

09/19/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-10549

NAME AND ADDRESS: ARBON SCHOOL DIST NO 383
4405 ARBON VALLEY HWY
ARBON ID 83212

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.04 CFS
5.20 AFY

PRIORITY DATE: 04/01/1948

POINT OF DIVERSION:

T10S R33E S13 NWNWNW Within POWER County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY
IRRIGATION	04/01 10/31	0.020 CFS 4.00 AFY

PLACE OF USE: T10S R33E S13 NWNW
T10S R33E S13 NWNW 1.0

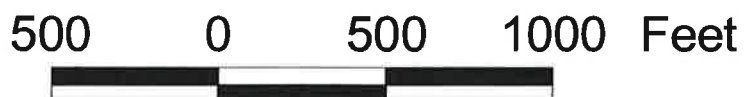
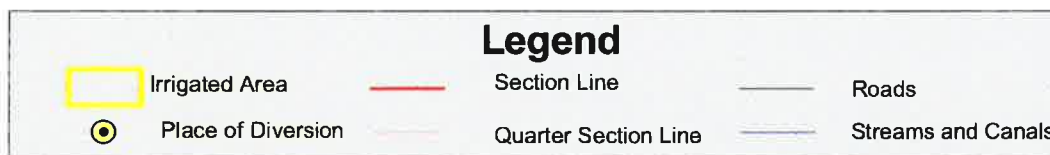
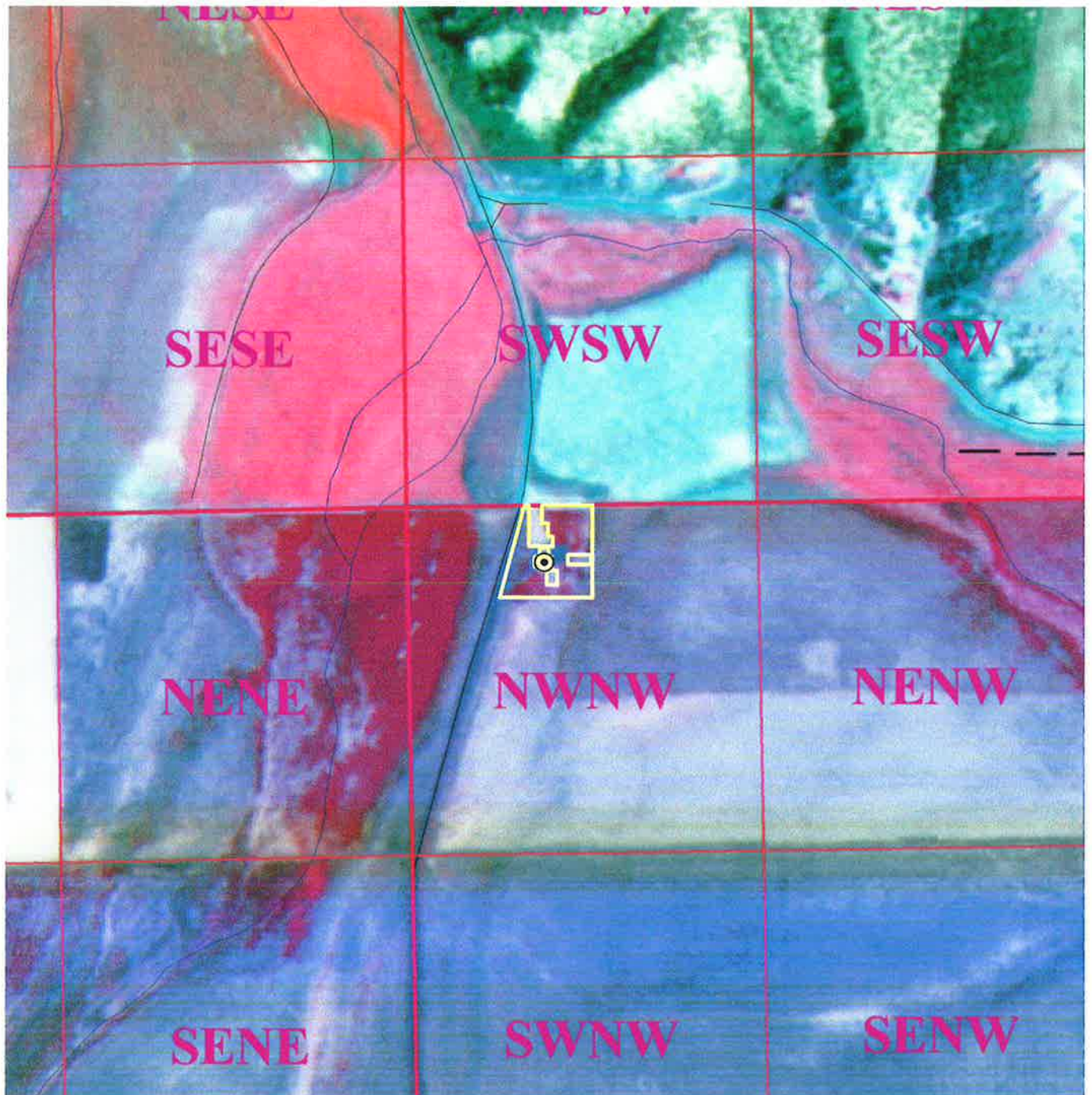
1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

