

11/21/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-10503

NAME AND ADDRESS: POWER COUNTY GRAIN GROWERS INC
PO BOX 96
AMERICAN FALLS ID 83211

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
1.800 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/30/1948

POINT OF DIVERSION:

T06S R33E S20 NENENE Within POWER County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
COMMERCIAL	01/01 12/31	0.020 CFS 0.60 AFY
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY

PLACE OF USE: COMMERCIAL Within POWER County

T06S R33E S20 NENE T06S R33E S21 NWNW

DOMESTIC Within POWER County

T06S R33E S20 NENE T06S R33E S21 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

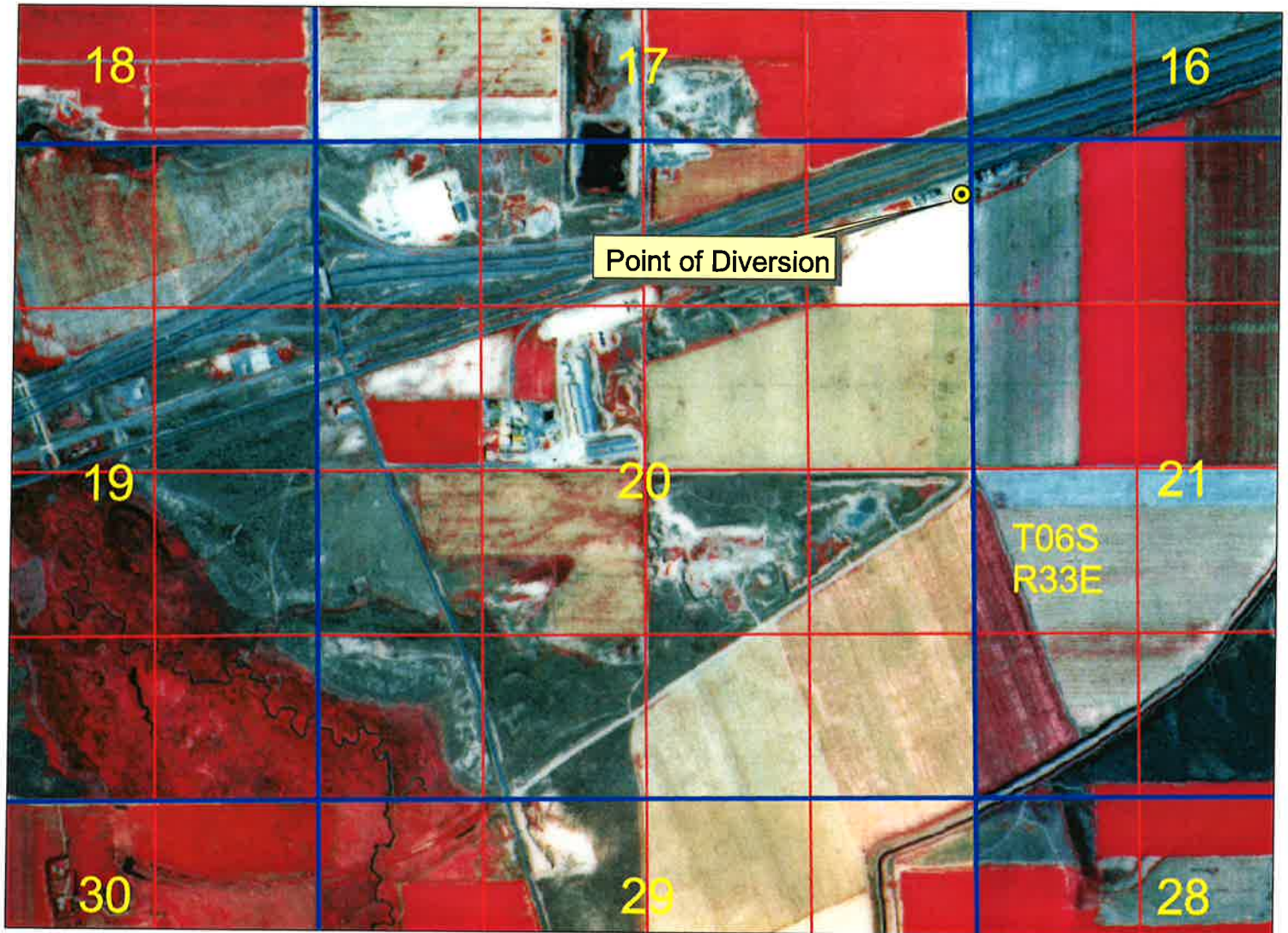
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

