

06/19/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-10581

NAME AND ADDRESS: E FLOYD EVANS
2898 MAYER RD
AMERICAN FALLS, ID 83217

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 06/01/1963

POINT OF DIVERSION: T08S R31E S8 NWSWSW Within POWER County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC 1 HOMES	01-01 12-31	0.04 CFS

PLACE OF USE:

DOMESTIC Within POWER County
T08S R31E S8 SWSW

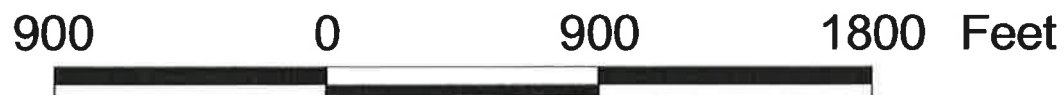
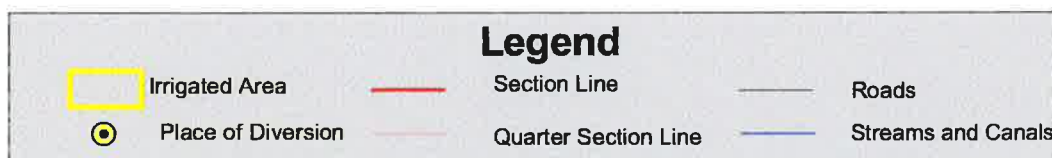
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

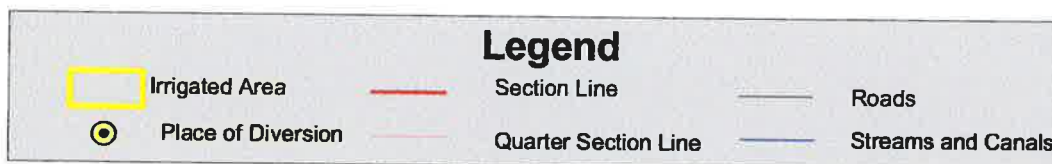
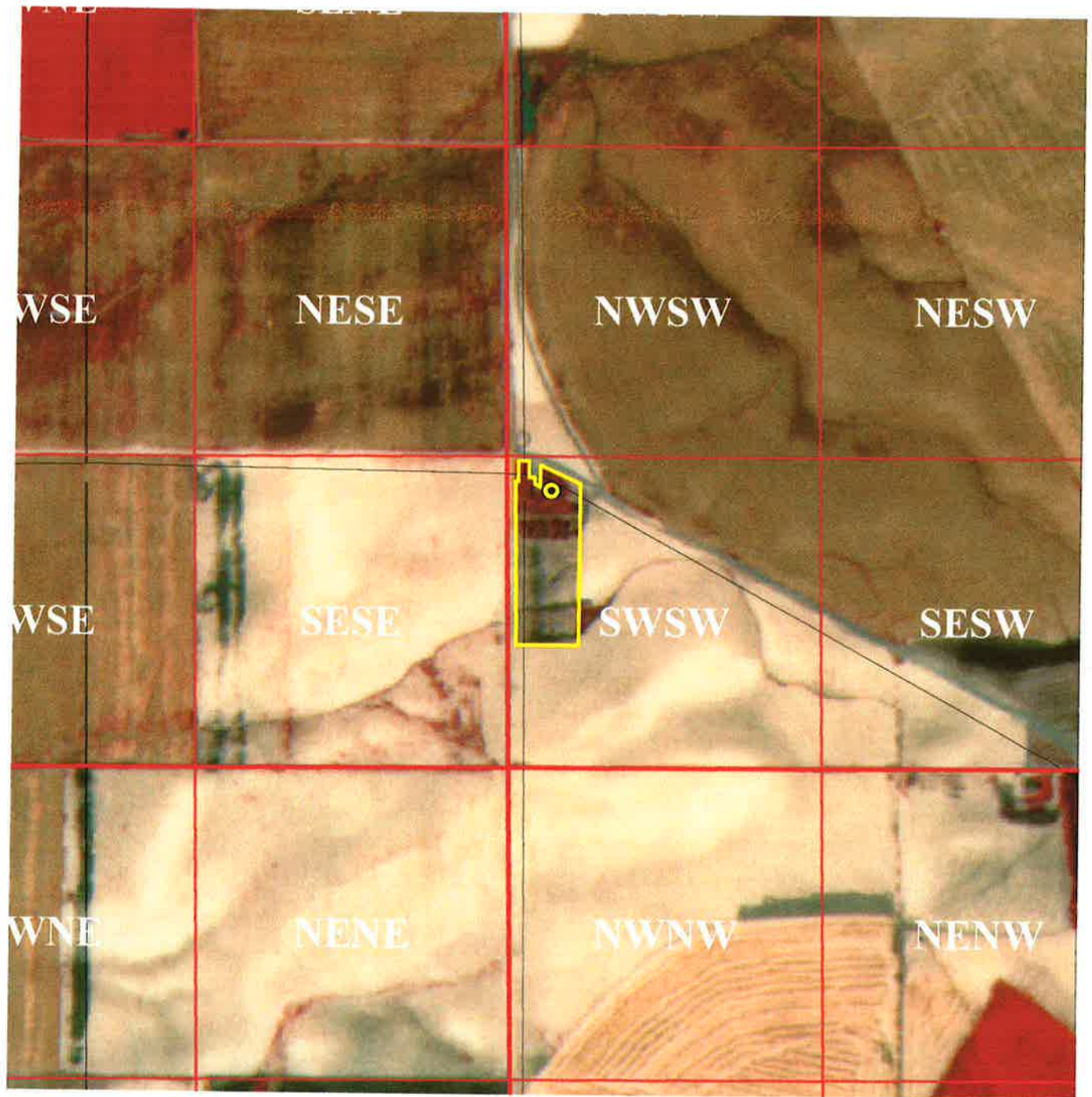
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