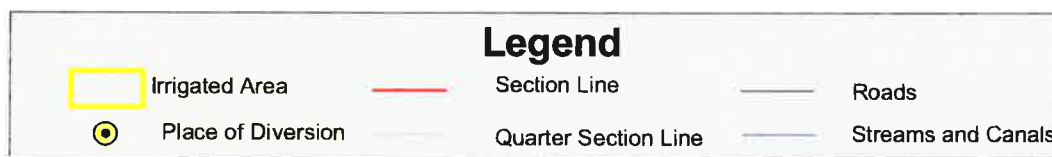
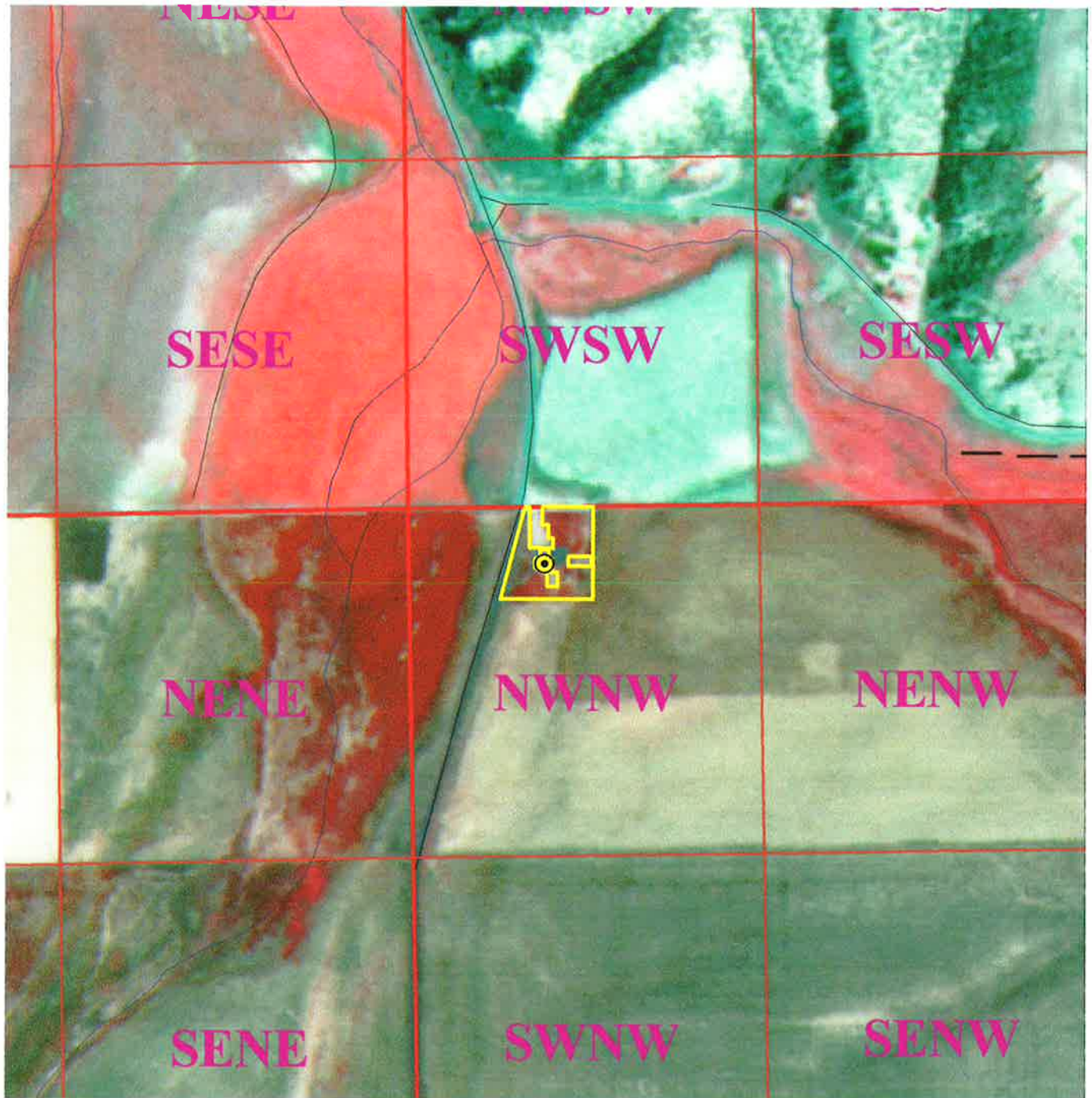
This partial decree is subject to such general provisions necessary for the
definition of the rights or for the efficient administration of the water
rights
as may be ultimately determined by the Court at a point in time no later than
the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