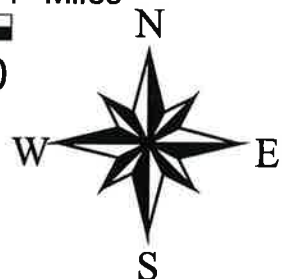
EXPLANATORY MATERIAL:



State of Idaho
Department of Water Resources
Eastern Region
Water Right 29-10503



1:16000



-  Point(s) of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: P. Meyer
Date: November 2002

08/03/2004

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-10503

NAME AND ADDRESS: FARMERS GRAIN COOPERATIVE OF IDAHO INC
C/O GORDON JAMES
3515 GRANT AVE
OGDEN UT 84401

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
1.80 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 06/30/1948

POINT OF
DIVERSION: T06S R33E S20 NENENE Within POWER County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
COMMERCIAL	01/01 12/31	0.020 CFS
		0.60 AFY
DOMESTIC	01/01 12/31	0.040 CFS
		1.20 AFY

PLACE OF USE: COMMERCIAL Within POWER County

T06S R33E S20 NENE T06S R33E S21 NWNW

DOMESTIC Within POWER County

T06S R33E S20 NENE T06S R33E S21 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

In Re SRBA	)	Water Rights: 29-10503
	)	
Case No. 39576	)	NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING

☐ Address change

☒ Substitution of Party

☐ I.C. § 42-222 transfer

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

DATED: August 3, 2004

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on Aug 6, 2004, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
POWER COUNTY GRAIN GROWERS
PO BOX 1470
DECATUR IL 62525

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
FARMERS GRAIN COOPERATIVE OF IDAHO INC
C/O GORDON JAMES
3515 GRANT AVE
OGDEN UT 84401

4. One copy to:

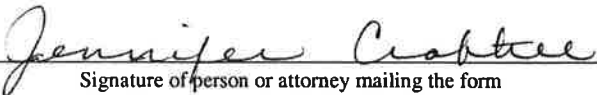
Each party in the subcase, or attorney of record
JERRY RIGBY
PO BOX 250
REXBURG ID 84401

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUL 29 2004

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
29-10503					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Power County Grain Growers, Inc.
P.O. Box 1470, Decatur, Il., 62525
4. New Owner/Claimant(s) Farmers Grain Cooperative of Idaho, Inc.
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address c/o Gordon James, 3515 Grant Avenue
- City, State and ZIP Code Ogden, Utah 84401
- New Telephone Number () 801-399-3366
5. Date you acquired the property November 30, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Brian Shaffer
President

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____ Date _____

State of Utah
Department of Commerce
Division of Corporations and
Governmental Code
I hereby certify that the foregoing is a true and correct copy of the original as approved on the 30th day of November 1994 in the office of this Division and hereby issue this Certificate thereon.
Examiner: *BS* Date: *11/13/95*
Karla S. Woods
Division Director



ARTICLES OF MERGER

#022479

ORIGINAL
RECEIVED

DEC 30 1994

UT DIV. OF CORP. & COMM. CODE

CO# 022479
Farmers Grain Cooperative (hereinafter "FGC") and Power

County Grain Growers, Inc., (hereinafter "PCGG") each having submitted to its members and shareholders the Plan of Merger attached hereto as Exhibit "A", and each having received a vote of approval as required by applicable state law, and each desiring to consummate the merger of PCGG into FGC, certify as follows:



1. The time and place for the special meeting of the members and representative stockholders of FGC was Pocatello, Idaho, on July 12, 1994, at 7:00 p.m. for the purpose of voting upon the proposed Plan of Merger.