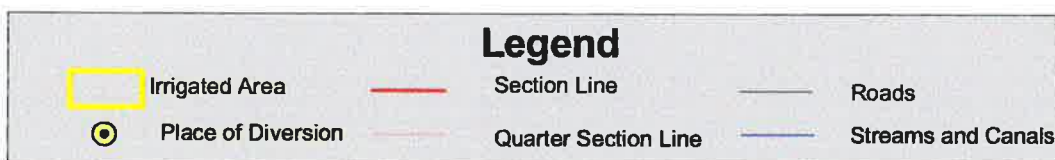
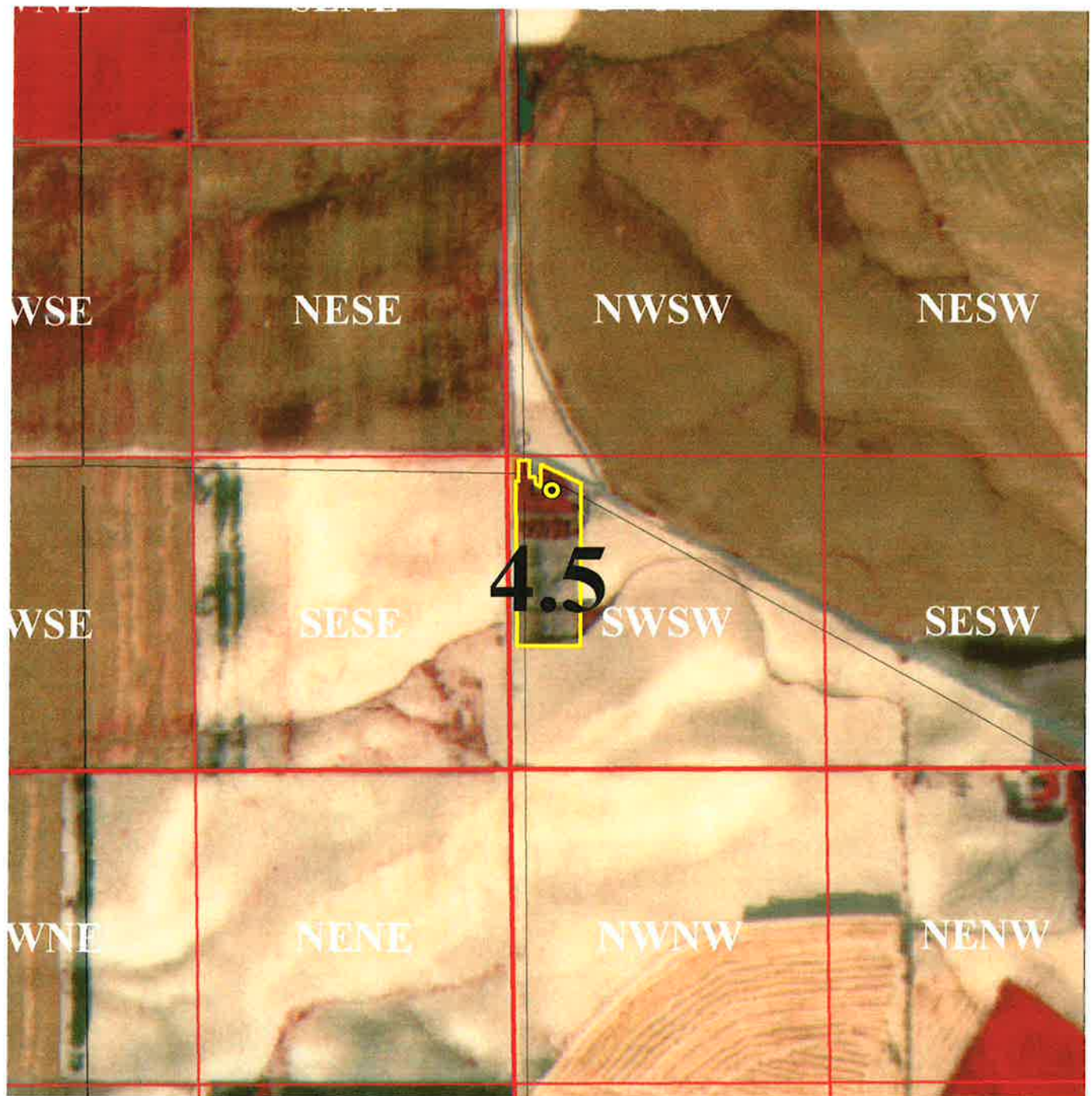
Township , 8S31E