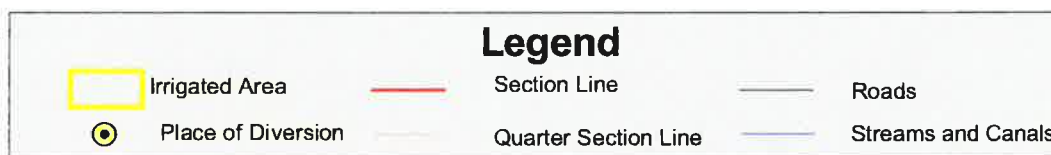
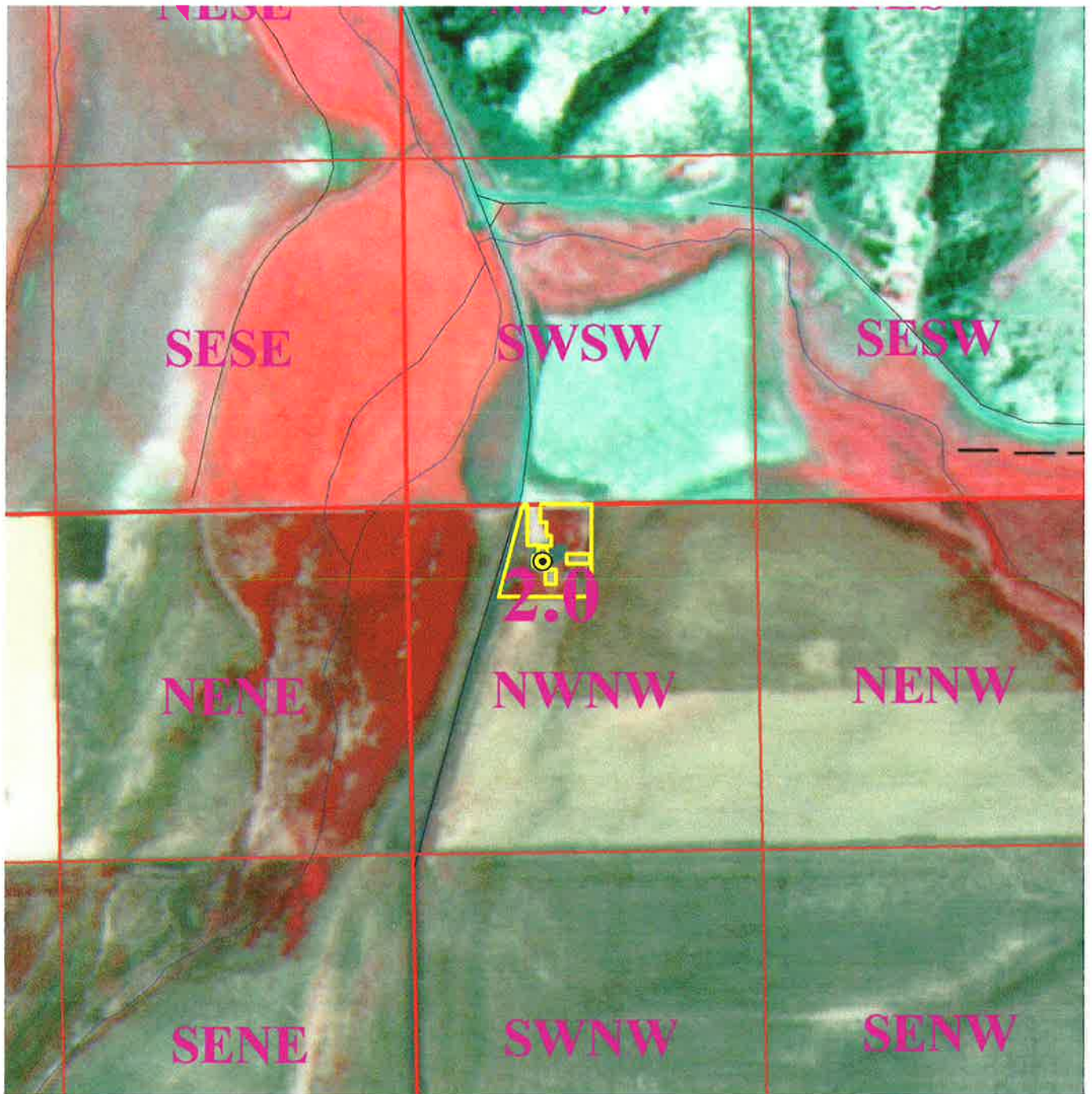
Township , 10S33E