2. The time and place for the special meeting of the members and stockholders of PCGG was American Falls, Idaho on June 9, 1994, at 9:30 a.m. for the purpose of voting upon the proposed Plan of Merger.

3. Notice of the meeting of FGC was given to all members and representative stockholders of FGC by mailing to each not more than ninety (90) days and not less than twenty (20) days prior to the meeting a notice setting forth information required by law and enclosing a copy of the proposed Plan of Merger. A copy of said notice is attached hereto as Exhibit "B".

060000990

4. Notice of the meeting of PCGG was given to all members and stockholders of PCGG by mailing to each not less than twenty (20) days prior to the meeting setting forth all information required by law and enclosing a copy of the proposed Plan of Merger. A copy of said notice is attached hereto as Exhibit "C".

5. A quorum was present at each of said meetings.

6. The number of representative stockholders present and entitled to vote at the meeting of FGC was nine (9).

7. The number of representative stockholders of FGC who voted in favor of the Plan of Merger was nine (9) and the number of representative stockholders who voted against the Plan of Merger was zero (0).

8. The number of members and stockholders present and entitled to vote at the meeting of PCGG was thirteen (13).

9. The number of members and stockholders of PCGG who voted in favor of the Plan of Merger was thirteen (13) and the number of members and stockholders who voted against the Plan of Merger was zero (0).

Accordingly, the Plan of Merger as proposed was adopted

and approved as required by law. Accordingly, PCGG shall merge into FGC and a Certificate of Merger shall be issued.

DATED: July 20, 1994.

FARMERS GRAIN COOPERATIVE

By Layne Rindlisbaker
Layne Rindlisbaker
President

By Lew Costley
Lew Costley
Secretary

STATE OF IDAHO)
County of Caribou) : ss.

On the 20th day of July, 1994, personally appeared before me Layne Rindlisbaker, who being duly sworn did say that he is the President of Farmers Grain Cooperative, the corporation that executed the above and foregoing instrument, and that said instrument was signed on behalf of said corporation by authority of a resolution of its board of directors and said Layne Rindlisbaker acknowledged to me that said corporation executed the same.

My Commission Expires:
8/26/99

Agnes L. Knowles
NOTARY PUBLIC
Residing in Bancroft, Idaho

DATED: July 31, 1994.

POWER COUNTY GRAIN GROWERS,
INC.

By Lanny N. Permann
Lanny N. Permann
President

By Bill Roper
Bill Roper
Secretary

STATE OF IDAHO)
) ss.
County of POWER)

On the 31st day of July, 1994, personally appeared before me Lanny N. Permann, who being duly sworn did say that he is the President of Power County Grain Growers, Inc., the corporation that executed the above and foregoing instrument, and that said instrument was signed on behalf of said corporation by authority of a resolution of its board of directors and said Lanny N. Permann acknowledged to me that said corporation executed the same.

My Commission Expires:
10-29-97

Walter W. Roper
NOTARY PUBLIC
Residing in AMERICAN FALLS, IDAHO

89081-1

- 4 -

FILE COPY**ARTICLES OF MERGER****FILED/EFFECTIVE**Nov 30 10 58 AM '00
SECRETARY OF STATE

Farmers Grain Cooperative (hereinafter "FGC") and Farmers Grain Cooperative of Idaho, Inc. (hereinafter "Farmers of Idaho"), each having submitted to its members and shareholders the Plan of Merger attached hereto as Exhibit "A", and each having received a vote of approval as required by applicable state law, and each desiring to consummate the merger of FGC into Farmers of Idaho, certify as follows:

