

10/30/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-10583

NAME AND ADDRESS: MARTIN E BRUCKER
3035 FERRY HOLLOW RD
AMERICAN FALLS ID 83211

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.315 CFS

USE OF THIS RIGHT WITH RIGHT NOS. 29-2331 AND 29-7481 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 4.81 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 1146.8 AF.

PRIORITY DATE: 04/01/1961

POINT OF DIVERSION:

T08S R31E S5 NENE Lot 1 Within POWER County

T08S R31E S5 SWNW Within POWER County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.315 CFS

PLACE OF USE: IRRIGATION Within POWER County

T07S R31E S32	SESE	16.0	T08S R31E S04	SWNW	9.3
T08S R31E S05 Lot 1 NENE		40.0	T08S R31E S05 Lot 2 NWNE		40.0
T08S R31E S05	SWNE	30.0	T08S R31E S05	SENE	24.0
T08S R31E S05 Lot 3 NENW		38.0	T08S R31E S05 Lot 4 NWNW		18.0
T08S R31E S05	SWNW	36.0	T08S R31E S05	SENW	33.0
T08S R31E S05	NWSW	2.4			

286.7 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 145 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

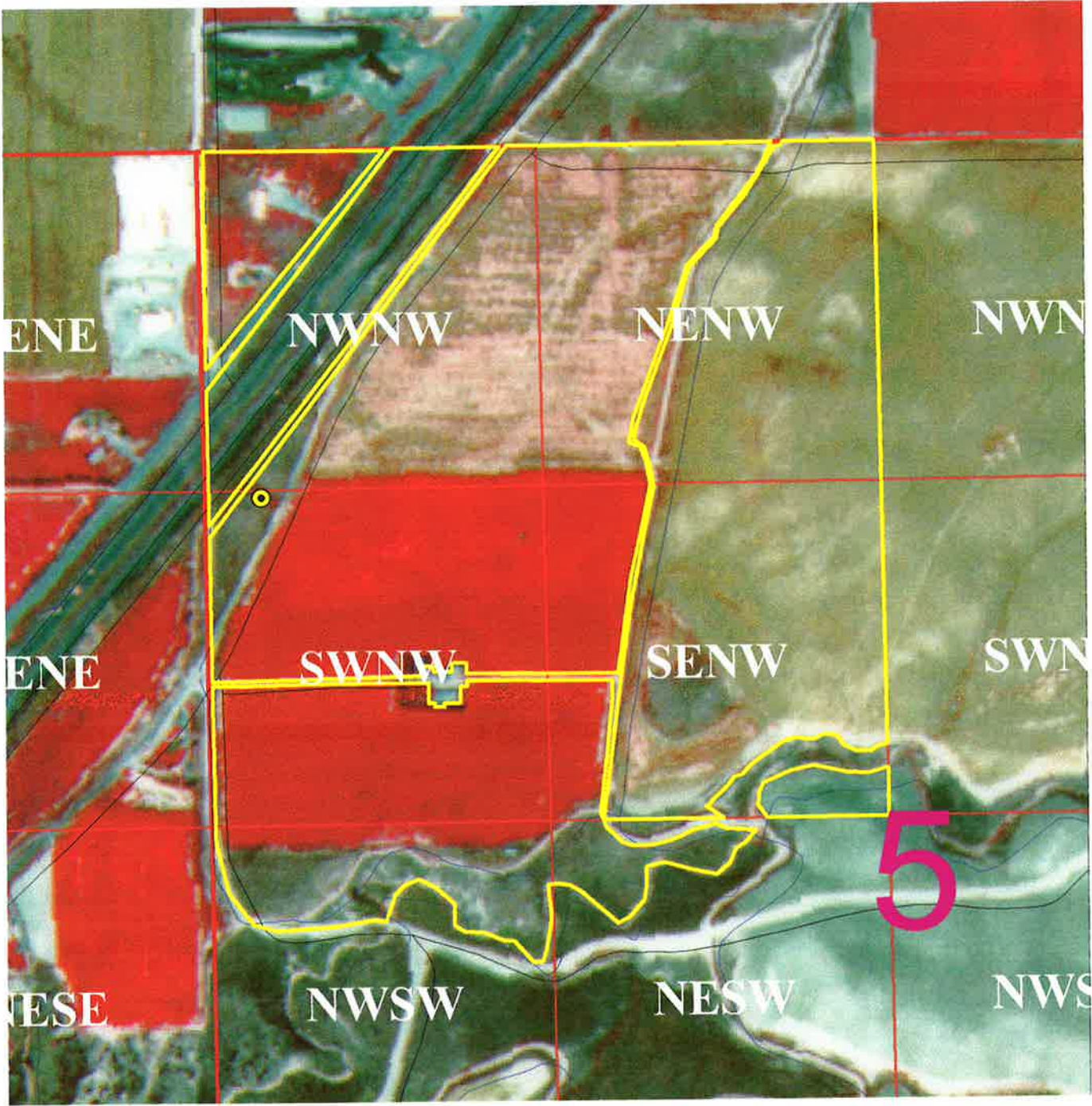
This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: Beneficial Use

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 29-2331, 29-7481

Townships , 7S31E, 8S31E



 Irrigated Area

 Section Line

 Roads

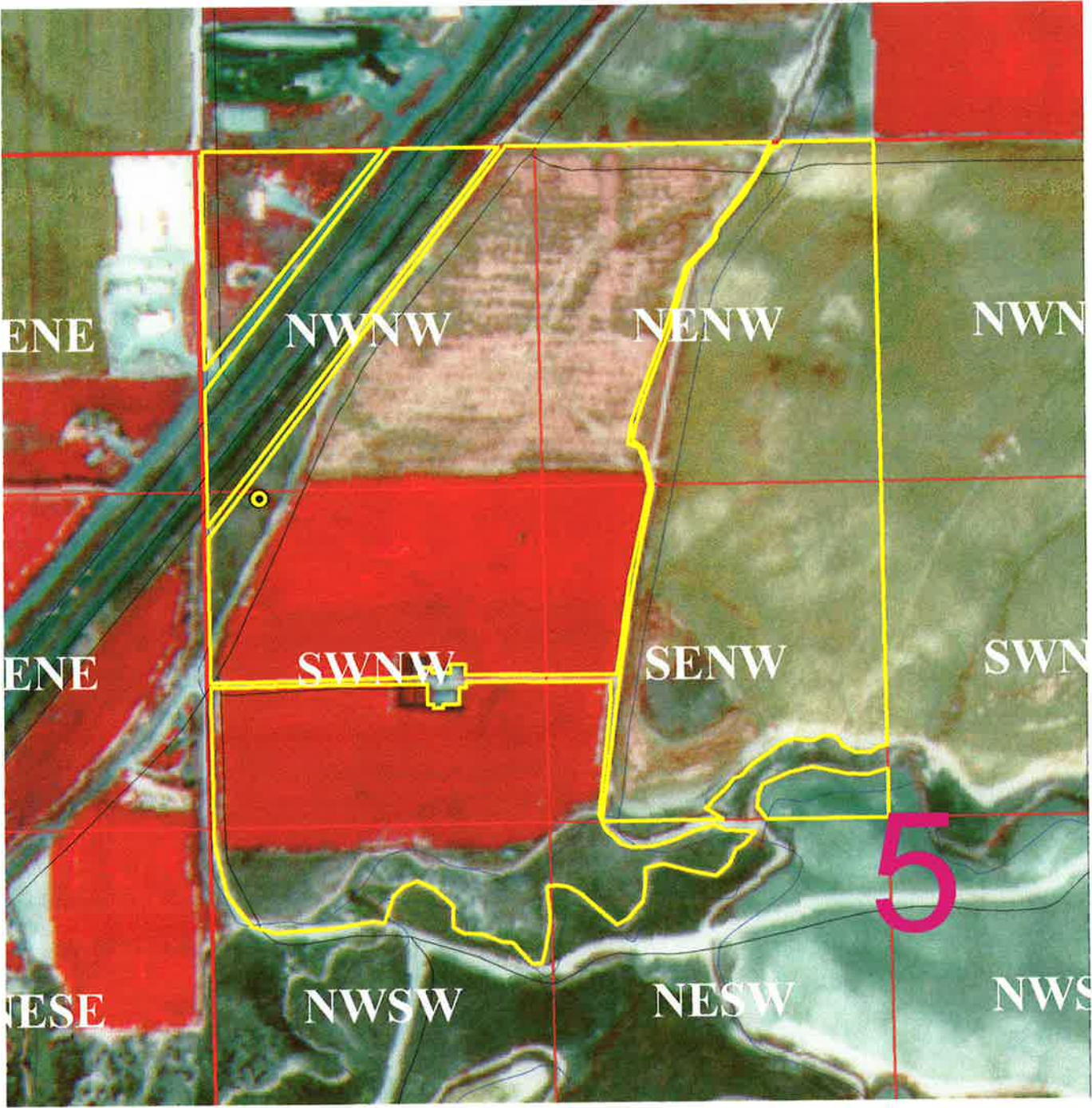
 Place of Diversion

