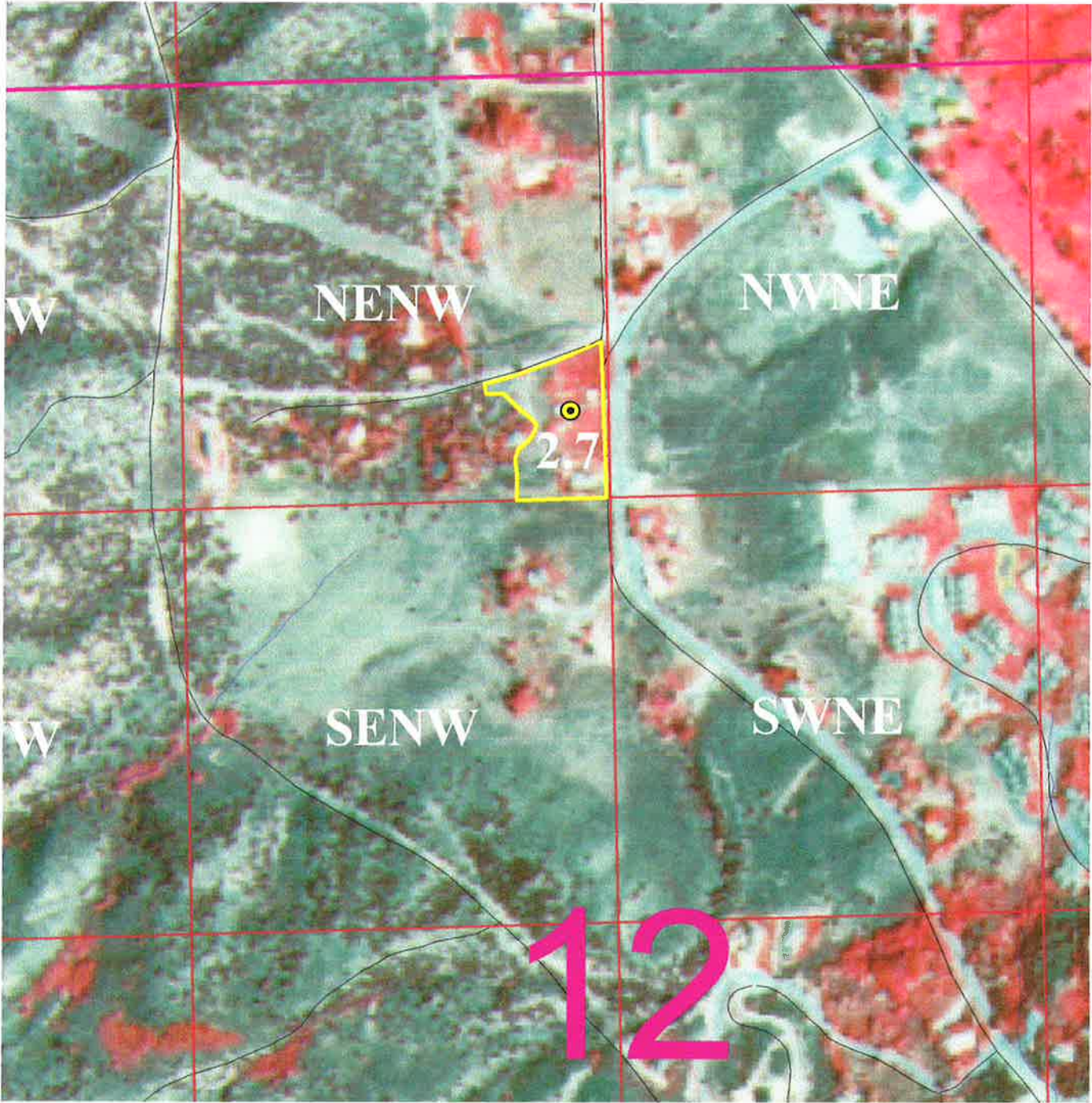


Legend		
	Irrigated Area	 Section Line
	Place of Diversion	 Roads
		 Streams and Canals
		 Quarter Section Line



