

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
PARCEL NO. RP D1244-03 STOCKWATER, 15 BEEF CATTLE

11/20/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-10610

NAME AND ADDRESS: MARK MILLS
3053 GARDEN RD
AMERICAN FALLS ID 83211

DONNA MILLS
3053 GARDEN RD
AMERICAN FALLS ID 83211

SOURCE: SUNBEAM CREEK

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.010 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/19/1987

POINT OF DIVERSION:

T08S R31E S2 SESENE Within POWER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

01/01 12/31

0.010 CFS

PLACE OF USE: STOCKWATER Within POWER County

T08S R31E S02 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

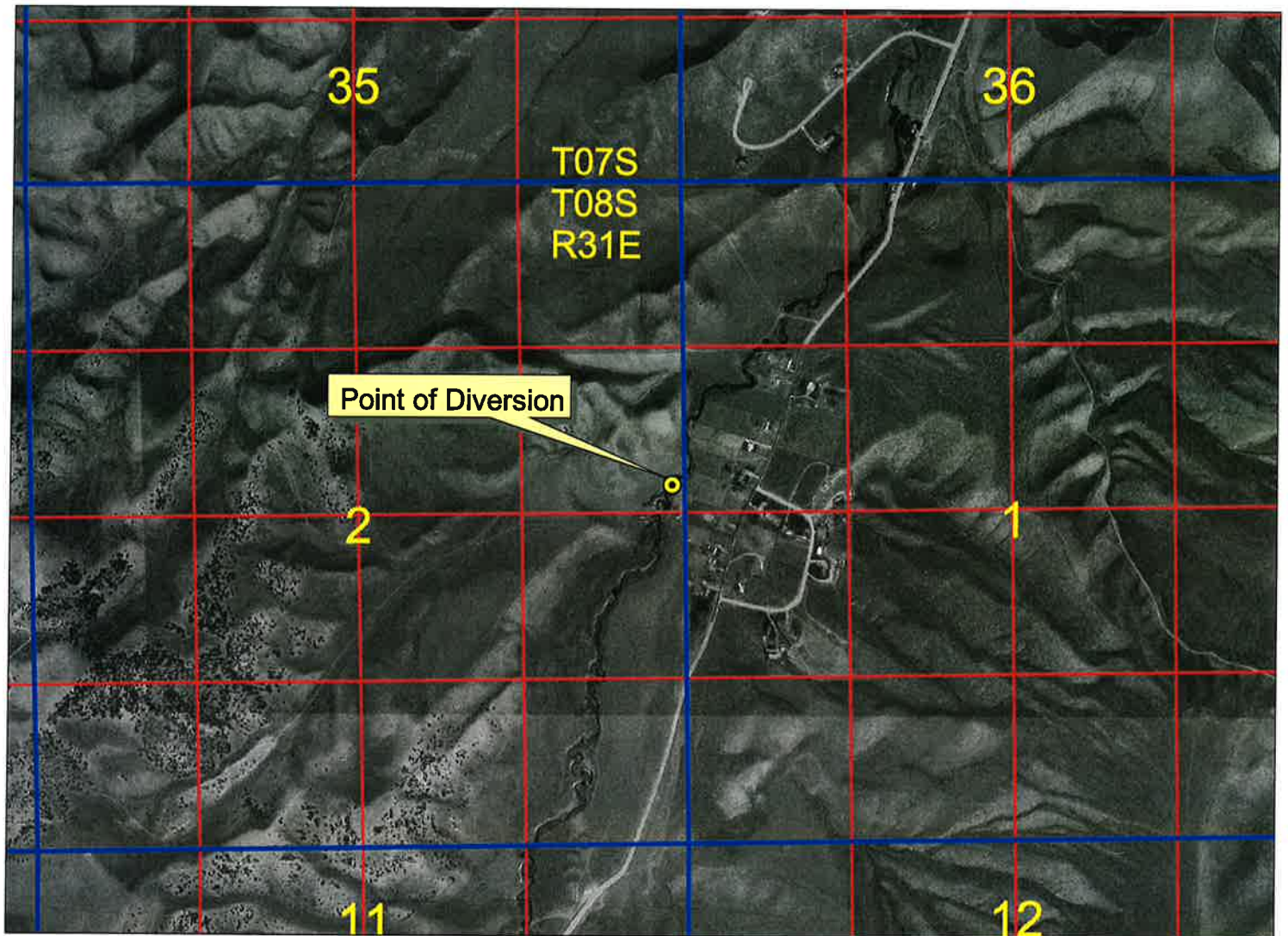
EXPLANATORY MATERIAL: Beneficial Use

PARCEL NO. RP D1244-03 STOCKWATER, 15 BEEF CATTLE



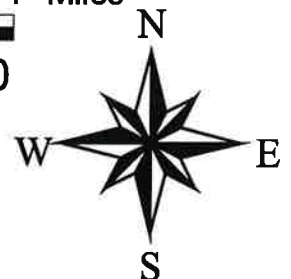
State of Idaho
Department of Water Resources
Eastern Region

Water Right: 29-10610



0.5 0 0.5 1 Miles

1:16000



-  Point(s) of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: P. Meyer
Date: November 2002

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

OK Jen 4/16/03
RECEIVED
APR 10 2003
Department of Water Resources
Eastern Region

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>29 - 10610</u>					

The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. N.A.
- ✓ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- ✓ C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Mark Mills
Donna Mills

4. New Owner/Claimant(s)

✗ Robert C. Andor Sherrie Prestridge
Name Connector (Check one): [] and, [] or, [x] and/or

New Mailing Address

206 Madison

City, State and ZIP Code

American Falls, ID 83211

New Telephone Number

(208) 226-7163

5. Date you acquired the property

1998

OK per county assessor
parcel #
RPD1244-03

SHERRIE L. PRESTRIDGE
ROBERT C. PRESTRIDGE
206 MADISON
