

11/11/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-10423

NAME AND ADDRESS: ESTATE OF CAROLYN MUNN
BETH M GRENINGER ADMINISTRATOR
16127 45 AVE S
SEATTLE WA 98188

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.070 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/31/1922

POINT OF DIVERSION:

T10S R33E S12 SESW Within POWER County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1/01 12/31	0.050 CFS
DOMESTIC	1/01 12/31	0.020 CFS

PLACE OF USE: STOCKWATER Within POWER County

T10S R33E S12 SESW

DOMESTIC Within POWER County

T10S R33E S12 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

PARCEL NO. D2245-00 STOCKWATER; 200 CATTLE AND HORSES

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

WATER RIGHT NO. 29-10423

<u>Owner Type</u> Current Owner	<u>Name and Address</u> ESTATE OF CAROLYN MUNN BETH M GRENINGER ADMINISTRATOR 16127 45 AVE SOUTH SEATTLE, WA 98188 (206)242-8941
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Priority Date: 05/31/1922
Basis: Beneficial Use
Status: Active

<u>Source</u> GROUND WATER	<u>Tributary to</u>
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<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
STOCKWATER	1/01	12/31	0.05 CFS		
DOMESTIC	1/01	12/31	0.02 CFS		
Total Diversion			0.07 CFS		

Location of Point(s) of Diversion:

GROUND WATER SESW Sec. 12 Township 10S Range 33E POWER County

Place(s) of use:

Place of Use Legal Description: STOCKWATER POWER County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
10S	33E	12		SESW										

Place of Use Legal Description: DOMESTIC POWER County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
10S	33E	12		SESW										

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Dates:

Licensed Date:
Claim Received Date:
Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:

Other Information:

Receipt Number(s): E012252
State or Federal: S
Owner Name Connector:

Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Water Right Number - R29-10423

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MUNN

ESTATE OF CAROLYN

1 - BETH M GRENINGER ADMINISTRATOR
2 - 16127 45 AVE SOUTH
3 -
City- SEATTLE State- WA Zip- 98188
Phone - 206-242-8941

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/31/1922 15 EASTERN J - BENEFICIAL USE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

10S 33E 12 SE SW (77) POWER

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
04 - STOCKWATER		01/01	12/31	0.050	
43 - DOMESTIC		01/01	12/31	0.020	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.070 0.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
10S	33E	12	SE SW			04	STOCKWATER	(77) POWER
10S	33E	12	SE SW			43	DOMESTIC	(77) POWER

Total Acres:

+ - - Diversion Means - WELL 105' TO HOUSE AND LIVESTOCK

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +

EXP PARCEL NO. D2245-00
STOCKWATER; 200 CATTLE AND HORSES

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

Water right number - R29-10423

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - - +
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
01/26/98 DSMITH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/07/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- E012252	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

revised by Khea, Assessor's Office
computer printout

alu 8-20-97

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-19-1997
PAGE: A-40

RIGHT NUMBER: 29-10423

NAME & ADDRESS: ESTATE OF CAROLYN MUNN
BETH M GRENINGER ADMINISTRATOR
16127 45 AVE SOUTH
SEATTLE WA 98188

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

PRIORITY DATE: 05/31/1922

POINT OF DIVERSION: T10S R33E S12 SESW Within POWER County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS
	DOMESTIC DOMESTIC; ONE HOME, STOCK	01-01 12-31	0.02 CFS

PLACE OF USE: STOCKWATER Within POWER County
T10S R33E S12 SESW

DOMESTIC Within POWER County
T10S R33E S12 SESW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Panel # D2245-00

02/08/2003

NOTICE OF ERROR
REPLY

Paul

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-10423

STUART H ADAMS
1271 MINK CREEK RD
ARBON ID 83212
Telephone Number: (208)335-2211

JUDY G ADAMS
1271 MINK CREEK RD
ARBON ID 83212
Telephone Number: (208)335-2211

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3-10-03 SIGNATURE: Stuart H Adams
Please print your name: Stuart H. Adams

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

DELOG
PM
OK
JC
11-22-02

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
29-10422					
29-10423					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *no fee*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Carolyn Mann Estate
16127 45 Ave So. Seattle Wa - 98184
4. New Owner/Claimant(s) Stuart H. and Judy G. Adams
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1271 Mink Cr. Rd
- City, State and ZIP Code Arbon ID 83212
- New Telephone Number (208) 335-2211
5. Date you acquired the property 24 Sept 1 1999

THIS INSTRUMENT FILED FOR RECORD BY ALLIANCE
TITLE AND ESCROW AS AN ACCOMMODATION ONLY. IT HAS
NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO
ITS EFFECT UPON THE TITLE.