1. The time and place for the special meeting of members and representative stockholders of FGC was Pocatello, Idaho, on November 3, 2000 at 2:00 p.m. for the purpose of voting on the proposed Plan of Merger.
2. The time and place for the special meeting of members and directors of Farmers of Idaho was Pocatello, Idaho on November 1, 2000 at 12:00 p.m. for the purpose of voting on the proposed Plan of Merger.
3. Notice of the meeting of FGC was given to all members and representative stockholders of FGC by mailing to each not more than ninety (90) days and not less than twenty (20) days prior to the meeting a notice setting forth information required by law and enclosing a copy of the Summary of Plan of Merger. A copy of said notice is attached hereto as Exhibit "B".
4. Notice of the meeting of Farmers of Idaho was given to all members and directors of Farmers of Idaho by mailing to each not less than twenty (20) days prior to the meeting setting forth all information required by law and enclosing a Summary of the Plan of Merger. A copy of said notice is attached hereto as Exhibit "C".

IDAHO SECRETARY OF STATE

11/30/2000 09:00

CK: CASH CT: 137999 BN: 363717

10 30.00 = 30.00 MERGER # 2

4. Notice of the meeting of PCGG was given to all members and stockholders of PCGG by mailing to each not less than twenty (20) days prior to the meeting setting forth all information required by law and enclosing a copy of the proposed Plan of Merger. A copy of said notice is attached hereto as Exhibit "C".

5. A quorum was present at each of said meetings.

6. The number of representative stockholders present and entitled to vote at the meeting of FGC was nine (9).

7. The number of representative stockholders of FGC who voted in favor of the Plan of Merger was nine (9) and the number of representative stockholders who voted against the Plan of Merger was zero (0).

8. The number of members and stockholders present and entitled to vote at the meeting of PCGG was thirteen (13).

9. The number of members and stockholders of PCGG who voted in favor of the Plan of Merger was thirteen (13) and the number of members and stockholders who voted against the Plan of Merger was zero (0).

Accordingly, the Plan of Merger as proposed was adopted

and approved as required by law. Accordingly, PCGG shall merge into FGC and a Certificate of Merger shall be issued.

DATED: July 20, 1994.

FARMERS GRAIN COOPERATIVE

By Layne Rindlisbaker
Layne Rindlisbaker
President

By Lew Costley
Lew Costley
Secretary

STATE OF IDAHO)
County of Caribou) : ss.

On the 20th day of July, 1994, personally appeared before me Layne Rindlisbaker, who being duly sworn did say that he is the President of Farmers Grain Cooperative, the corporation that executed the above and foregoing instrument, and that said instrument was signed on behalf of said corporation by authority of a resolution of its board of directors and said Layne Rindlisbaker acknowledged to me that said corporation executed the same.

My Commission Expires:
8/26/99

Charles Knowles
NOTARY PUBLIC
Residing in Bancroft, Idaho

DATED: July 31, 1994.

POWER COUNTY GRAIN GROWERS,
INC.

By Lanny N. Permann
Lanny N. Permann
President

By Bill Roper
Bill Roper
Secretary

STATE OF IDAHO)
 : ss.
County of POWER)

On the 31st day of July, 1994, personally appeared before me Lanny N. Permann, who being duly sworn did say that he is the President of Power County Grain Growers, Inc., the corporation that executed the above and foregoing instrument, and that said instrument was signed on behalf of said corporation by authority of a resolution of its board of directors and said Lanny N. Permann acknowledged to me that said corporation executed the same.

My Commission Expires:
10-29-97

Walter W. Roper
NOTARY PUBLIC
Residing in AMERICAN FALLS, IDAHO

89061-1



Idaho Secretary of State Viewing Business Entity

[[New Search](#)] [[Back to Summary](#)]

[[Get a certificate of existence for FARMERS GRAIN COOPERATIVE OF IDAHO, INC.](#)]

FARMERS GRAIN COOPERATIVE OF IDAHO, INC.