Township , 8S31E



Township , 8S31E





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 28, 2003

E FLOYD EVANS
656 FALLS AVE
AMERICAN FALLS ID 83211-1414

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #29-10581

*Response.
2-10-04.
-ps*

Dear Mr. Evans:

Mail we sent to you was returned undeliverable. We have enclosed the returned mail. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by August 8, 2003. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right claims referenced above, please call this office toll-free at 1/800-451-4129 so I can contact the new owner(s) regarding their water right(s) and updating our records.

Sincerely,

Sally Sherman
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

RECEIVED

JUL 23 2003

Department of Water Resources

29-10581

E. Floyd

EVAN898* 832112005 1602 07 07/21/03
FORWARD TIME EXP RTN TO SEND
EVANS
656 FALLS AVE
AMERICAN FALLS ID 83211-1414

RETURN TO SENDER

|||||



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 29



RIGHT ID
POD ID
Quad
Claim Type
Easting
Northing
GPSID

Diversion Description

Assumptions

Invoice #

2000-037-01-0

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

Photos

EPE (ft)

Date (M/D/Y)

Time

Flow Rate (CFS)

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter

Depth

☐ Rectangular Channel

Width

Depth

Flow Calculation

☐ Continuity

Velocity

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe

Width of weir

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description	
Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System ☒

HP

Pressure Head (psi)

Elevation Head (ft)

Motor Mfg

Motor Serial #

Pump Type

Pump Mfg

Pump Serial#

New Contact Information ☐

New Contact Comments

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MEMORANDUM

To: 29-10581
Fr: Bryce Contor
Date: 6/19/2001



Re: Recommendation

1. Name and address. Recommend as claimed per Dean Byington contact.
2. Priority. 6/1/1963. No evidence received. Recommend domestic with claimed priority and condition N11. Do not recommend irrigation. See letter in file requesting documentation and explaining option of permit application.
3. Source. Groundwater, per Dean Byington field inspection.
4. POD. Per Dean Byington inspection and/or GPS. *
5. Purpose, season, quantity. Domestic 1/1 – 12/31, 0.04 cfs. No volume limit but code N13 (see attached receipt; domestic portion appears to be deminimus).
6. POU. As claimed per field inspection.
7. Remarks. C18, N11, N13.