WARRANTY DEED

of Holbrook, County of Oneida, State of Idaho hereby
Convey and Warrant to **STUART H. ADAMS and JUDY G. ADAMS, husband and wife**

SEE ATTACHED EXHIBIT "A"

Subject to covenants, conditions and restrictions of record.

Guy Carter

Heppie Couch

STATE OF Utah)
 : ss
COUNTY OF Weber)

[Signature]

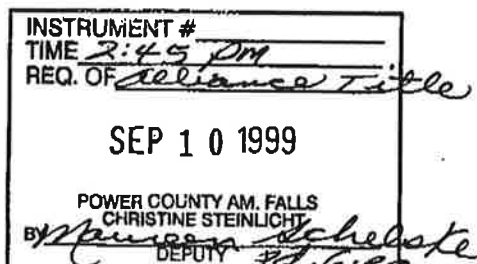


Exhibit "A"

THE NE $\frac{1}{4}$ OF NE $\frac{1}{4}$ OF SECTION 14; N $\frac{1}{4}$ OF NW $\frac{1}{4}$ OF SECTION 13; SE $\frac{1}{4}$ OF SW $\frac{1}{4}$ OF SECTION 12, IN TOWNSHIP 10 SOUTH OF RANGE 33 EAST OF THE BOISE, MERIDIAN, POWER COUNTY, IDAHO, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACTS:

BEGINNING AT THE NORTHWEST CORNER OF NE $\frac{1}{4}$ OF NE $\frac{1}{4}$ OF SECTION 14, AFORESAID, RUNNING THENCE SOUTH A DISTANCE OF 12.7 RODS; THENCE EAST AT RIGHT ANGLES A DISTANCE OF 12.6 RODS, RUNNING THENCE NORTH AT RIGHT ANGLES A DISTANCE OF 12.7 RODS; RUNNING THENCE WEST AT RIGHT ANGLES 12.6 RODS TO THE PLACE OF BEGINNING, MORE OR LESS; ALSO EXCEPTING THE FOLLOWING DESCRIBED TRACT: BEGINNING AT THE NE CORNER OF THE NW $\frac{1}{4}$ OF NW $\frac{1}{4}$ OF SECTION 13, RUNNING THENCE WEST A DISTANCE OF 39 RODS TO THE COMMENCEMENT OF THE FOLLOWING SURVEY: RUNNING THENCE SOUTH AT RIGHT ANGLES 20 RODS; RUNNING THENCE WEST AT RIGHT ANGLES 18 RODS; RUNNING THENCE NORTH AT RIGHT ANGLES 20 RODS; RUNNING THENCE EAST AT RIGHT ANGLES 18 RODS TO THE PLACE OF BEGINNING, ALSO EXCEPTING THE FOLLOWING DESCRIBED TRACT OF LAND: BEGINNING AT THE NE CORNER OF THE NW $\frac{1}{4}$ OF NW $\frac{1}{4}$ OF SAID SECTION 13, RUNNING THENCE NORTH 54 RODS; THENCE EAST AT RIGHT ANGLES 29 RODS TO THE PLACE OF COMMENCEMENT OF THE FOLLOWING SURVEY: RUNNING THENCE NORTH AT RIGHT ANGLES 18 RODS; RUNNING THENCE EAST AT RIGHT ANGLES 20 RODS; RUNNING THENCE SOUTH AT RIGHT ANGLES 18 RODS; RUNNING THENCE WEST AT RIGHT ANGLES 20 RODS TO THE PLACE OF BEGINNING.

ALSO EXCEPTING THE FOLLOWING: BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 10 SOUTH, RANGE 33 EAST OF BOISE MERIDIAN, THENCE WEST 51 RODS, THENCE SOUTH 32 RODS, MORE OR LESS, TO THE NORTH BOUNDARY OF THE COUNTY ROAD AS IT NOW EXISTS, THENCE IN A SOUTHEASTERLY DIRECTION, FOLLOWING THE NORTHERLY SIDE OF SAID COUNTY ROAD TO THE NORTH-SOUTH CENTER LINE OF SAID SECTION 12, THENCE NORTH 62 RODS, MORE OR LESS, TO THE POINT OF BEGINNING.