257 37TH
OGDEN, UT 84405

Type of Business: CORPORATION, GENERAL NON PROFIT

Status: GOODSTANDING, ANREPT SENT 02 Sep 2003

State of Origin: IDAHO

Date of 01 Nov 2000

Origination/Authorization:

Initial Registered Agent: LANNY N PERMANN
2918 COLD CREEK RD
AMERICAN FALLS, ID 83211

**Organizational ID / Filing
Number:** C136176

**Number of Authorized Stock
Shares:**

Date of Last Annual Report: 06 Nov 2003

Amendments:

Amendment filed 01 Nov 2000 INCORPORATION

[View Document Online](#)
[Download \(TIFF format\)](#)

Amendment filed 30 Nov 2000 MERGED WITH FARMERS
GRAIN COOPERATIVE

[View Document
Online](#)
[Download \(TIFF
format\)](#)

Annual Reports:

Report for year 2003 ANNUAL REPORT

[View Document Online](#)
[Download \(TIFF format\)](#)

Report for year 2002 ANNUAL REPORT

[View Document Online](#)
[Download \(TIFF format\)](#)

Report for year 2001 ANNUAL REPORT

[View Document Online](#)
[Download \(TIFF format\)](#)

[Idaho Secretary of State's Main Page](#)

[State of Idaho Home Page](#)

Comments, questions or suggestions can be emailed to: sosinfo@idsos.state.id.us

Law Offices

**RIGBY, THATCHER, ANDRUS
RIGBY, & MOELLER, Chartered**

RECEIVED

JUL 29 2004

Department of Water Resources
Eastern Region

Ray W. Rigby
Gordon S. Thatcher
G. Rich Andrus
Jerry R. Rigby
Michael S. Kam (1954-2001)
Gregory W. Moeller
Reed E. Andrus

P.O. Box 250
25 North Second East
Rexburg, ID 83440

Telephone: (208) 356-3633
Fax: (208) 356-0768
E-Mail: jrigby@rigby-thatcher.com

July 28, 2004

IDWR Eastern Region
900 North Skyline Drive, Ste. A
Idaho Falls, Idaho 83402-1718

Re: Farmers Grain Cooperative of Idaho, Inc.

Dear Sirs:

Enclosed please find Form 42-248/42-1409(6) for Notice of Change in Water Right Ownership fully executed, together with a copy of the filed Articles of Merger for Power County Grain Growers, Inc. and Farmers Grain Cooperative, filed December 30, 1994, and also Articles of Merger of Farmers Grain Cooperative and Farmers Grain Cooperative of Idaho, Inc., filed November 30, 2000, the present owner of water right 29-10503 (I am also including a printed report of the present status of Farmers Grain Cooperative of Idaho, Inc from the Secretary of State's internet). Please file the same.

Should you have any questions, please do not hesitate to give me a call.

Sincerely yours,



Jerry R. Rigby

JRR:jt

cc: Candice McHugh
H. Russell Hettinger

Enclosures

F:\WP6\SB\FARMERS.LT8

Crabtree, Jennifer

From: Crabtree, Jennifer
Sent: Friday, September 12, 2003 10:08 AM
To: 'mpaine@scoular.com'
Cc: Carlsen, Ernie
Subject: Idaho Water Right 29-10503

Dear Mr. Paine:

Your request for information regarding the above referenced water right was forwarded to me. This right is for commercial and domestic use at your Michaud operation for two homes and 1 scale office. The claim was filed in 1990 by Lanny N. Permann, President of the Power County Grain Growers, Inc.

I hope this is the information you need. If you need to make changes to the claim at this point, you will need to file an Objection. This form is located on our website at www.idwr.state.id.us. Go to SRBA and then forms. It is form SF-1.

Sincerely, Jennifer Crabtree, Technical Records Specialist (208) 525-7161 or jcrabtre@idwr.state.id.us.

Crabtree, Jennifer

From: Smith, Danni
Sent: Friday, September 12, 2003 9:13 AM
To: Carlsen, Ernie
Cc: Crabtree, Jennifer
Subject: FW: Water Rights in Basin 29 -questions

I looked at the claim, but can't find anything scanned in or unusual about this claim. It is owned by Power County Grain Grows with an address in the same town. Paul Meyer did the last entry on the rec on 11/21/2002. Help please. Before I call this person, can you see if anyone has done a letter, like ownership change. Or if you prefer, maybe one of you can call. Also, could not find this name or address in 2nd rnd service. Let me know, thanks bunches. Happy Friday!