Water Right Claim Number A29-10804
Township , 7S34E

09/12/2000

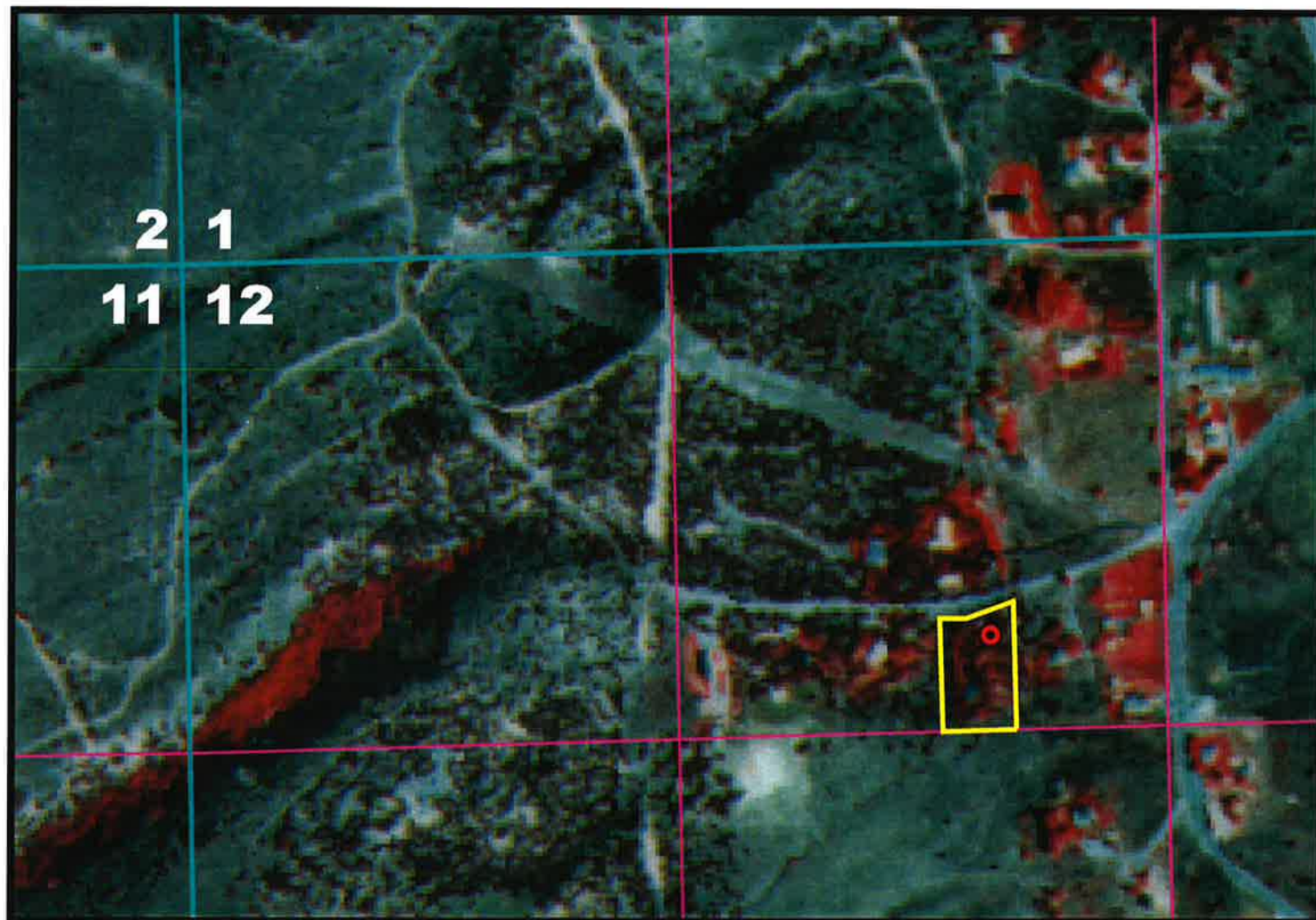




STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right(s): 29-10804



1320

0

1320 Feet

Total Irrigated Acres: 1.5



Point(s) of Diversion



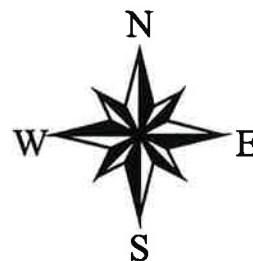
Place of Use



Quarter Quarter Lines



Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: April 2002

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-10804 V1

WATER RIGHT NUMBER: 29-10804 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	TIM R FLANDRO 1255 FIELD DR POCATELLO, ID 83204 (208)234-1496
Current Owner	DANA S FLANDRO 1255 FIELD DR POCATELLO, ID 83204 (208)234-1496

Priority Date: 09/01/1961

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	0.050 CFS	6.00 AF
DOMESTIC	01/01 to 12/31	0.020 CFS	0.60 AF
	<u>Total Diversion:</u>	0.070 CFS	6.60 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4NW1/4	Sec. 12, Twp 07S, Rge 34E, B.M.
BANNOCK County		

Place of UseIRRIGATION Within BANNOCK County

T07S R34E S12 NENW 1.5

Total Acres: 1.5

DOMESTIC Within BANNOCK County

T07S R34E S12 NENW

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N10 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N12 THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-10804 V1

1. Explanatory PARCEL NO: RPCPP125900
2. Explanatory DOMESTIC: 1 HOME

Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal:
 Owner Name Connector: 0
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre: 6.6
 Swan Falls Trust or Nontrust: False
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: AND

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	4/16/2002 10:42:34 AM	csaxton			Active
POD	4/16/2002 10:44:12 AM	csaxton			Active
Source	4/16/2002 10:44:50 AM	csaxton			Active
POU	4/16/2002 10:45:16 AM	csaxton			Active
Use	4/16/2002 10:46:42 AM	csaxton			Active
Season	4/16/2002 10:47:02 AM	csaxton			Active
Quantity	4/16/2002 10:50:10 AM	csaxton			Active
Summary			04/16/2002	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-10804 V1

Priority Date	4/16/2002 10:42:34 AM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - Deed trail and notes from previous owners son stating that home built and well drilled in Fall of 1961.
POD	4/16/2002 10:43:36 AM	csaxton	Edited point location
POD	4/16/2002 10:44:13 AM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
Source	4/16/2002 10:44:51 AM	csaxton	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - Intrepid Field Exam in 2001 - no data available.
POU	4/16/2002 10:45:16 AM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - Intrepid Field Exam in 2001 - no data available.
POU	4/16/2002 10:45:31 AM	csaxton	Edited shape boundary

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-10804 V1

Use	4/16/2002 10:46:42 AM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - Intrepid Field Exam in 2001 - no data available.
Season	4/16/2002 10:47:03 AM	csaxton	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
POD	4/16/2002 10:50:10 AM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 7 - Per David Tuthill, claims for 0.20 cfs or less do not require measurement. Description for Question 10 - IDWR standard of 4 af/acre.
Summary	4/16/2002 10:54:49 AM	csaxton	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (Yes) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (No) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 3, 2003

TIM R FLANDRO
1255 FIELD DR
POCATELLO ID 83204

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 29-10804

Dear Property Owner(s):

Thank you for advising the Department of the necessary name changes for the property with the water right referenced above.