ALSO EXCEPT: A TRACT OF LAND IN THE SOUTHEAST $\frac{1}{4}$ SOUTHWEST $\frac{1}{4}$ OF SECTION 12, TOWNSHIP 10 SOUTH, RANGE 33 EAST OF THE BOISE MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH $\frac{1}{4}$ CORNER OF SAID SECTION 12; THENCE NORTH 89°51'00" WEST, ALONG THE SOUTH LINE OF SAID SECTION 841.29 FEET; THENCE NORTH 0°00'57" WEST, 850.79 FEET TO THE NORTHERLY SIDE OF MINK CREEK ROAD, THE TRUE POINT OF BEGINNING; THENCE NORTH 41°22'24" WEST ALONG THE SIDE OF SAID ROAD, 77.14 FEET TO A CONCRETE HIGHWAY MONUMENT; THENCE CONTINUING ALONG THE SIDE OF SAID ROAD ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 751.20 FEET, THROUGH A CENTRAL ANGLE OF 6°11'46" FOR AN ARC LENGTH OF 81.24 FEET; THENCE NORTH 29°44'08" EAST, 120.27 FEET; THENCE SOUTH 57°13'35" EAST, 57.29 FEET; THENCE SOUTH 0°00'57" EAST, 189.24 FEET TO THE TRUE POINT OF BEGINNING.

WARRANTY DEED

Order No.:3019920015 - LT

FOR VALUE RECEIVED

Beth M. Greninger as Personal Representative of the Estate of Carolyn Munn

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

George Couch and Debbie Couch, husband and wife

whose current address is

115 W. 2ND STREET
OGDEN, UT 84404

the grantee(s), the following described premises, in Power County, Idaho, TO WIT:

See Attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: August 13, 1999

THE ESTATE OF CAROLYN MUNN

By Beth M. Greninger Personal Representative
Beth M. Greninger, Representative

State of Idaho

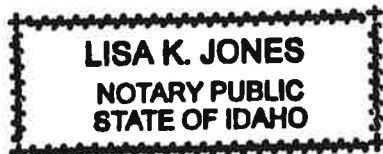
)
) ss.

County of Bannock

On this 13 day of August, in the year 1999, before me, a Notary Public in and for said state, personally appeared Beth M. Greninger

known or identified to me to be the person whose name subscribed to the within instrument as Personal Representative of the Estate of Carolyn Munn, deceased, and acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Lisa K. Jones
Notary Public for the State of Idaho
Residing at: Pocatello
Commission Expires: 06-07-01

173374

INSTRUMENT #	
TIME	2:21 PM
REQ. OF	alliance title
AUG 16 1999	
POWER COUNTY AM. FALLS	
CHRISTINE STEINLICH	
BY	<u>Christine Steinlich</u>
DEPUTY	12.6.00

Exhibit "A"

THE NE¼ OF NE¼ OF SECTION 14; N¼ OF NW¼ OF SECTION 13; SE¼ OF SW¼ OF SECTION 12, IN TOWNSHIP 10 SOUTH OF RANGE 33 EAST OF THE BOISE, MERIDIAN, POWER COUNTY, IDAHO, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACTS:

BEGINNING AT THE NORTHWEST CORNER OF NE¼ OF NE¼ OF SECTION 14, AFORESAID, RUNNING THENCE SOUTH A DISTANCE OF 12.7 RODS; THENCE EAST AT RIGHT ANGLES A DISTANCE OF 12.6 RODS, RUNNING THENCE NORTH AT RIGHT ANGLES A DISTANCE OF 12.7 RODS; RUNNING THENCE WEST AT RIGHT ANGLES 12.6 RODS TO THE PLACE OF BEGINNING, MORE OR LESS; ALSO EXCEPTING THE FOLLOWING DESCRIBED TRACT: BEGINNING AT THE NE CORNER OF THE NW¼ OF NW¼ OF SECTION 13, RUNNING THENCE WEST A DISTANCE OF 39 RODS TO THE COMMENCEMENT OF THE FOLLOWING SURVEY: RUNNING THENCE SOUTH AT RIGHT ANGLES 20 RODS; RUNNING THENCE WEST AT RIGHT ANGLES 18 RODS; RUNNING THENCE NORTH AT RIGHT ANGLES 20 RODS; RUNNING THENCE EAST AT RIGHT ANGLES 18 RODS TO THE PLACE OF BEGINNING, ALSO EXCEPTING THE FOLLOWING DESCRIBED TRACT OF LAND: BEGINNING AT THE NE CORNER OF THE NW¼ OF NW¼ OF SAID SECTION 13, RUNNING THENCE NORTH 54 RODS; THENCE EAST AT RIGHT ANGLES 29 RODS TO THE PLACE OF COMMENCEMENT OF THE FOLLOWING SURVEY: RUNNING THENCE NORTH AT RIGHT ANGLES 18 RODS; RUNNING THENCE EAST AT RIGHT ANGLES 20 RODS; RUNNING THENCE SOUTH AT RIGHT ANGLES 18 RODS; RUNNING THENCE WEST AT RIGHT ANGLES 20 RODS TO THE PLACE OF BEGINNING.