* GPS points appear to not match Byington Sketch on
Layout. POD placed by hand per Byington sketch.
Base 6/19/01

References

[System Help](#)

[Contact Help Desk](#)

[Document Management Search](#)

[Defect Tracking](#)

[Administrative Rules](#)

[Query Tools](#)

Screen ID 394
Process: Receipt
Search
Step: View Detail

Receipt Details for ID M006247

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
3/15/1990 11:31:10 AM	3/15/1990	Mobile	\$54.00	Check
Payer		EVANS, FLOYD		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
5159			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	DCA	Fund	Fund Detail	Subdivision	Object
--------	-------------	-----	------	-------------	-------------	--------

Hide References

Next Step

Previous Steps:

Select Receipt

Screen ID 394

Photo #18



Facing SW looking into pump house.

Photo #19



Facing south. Looking at pump house and overlooking trees.

COMMUNICATION DOCUMENTATION

Claim No. 29-10581

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Dean Byington Date 5/22/01Contact Person(s) Floyd Evans wife.Nature of Contact Drove out and Knocked on Door.

Substance of Communication _____

- 1) Irrigation use: Lawn and Pasture.
- 2) 4" Pipe Used to water Lawn and Pasture
- 3) Grove of trees behind house, then 4-5 Cows behind Trees in Pasture.

CLAIM NO. _____ - _____

**IDWR SUPPLEMENTAL CLAIM VERIFICATION REPORT
FOR DOCUMENTING CHANGES TO CVR**

1. ☒ NAME - No change

☐ NEW OWNER: _____

(SUPPORTING DOCUMENTATION REQUIRED - ATTACH COPY)

☒ ADDRESS - No change

☐ NEW ADDRESS: _____

2. ☒ SOURCE - No change

☐ CHANGE - New source and/or tributary is: _____

3. ☐ QUANTITY - No change

☐ CHANGE - New amounts: _____ CFS and/or _____ AFY

4. ☐ PRIORITY DATE - No change

☐ CHANGE- Priority date to: _____

(EVIDENCE OF PRIORITY REQUIRED - ATTACH COPY)

5. ☒ POINT OF DIVERSION - No Change

☐ CHANGE - New point of diversion is: T _____, R _____, S _____, _____ 1/4, _____ 1/4, _____ 1/4

When Del = _____

T _____, R _____, S _____, _____ 1/4, _____ 1/4, _____ 1/4
(LOCATION OF POD(S) SHOULD BE SHOWN ON MAP)

6. ☐ PURPOSE AND PERIOD OF USE - No change

☐ CHANGE New purpose of use

New period of use

New amount(s)

_____ from _____ to _____ cfs _____ af

_____ from _____ to _____ cfs _____ af

_____ from _____ to _____ cfs _____ af

7. ☒ PLACE OF USE - No change

☐ CHANGE New place(s) of use: (LOCATION(S) AND ACRES SHOULD ALSO BE SHOWN ON MAP)

T	R	S	N E				N W				S W				S E				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

REMARKS _____

CONDITIONS _____

Reviewer _____ Date _____

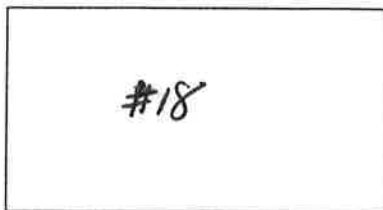
WR #: 29-10581

DATE: 5/22/01

GPS File: 10581 OR

Northing: _____

Easting: _____



Notes: Facing S.W. looking into Pump house.

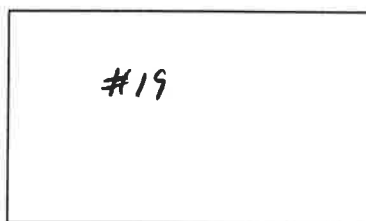
WR #: 29-10581E

DATE: 5/22/01

GPS File: 10581 Or

Northing: _____

Easting: _____



Notes: Facing South. Looking at Pump house and overlooking Trees.

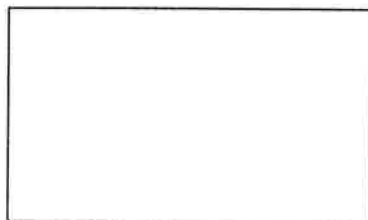
WR #: _____

DATE: _____

GPS File: _____ Or

Northing: _____

Easting: _____



Notes: _____

COPIED
MAY 16 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 4, 2001

E. Floyd Evans
2898 Mayer Road
American Falls, Idaho 83217

Re: Adjudication Claim 29-10581

Dear Water User:

Attached is a copy of an Adjudication Claim for a water right near American Falls, Idaho. This claim is based upon "beneficial use." This means that the underlying water right was perfected by the original user simply developing a diversion and using the right. Up until March 1963, this was a completely legal and appropriate method to perfect an irrigation right, but it did not result in a paper record of the water right with the department. Since 1963, only domestic and/or small stockwater uses could legally be developed from ground water without going through the formal permit and licensing procedures.