AMERICAN FALLS, ID 83211

THE BANK OF COMMERCE - AMERICAN FALLS
590 WHEEL
AMERICAN FALLS, ID 83211

Loan Number 4014800239
Date MAY 18, 1998
Maturity Date MAY 15, 2008
Loan Amount \$ 23,018.62
Renewal Of _____

BORROWER'S NAME AND ADDRESS

"I" includes each borrower above, joint and severally.

LENDER'S NAME AND ADDRESS

"You" means the lender, its successors and assigns.

For value received, I promise to pay to you, or your order, at your address listed above the PRINCIPAL sum of TWENTY THREE THOUSAND EIGHTEEN AND 62/100 * * * * * Dollars \$23,018.62

☒ Single Advance: I will receive all of this principal sum on MAY 22, 1998. No additional advances are contemplated under this note.

☐ Multiple Advance: The principal sum shown above is the maximum amount of principal I can borrow under this note. On _____ I will receive the amount of \$ _____ and future principal advances are contemplated.

Conditions: The conditions for future advances are _____

☐ Open End Credit: You and I agree that I may borrow up to the maximum amount of principal more than one time. This feature is subject to all other conditions and expires on _____.

☐ Closed End Credit: You and I agree that I may borrow up to the maximum only one time (and subject to all other conditions).

INTEREST: I agree to pay interest on the outstanding principal balance from MAY 22, 1998 at the rate of 10.500 % per year until FIRST CHANGE DATE.

☒ Variable Rate: This rate may then change as stated below.

☒ Index Rate: The future rate will be 2.000% OVER the following index rate: HIGHEST PUBLISHED WALL STREET JOURNAL PRIME RATE

☐ No Index: The future rate will not be subject to any internal or external index. It will be entirely in your control.

☒ Frequency and Timing: The rate on this note may change as often as DAILY. A change in the interest rate will take effect ON THE SAME DAY.