Before we can modify our records to reflect these changes, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions attached to the form and return to this office with all of the required information.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Hatfield".

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Region

DH: dh

Enclosures

02/08/2003

NOTICE OF ERROR
REPLY

Craig

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-10804

TIM R FLANDRO
1255 FIELD DR
POCATELLO ID 83204
Telephone Number: (208)234-1496

DANA S FLANDRO
1255 FIELD DR
POCATELLO ID 83204
Telephone Number: (208)234-1496

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 02-20-2003

SIGNATURE:

Tim R. Flandro

Please print your name:

Tim R. FLANDRO

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

RECEIVED

FEB 28 2003

Department of Water Resources
Eastern Region

4-16-02 : Priority - Claimant provided deed trail back to 1961 for Alice Sanders. Claimant notes on deed that Don Sanders (son of Alice) stated House built and well drilled in Fall of 1961.

Claimant also provided a well log showing a replacement well drilled in 1987.

Priority date recommended as claimed.

: Parcel # RPCPP125900



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 29

RIGHT ID 29 10804
POD ID 202680
Quad Pocatello South
Claim Type S-1
Easting 628348
Northing 193445
GPSID A0012680

Diversion Description

Submersible with 8" casing located 50 ft. downhill from white brick post at driveway entrance. EPE= 20 ft (heavy tree cover)

Assumptions

Invoice #

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked
Photos

EPE (ft)

Date (M/D/Y)

Time

Flow Rate (CFS)

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0

Depth

☐ Rectangular Channel

Width

Depth

Flow Calculation

☐ Continuity

Velocity 0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water
above orifice
centerline

☐ Weir

(Use only for water flowing freely over weir)

Height of water
above nappe

Width of weir

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description	
Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System ☒

HP

Pressure Head (psi)

Elevation Head (ft)

Motor Mfg

Motor Serial #

Pump Type Submersible

Pump Mfg

Pump Serial#

New Contact Information ☐

New Contact Comments

This Form and the associated query are the exclusive intellectual property of Intrepid Engineering Services, and may not be copied, modified, or distributed without the express written consent of Intrepid Engineering Servc, Inc.

SCANNED

JUN 15 2001

Log for claim A29-10804

Spatial Dynamics LTD

9/12/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s34e	12	NENW	2	2.7	
Totals:			2	2.7	

AJ5809NP
No. A29-10804

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/18/00
PAGE: 302

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DANA S FLANDRO	09/01/1961	IRRIGATION	03-15 11-15	0.060 CFS	
C	TIM R FLANDRO		DOMESTIC	01-01 12-31	0.040 CFS	
	1255 FIELD DR					
	POCATELLO ID 83204					
	(208) 234-1496					
				TOTAL DIVERSION:	0.100 CFS	
				CONSUMPTIVE USE:		5.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T07S R34E S12 SENENW BANNOCK County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
07S	34E	12	:	:		02	:	:		:		:		:		2.0
															TOTAL ACRES	2.0

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
07S	34E	12	:	:		D	:	:		:		:		:		

POU County: BANNOCK

Non-Irrigation Uses: D/ 1 HOUSE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

29-10264 29-10899 29-10900 29-11085 29-11145 29-11357 29-12228 A29-02359 A29-10264 A29-10899
A29-10900 A29-11085 A29-11145 A29-11357 A29-12228

Other Water Rights Listing Overlapping Place(s) of Use:

A29-02359

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 03/27/90 CARLSON 08/04/94 THOMPSON 03/29/95 POST-STD

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 06 1995

Department of Water Resources
Eastern District Office

Receipt No: M008384

Date: 03/27/90
Time: 16:17:10

Received
From: FLANDRO, TIM R.

Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE	0410162 9337 6490	\$52.00
Total		\$52.00

CHECK 2595

WR/NO: A29-10804

Idaho Department of Water Resources

Region: MOBILE 1

Signature: John P. Salvo

MICROFILMED
NOV 14 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr , Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

RECEIVED

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

DATE: JAN. 3, 1995

JAN 06 1995

A29-10804
DANA S FLANDRO
TIM R FLANDRO
1255 FIELD DR
POCATELLO

ID 83204

Department of Water Resources
Eastern District Office

EVIDENCE OF PRIORITY

Dear Claimant:

The Notice of Claim identified above and or below has been filed in the Snake River Basin Adjudication(SRBA). The notice indicates a water usage of irrigation, or other commercial application that is based on **BENEFICIAL USE**. Water rights of this type are established by the historical use of water, dating back to when the water was first used for the purpose claimed. This date is know as the **PRIORITY DATE**, has not been confirmed by a license, Decree, or Permit. For this reason, proof must be provided supporting the priority date. As the claimant, you are responsible for submitting the necessary proof to support the **PRIORITY DATE**.