 Quarter Section Line

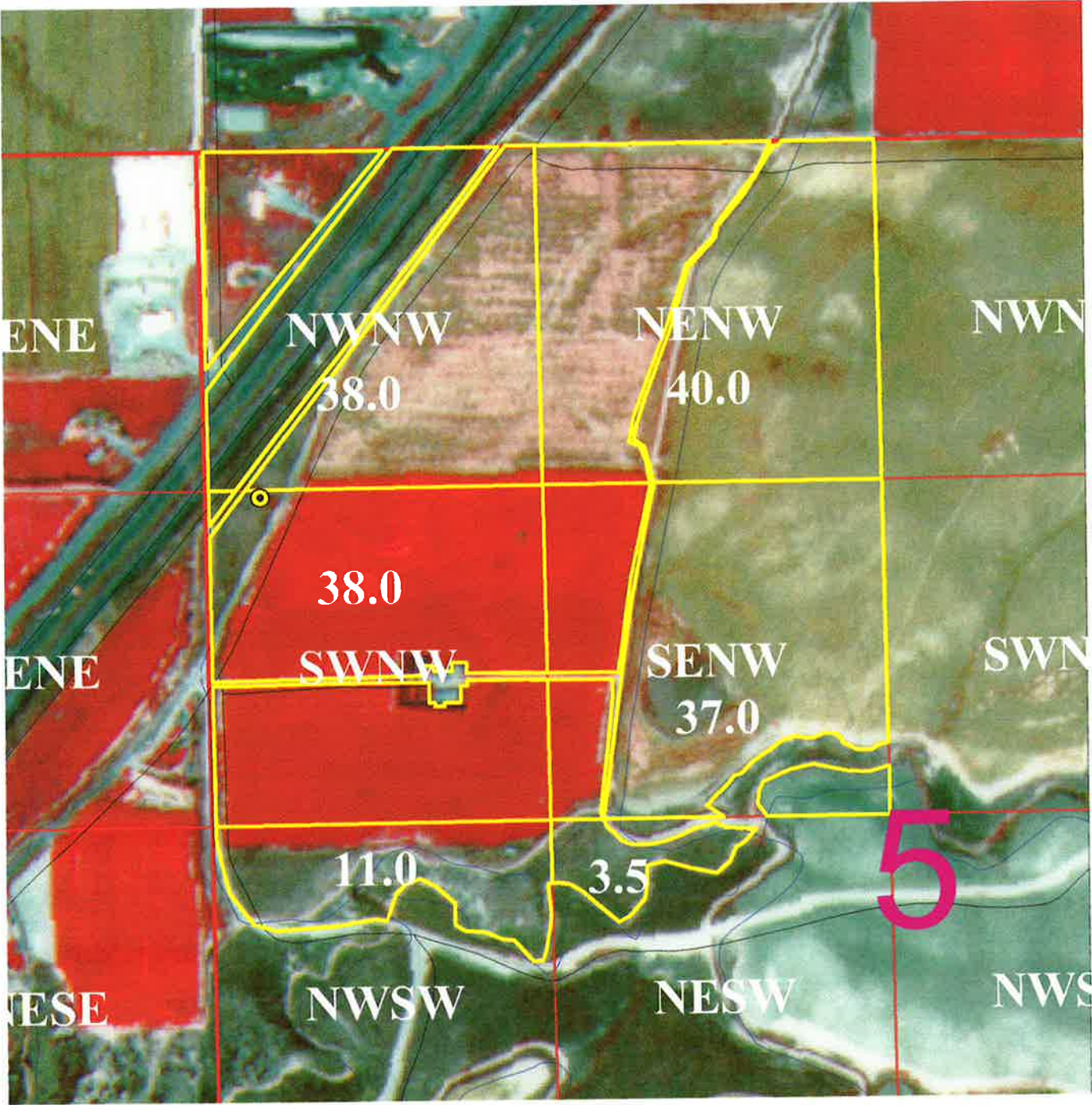
 Streams and Canals



Townships , 7S31E, 8S31E



Townships , 7S31E, 8S31E



 Irrigated Area

 Place of Diversion

 Section Line

 Quarter Section Line

 Roads

 Streams and Canals

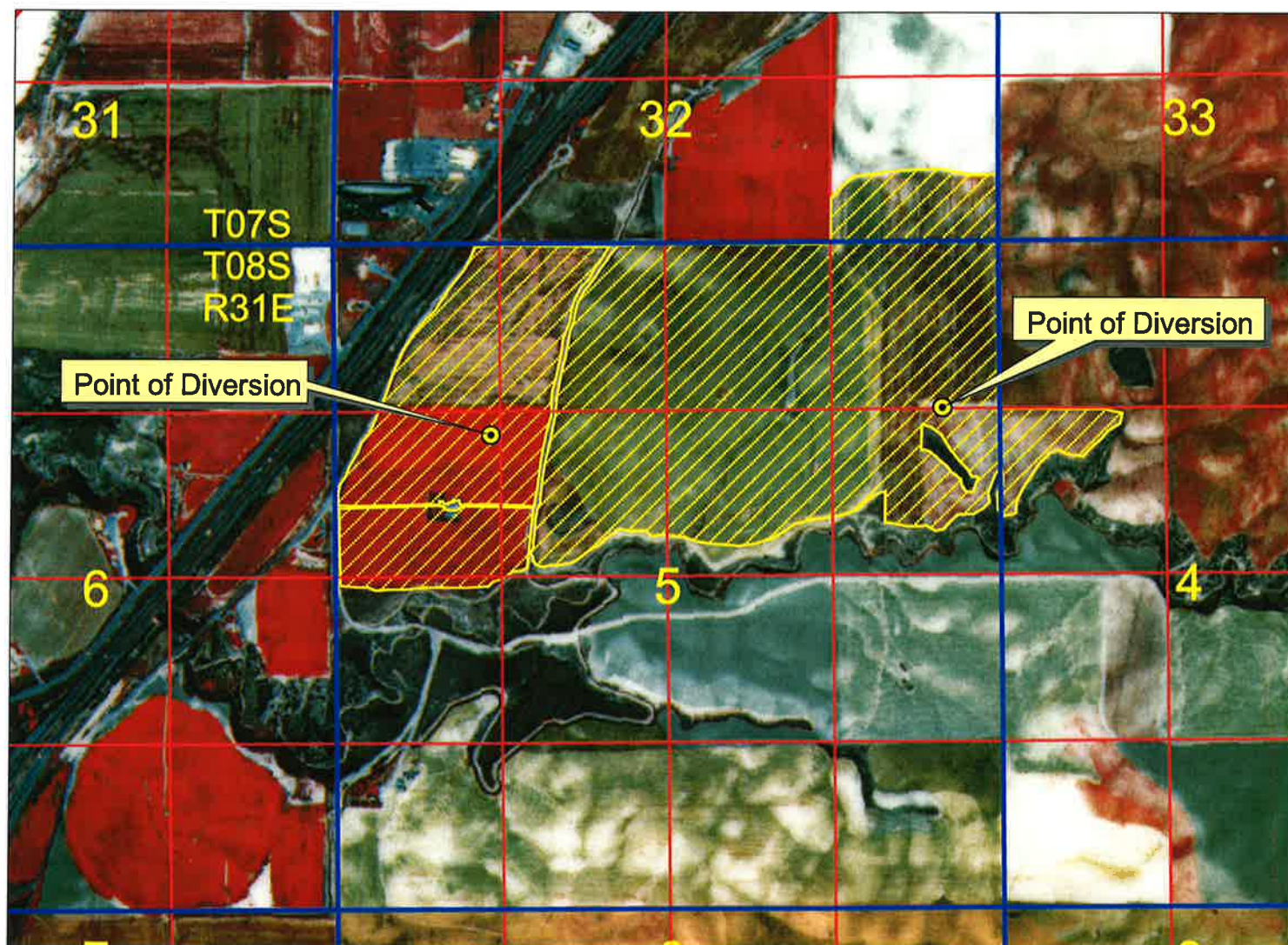
Legend





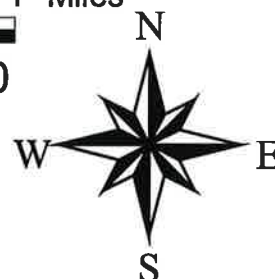
**State of Idaho
Department of Water Resources
Eastern Region**

Water Rights: 29-2331, 29-7481, 29-10583



0.5 0 0.5 1 Miles

1:16000



-  **Point(s) of Diversion**
-  **Place of Use**
-  **Section Lines**
-  **Quarter Quarter Lines**

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: P. Meyer
Date: October 2002



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 29



RIGHT ID
POD ID
Quad
Claim Type
Easting
Northing
GPSID

Diversion Description

Could not locate POD . . . not as shown on map. Was not successful in effort to contact claimant.

Assumptions

POD does not exist.

Invoice #

2000-037-01-0

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

Photos

EPE (ft)

Date (M/D/Y)

Time

Flow Rate (CFS)

0

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter

Depth

☐ Rectangular Channel

Width

Depth

Flow Calculation

☐ Continuity

Velocity

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe

Width of weir

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description	
Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System

☐

HP

Pressure Head (psi)

Elevation Head (ft)

Motor Mfg

Motor Serial #

Pump Type

Pump Mfg

Pump Serial#

New Contact Information

☐

New Contact Comments

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SCANNED

MAY 16 2001

Log for claim A29-10583

Spatial Dynamics AMH

7/12/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
08s31e	5	NENW	35	40	
08s31e	5	NWNW	38	38	
08s31e	5	SWNW	38	38	
08s31e	5	SEnw	23	37	
08s31e	5	NESW	3	3.5	
08s31e	5	NWSW	8	11	
Totals:			145	167.5	

PURCHASE ORDER

PURCHASER'S COPY

No. _____

FORM RB - 12

Rogers Irrigation Supply

IRRIGATION EQUIPMENT & SERVICE

STEELUME COUPLERS

RAIN BIRD SPRINKLERS

FAIRBANKS MORSE PUMPS

P. O. BOX 30 - 100 BIRCH STREET - IDAHO FALLS, IDAHO

PURCHASER

Martin Brumber

Post Office address

Am Falls

Phone _____

Date

2-15-61

Please enter the order of the undersigned, subject to the terms, covenants and conditions on the back hereof, for the purchase of:

- 1 - 125' 40" 1750 RTRV 440 - Motor, Bowls & Panel (as attached List)
- 3 - 1280' 4" Lateral w/ 1/64" Plug w/ 30" Risers
- 1 - Valve open elbow
- 6 - Fixed elbow - 20"
- 1 - Well Test
- 500' - 10" - 12g spiral well
- 1 - 8" Gate Valve
- 2 - 10x8 Reducers
- 1 - 8x6 "
- 96 - B - 2 - 4 - Wash Bands no bolts or hardware
- 6 - V1 - 1R - Valve Riser

9357-72

Less Trade In 6010 Motor

850.00

— PER ATTACHED MATERIAL LIST —

Approximate Completion Date

April 1

Total Purchase Price

\$ *8507.72*

The purchaser agrees to pay the above purchase price in manner as follows:

CASH TERMS

Deposit with this order - - - *1000.00*

Balance of down payment - - - *—*

Date _____

Balance of Contract *30* days

after completion. *7507.72*

Total - - - *8507.72*

Interest on delinquent payments shall be charged at the rate of *8* % per annum.

In the event of any breach in Cash Terms the price quoted will revert to Contract Term Prices.

Materials and equipment as set forth above are to be located on the following described real property in _____

Power

County, State of Idaho, owned by the purchaser:

CONTRACT TERMS

The purchaser shall sign a Conditional Sales Contract and arrange other security as required.

Deposit with this order - - - _____

Balance of down payment _____

2nd payment plus int. _____

3rd payment plus int. _____

Date _____

Date _____

Date _____

Total - - - _____

Interest on deferred payments shall be charged at the rate of _____ % per annum.

Accepted by ROGERS BROS. SEED CO.

By _____

Date _____

Signature _____

MICROFILMED

NOV 16 1992

AJ5809NP
No. A29-10583

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/23/00
PAGE: 79

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARTIN E BRUCKER 3035 FERRY HOLLOW RD AMERICAN FALLS ID 83211 (208) 226-2720	04/01/1961	IRRIGATION	03-15 11-15	1.315 CFS	435.00 AFA
					TOTAL DIVERSION:	1.315 CFS
					CONSUMPTIVE USE:	435.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T08S R31E S05

NWSWNW

POWER County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
08S	31E	5	:							35	38	38	23			03	08			:	145.0
																				TOTAL ACRES	145.0

POU County: POWER

Non-Irrigation Uses: NONE

Other Rights: 29-02331

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
29-10584 A29-02331 A29-10584

Other Water Rights Listing Overlapping Place(s) of Use:
A01-00013 A01-02061A A01-02064E A01-02068E A29-02310 A29-02331 A29-02568 A29-07481 A29-11337

Remarks: GEN ITEM 5: INCREASED PUMP/MOTOR CAPACITY OF EXISTING WELL (A29-02331) IN FEBRUARY OF 1961 TO INCREASE WATER PUMPING CAPACITY. ALSO DEEPENED WELL IN 1960 TO PICK UP ADDITIONAL WATER LEVELS. INCREASED ELECTRIC MOTOR FROM 60HP TO 125HP AND WATER OUTPUT TO BETWEEN 1000GPM TO 1100 GPM. I RAN 6 COMPLETE SPRINKLER LINES OFF THIS PUMP.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 03/15/90 MOBILE3 08/03/94 THOMPSON 03/29/95 POST-STD

MAY 16 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

Ident. Number: A29-10583
Date Received: 3/15/1990
Receipt No: M006248
Received By: _____

APR 12 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARTIN E. BRUCKER
Address: 3035 FERRY HOLLOW RD.
AMERICAN FALLS, ID

208-226-2720

83211

2. Date of Priority: APR 01, 1961

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
08S	31E	5	NW		SW		NW		POWER

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.315		435.00

7. Total Quantity Appropriated is:
1.315 C.F.S. (and/or) 435.00 A.F.A.

8. Total consumptive use is 435.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08S	31E	5	NE		NW		IRR	35.0
			NW		NW		IRR	38.0
			SW		NW		IRR	38.0

A29-10583

Page 1

Date: 03/15/90

A2910583



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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	31E	5	SE	NW		IRR	23.0
			NE	SW		IRR	3.0
			NW	SW		IRR	8.0
						Section Acres	145.0
						Total Acres	145.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-02331

14. Remarks:

ITEM 5: INCREASED PUMP/MOTOR CAPACITY OF EXISTING WELL (A29-02331) IN FEBRUARY OF 1961 TO INCREASE WATER PUMPING CAPACITY. ALSO DEEPENED WELL IN 1960 TO PICK UP ADDITIONAL WATER LEVELS. INCREASED ELECTRIC MOTOR FROM 60HP TO 125HP AND WATER OUTPUT TO BETWEEN 1000GPM TO 1100 GPM. I RAN 6 COMPLETE SPRINKLER LINES OFF THIS PUMP.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A29-10583

Date Received 3-15-90

Receipt Number 28 MOD6248



Department of Water Resources

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW



APR 12 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) MARTIN E. Brucker Phone () 226-2720Mailing Address 3035 Ferry Hollow Road Zip 83211
AM. FALLS, IDAHO2. Date of Priority (Only one (1) per claim) April 1, 19613. Source of water supply (a) ground water
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 08 South Range 31 EBM Section 5,
NW 1/4 of SW 1/4 of NW 1/4, Govt. Lot, E B.M., County of Lower

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Increased pump/motor capacity
OF EXISTING WELL (A29-02331) IN February OF 1961 TO INCREASE
WATER PUMPING CAPACITY
Also Deepened well 1960 To pick up Additional water levels
Increased electric motor from 60 hp to 125 hp and water
output to between 1000 & 1100 gallons per minute. I ran
6 complete sprinkler lines off this pump

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NOV 16 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from MAR 15 to NOV 15 amount 1.315 or 435

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.315 (cfs) and/or (b) 435 (acre feet)

8. Total consumptive use claimed is 435 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
85	31E	5					35	38	38	23	3	8							145

Total number of acres irrigated 145

11. In which county (ies) are lands listed above as place of use located? Power

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
LICENSE # 29-02331 (1956) or None ()

14. Remarks:

Last Name _____ Ident No. _____

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Copies: White -State, Yellow-Claimant

NOV 16 1992

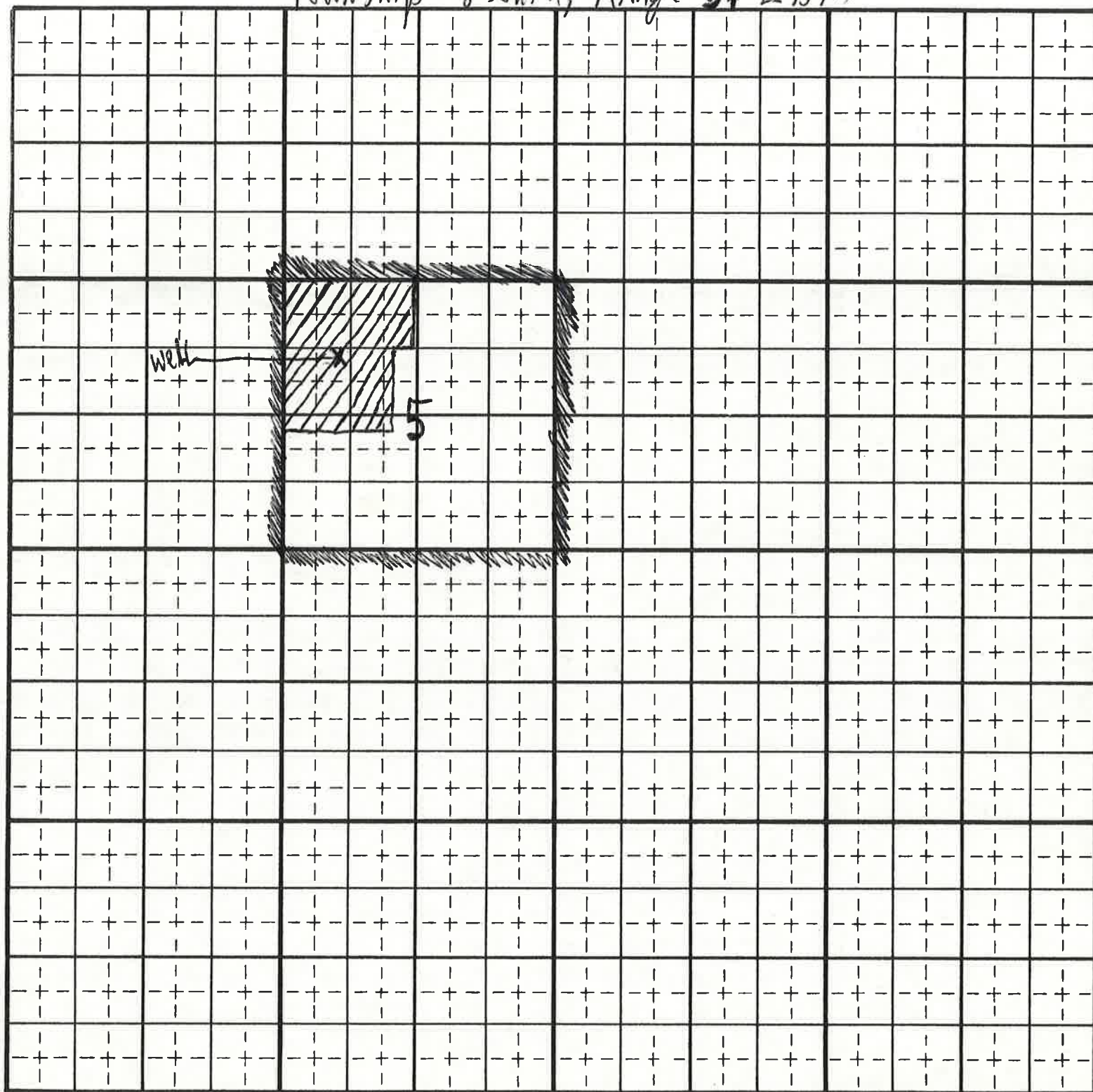
Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Power County

31

Township 8 South, Range 31 EBM



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NOV 16 1992

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Martin E Brunker Date 3-8-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Power) SS.

Subscribed and sworn (or affirmed) before me this 9th day of March 1990

SEAL

Notary Public Ben Carmona

Residing at dm. Falls, Idaho

My Commission Expires 11/3/90

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

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NOV 16 1992

Copies White-State, Yellow-Claimant