☒ Limitations: During the term of this loan, the applicable annual interest rate will not be more than 15.000 % or less than 7.000 %. The rate may not change more than _____ % each _____.

Effect of Variable Rate: A change in the interest rate will have the following effect on the payments:

☐ The amount of each scheduled payment will change. ☒ The amount of the final payment will change.

ACCURAL METHOD: Interest will be calculated on a ACTUAL/365 basis.

POST MATURITY RATE: I agree to pay interest on the unpaid balance of this note owing after maturity, and until paid in full, as stated below:

☒ On the same fixed or variable rate basis in effect before maturity (as indicated above).

☐ at a rate equal to _____

☒ LATE CHARGE: If a payment is made more than 15 days after it is due, I agree to pay a late charge of 5.000% OF THE PAYMENT WITH A MINIMUM OF \$5.00

☒ ADDITIONAL CHARGES: In addition to interest, I agree to pay the following charges which ☒ are ☐ are not included in the principal amount above: \$29 REC; \$285 TITLE POL; \$50 DOC FEE; \$200 ORIG FEE; \$2504.62 A&H INS

PAYMENTS: I agree to pay this note as follows:

☒ Interest: I agree to pay accrued interest WITH PRINCIPAL

☒ Principal: I agree to pay the principal ON DEMAND, BUT IF NO DEMAND IS MADE

☒ Installments: I agree to pay this note in 120 payments. The first payment will be in the amount of \$ 310.15 and will be due JUNE 15, 1998. A payment of \$ 310.15 will be due ON THE 15TH DAY OF EACH MONTH

unpaid balance of principal and interest will be due MAY 15, 2008 thereafter. The final payment of the entire

ADDITIONAL TERMS:

NOTE SECURED BY:

1ST DEED OF TRUST ON RESIDENCE
1969 FLEETWOOD 20X50 MOBILE HOME

☒ SECURITY: This note is separately secured by (describe separate document by type and date): 1ST DEED OF TRUST

(This section is for your internal use. Failure to list a separate security document does not mean the agreement will not secure this note.)

PURPOSE: The purpose of this loan is CONSUMER: PURCHASE 15 ACRES & PAYOFF HOME

SIGNATURES: I AGREE TO THE TERMS OF THIS NOTE (INCLUDING THOSE ON PAGE 2). I have received a copy on today's date.

Signature for Lender

x Karen M. Hammond
KAREN M. HAMMOND, VICE PRESIDENT, MANAGER

x Sherrie L. Prestridge
SHERRIE L. PRESTRIDGE

x Robert C. Prestridge
ROBERT C. PRESTRIDGE

Water Right Number = 100-20010

Project Name, Type, Application Class

File (33) Number =

----- Last Name ----- + ----- First Name ----- + ----- Address ----- +

Box 0 - Current or for farm
wells.

Box

1 - 3000 GARDEN RD.

2 -

3 -

CITY - AMERICAN FALLS

STATE - ID ZIP - 83211

PHONE - 208-226-2555

1 - 3000 GARDEN RD.

2 -

3 -

CITY - AMERICAN FALLS

STATE - ID ZIP - 83211

PHONE - 208-226-2555

----- PRIORITY DATE ----- +
05/19/1987

----- APPLICANT ----- +
AT PRIORITY

----- STAGE ----- +
1 - GENERAL USE

----- STATUS ----- +

----- SOURCE ----- +
SUNRISE CREEK

----- TRIBUTARY ----- +
SNAKE RIVER

----- POINT OF DIVISION ----- +
TOWN RNS SEC TRACT LOT ACRS COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

000 010 1 0000 000 (77) PONES

----- WATER USE ----- +
CURR DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER

01/01

12/31

0.000

----- TOTAL DIV. RATE ----- + ----- TOTAL DIV. VOLUME ----- + ----- TOTAL DIV. CAPACITY ----- + ----- TOTAL CONSUMPTIVE USE ----- + ----- AM USAGE ----- +
0.000 0.000 0.000 0.000

----- TOWN RNS SEC TRACT LOT ACRS COUNTY ----- +
000 010 1 0000 000 (77) PONES

----- DIVERSION MEANS ----- +
04 - STOCKWATER (77) PONES

----- DIVERSION MEANS ----- +
NO DIVERSION MEANS

----- CONVEYANCE USE ----- +
STOCKWATER FOR PARTIAL HEAD OR FOR SATTLE

----- OTHER RIGHTS FOR SAME USE ----- +
NONE

----- COMMENTS ----- +
NO REMARKS FOUND

----- OLD WATER RIGHT NUMBERS ----- +
NO OLD WATER RIGHT NUMBERS FOUND

----- CONDITIONS OF APPROVAL ----- +
NO CONDITIONS OF APPROVAL FOUND

WATER DISTRICT NUMBER = 001-001

PROPERTY PARCEL NUMBER = 001-001-001

===== RECORD PLAINTEXT =====

===== RECORD PLAINTEXT =====

+ - CHECKS DATE +
00/00/0000

===== ABOUT RECORDS = 04/10/91 (ALM) =====

===== RECORDS =====

===== RECORDS =====

COURT REPORT FILING	= 00/00/0000	CIVIL CASE NUMBER	= 00/00/0000	CIVIL CASE NUMBER	= 000000
COURT REPORT FILING DATE	= 00/00/0000	CIVIL CASE NUMBER	= 00/00/0000	CIVIL CASE NUMBER	= 000000
RECORDS FILING DATE	= 00/00/0000	CIVIL CASE NUMBER	= 00/00/0000	CIVIL CASE NUMBER	= 000000
CLAIM RECEIVED DATE	= 00/00/0000	CIVIL CASE NUMBER	= 00/00/0000	CIVIL CASE NUMBER	= 000000
PLANS ON FILE	= 00/00/0000	CIVIL CASE NUMBER	= 00/00/0000	CIVIL CASE NUMBER	= 000000
LICENSE DATE	= 00/00/0000	CIVIL CASE NUMBER	= 00/00/0000	CIVIL CASE NUMBER	= 000000
CLAIMS TYPE - TRANSFER	=	CIVIL CASE NUMBER	= 00/00/0000	CIVIL CASE NUMBER	= 000000
FILE EXEMPT FLAG	=	CIVIL CASE NUMBER	= 00/00/0000	CIVIL CASE NUMBER	= 000000