For your reference, I have provided a printout of your Notice of claim and the pamphlet **EVIDENCE OF PRIORITY**. The pamphlet suggests which documents will fulfill this requirement.

The IDWR can not recommend the notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the documentation supporting the priority date by March 31, 1995, referencing the information with the corresponding Water right number. If you have any questions, please contact this office.

Dave Carlson

Dave Carlson
Water Right Agent, Adjudications

ENCLOSURES:

Receipt 3-27-90 \$50.00

Notice of claim 3-27-90

MAP

New well Receipt, Report

DEEDS, FLANDRO, COBURN,

SANDERS, HOLMES AUG 30, 1961

RETAINING 8 MARCH 9/1995

MICROFILMED

NOV 14 1996

SEE ENCLOSURES

WATCH YOU SPEND ANYBODY

HAVE IN MY FILE

T. J. HIGGINSON

REPLY

1-5-95 A35809NP

A29-10804

AJ5809NP
No. A29-10804

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/28/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DANA S FLANDRO	09/01/1961	IRRIGATION	03-15 11-15	0.06 CFS	
C	TIM R FLANDRO		DOMESTIC	01-01 12-31	0.04 CFS	
	1255 FIELD DR					
	POCATELLO ID 83204					
	(208) 234-1496					
				TOTAL DIVERSION:	0.10 CFS	
				CONSUMPTIVE USE:		5.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T07S R34E S12

SENEENW

BANNOCK County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE									
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
07S	34E	12	:																	2.0	
																				TOTAL ACRES	2.0

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE									
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
07S	34E	12	:																		

POU County: BANNOCK

Non-Irrigation Uses: D/ 1 HOUSE

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

NOV 14 1996
MICROFILMED

DATE	INVOICE NO.	DESCRIPTION	CHARGES	PAYMENTS	BALANCE
08/31/87		PREVIOUS BALANCE			\$0.00
08/12/87	12018	INVOICE	\$5,178.05		\$5,178.05
08/10/87	12054	INVOICE	\$120.57		\$5,298.62
08/31/87	12110	INVOICE	\$3,202.24		\$8,500.86
CURRENT		30 DAYS	60 DAYS	90 DAYS	AMOUNT DUE
\$8,500.86		\$0.00	\$0.00	\$0.00	\$8,500.86

TERMS: DUE and PAYABLE by the 18th of each month. A FINANCE CHARGE of 1.5% per month is charged on PAST DUE accounts. (18 % APR) We reserve the right to claim labor or material liens as provide by law.

DANS'S PUMP & SERVICE
Fairground Road P.O. Box 190
AMERICAN FALLS, IDAHO 83211-0190

*BRACEMAN & SONS
WELL 1255 7/12 DRIVE*

STATEMENT

Tim R. Flandro

1255 Field Drive
Pocatello, Idaho 83204

ACCOUNT NO.	DATE
1484	9-10-87
\$	
AMOUNT REMITTED	

PLEASE DETACH AND RETURN WITH YOUR PAYMENT

DATE	INVOICE NO.	DESCRIPTION	CHARGES	PAYMENTS	BALANCE
8-31-87		Balance Forward			8500.86
9-9-87	12168	Invoice	280.48		8781.34
9-10-87	12172	Payment <i>CHECK # 1645</i>		7000.00	1781.34
<i>9/12/87</i>		<i>" CHECK # 1655</i>		<i>1500.86</i>	
<i>10/10/87</i>		<i>" CHECK # 1706</i>		<i>280.48</i>	
CURRENT		30 DAYS	60 DAYS	90 DAYS	AMOUNT DUE
1781.34		0.00	0.00	0.00	1781.34

DAN'S PUMP & SERVICE

MICROFILMED

NOV 16 1992

	INVOICE NO	DESCRIPTION	CHARGES	PAYMENTS	BALANCE
1/87		PREVIOUS BALANCE			\$0.00
2/87	12018	INVOICE	\$5,178.05		\$5,178.05
7/10/87	12054	INVOICE	\$120.57		\$5,298.62
8/31/87	12110	INVOICE	\$3,202.24		\$8,500.86
CURRENT		30 DAYS	60 DAYS	90 DAYS	AMOUNT DUE
\$8,500.86		\$0.00	\$0.00	\$0.00	\$8,500.86

TERMS: DUE and PAYABLE by the 10th of each month. A FINANCIAL CHARGE of 1.5% per month is charged on PAST DUE accounts. (18 % APR) We reserve the right to claim labor or material liens as provide by law.

DAN'S PUMP & SERVICE
 Fairground Road P.O. Box 190
 AMERICAN FALLS, IDAHO 83211-0190

Tim R. Flandro

1255 Field Drive
 Pocatello, Idaho 83204

*New Well & Pump
 1255 Field Drive*

STATEMENT

ACCOUNT NO.	DATE
1484	9-10-87
\$	
AMOUNT REMITTED	

PLEASE DETACH AND RETURN WITH YOUR PAYMENT

DATE	INVOICE NO	DESCRIPTION	CHARGES	PAYMENTS	BALANCE
8-31-87		Balance Forward			8500.86
9-9-87	12168	Invoice	280.48		8781.34
9-10-87	12172	Payment <i>CHECK # 1647</i>		7000.00	1781.34
<i>9/14/87</i>		<i>" CHECK # 1655</i>		<i>1500.00</i>	
<i>10/10/87</i>		<i>" CHECK # 1660</i>		<i>280.48</i>	
CURRENT		30 DAYS	60 DAYS	90 DAYS	AMOUNT DUE
1781.34		0.00	0.00	0.00	1781.34

DAN'S PUMP & SERVICE

MICROFILMED
NOV 14 1996

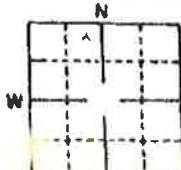
State law requires that this report be filed with the Director, Department of Natural Resources within 30 days after the completion or abandonment of the well.

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

USE TYPEWRITER OR
BALLPOINT PEN

1. WELL OWNER Name <u>Tim Fleming</u> Address <u>1255 Field Drive</u> <u>Pocatello, Idaho 83201</u> Drilling Permit # <u>29-87-E-002</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>60</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>58</u> °F. Quality _____ Describe artesian or temperature zones below _____																																																											
2. NATURE OF WORK ☐ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☒ Pump ☐ Bailor ☐ Air ☐ Other _____ Discharge G.P.M. <u>60</u> Pumping Level <u>20</u> Hours Pumped <u>24</u>																																																											
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Turb ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>10</td><td>0</td><td>1</td><td>soil, 1/2" & 3/4" gravel</td><td></td><td></td></tr><tr><td>10</td><td>1</td><td>20</td><td>Sand & gravel</td><td></td><td></td></tr><tr><td>8</td><td>30</td><td>51</td><td>sand, gravel & clay</td><td></td><td>X</td></tr><tr><td>8</td><td>51</td><td>55</td><td>red clay & gravel</td><td></td><td>X</td></tr><tr><td>8</td><td>55</td><td>105</td><td>gray sandy clay</td><td></td><td>X</td></tr><tr><td>8</td><td>105</td><td>120</td><td>gray sandstone & shale</td><td></td><td>X</td></tr><tr><td>8</td><td>120</td><td>170</td><td>red clay & 1/2" of sandstone</td><td></td><td>X</td></tr><tr><td>8</td><td>170</td><td>185</td><td>red sandstone & gravel</td><td></td><td>X</td></tr></tbody></table>		Bore Diam.	Depth		Material	Water		From	To	Yes	No	10	0	1	soil, 1/2" & 3/4" gravel			10	1	20	Sand & gravel			8	30	51	sand, gravel & clay		X	8	51	55	red clay & gravel		X	8	55	105	gray sandy clay		X	8	105	120	gray sandstone & shale		X	8	120	170	red clay & 1/2" of sandstone		X	8	170	185	red sandstone & gravel		X
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____																																																													
5. WELL CONSTRUCTION Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>1.50 inches</td><td>6 inches</td><td>2 feet</td><td>132 feet</td></tr><tr><td>2.50 inches</td><td>6 inches</td><td>2 feet</td><td>173 feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inch by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☒ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld _____ ☐ Cemented between strata Describe access port _____		Thickness	Diameter	From	To	1.50 inches	6 inches	2 feet	132 feet	2.50 inches	6 inches	2 feet	173 feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet																																								
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_____ inches	_____ inches	_____ feet	_____ feet																																																										
6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County _____		10. Work started <u>7-17-57</u> finished <u>8-7-57</u>																																																											
11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Don's Drilling & Service</u> Firm No. <u>23</u> P.O. Box <u>190</u> Address <u>600 Falls, ID 83211</u> Date <u>8-17-57</u> Signed by (Firm Official) <u>Don Fleming</u> and (Operator) <u>Don Fleming</u>		10. Work started <u>7-17-57</u> finished <u>8-7-57</u>																																																											

345
345

APR 17 1961

APR 20 1961

WARRANTY DEED

645641

For Value Received W. N. CORBIN and AILEEN F. CORBIN, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

TIM R. FLANDRO and DANA S. FLANDRO, husband and wife

whose current address is 1255 Field Dr., Pocatello, Idaho 83201

the grantees, the following described premises, in Bannock County Idaho, to wit: Township 7 South, Range 34 E.B.M., Bannock County, Idaho, Section 12: A Tract of land in the NE 1/4, more particularly described as follows:

Beginning at a point on the North 1/16 line of said Section 12, which point is 405.56 feet Westerly from the North 1/16 line on the meridional centerline of said Section 12; thence South 89°45' West along the said 1/16 line 200 feet; thence North parallel to said Meridional Centerline 309.05 feet; thence North 89°45' East parallel to said 1/16 line 70.45 feet; thence North 71°35' East, 136.35 feet; thence South parallel to said Meridional Centerline 351.56 feet, more or less to the true point of beginning.....

Subject to: Deed of Trust from W. N. Corbin and Aileen F. Corbin, husband and wife to Bannock Title Company, as Trustee and Idaho Bank & Trust Company, a corporation, as Beneficiary, dated December 16, 1965, recorded December 17, 1965, in Book 201, No. 422883, records of Bannock County, Idaho. To Secure: \$17,700.00. Assigned to Safeco Life Insurance Company. In which Grantee assumes and agrees to pay.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: April 10, 1980

W. N. Corbin
W. N. Corbin
Aileen F. Corbin
Aileen F. Corbin

STATE OF IDAHO, COUNTY OF Bannock
On this 10th day of April, 1980,
before me, a notary public in and for said State, personally
appeared W. N. Corbin and Aileen F. Corbin, husband and wife

NOTARY SEAL

known to me to be the person(s) whose name(s) are
subscribed to the within instrument, and acknowledged to
me that they have executed the same.