Township , 10S33E



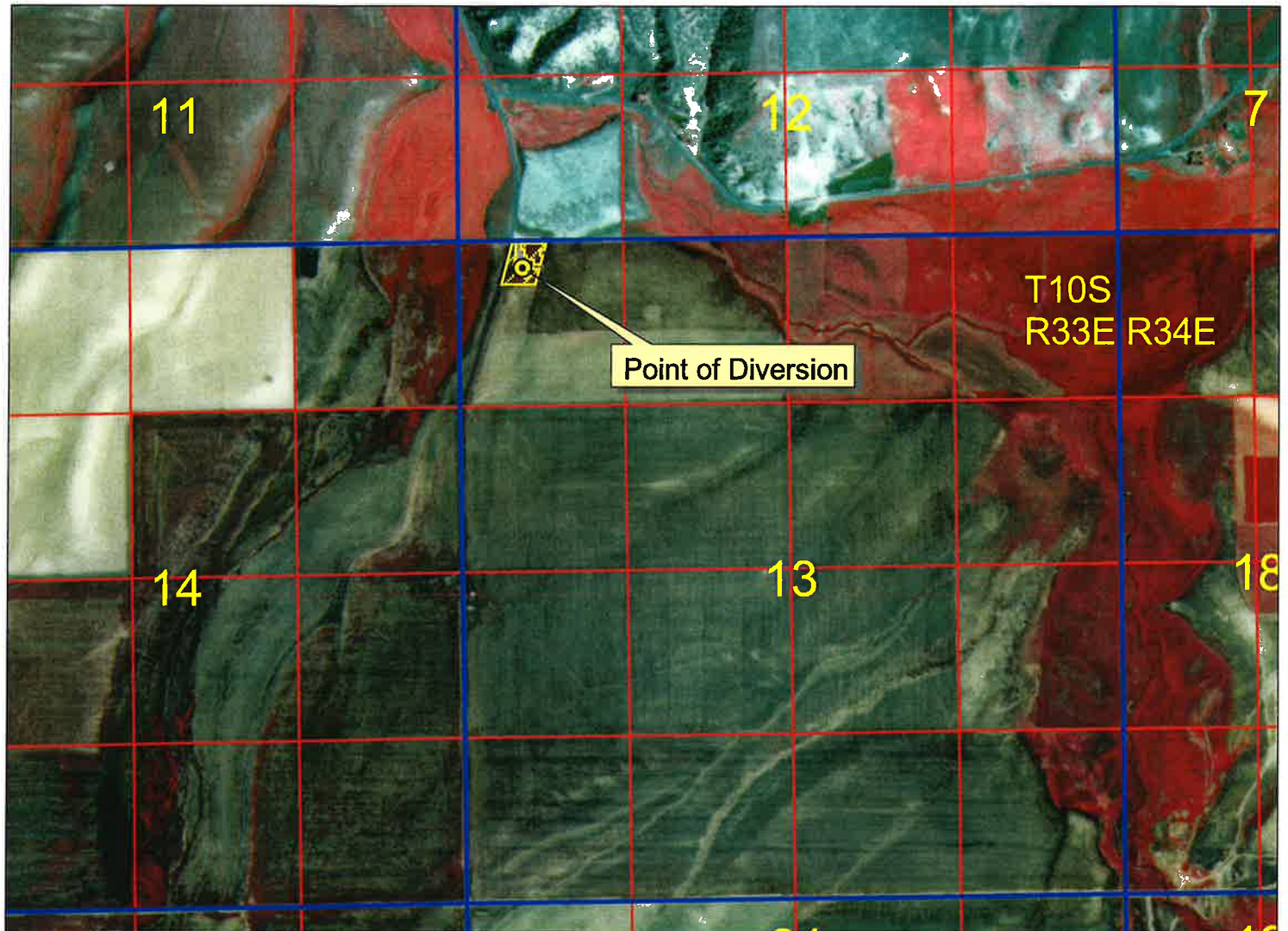
Township , 10S33E





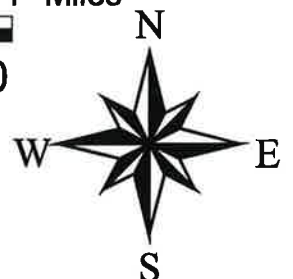
State of Idaho
Department of Water Resources
Eastern Region

Water Right: 29-10549



0.5 0 0.5 1 Miles

1:16000



- Point(s) of Diversion
- ▨ Place of Use
- ▭ Section Lines
- ▭ Quarter Quarter Lines

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: P. Meyer
Date: September 2002

02/18/2003

NOTICE OF ERROR
REPLY

*Egbert
Paul*

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-10549

ARBON SCHOOL DISTRICT # 383

4405 ARBON VALLEY HWY

ARBON ID 83212

Telephone Number: (208)335-2197

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3-12-03

SIGNATURE:

Bill Curry

Please print your name:

Bill Curry

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

RECEIVED
MAR 23 2003
Department of Water Resources
Eastern Region



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 29



RIGHT ID
POD ID
Quad
Claim Type
Easting
Northing
GPSID

Diversion Description

6 inch casing, submersible pump.

Assumptions

Horse power, pressure head, and elevation head.

Invoice #

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked
Photos

OD ID 209605 01.JPG

EPE (ft)

Date (M/D/Y)

Time

Flow Rate (CFS)

0.077504610226320

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter

Depth

☐ Rectangular Channel

Width

Depth

Flow Calculation

☐ Continuity

Velocity

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe

Width of weir

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description	
Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System ☒

HP

Pressure Head (psi)

Elevation Head (ft)

Motor Mfg

Motor Serial #

Pump Type

Pump Mfg

Pump Serial#

New Contact Information ☐

New Contact Comments

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SCANNED

MAY 16 2001

Log for claim A29-10549

Spatial Dynamics AMH

7/19/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s33e	13	NWNW	1	2	
Totals:			1	2	

AJ5809NP
No. A29-10549

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/23/00
PAGE: 97

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ARBON SCHOOL DISTRICT #383 4405 ARBON VALLEY HWY ARBON ID 83212 (208) 335-2197	05/23/1925	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	0.020 CFS 0.040 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					0.040 CFS	1.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T10S R33E S13

NWNWNW

POWER County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
10S	33E	13	:								01									:	1.0
																				TOTAL ACRES	1.0

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
10S	33E	13	:								D									:	

POU County: POWER

Non-Irrigation Uses: D / 1SCHOOL 2 HOMES

Other Rights: NONE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 05/11/90 HAUMANN 08/03/94 THOMPSON 01/19/95 DCARLSON 03/29/95 POST-STD