RP p1244-03

DATA ENTRY

ENTERED

CHECKED

9-29-92
10/27/92

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

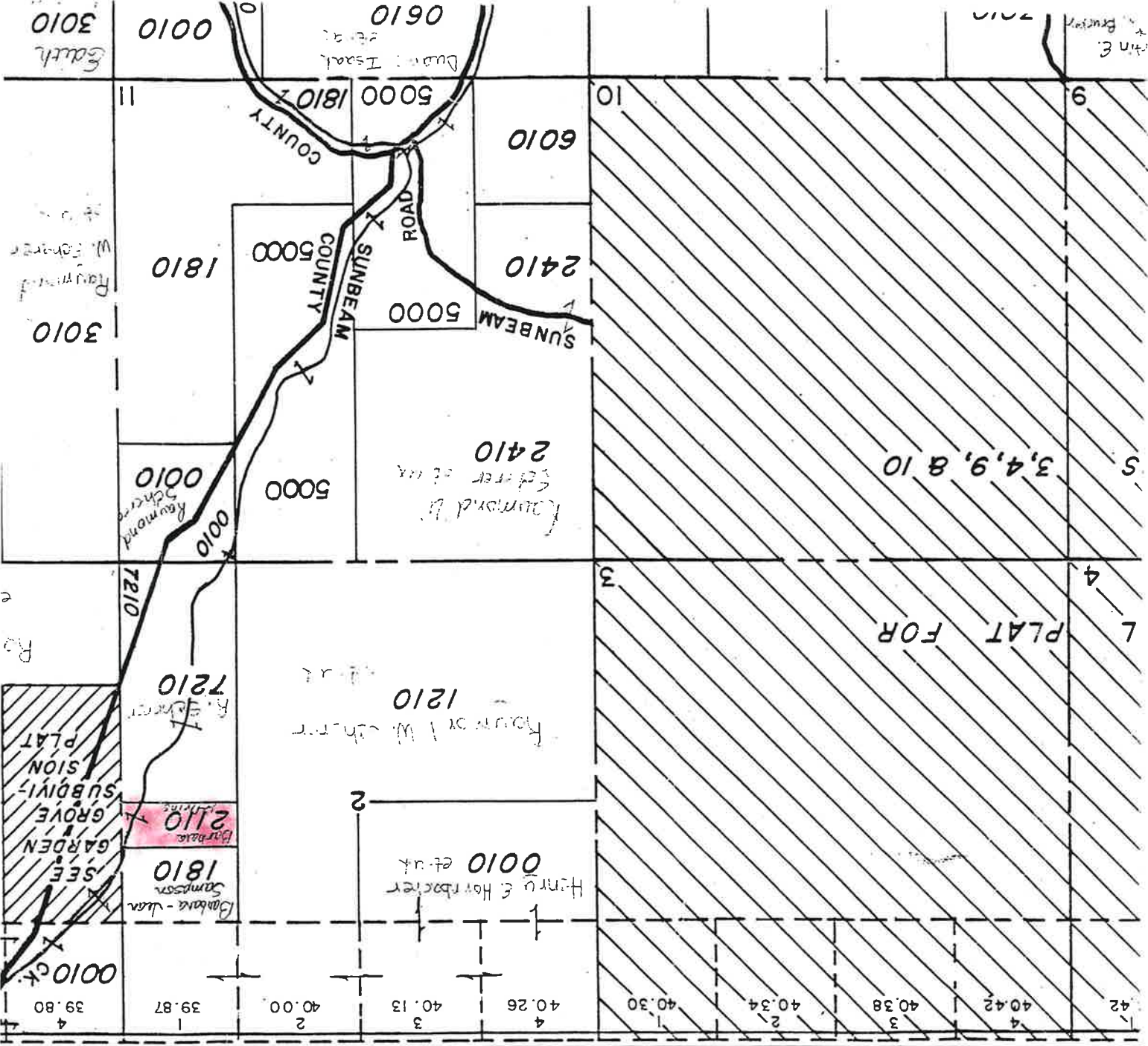
OCT 16 1991

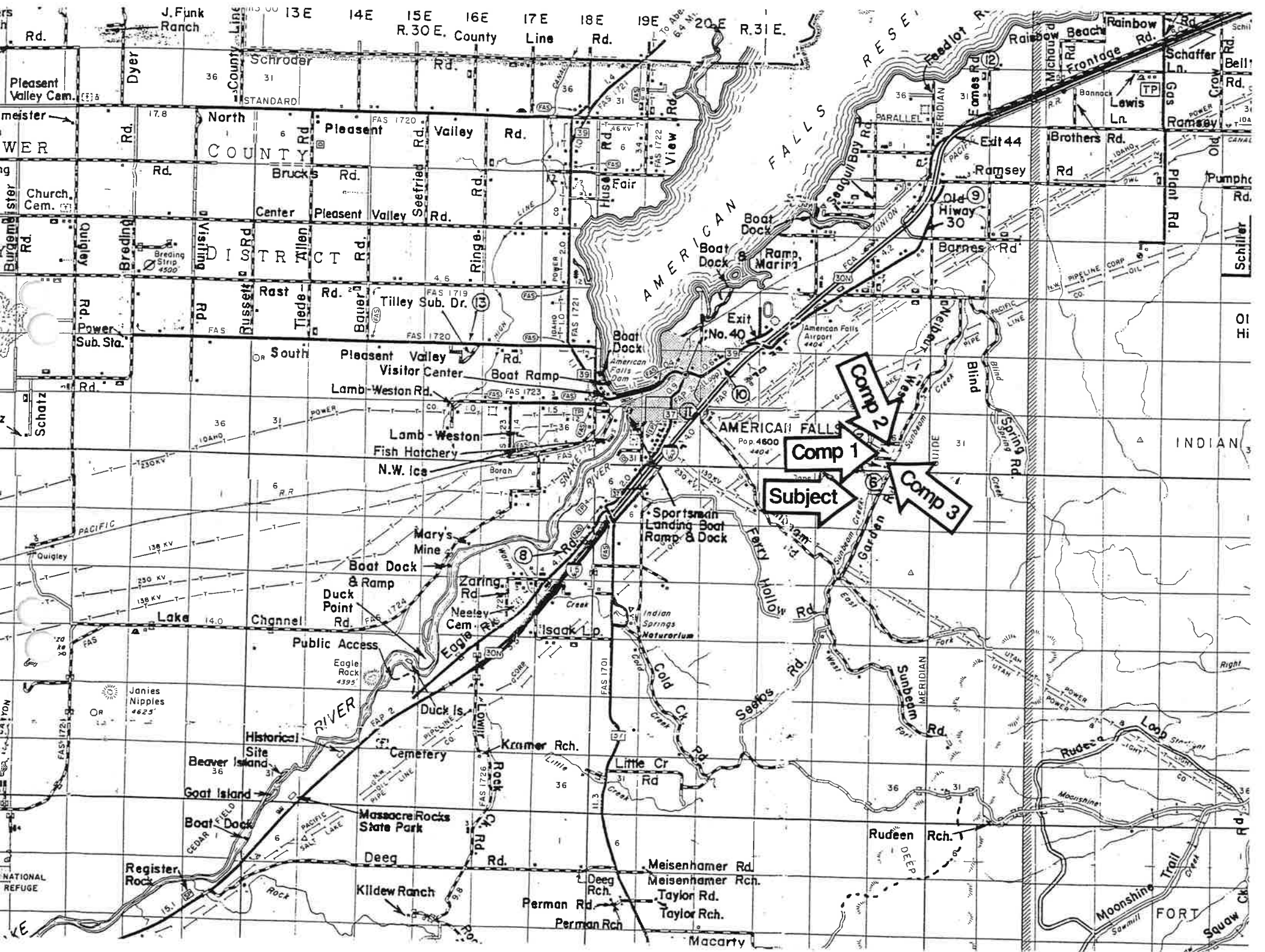
CERTIFIED
OCT 18 1991
WATER EXAMINER

PROOF
OCT 03 1991

MICROFILMED
APR 13 1994

RECEIVED
APR 10 2003
Department of Water Resources
Eastern Region





02/13/2003

NOTICE OF ERROR
REPLY

RECEIVED
APR 10 2003
Department of Water Resources
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

RECEIVED

MAR 24 2003

WATER RESOURCES
WESTERN REGION

Water right number: 29-10610

MARK MILLS
3053 GARDEN RD
AMERICAN FALLS ID 83211
Telephone Number: (208)226-2555

Sold to
Robert Prestidge
206 Madison
AF 83211

DONNA MILLS
3053 GARDEN RD
AMERICAN FALLS ID 83211
Telephone Number: (208)226-2555

OK JC
4/10/03

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

all

2. Describe the changes you wish to make in the proposed recommendation:

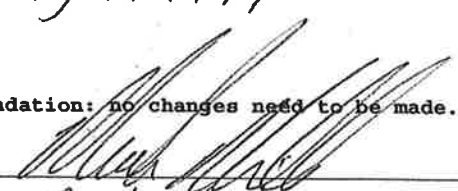
please remove my name from this
water right number

