

A37-17396

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1985-09-30
AGENCY NUMBER: 3705680031
BLM NUMBER: 3705680031
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 37

SOURCE	TRIBUTARY TO
-----	-----
GROUNDWATER	SINKS

DESCRIPTION OF DIVERSION WORKS

CASED WELL, SUBMERSIBLE PUMP/MOTOR, STORAGE TANK

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM TO
-----	-----	-----	-----
STOCKWATER STORAGE	0.280	0.00	0101 1231
WILDLIFE STORAGE	0.280	0.00	0101 1231
STOCKWATER FROM STORAGE	0.280	0.00	0101 1231
WILDLIFE FROM STORAGE	0.280	0.00	0101 1231
TOTAL:	0.280 CFS	0.00 AF	

NON-IRRIGATION USES

STOCKWATER, 885 RANGE CATTLE, 2000 RANGE SHEEP. WILDLIFE VAR. AMT

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
---	---	---	-----	-----	-----	---	-----
06S	15E	13		NE	NE	00	GOODING

PLACE OF USE

TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	IRRIGATED OWNED	ACRES
---	---	---	-----	-----	---	-----	-----	-----
06S	15E	13	NE	SE	00	GOODING	YES	0.0

MICROFILMED
OCT 26 1994

06S	16E	19	SW	NW	02	GOODING	YES	0.0
06S	16E	30	NW	NE	00	GOODING	YES	0.0
06S	16E	07	SE	SW	00	GOODING	YES	0.0
06S	16E	08	NE	SE	00	LINCOLN	YES	0.0
06S	15E	13	NE	SE	00	GOODING	YES	0.0
06S	16E	19	SW	NW	02	GOODING	YES	0.0
06S	16E	30	NW	NE	00	GOODING	YES	0.0
06S	16E	07	SE	SW	00	GOODING	YES	0.0
06S	16E	08	NE	SE	00	LINCOLN	YES	0.0
06S	15E	13	NE	SE	00	GOODING	YES	0.0
06S	16E	19	SW	NW	02	GOODING	YES	0.0
06S	16E	30	NW	NE	00	GOODING	YES	0.0
06S	16E	07	SE	SW	00	GOODING	YES	0.0
06S	16E	08	NE	SE	00	LINCOLN	YES	0.0
06S	15E	13	NE	SE	00	GOODING	YES	0.0
06S	16E	19	SW	NW	02	GOODING	YES	0.0
06S	16E	30	NW	NE	00	GOODING	YES	0.0
06S	16E	07	SE	SW	00	GOODING	YES	0.0
06S	16E	08	NE	SE	00	LINCOLN	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

Water Right Number - R37-17396

Prefix Translation: RESEARCH

Old (D) Number - 00000

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDI BUREAU OF LAND MANAGEMENT

2 - IDAHO STATE OFFICE

3 - 1387 S VINNELL WAY

City- BOISE

State- ID Zip- 837091657

Phone - 208-373-4000

*** K - ALSO KNOWN AS ***

BLM

1 -

2 -

3 -

City- X

State- ID Zip- 0

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
12/10/1984 17 SOUTHERN I - DISALLOWED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

06S 15E 13 NW NE NE (47) GOODING

+ - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

04 - STOCKWATER 01/01 12/31 0.050

16 - WILDLIFE 01/01 12/31 0.050

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.050 0.0+ - - - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

06S 15E 23 NW NE 2 04 STOCKWATER (47) GOODING

06S 15E 24 NW NE 2 04 STOCKWATER (47) GOODING

06S 15E 26 SW SW 04 STOCKWATER (47) GOODING

06S 16E 7 SE SW 04 STOCKWATER (47) GOODING

06S 16E 7 SW SE 04 STOCKWATER (47) GOODING

06S 16E 8 NE SE 04 STOCKWATER (63) LINCOLN

06S 16E 18 NW SW 3 04 STOCKWATER (47) GOODING

06S 16E 18 SE SW 04 STOCKWATER (47) GOODING

06S 15E 23 NW NE 2 16 WILDLIFE (47) GOODING

06S 15E 24 NW NE 2 16 WILDLIFE (47) GOODING

06S 15E 26 SW SW 16 WILDLIFE (47) GOODING

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Water right number - R37-17396

Prefix Translation: RESEARCH

+ - - Diversion Means - CASED WELL, SUBMERSIBLE PUMP/MOTOR, STORAGE TANK

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +

GEN NO LAWFUL APPROPRIATION SHOWN.