-----Original Message-----

From: Larsen, Dick
Sent: Friday, September 12, 2003 8:19 AM
To: 'mpaine@scoular.com'; Smith, Danni
Subject: RE: Water Rights in Basin 29 -questions

Dear Ms. Paine:

Thank you for your email. I will forward your question to our Snake River Basin Adjudication Section and they will respond directly to you.

Sincerely,

Dick Larsen
Senior Public Information Officer
Idaho Department of Water Resources
1301 N. Orchard St., Boise, ID 83706
(208) 327-7933

-----Original Message-----

From: mpaine@scoular.com [mailto:mpaine@scoular.com]
Sent: Thursday, September 11, 2003 1:32 PM
To: IDWRInfo@idwr.state.id.us
Subject: Water Rights in Basin 29 -questions

Hello. We received a letter regarding Water Rights in Basin 29 / Snake River Basin Adjudication for right number 29-10503. I am trying to determine what we (The Scoular Company) should know in order to determine if we need to respond to this letter or not? We currently have an operating agreement to run several facilities that are located in Basin 29 and are not certain which facility this water right number applies to. The facilities that we are operating are located in American Falls, Michaud, and Bancroft. Would you be able to tell me which location this right applies to? I am also trying to determine what type of water rights this is for. We have been told that it is a culinary (sp?) right but would like some verification on this. Is this something that you can provide as well?

If there is someone within your office that could provide answers to these questions it would be greatly appreciated. This would help us determine whether or not we need to respond to the letter that we received. I appreciate any help you can provide. I look forward to hearing from you. Thank you.

Best Regards,

Michelle Paine
The Scoular Company
900 Grain Exchange Building
400 South Fourth Street
Minneapolis, MN 55415
612-335-8700 phone
612-252-3566 fax

SCANNED
MAY 16 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

MAR 15 1990

Ident. Number: A29-10503
Date Received: 3/12/1990
Receipt No: ED12379
Received By: DC

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: POWER COUNTY GRAIN GROWERS INC. 208-226-2422
Address: P.O. BOX 96
AMERICAN FALLS, ID 83211

2. Date of Priority: JUN 30, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	33E	20	NE	NE	NE		POWER

5. Description of diverting works:
WELL, AND SUB. PUMP PIPED TO 2 HOMES AND A SCALE OFFICE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C / 2 HOMES, 1 SCALE OFFICE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	33E	20	NE	NE		COMMER	
		21	NW	NW		COMMER	

11. Place of use in counties: POWER

A29-10503

Page 1

Date: 03/12/90

\$56

MICROFILMED

NOV 16 1992

A2910503



12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
NONE

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Organizations:

I do solemnly swear or affirm that I am President of

Title
Power County Grain Growers, Inc., that I have signed the foregoing
Organization
document in the space below as President of Board Of Directors of

Title
Power County Grain Growers, Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

Larry N. Reiman
Signature of Authorized Agent

President
Title and Organization

3-14-90

Date

State of Idaho)
County of _____) SS.
Power _____)