Rusan J. Stevens
Residing at Pocatello, Idaho
Comm. Expires 5/26/81
Notary Public

645641

NO. RECORDED AT REQUEST

American Land Title Co.

APR 10 12 29 PM '80

OFFICIAL RECORD BANNOCK COUNTY IDAHO
G. NEIL ANDERSON RECORDER
FEE \$2.00 DEPUTY

MICRON FILMED

NOV 14 1990

Furnished by the AMERICAN LAND TITLE CO.

THIS INDENTURE, made this 15th day of December, 1965, between Alice R. Sandles, a widow

of the County of Bannock, State of Idaho, the part Y of the first part and W.N. Corbin and Aileen F. Corbin, husband and wife

County of Bannock, State of Idaho, the part 128 of the second part

WITNESSETH, that the said party of the first part, for and in consideration of the sum of One (\$1.00) and other valuable considerations Dollars lawful money of the United States of America to her in hand paid by the part 128 of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and by these presents, do grant, bargain, sell and convey and confirm unto the said parties of the second part, and to their heirs and assigns, forever, all the following described real estate, situated in County of Bannock, State of Idaho, to-wit:

A tract of land in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 12, T.7S., R.34E., B.M., Bannock County, Idaho more particularly described as follows:

Beginning at a point on the North 1/16 line of said Section 12, which point is 405.65 feet Westerly from the North 1/16 corner on the meridional centerline of said Section 12; thence

South 89°45'W along the said 1/16 line 200 feet; thence North parallel to said meridional centerline 309.05 feet; thence N89°45'E parallel to said 1/16 line 70.45 feet; thence N71°35'E, 136.35 feet; thence South parallel to said meridional centerline 351.56 feet, more or less, to the True Point Of Beginning.

Being the same land conveyed to the Grantor herein by the Deed from Floyd P. Holmes and Belle L. Holmes, recorded December 8, 1961 in Book 165 as filing No. 375091 of the Bannock County records.



TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity of the said part of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the appurtenances unto the part 128 of the second part, and to their heirs and assigns forever. And the said part Y of the first part, and her heirs, the said premises in the quiet and peaceable possession of the said part 128 of the second part, their heirs and assigns, against the said part Y of the first part, and her heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said part Y of the first part has hereunto set her hand and seal the day and year first above written.

Executed and Delivered in the Presence of

Alice R. Sandles

(SEAL)

(SEAL)

(SEAL)

WARRANTY DEED

645641

For Value Received W. N. CORBIN and AILEEN F. CORBIN, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

TIM R. FLANDRO and DANA S. FLANDRO, husband and wife

whose current address is 1255 Field Dr., Pocatello, Idaho 83201

the grantees, the following described premises, in Bannock County Idaho, to wit:
Township 7 South, Range 34 E.B.M., Bannock County, Idaho, Section 12: A Tract
of land in the NE¹/₄NE¹/₄, more particularly described as follows:

Beginning at a point on the North 1/16 line of said Section 12, which point is
405.56 feet Westerly from the North 1/16 line on the meridional centerline of
said Section 12; thence South 89°45' West along the said 1/16 line 200 feet;
thence North parallel to said Meridional Centerline 309.05 feet; thence North
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136.35 feet; thence South parallel to said Meridional Centerline 351.56 feet,
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1965, in Book 201, No. 422883, records of Bannock County, Idaho. To Secure:
\$17,700.00. Assigned to Safeco Life Insurance Company. In which Grantee
assumes and agrees to pay.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantees, that they are the owners in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: April 10, 1980

W. N. Corbin

W. N. Corbin

Aileen F. Corbin

Aileen F. Corbin

STATE OF IDAHO, COUNTY OF Bannock
On this 10th day of April, 1980,
before me, a notary public in and for said State, personally
appeared W. N. Corbin and Aileen F.
Corbin, husband and wife

NOTARY SEAL

known to me to be the person whose name is are
subscribed to the within instrument, and acknowledged to
me that they have executed the same.

Residing at Pocatello
Comm. Expires 5/26/81

Notary Public
Idaho

645641

NO.
RECORDED AT REQUEST OF

American Land Title Co.

APR 10 12 29 PM '80

OFFICIAL RECORD BK NO. 352
BANNOCK COUNTY IDAHO
G. NEIL ANDERSON RECORDER
FEE 2.00 DEPUTY

Furnished by the AMERICAN LAND TITLE CO.

MICROFILMED

NOV 16 1992

THIS INDENTURE, made this 15th day of December, 1965,
between Alice R. Sandles, a widow

of _____, County of Bannock, State of Idaho,
the part Y. of the first part and W.N. Corbin and Aileen F. Corbin, husband
and wife

County of Bannock, State of Idaho, of Pocatello
WITNESSETH, that the said party of the first part, for and in consideration of the sum of
One (\$1.00) and other valuable considerations Dollars
lawful money of the United States of America

to her in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged,
have granted, bargained, sold, and by these presents, do grant, bargain, sell and convey and confirm unto
the said parties of the second part, and to their heirs and assigns, forever, all the following described
real estate, situated in _____, County of Bannock,
State of Idaho, to-wit:

A tract of land in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 12, T.7S., R.34E., B.M.,
Bannock County, Idaho more particularly described as follows:

Beginning at a point on the North 1/16 line of said Section 12,
which point is 405.65 feet Westerly from the North 1/16 corner on the meridional
centerline of said Section 12; thence

South 89°45'W along the said 1/16 line 200 feet; thence
North parallel to said meridional centerline 309.05 feet;
thence N89°45'E parallel to said 1/16 line 70.45 feet; thence
N71°35'E, 136.35 feet; thence
South parallel to said meridional centerline 351.56 feet, more
or less, to the True Point Of Beginning.

Being the same land conveyed to the Grantor herein by the
Deed from Floyd P. Holmes and Belle L. Holmes, recorded December 8, 1961 in
Book 165 as filing No. 375091 of the Bannock County records.



TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belong-
ing or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues
and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity
of the said part Y. of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together
with the appurtenances unto the parties of the second part, and to their heirs and assigns forever.
And the said part Y. of the first part, and her heirs, the said premises in the quiet and peaceable
possession of the said parties of the second part, their heirs and assigns, against the said part Y.
of the first part, and her heirs, and against all and every person and persons whomsoever, lawfully
claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said part Y. of the first part has hereunto set her hand
and seal the day and year first above written.

Executed and Delivered in the Presence of

Alice R. Sandles

[SEAL]

[SEAL]

[SEAL]

MICROFILMED

NOV 16 1992

THIS INDENTURE, made this 30th day of August in the year of our Lord, One Thousand Nine Hundred and Sixty-one, between

Floyd P. Holmes and Belle L. Holmes, husband and wife of Pocatello, County of Bannock, State of Idaho the parties of the first part, and

Alice R. Sandles of Pocatello, County of Bannock, State of Idaho the parties of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of Ten Dollars and other valuable consideration - - - - - lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said party of the second part, and to her heirs and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of Bannock, State of Idaho, bounded and more particularly described as follows, to-wit:

A tract of land in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 12, Township 7 South Range 34, E.B.M. Bannock County, Idaho; more particularly described as follows: Beginning at a point on the N 1/16 line of said Section 12, which point is 405.65 feet Westerly from the N 1/16 corner on the meridional centerline of said Section 12; thence South 89°45' West along said 1/16 line 200 feet; thence North parallel to said meridional centerline 309.05 feet; thence North 89°45' East parallel to said 1/16 line 56.00 feet; thence North 72°50' East 135.84 feet; thence South parallel to said meridional centerline 351.56 feet more or less, to the true point of beginning, containing 1.5 acres, more or less.

322-90
House & well built.
APPROX. SEPT. 1961.
PER DEN SANDLES
Pocatello
USADA OFFICE
HIS FAMILY LIVED
THREE 4 YEARS BEFORE
SELLING TO WM. CASHIN
IN DEC. 1965.
WELBY, GENE CUSHMAN.

Signed, Sealed and Delivered in the presence of

editaments and appurtenances thereunto belonging and profits thereof.

premises, together with the appurtenances and the second part, and to her heirs and their heirs

possession of the said party of the second part, and their heirs and awfully claiming or to claim the same, shall and

first part have hereunto set their hands

Floyd P. Holmes (SEAL)
Belle L. Holmes (SEAL)

(SEAL)

(SEAL)

322-90 PER BETH HILL OF IDAHO POWER, THE SECRETARY
SEPT. 1961. TO ALICE R. SANDLES

830-101

375091

THIS INDENTURE, made this 30th day of 1st in the year of our Lord, One Thousand Nine Hundred and Sixty-one, between
Floyd P. Holmes and Belle L. Holmes, husband and wife
of Pocatello, County of Bannock, State of Idaho
the parties of the first part, and

Alice R. Sandles
of Pocatello, County of Bannock, State of Idaho
the parties of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of Ten Dollars and other valuable consideration - - - - -
lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said party of the second part, and to her heirs and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of Bannock, State of Idaho, bounded and more particularly described as follows, to-wit:

A tract of land in the NE 1/4 of the NW 1/4, Section 12, Township 7 South, Range 34, E.B.M. Bannock County, Idaho, more particularly described as follows: Beginning at a point on the N 1/16 line of said Section 12, which point is 405.65 feet Westerly from the N 1/16 corner on the meridional centerline of said Section 12; thence South 89°45' West along said 1/16 line 200 feet; thence North parallel to said meridional centerline 309.05 feet; thence North 89°45' East parallel to said 1/16 line 56.00 feet; thence North 72°50' East 135.84 feet; thence South parallel to said meridional centerline 351.56 feet more or less, to the true point of beginning, containing 1.5 acres, more or less.



Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part, and to her heirs and assigns forever and the said parties of the first part, and their heirs warrant the said premises in the quiet and peaceable possession of the said party of the second part, her heirs and assigns against the said parties of the first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Floyd P. Holmes (SEAL)
Belle L. Holmes (SEAL)

MICROFILMED
NOV 16 1992

322.90 PER BETH HILL OF IDAHO POWER CO 375091, THE SEED SERVICE
WAS INSTALLED FOR ALICE SANDLES IN SEPT. 1961.
A HOUSE WAS BUILT IN FALL OF 1961.

SCANNED

JUN 15 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-10804
Date Received: 3/27/1990
Receipt No: 1006384
Received By: JPE

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TIM R. FLANDRO 208-234-1496
Address: 1255 FIELD DR.
POCATELLO, ID 83204
AND/OR
Name: DANA S. FLANDRO 208-234-1496
Address: 1255 FIELD DR.
POCATELLO, ID 83204

A2910804



2. Date of Priority: SEP 01, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	34E	12	SE	NE	NW		BANNOCK

5. Description of diverting works:
8" CASING 185' DEEP WITH 1 HP SUB. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
IRRIGATION	03/15	11/15	0.060		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

A29-10804

Page 1

Date: 03/27/90

MICROFILMED

NOV 10 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	34E	12	NE	NW		DOMEST	
			NE	NW		IRR	2.0
					Section Acres		2.0
					Total Acres		2.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Tim R. Flender Date: 3-27-90

Date: _____

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 27 day
of March 19 90

John Dale Carlson
Notary Public

Seal

Residing at Boise Id

My Commission Expires 4/2/94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-10804

Date Received: 3/27/1990

Receipt No:

Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TIM R. FLANDRO
Address: 1255 FIELD DR.
POCATELLO, ID 83204 208-234-1496

AND/OR

Name: DANA S. FLANDRO
Address: 1255 FIELD DR.
POCATELLO, ID 83204 208-234-1496

2. Date of Priority: SEP 01, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	34E	12	SE	NE	NW		BANNOCK

5. Description of diverting works:
8" CASING 185' DEEP WITH 1 HP SUB. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
IRRIGATION	03/15	11/15	0.060		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	34E	12	NE	NW		DOMEST	
			NE	NW		IRR	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

Signature(s)

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Don R. Fluhler* Date: 3-27-90

Date: _____

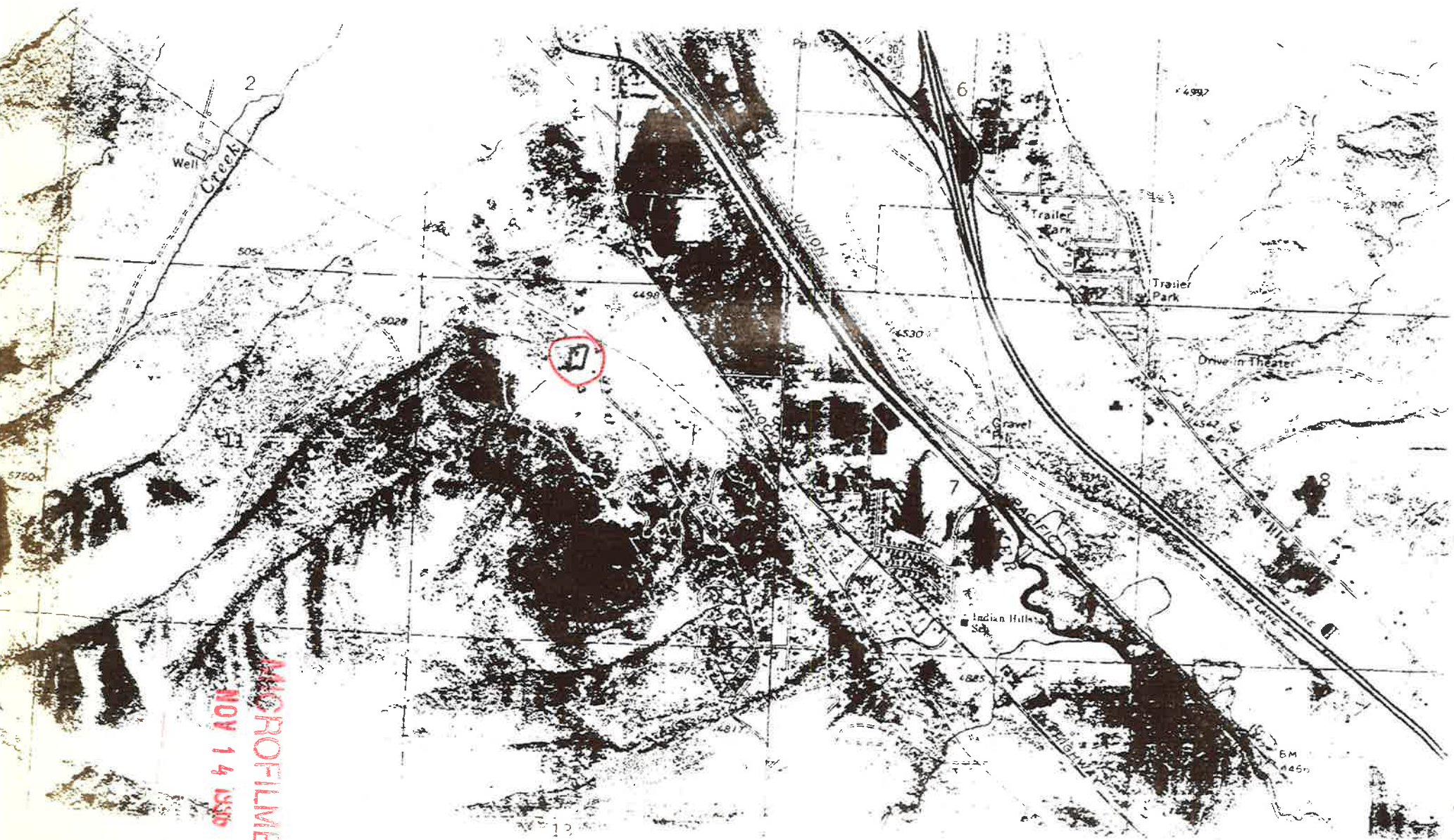
State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____



MICROFILMED
NOV 14 1980



MICROFILMED
NOV 16 1992