The file contains a well history verifying use back to 1968. This is adequate for the domestic portion of the right. In order to recommend the irrigation portion of the right, I need you to supply "evidence of priority" and "evidence of beneficial use" for irrigation beginning prior to March 25, 1963. The enclosed pamphlet describes some typical sources that may be used. If an affidavit is used, it must clearly show that the person making the affidavit personally observed the water use. The more detail the affidavit gives, indicating dates, circumstances, amounts and details of water use, the better. As I review the documentation provided, my standard will be:

The documentation should tend to indicate that diversion works were in place and had adequate capacity for the claimed use. The documentation should also tend to indicate that water was applied to the claimed beneficial use on the claimed place of use.

If the use did not start until later than 1963, you may still apply for a permit for a new water right based on pre-moratorium development. You may call this office and speak to an "Allocations Agent" to explore this further.

Please review these documents, and provide documentation of the historical use of this right. Feel free to call me if you have questions. You should be able to reach me Thursday or Friday mornings.

Sincerely,

Bryce A. Contor
Senior Water Resource Agent

Log for claim A29-10581

Spatial Dynamics AMH

6/12/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
08s31e	8	SWSW	4	4.5	
Totals:			4	4.5	

5/22/01

- * Lawn & Field behind house being Irrigated.
- * Big Tree grove Behind house being Irrigated.
- * Irrigating field with 4" pipe.

AJ5809NP
No. A29-10581

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/23/00
PAGE: 78

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	E FLOYD EVANS 2898 MAYER RD AMERICAN FALLS ID 83217 (208) 226-2586	06/01/1963	IRRIGATION DOMESTIC	04-01 11-01 01-01 12-31	0.080 CFS 0.040 CFS	
TOTAL DIVERSION:					0.120 CFS	
CONSUMPTIVE USE:						12.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T08S R31E S08 SWSW

POWER County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
08S	31E	8	:					:					:				04	:						4.0
TOTAL ACRES																							4.0	

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
08S	31E	8	:					:					:				D	:						

POU County: POWER

Non-Irrigation Uses: ONE HOME, 4 ACRES OF LAWN

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:

A29-02412 A29-07175

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 03/15/90 MOBILE3 08/03/94 THOMPSON 03/29/95 POST-STD



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

DATE: JAN. 3, 1995

A29-10581
E FLOYD EVANS
2898 MAYER RD
AMERICAN FALLS ID 83217

EVIDENCE OF PRIORITY

Dear Claimant:

The Notice of Claim identified above and or below has been filed in the Snake River Basin Adjudication (SRBA). The notice indicates a water usage of irrigation, or other commercial application that is based on **BENEFICIAL USE**. Water rights of this type are established by the historical use of water, dating back to when the water was first used for the purpose claimed. This date is known as the **PRIORITY DATE**, has not been confirmed by a license, Decree, or Permit. For this reason, proof must be provided supporting the priority date. As the claimant, you are responsible for submitting the necessary proof to support the **PRIORITY DATE**.

For your reference, I have provided a printout of your Notice of claim and the pamphlet **EVIDENCE OF PRIORITY**. The pamphlet suggests which documents will fulfill this requirement.

The IDWR can not recommend the notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the documentation supporting the priority date by March 31, 1995, referencing the information with the corresponding Water right number. If you have any questions, please contact this office.

Dave Carlson
Water Right Agent, Adjudications

MICROFILMED

NOV 13 1996

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	E FLOYD EVANS 2898 MAYER RD AMERICAN FALLS ID 83217 (208) 226-2586	06/01/1963	IRRIGATION DOMESTIC	04-01 11-01 01-01 12-31	0.08 CFS 0.04 CFS	
TOTAL DIVERSION:					0.12 CFS	
CONSUMPTIVE USE:						12.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T08S R31E S08

SWSW

POWER County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
08S	31E	8	:																	:	4.0
																			TOTAL ACRES	4.0	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
08S	31E	8	:																	:	D