ALSO EXCEPTING THE FOLLOWING: BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 10 SOUTH, RANGE 33 EAST OF BOISE MERIDIAN, THENCE WEST 51 RODS, THENCE SOUTH 32 RODS, MORE OR LESS, TO THE NORTH BOUNDARY OF THE COUNTY ROAD AS IT NOW EXISTS, THENCE IN A SOUTHEASTERLY DIRECTION, FOLLOWING THE NORTHERLY SIDE OF SAID COUNTY ROAD TO THE NORTH-SOUTH CENTER LINE OF SAID SECTION 12, THENCE NORTH 62 RODS, MORE OR LESS, TO THE POINT OF BEGINNING.

ALSO EXCEPT: A TRACT OF LAND IN THE SOUTHEAST ¼ SOUTHWEST ¼ OF SECTION 12, TOWNSHIP 10 SOUTH, RANGE 33 EAST OF THE BOISE MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH ¼ CORNER OF SAID SECTION 12; THENCE NORTH 89°51'00" WEST, ALONG THE SOUTH LINE OF SAID SECTION 841.29 FEET; THENCE NORTH 0°00'57" WEST, 850.79 FEET TO THE NORTHERLY SIDE OF MINK CREEK ROAD, THE TRUE POINT OF BEGINNING; THENCE NORTH 41°22'24" WEST ALONG THE SIDE OF SAID ROAD, 77.14 FEET TO A CONCRETE HIGHWAY MONUMENT; THENCE CONTINUING ALONG THE SIDE OF SAID ROAD ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 751.20 FEET, THROUGH A CENTRAL ANGLE OF 6°11'46" FOR AN ARC LENGTH OF 81.24 FEET; THENCE NORTH 29°44'08" EAST, 120.27 FEET; THENCE SOUTH 57°13'35" EAST, 57.29 FEET; THENCE SOUTH 0°00'57" EAST, 189.24 FEET TO THE TRUE POINT OF BEGINNING.

WARRANTY DEED

(Grantor(s))

Joseph P. Roberts estate

whose address is 350 Madison American Falls
Idaho 83211
County of Power State of

Idaho

for the consideration of

One hundred Thousand dollars, in hand paid, hereby sell(s)

and convey(s) to Stuart H. and Judy G. Adams

whose legal address is 2046 W. Baker Rd
Holbrook ID. 83243

County of Oneida

and State of Idaho

the following real property in the

County of Power

and State of

Idaho

Colorado, to wit:

Lots 1, 2, 3, 4, E2SW, S7 T8S R34 E
NENW, Lot 1, SE4 S18 T8S R34 E

also known by street and number as H34 Pocatello Idaho

with all its appurtenances, and warrant(s) the title to the same, subject to right of way for roads
and utilities now of record, reserving to the Grantors
all gas, oil and mineral rights.

Signed this 15th day of April

1992.

DeAnn R Haslem
(Personal Rep for
Estate of Joseph P Roberts)

Idaho
STATE OF COLORADO

County of

ss.

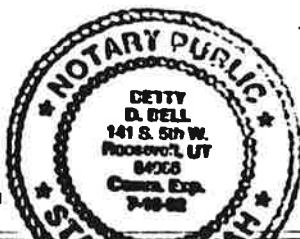
The foregoing instrument was acknowledged before me this

15th day of April, 1992.

My commission expires

7-16-92

Witness my hand and official seal.



Betty D. Bell
Notary Public

*If in Denver, insert "City and

Instrument # _____
Date 8:10:05 AM
By Judy Adams
APR 13 1992
POWER COUNTY AB FILLS
C. SCHREIBER
By Maureen Schreier
DEPUTY RD. 322