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +

P01 - NO LAWFUL APPROPRIATION SHOWN: There are a number of
- circumstances in which a claim is proposed to be disallowed on
- this basis. This is most commonly included for a claim based on
- beneficial use or posted notice that is PROPOSED to be disallowed
- because the right claimed is not within an exception to the
- mandatory permit statute, and beneficial use of water prior to
- the mandatory permit statute was not confirmed. This is also
- included where a claim is PROPOSED to be disallowed because the
- claim is to water that is not public water subject to
- appropriation. This is also included where a right was
- determined not to exist in a prior adjudication.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - Audit Fields - 08/13/98 AJCTR 09/11/98 DJONES 02/05/99 SCLELLAN

+ - - - - - Comments - - - - - +

Date: 09/11/1998 User Id: DJONES Subject: RECOMMENDATION

REVIEW INCLUDED LETTER FROM FRED PRICE, BLM, TO DAN NELSON ABOUT MEASUREMENT DISTRICT ASSESSMENT. LETTER INDICATED FLOW RATE WAS SMALL AND VOLUME GREATER THAN DE MINIMIS. IDWR RECORD OF AMENDED CLAIM SHOWED IT LICENSED WITH PRIORITY 1984 USED FOR 885 RANGE AND 2000 SHEEP PLUS WILDLIFE. IDWR DOESN'T HAVE A LICENSE RELATED TO THIS WELL AND THE USES STATED IN IDWR'S RECORD EXCEED 13,000 GPD. BLM'S PAPER RECORD DOES NOT INDICATE THAT RIGHT IS DE MINIMIS, DOES NOT INDICATE RIGHT IS LIMITED TO 13,000 GPD (AS OTHER CLAIMS DO), DOES NOT INDICATE WHAT THE NON-IRRIGATION USE IS, AND INDICATES THAT SEVERAL PLACES OF USE WERE ADDED AFTER THE COMMENCEMENT OF THE ADJUDICATION IN VIOLATION OF 42-1425. THIS RIGHT IS RECOMMENDED FOR DISALLOWAL.

Date: 02/05/1999 User Id: SCLELLAN Subject: COPIED FROM REMARKS
BLM RECORD ID = 3705680031

NO LAWFUL APPROPRIATION SHOWN.

Date: 02/05/1999 User Id: SCLELLAN Subject: REFORMAT & REVIEW

CONFIRMED NON-DE MINIMIS FINDING AND POST 1987 EXPANSIONS. WELL USE HAS BEEN RECOMMENDED UNDER PRIVATE CLAIM 37-10606 AT THE WELL SITE ONLY FOR DE MINIMIS USE.

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 02/05/1999 | Old Judicial District | - |
| Claim Received Date | - 07/31/1998 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - |
| Licensed Date | - 00/00/0000 | Receipt Number | - X111111 | Federal/State Indicator | - S |
| | | POU Ownership Flag | - Y | Presumption Flag | - |

Water right number - R37-17396

Prefix Translation: RESEARCH

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Name Connector

Notice of Error Flag

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

02/05/99 16:48:11
Page 1

Water Right Number - R37-17396

Prefix Translation: RESEARCH

Old (D) Number - 00000

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDI BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 1387 S VINNELL WAY
City- BOISE
Phone - 208-373-4000

State- ID Zip- 837091657

*** K - ALSO KNOWN AS ***
BLM

1 -
2 -
3 -
City- X
Phone -

State- ID Zip- 0

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
12/10/1984 17 SOUTHERN I - DISALLOWED

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
06S 15E 13 NW NE NE (47) GOODING

+ - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
04 - STOCKWATER 01/01 12/31 0.050
16 - WILDLIFE 01/01 12/31 0.050

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0.050 0.0

+ - - - - - - - - - - - - - - - Place of Use - - - - - +
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COPY

Original to
S.O.
5/8/102
JF

Water right number - R37-17396

Prefix Translation: RESEARCH

| Tw | Rng | Sec | Tract | Lot | Acres | Code | Place of Use | Description | County |
|----|-----|-----|-------|-----|-------|------|--------------|-------------|--------|
|----|-----|-----|-------|-----|-------|------|--------------|-------------|--------|

Total Acres:

+ - - Diversion Means - CASED WELL, SUBMERSIBLE PUMP/MOTOR, STORAGE TANK

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - -

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No Old Water Right Numbers Found

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00/00/0000

+ - - - - - Comments - - - - -

Date: 09/11/1998 User Id: DJONES Subject: RECOMMENDATION

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13,000 GPD. BLM'S PAPER RECORD DOES NOT INDICATE THAT RIGHT IS
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COMMENCEMENT OF THE ADJUDICATION IN VIOLATION OF 42-1425. THIS

MEASUREMENT DISTRICT ASSESSMENT. LETTER INDICATED FLOW RATE WAS
CLAIM SHOWED IT LICENSED WITH PRIORITY 1984 USED FOR 885 RANGE
RELATED TO THIS WELL AND THE USES STATED IN IDWR'S RECORD EXCEED
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RIGHT IS RECOMMENDED FOR DISALLOWAL.

Date: 02/05/1999 User Id: SCLELLAN Subject: COPIED FROM REMARKS
BLM RECORD ID = 3705680031

NO LAWFUL APPROPRIATION SHOWN.

Date: 02/05/1999 User Id: SCLELLAN Subject: REFORMAT & REVIEW
CONFIRMED NON-DE MINIMIS FINDING AND POST 1987 EXPANSIONS.
WELL SITE ONLY FOR DE MINIMIS USE.

WELL USE HAS BEEN RECOMMENDED UNDER PRIVATE CLAIM 37-10606 AT THE

+ - - Audit Fields - - +

02/05/99 SCLELLAN

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

02/05/99 16:48:12

Page 3

Water right number - R37-17396

Prefix Translation: RESEARCH

+ - - - - - + - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 02/05/1999 | Old Judicial District | - |
| Claim Received Date | - 07/31/1998 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - X111111 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

AJ0749NP
No. R37-10606

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/05/99
PAGE: 1

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|---------------|---|------------------|------------|-----------------------|-------------------|---------------------|
| C | FAULKNER LAND & LIVESTOCK CO
1989 S 1875 E
GOODING ID 83330
(208) 934-4956 | 10/10/1984 | STOCKWATER | 01-01 12-31 | 0.23 CFS | |
| | | | | TOTAL DIVERSION: | 0.23 CFS | |
| C | DIAMOND A LIVESTOCK INC
1997 S 1875 E
GOODING ID 83330
(208) 934-5391 | | | | | |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T06S R15E S13 NWNENE

GOODING County

Place of use Legal Description for: STOCKWATER

| | NE | | | | NW | | | | SW | | | | SE | | | |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T R S | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac |
| 06S 15E 13 | : S | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : |

POU County: GOODING

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP S/ 1000 RANGE & 2500 SHEEP

Dates: Exam Made Date:

Verified Date:

02/05/1999

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

overlapping, contested recommendation
Copy for file
37-17396

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

09/11/98 11:21:16
Page 1

Water Right Number - R37-17396

Prefix Translation: RESEARCH

Old (D) Number - 00000

+ - - - - Last Name - - - - + + - First Name - - - + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDI BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 1387 S VINNELL WAY
City- BOISE
Phone - 208-373-4000

State- ID Zip- 837091657

*** K - ALSO KNOWN AS ***
BLM

1 -
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City- X
Phone -

State- ID Zip- 0

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
12/10/1984 17 SOUTHERN I - DISALLOWED

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GROUNDWATER

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06S 15E 13 NW NE NE (47) GOODING

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0.050 0.0

+ - - - - Place of Use - - - - - +
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HL
see
2/5/99
Done

Water right number - R37-17396

Prefix Translation: RESEARCH

| Tw | Rng | Sec | Tract | Lot | Acres | Code | Place of Use | Description | County |
|----|-----|-----|-------|-----|-------|------|--------------|-------------|--------|
|----|-----|-----|-------|-----|-------|------|--------------|-------------|--------|

Total Acres:

+ - - Diversion Means - CASED WELL, SUBMERSIBLE PUMP/MOTOR, STORAGE TANK

+ - - Non-Irrigation Use - STOCKWATER, 885 RANGE CATTLE, 2000 RANGE SHEEP. WILDLIFE VAR. AMT

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - -

GEN NO LAWFUL APPROPRIATION SHOWN.

EXP BLM RECORD ID = 3705680031
NO LAWFUL APPROPRIATION SHOWN.

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - -

Date: 09/11/1998 User Id: DJONES Subject: RECOMMENDATION
REVIEW INCLUDED LETTER FROM FRED PRICE, BLM, TO DAN NELSON ABOUT MEASUREMENT DISTRICT ASSESSMENT. LETTER INDICATED FLOW RATE WAS SMALL AND VOLUME GREATER THAN DE MINIMIS. IDWR RECORD OF AMENDED CLAIM SHOWED IT LICENSED WITH PRIORITY 1984 USED FOR 885 RANGE AND 2000 SHEEP PLUS WILDLIFE. IDWR DOESN'T HAVE A LISCENSE RELATED TO THIS WELL AND THE USES STATED IN IDWR'S RECORD EXCEED 13,000 GPD. BLM'S PAPER RECORD DOES NOT INDICATE THAT RIGHT IS DE MINIMIS, DOES NOT INDICATE RIGHT IS LIMITED TO 13,000 GPD (AS OTHER CLAIMS DO), DOES NOT INDICATE WHAT THE NON-IRRIGATION USE IS, AND INDICATES THAT SEVERAL PLACES OF USE WERE ADDED AFTER THE COMMENCEMENT OF THE ADJUDICATION IN VIOLATION OF 42-1425. THIS RIGHT IS RECOMMENDED FOR DISALLOWAL.

+ - - Audit Fields - - +
09/11/98 DJONES

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| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
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| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

Water Right Number - R37-17396

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Old (D) Number - 00000

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

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AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDI BUREAU OF LAND MANAGEMENT

2 - IDAHO STATE OFFICE

3 - 1387 S VINNELL WAY

City- BOISE

State- ID Zip- 837091657

Phone - 208-373-4000

*** K - ALSO KNOWN AS ***

BLM

1 -

2 -

3 -

City- X

State- ID Zip- 0

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - + + - - - Status - - - +

12/10/1984

17 SOUTHERN

NO LICENSE

+ - - - - Source - - - - + + - - - Tributary - - - - +

GROUNDWATER

+ - - - - Point of Diversion - - - - +

Twn Rng Sec Tract Lot RFlg County Diversion Name

06S 15E 13 NW NE NE (47) GOODING

+ - - - - Water Use - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

04 - STOCKWATER 01/01 12/31 0.050

16 - WILDLIFE 01/01 12/31 0.050

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +

0.050

0.0

+ - - - - Place of Use - - - - +

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|---------------|-------|-----|-------|------|-------------|--------------|
| 06S | 15E | ~~23~~ | NW NE | 2 | | 04 | STOCKWATER | (47) GOODING |
| 06S | 15E | ~~24~~ | NW NE | 2 | | 04 | STOCKWATER | (47) GOODING |
| 06S | 15E | ~~26~~ | SW SW | | | 04 | STOCKWATER | (47) GOODING |
| 06S | 16E | 7 | SE SW | | | 04 | STOCKWATER | (47) GOODING |
| 06S | 16E | ~~7~~ | SW SE | | | 04 | STOCKWATER | (47) GOODING |
| 06S | 16E | ~~8~~ | NE SE | | | 04 | STOCKWATER | (63) LINCOLN |
| 06S | 16E | 18 | NW SW | 3 | | 04 | STOCKWATER | (47) GOODING |
| 06S | 16E | ~~18~~ | SE SW | | | 04 | STOCKWATER | (47) GOODING |
| 06S | 15E | 23 | NW NE | 2 | | 16 | WILDLIFE | (47) GOODING |
| 06S | 15E | 24 | NW NE | 2 | | 16 | WILDLIFE | (47) GOODING |
| 06S | 15E | 26 | SW SW | | | 16 | WILDLIFE | (47) GOODING |
| 06S | 16E | 7 | SE SW | | | 16 | WILDLIFE | (47) GOODING |
| 06S | 16E | 7 | SW SE | | | 16 | WILDLIFE | (47) GOODING |
| 06S | 16E | 8 | NE SE | | | 16 | WILDLIFE | (63) LINCOLN |
| 06S | 16E | 18 | NW SW | 3 | | 16 | WILDLIFE | (47) GOODING |
| 06S | 16E | 18 | SE SW | | | 16 | WILDLIFE | (47) GOODING |

Water right number - R37-17396

Prefix Translation: RESEARCH

+ - - Diversion Means - CASED WELL, SUBMERSIBLE PUMP/MOTOR, STORAGE TANK
+ - - Non-Irrigation Use - STOCKWATER, 885 RANGE CATTLE, 2000 RANGE SHEEP. WILDLIFE VAR. AMT
+ - - Other Rights for Same Use - NONE

13,000 gpd

+ - - - - - Remarks - - - - - +

EXP BLM RECORD ID = 3705680031

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 08/13/98 AJCTR

+ - - - - - Comments - - - - - +
No Comments Found

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 07/31/1998 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - |
| Licensed Date | - 00/00/0000 | Receipt Number | - X111111 | Federal/State Indicator | - S |
| | | POU Ownership Flag | - Y | Presumption Flag | - |
| | | Name Connector | - | Notice of Error Flag | - |



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho State Office
1387 South Vinnell Way
Boise, Idaho 83709-1657

In Reply Refer To:

7250 (SRWR) (931)

March 3, 1998

RECEIVED

MAR 05 1998

Department of Water Resources
Southern Region

Dan Nelson
Southern Regional Office
Idaho Department of Water Resources
State of Idaho
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

**RE: Assessments: West Eastern Snake Plain Aquifer Measurement District
Snake River Basin Adjudication (SRBA) Claims
37-14344, 37-14345 and 37-17396**

Dear Mr. Nelson:

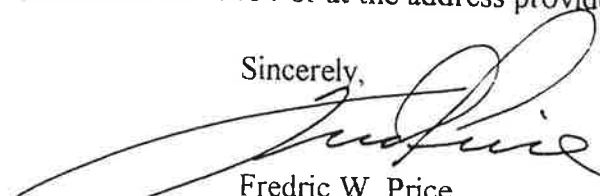
BLM has filed several groundwater claims in the Snake River Basin Adjudication (SRBA) for stockwater wells lying within the West Eastern Snake Plain Aquifer Measurement District (WMD). The quantities for the three described above appear to be subject to assessment.

The quantities asserted were calculated according to the two hour diversion rate calculation method for stockwater. The quantity claimed is artificially high as a result and does not accurately reflect the volume of water intended. The claimed quantities will be amended by BLM within the context of our other amendments for Basin 37 water claims and will be submitted to IDWR on August 1, 1998. The amendments will be as follows:

| | | | |
|----------|----------|-------------------------|--------------------------|
| 37-14344 | 0.02 cfs | de minimis volume | Timmerman Well (#5345); |
| 37-14345 | 0.02 cfs | de minimis volume | Conversion Well (#5284); |
| 37-17396 | 0.05 cfs | greater than de minimis | Good Time Well (#5263). |

Thank you for allowing us the opportunity to seek a waiver from assessment through this correspondence in advance of our actual amendment. If there are questions regarding any statements above, please do not hesitate to contact me at 373-3831 or at the address provided above.

Sincerely,



Fredric W. Price
Water Rights Specialist

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 3957

NEXT

AMENDED NOTICE of CLAIM for
Water Right number:

3717396 (IDWR number)

United States of America acting through
Bureau of Land Management

BLMIDENT: 3705680031 Stg: L StFed: S

NAME and
ADDRESS:

Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

OtherRight and date:

NONE

SOURCE:

Source Tributary

GROUNDWATER

QUANTITY:

0.05 CFS or VOLUME: 0 Acre Feet

PRIORITY DATE:

12/10/84

Diversion Means: CASED WELL, SUBMERSIBLE PUMP/MOTOR, STORAG

REMARKS:

POINT of
DIVERSION:

| Twntship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 06S | 15E | 13 | NW | NE | NE | 0 | | 47 | GOODING |

PURPOSE
and
PERIOD
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or | Volume in AcF |
|----------------|----------------------------|-------------|----|---------------|
| 04 | 0101 | 1231 | | 0 |
| 16 | 0101 | 1231 | | 0 |

CONSUMPTIVE
USE:

stockwater use

DATE: 30-Jul-98 2:10 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

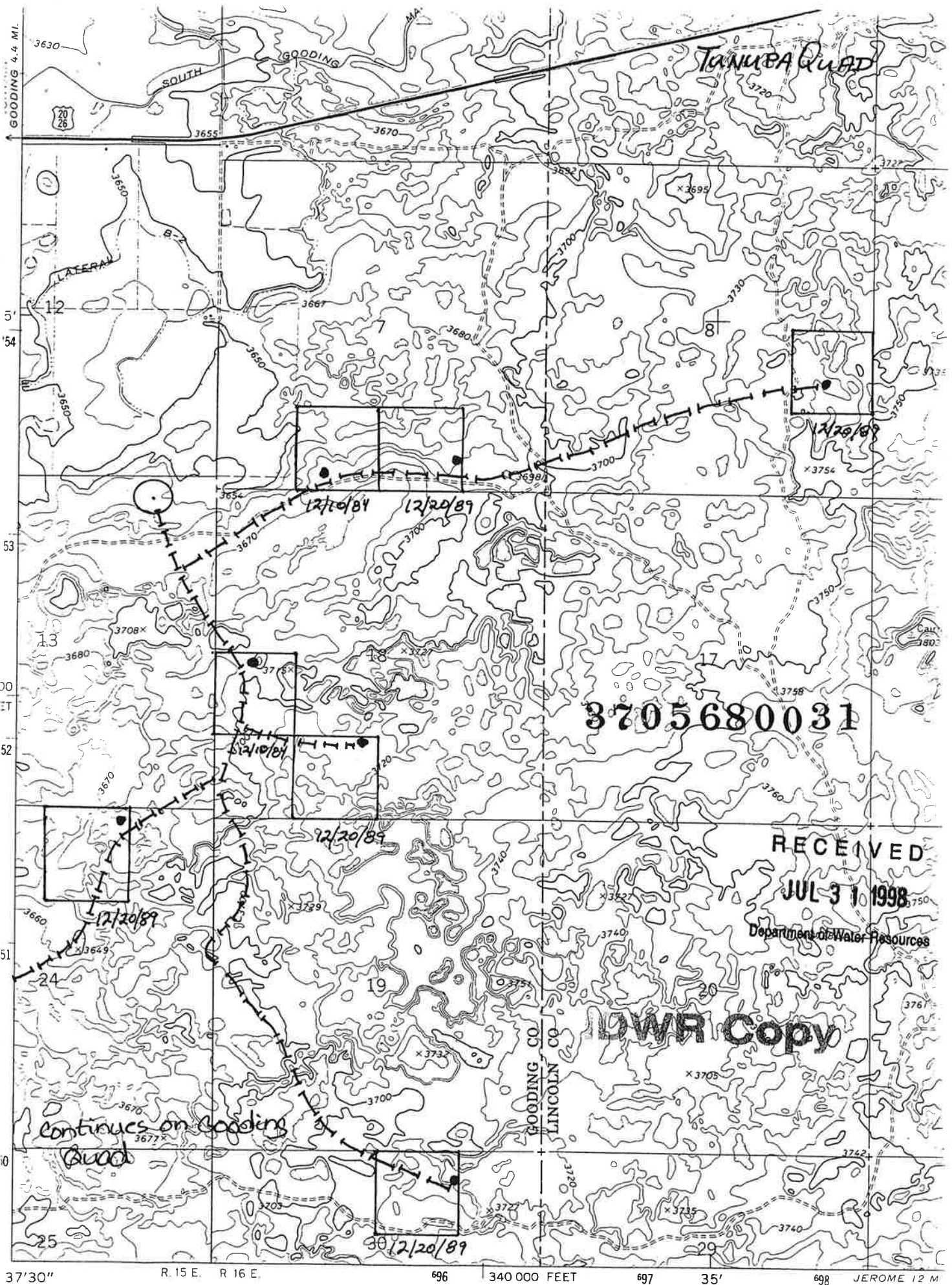
The quantity of water decreed for this water right for stockwater use is not a
determination of historical beneficial use.

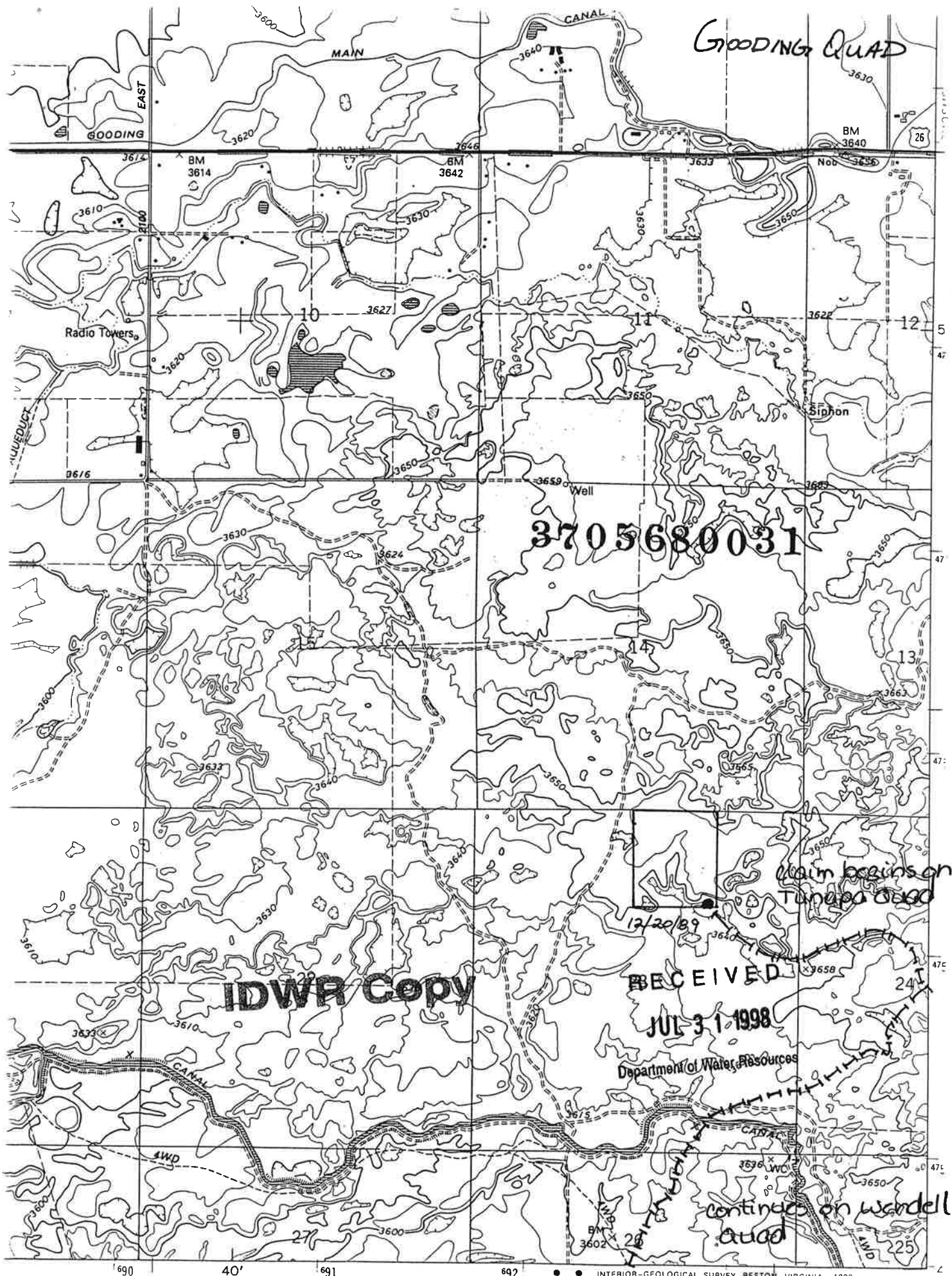
PLACE
of USE:

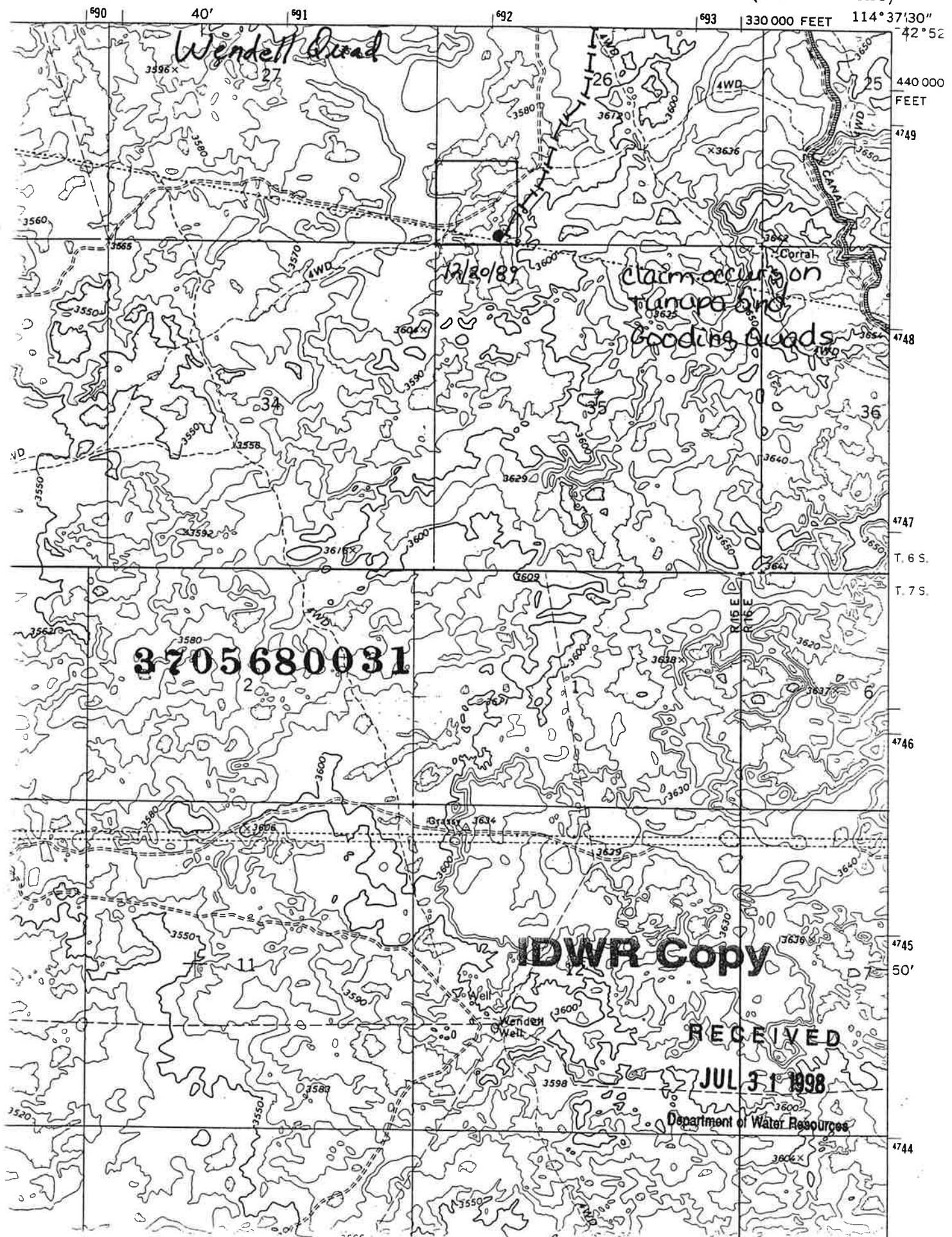
| Water Use | Twnt | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|------|-----|-----|----|----|-----|------------|-----------|
| 04 | 06S | 15E | 23 | NW | NE | 02 | 47 | GOODING |
| 16 | 06S | 15E | 23 | NW | NE | 02 | 47 | GOODING |
| 04 | 06S | 15E | 24 | NW | NE | 02 | 47 | GOODING |
| 16 | 06S | 15E | 24 | NW | NE | 02 | 47 | GOODING |
| 04 | 06S | 15E | 26 | SW | SW | 0 | 47 | GOODING |
| 16 | 06S | 15E | 26 | SW | SW | 0 | 47 | GOODING |
| 04 | 06S | 16E | 7 | SW | SE | 0 | 47 | GOODING |
| 16 | 06S | 16E | 7 | SW | SE | 0 | 47 | GOODING |
| 04 | 06S | 16E | 7 | SE | SW | 0 | 47 | GOODING |
| 16 | 06S | 16E | 7 | SE | SW | 0 | 47 | GOODING |
| 04 | 06S | 16E | 8 | NE | SE | 0 | 63 | LINCOLN |
| 16 | 06S | 16E | 8 | NE | SE | 0 | 63 | LINCOLN |
| 04 | 06S | 16E | 18 | NW | SW | 03 | 47 | GOODING |
| 16 | 06S | 16E | 18 | NW | SW | 03 | 47 | GOODING |
| 04 | 06S | 16E | 18 | SE | SW | 0 | 47 | GOODING |
| 16 | 06S | 16E | 18 | SE | SW | 0 | 47 | GOODING |

RECEIVED

JUL 31 1998







STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

USE TYPEWRITER OR
B.L. PRINT
RECEIVED

DEC 18 1984

1. WELL OWNER *Faulkner Land & Cattle*
Name *JOHN FAULKNER*
Address *Gooding IDA*
Owner's Permit No. _____

7. WATER LEVEL

Static water level *195* feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☐ Pump ☐ Bailor ☐ Air ☐ Other _____

| Discharge G.P.M. | Pumping Level | Hours Pumped |
|------------------|---------------|--------------|
| | | |
| | | |
| | | |

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

9. LITHOLOGIC LOG

| Hole
Diam. | Depth | | Material | Water | |
|---------------|-------|-----|------------|-------|-------------------------------------|
| | From | To | | Yes | No |
| 8" | 0 | 13 | BROWN SAND | | ☒ |
| 6" | 13 | 25 | GREY LAVA | | ☒ |
| 8" | 25 | 30 | BROWN " | | ☒ |
| 8" | 30 | 87 | GREY " | | ☒ |
| 6" | 87 | 103 | BROWN " | | ☒ |
| 6" | 103 | 255 | NO RETURNS | | ☒ |

4. METHOD DRILLED

☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

| Thickness | Diameter | From | To |
|------------|----------|--------|---------|
| 200 inches | 4 inches | 1 feet | 19 feet |
| | | | |
| | | | |
| | | | |

Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

| Number | From | To |
|--------|------|----|
| | | |
| | | |
| | | |

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth *19* Material used in seal: ☐ Cement grout

☒ Puddling clay ☐ Well cuttings

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing

☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent

Weld

☐ Cemented between strata

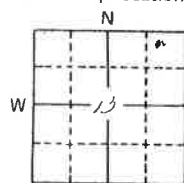
Describe access port _____

10.

Work started *10/19/84* finished *10/10/84*

3. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County *Gooding*

N.E. 1/4 Sec. 10 T. 6 N/S. R. 15 E. 34

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name *C.B. PATON* Firm No. *26*

Address *Rt 1, LEWISDALE* Date *11/1/84*

Signed by (Firm Official) *James Paton*

and

(Operator) *Lang I*