3. Give a brief explanation as to why you disagree with these portions:

I sold this property in 1994

I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3-11-03

SIGNATURE: 

Please print your name: Mark Mills

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

June 22, 2001

MARK & CHERYL MILLS
3404 EAGLE ROCK RD
AMERICAN FALLS ID 83211

RE: CHANGE IN OWNERSHIP FOR A29-10610

Dear Mr. Mrs. Mills:

It has come to our attention that you may have recently purchased a tract of land in Power County. The property to which I am referring was most recently owned by Mark & Donna Mills. The legal description is as follows:

T08S R31E S2 SE1/4 NE1/4

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

A handwritten signature in cursive script that reads 'Cheri Vandermeulen'.

Cheri Vandermeulen
Records Clerk

Enclosure(s)

SCANNED
MAY 16 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-10610
Date Received: 4/27/1990
Receipt No: E012399
Received By: DW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARK MILLS
Address: 3053 GARDEN RD. 208-226-2555
AMERICAN FALLS, ID 83211
OR
Name: DONNA MILLS
Address: 3053 GARDEN RD. 208-226-2555
AMERICAN FALLS, ID 83211

A2910610

2. Date of Priority: MAY 19, 1987

3. Source: SUNBEAM CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	31E	2	SE	SE	NE		POWER

5. Description of diverting works:
NO DIVERSION/NATURAL STREAM FLOW

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER FOR FIFTEEN HEAD OF BEEF CATTLE

A29-10610

Page 1

Date: 04/27/90

MICROFILMED
NOV 16 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08S	31E	2	SE NE		STOCK	

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Wills

CLAIM II

T. NO.

A29-10610

DATE RECEIVED

3/16/90

CK #

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ NO N/A *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☐ YES ☒ NO N/A *
- Is the consumptive use correct? ☐ YES ☒ NO N/A *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☒ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ NO N/A *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ NO N/A *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☐ YES ☒ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ NO N/A *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by:

DC

Date:

3/22/90

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

(Yes) ☒ (No) ☐

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

MICROFILMED

NOV 15 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A29-10610

Date Received

3-16-90

Receipt Number

E012399

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAR 16 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Mark or Donna Mills Phone (208) 226-2555
Mailing Address 3053 Garden Rd. Am. Falls ID. Zip 83211
2. Date of Priority (Only one (1) per claim) May 19, 1987
3. Source of water supply (a) Sunbeam Creek
which is tributary to (b) Am. Falls Reservoir
4. a. Location of existing point of diversion is: Township 8S Range 31E Section 2,
SE 1/4 of SE 1/4 of NE 1/4, Govt. Lot, E B.M., County of Power

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

- Township 8S Range 31E B.M. Section 2, SE 1/4 of SE 1/4 of NE 1/4,
Govt. Lot _____ B.M., County of Power
- ending point is: Township 8S Range 31 Section 2, SE 1/4 of SE 1/4 of
NE 1/4, Govt. Lot E B.M., County of Power

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

No diversion - natural stream flow

MICROFILMED

NOV 16 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stockwater purposes from 1-1 to 12-31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.02 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater; Beef cattle - 15 head

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8S	3E	2				S													15

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Power County

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

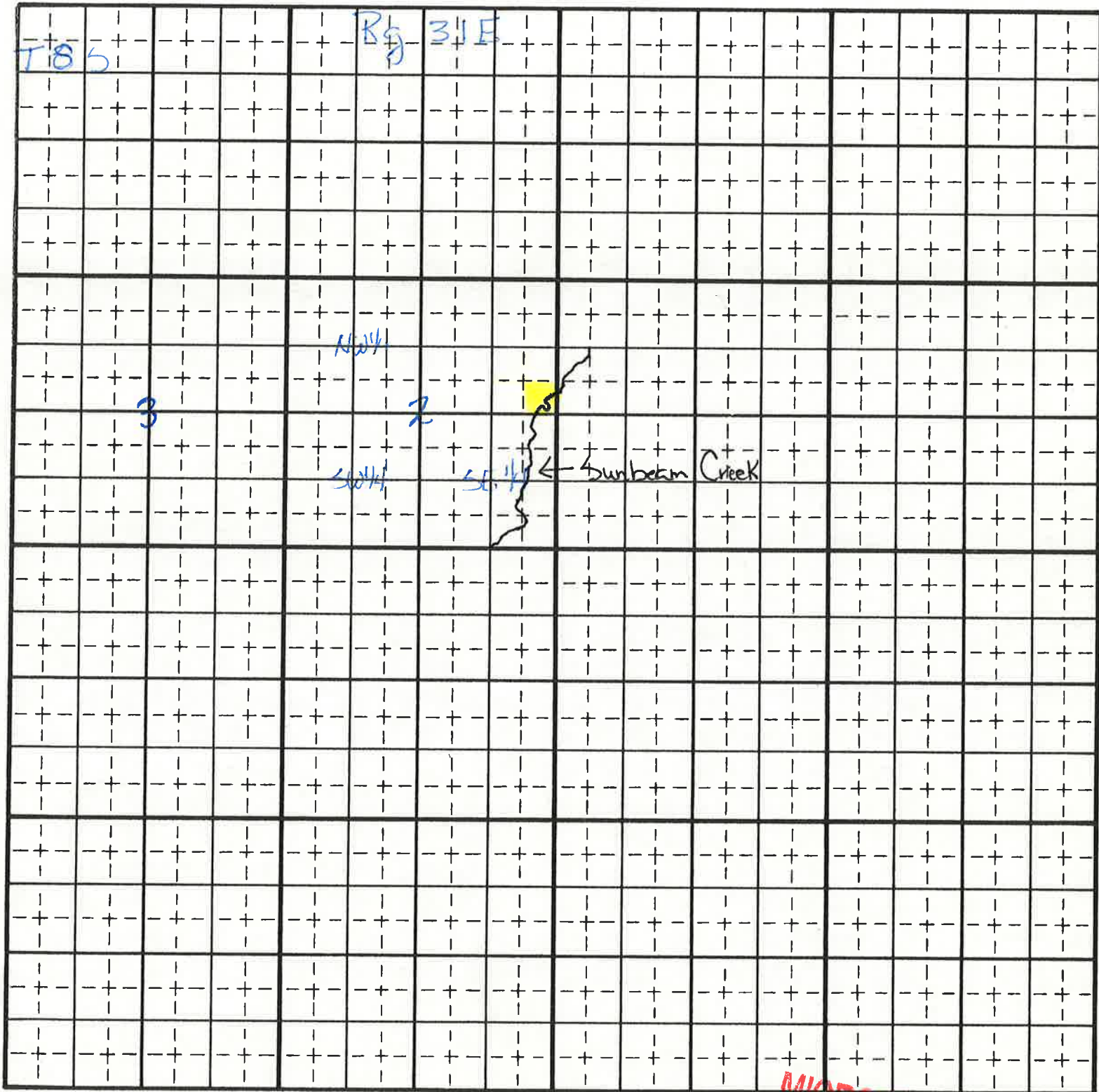
MICROFILMED
NOV 16 1992

Last Name Mills Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED
NOV 16 1992

Last Name Mills

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date 3/13/90

Date 3/13/90

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Power)

SS.

Subscribed and sworn (or affirmed) before me this 13th day of March 19 90

SEAL .

Notary Public Ann Holden

Residing at Pocatello, Id

My Commission Expires 2-16-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
NOV 16 1992

Last Name Mills Ident. Number _____

Copies White-State, Yellow-Claimant