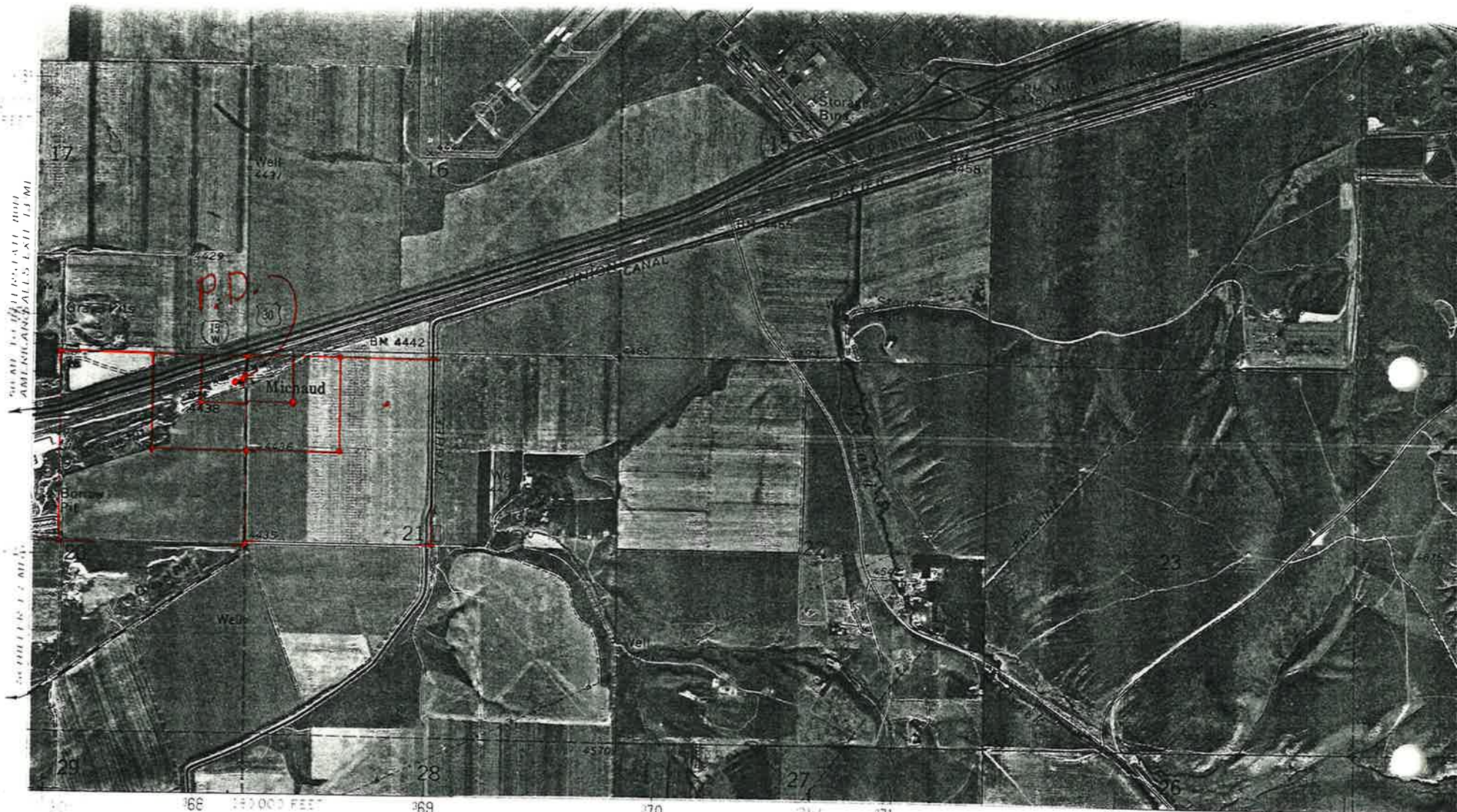
Subscribed and sworn (or affirmed) before me this 14th day
of March 19 90

Walter W. Roper
Notary Public

Seal

Residing at American Falls, Idaho

My Commission Expires 10-29-91



Produced by the Geological Survey
 in cooperation with the Bureau of Indian Affairs

Orthorectified photograph prepared from 1:40,000 scale aerial
 photograph taken September 25, 1985

Horizontal and 10,000-foot grid ticks
 datum: datum system, east zone
 Transverse Mercator

1,000-meter Universal Transverse Mercator grid ticks
 zone 12N 27 North American Datum

Photorectified by optical scanning
 Where double or mismatched image occur use the
 nearest image position for map point

10 pixels in the projected North American Datum 1:1 move
 the projection lines 12 meters north and 67 meters east
 or show a dashed line for the

MICROFILMED
 NOV 16 1992

SCALE 1:24,000



THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
 FOR SALE BY U. S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94