Arbon Elementary School

District 383

Arbon, Idaho 83212



RECEIVED
APR 03 1995

Department of Water Resources
Eastern District Office

DATE: March 29, 1995

Department of Water Resources
Dave Carlson
Water Right Agent, Adjudications
900 N. Skyline
Idaho Falls, Idaho 83402-1718

EVIDENCE OF PRIORITY

Dear Mr. Carlson:

To the best of my knowledge, the school was built in the early 1900's. A 4 inch well was later drilled in 1925 with a hand pump installed for domestic water. With the anticipation of electricity being brought into the valley in 1948, a new 6-inch well was drilled in 1947. a submergible pump was installed and indoor plumbing was put into the school. The well has a one-horse submergible pump which delivers about 35 gallons of water per minute. The well is used for domestic purposes and to irrigate the school yard.

I came to the valley in 1941 and have been a resident since that time.

I make a sworn statement that these facts are true and correct.

D. T. Williams
D. T. Williams

SUBSCRIBED AND SWORN TO before me, the undersigned Notary Public, this 31ST day of March, 1995.

Beth A. Curry
Notary Public in and for the
State of Idaho, residing at
Arbon therein
My commission expires: 8/5/98

MICROFILMED

NOV 13 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION
April 12, 1990

Arbon School District #383
Attn: Cheri Evans, Clerk
4405 Arbon Valley Hwy.
Arbon, Idaho 83212

RECEIVED

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

MAY 11 1990

Department of Water Resources
Eastern District Office

RE: Adjudication notice A29-10549.

Dear Ms. Evans:

The Idaho Department of Water Resources (IDWR) is returning your Notice of Claim to a Water Right because of insufficient information and/or fees. Your warrant no. 90-02250 in the amount of \$50.00 is also enclosed. All items on the forms must be completed and fees submitted before the IDWR can process the notice.

Please correct the items identified below and return the notice and filing fee to the IDWR within 30 days of the date of this letter. If the corrected notice are not returned within the 30 days, each notice will be subject to an additional late fee.

In item 10 you need to indicate the number of acres that are irrigated by this system. Please write in the number of acres in the highlighted section and initial the change.

Claims by corporations, municipalities, and other organizations must be signed by an officer of the corporation, an elected official of the municipality, or an individual authorized by the organization to sign the form. The "For Organizations" block in Item #16 must be completed with the signer's title and must be notarized (page 3).

The filing fees for this notice are charged as follows:

Flat claim fee for notices including irrigation = \$50.00
Irrigation use is \$1.00/acre claimed in item 10 = 1.00
Non-residence domestic use is \$100.00/cfs item 6 = \$4.00

The total fee due is ^{55.00}~~\$54.00~~ plus the acre fee.

If you wish to discuss this matter, please call our office at (208) 525-7161.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:jt

MICROFILMED
NOV 16 1992

MAY 16 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-10549 P.M.
Date Received: 3/14/1990 4-5-90
Receipt No: E014435
Received By: ~~Ann S. [unclear]~~ / 90
Rec'd 5-11-90

RECEIVED

MAY 11 1990

Department of Water Resources
Eastern District Office

APR 6 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARBON SCHOOL DISTRICT #383
Address: 4405 ARBON VALLEY HWY.
ARBON, ID

208-335-2197

83212

2. Date of Priority: MAY 23, 1925

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	33E	13	NW	NW	NW		POWER

5. Description of diverting works:
WELL, 6" CASING, 150' DEEP, 3/4 HP PUMP TO PIPED TO SCHOOL BLDG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
IRRIGATION	03/15	11/15	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 1.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D / 1 SCHOOL 2 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	33E	13	NW	NW		DOMEST	
			NW	NW		IRR	C.E.

A29-10549

Page 1

Date: 03/14/90



MICROFILMED

NOV 16 1992

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Clerk of
Arbon Elementary School #383 Title
Organization, that I have signed the foregoing
document in the space below as Clerk of
Arbon Elementary School #383 Title
Organization and that the statements contained in the
foregoing document are true and correct.

Cheri Evans
Signature of Authorized Agent

Clerk - Arbon Elementary
Title and Organization School #383

April 2, 1990
Date

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 3rd day

of May 1990

Seal

Kevin W. Neilson
Notary Public

Residing at Pocatello, Idaho

My Commission Expires 3-8-95

T105 . 33E 500.13 NV, NW, NW

MICROFILMED

NOV 12 1992