POU County: POWER

Non-Irrigation Uses: ONE HOME, 4 ACRES OF LAWN

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

MICROFILMED
NOV 13 1996

May 1980
James Stevens

WELL HISTORY

Owner Earl Maynard

Date April 30 1980

Address PE 1 Highway 100
or Legal Box 90 - Northville, Idaho

Prospective Buyer: William C. Brown

A. Well Construction

1. Method drilled: Cable log Rotary

2. Diameter of hole 8 1/2 in

3. Size of Casing 12 in

4. Total depth 150 feet MOL

5. Approximate date well drilled 1968

6. Name of well driller Joe Valenzuela

7. Has well log been filed with the state? yes

If so, is it attached? no

8. Gallons per minute 1000 Perchlorate

9. Please state any current or past problems with the well.

New Pump 1978

water 7.80 TDS San Jose

B. Pump information

1. Date pump purchased 1978 New Elan New

2. Size 3 HP

3. Type submersible

4. Gallons per minute it pumps

5. Maintenance required none

6. Please state any current or past problems with pump.

No

C. Water Quality

1. Last time water tested by state health dept.?

2. Please state any current or past problems with the water quality none

3. Current water test attached? Yes No no

James Stevens
Signature of Seller

April 30 1980
Date

RECEIVED

APR 03 1995

Department of Water Resources
Eastern District Office

MICROFILMED

NOV 13 1996

MAY 16 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

APR 12 1990

Ident. Number: A29-10581
Date Received: 3/15/1990
Receipt No: M006247
Received By:

Department of Water Resources
Eastern District Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: E. FLOYD EVANS 208-226-2586
Address: 2898 MAYER ROAD
AMERICAN FALLS, ID 83217

2. Date of Priority: JUN 01, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	31E	8	SW	SW			POWER

5. Description of diverting works:
460'X8" WELL. 5HP JACUSSI SUB. PUMP SET AT 200' IN 8" CASING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
IRRIGATION	04/01	11/01	0.080		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.0 Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOME, 4 ACRES OF LAWN

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	31E	8	SW	SW		IRR	4.0
			SW	SW		DOMEST	

Section Acres 4.0

A29-10581

Page 1

Date: 03/15/90

MICROFILMED
NOV 16 1992



10. Place of Use: Continued

Total Acres 4.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A29-1058

Date Received 3-15-1990

Receipt Number 290 1006247

RECEIVED
MAR 15 1990

Department of Water Resources

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR 12 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) E. Floyd EVANS Phone () 226-2586
Mailing Address 2898 Mayer Road, Twin Falls, Idaho Zip 83217

2. Date of Priority (Only one (1) per claim) JUNE 1, 1963

3. Source of water supply (a) ground water
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 8 south Range 31 E. B.M. Section 8,
W 1/2 1/4 of SW 1/4 of SW 1/4, Govt. Lot, E. B.M., County of Power

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Level 17' - Pump set at 200' - 8" casing - 5hp JACUSSI
submersible pump

MICROFILMED
NOV 16 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For domestic purposes from JANUARY 1 to December 31 amount .04 or _____

For irrigation purposes from April 1 to Nov 1 amount .08 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .12 (cfs) and/or (b) 12 (acre feet)

8. Total consumptive use claimed is 12 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1 household, 4 Acres of LAWN

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
85	31E	8											4						4

Total number of acres irrigated 4

11. In which county (ies) are lands listed above as place of use located? Power

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
None or None ()

14. Remarks:

MICROFILMED

NOV 16 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A microfilm frame containing a grid of 20 columns and 20 rows. The grid is divided into four quadrants by a vertical line between columns 10 and 11, and a horizontal line between rows 10 and 11. Handwritten text in black ink is present in the top-left quadrant: "POWER COUNT" in the second row, and "T8 SOUT, RANGE 31EBM" in the third row. A large handwritten number "8" is located in the center of the grid, spanning the intersection of the vertical and horizontal lines. A red stamp in the bottom-right corner reads "MICROFILMED" and "NOV 18 1992". The grid lines are thin and black, and the background is white. The text is written in a simple, sans-serif font. The red stamp is in a bold, sans-serif font. The overall image is a scan of a microfilm frame, showing some minor artifacts and a slightly grainy texture.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X E. H. Evans Date 3/9/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bonner) SS.

Subscribed and sworn (or affirmed) before me this 9th day of March 19 90

SEAL

Notary Public Brent Carver

Residing at American Falls, Idaho

My Commission Expires 11/5/91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
NOV 8 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant