

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-10449 V1

WATER RIGHT NUMBER: 29-10449 V1

<u>Owner Type</u>	<u>Name and Address</u>
Present Owner	JOHN MAYER PO BOX 236 AMERICAN FALLS, ID 83211 (208)226-5114
Current Owner	VERNON MAYER 770 FILLMORE ST AMERICAN FALLS, ID 83211 (208)226-2128
Original Owner	EMIL F MAYER 726 FALLS AVE AMERICAN FALLS, ID 83211

Priority Date: 10/01/1984

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	1.480 CFS	
	<u>Total Diversion:</u>	1.480 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4NW1/4NE1/4	Sec. 24, Twp 08S, Rge 30E, B.M.
POWER County		

Place of UseIRRIGATION Within POWER County

T08S R30E S13	NESE	40.0	T08S R30E S13	NWSE	22.0
T08S R30E S13	SWSE	38.0	T08S R30E S13	SESE	39.0
T08S R30E S24	NENE	39.0	T08S R30E S24	NWNE	38.0
T08S R30E S24	SWNE	10.0	T08S R30E S24	SENE	13.0
T08S R31E S19	NENW	40.0	T08S R31E S19 Lot 1	NWNW	20.0
T08S R31E S19 Lot 2	SWNW	7.0	T08S R31E S19	SENE	18.0

Total Acres: 324

Conditions of Approval:

1. c11 THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR RIGHT.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-10449 V1

2. c18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Explanatory USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM FALLS IRRIGATION DISTRICT.
2. Place of Use - Irrigation USE OF THIS RIGHT WITH RIGHT NO. 29-02398 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 324 ACRES IN A SINGLE IRRIGATION SEASON.
3. Quantity USE OF THIS RIGHT WITH RIGHT NO. 29-02398 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.48 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1053 AF.
4. Explanatory RIGHT NO. 23-02398 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.
5. General THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NO. 29-02398 PURSUANT TO SECTION 42-1426, IDAHO CODE.
6. Place of Use - Irrigation THIS RIGHT IS LIMITED TO THE IRRIGATION OF 74 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

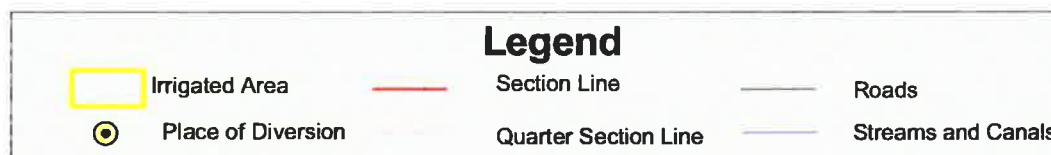
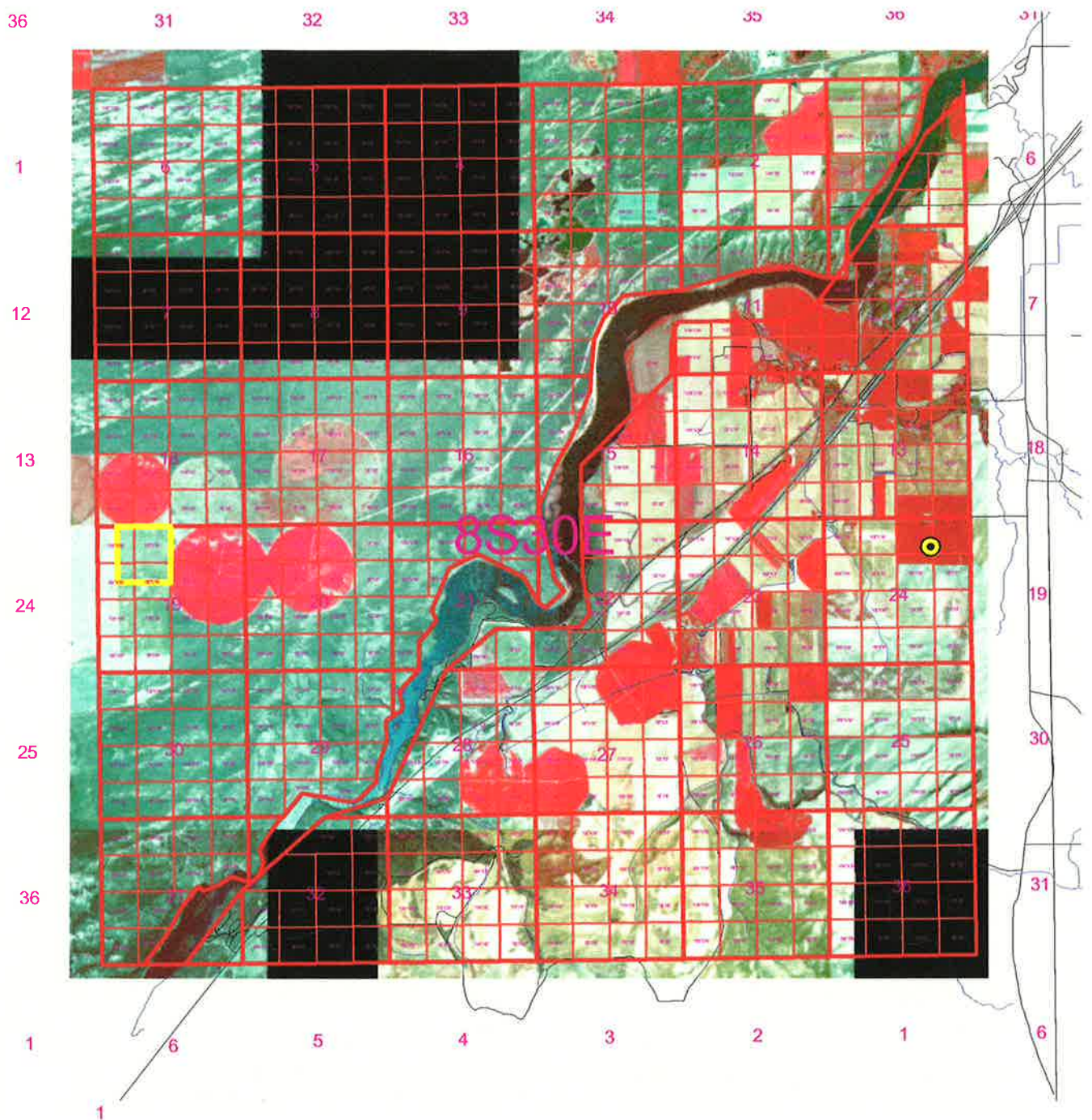
Comments:Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Water Right Claim Number A29-10449

06/12/2000

Township , 8S30E



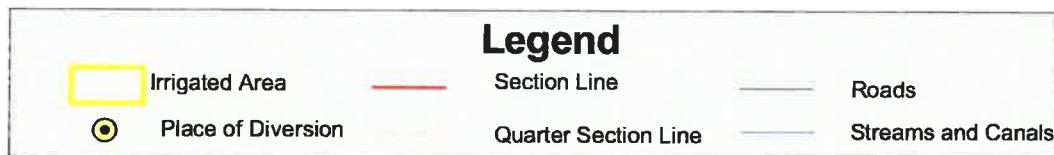
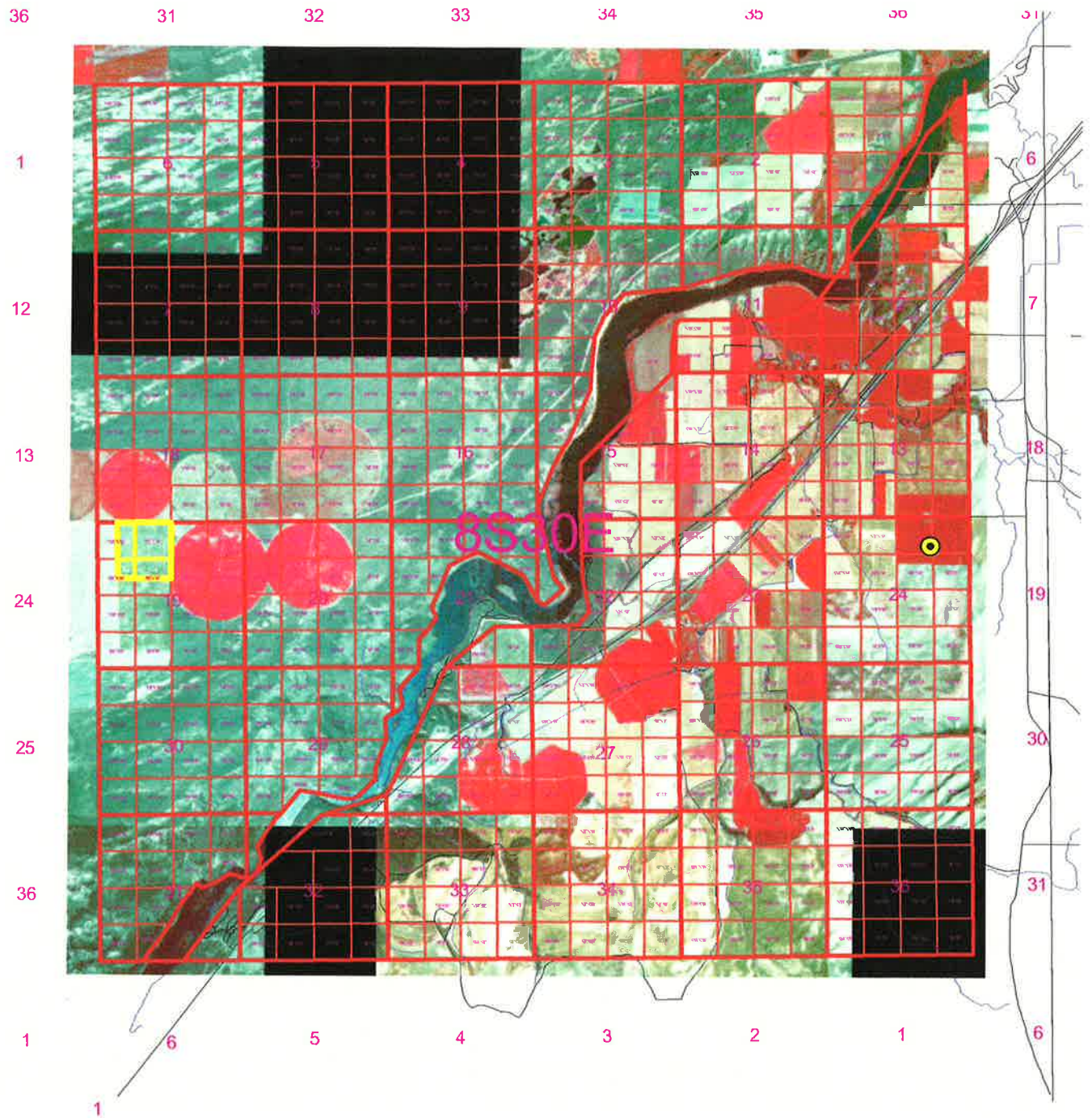
5000 0 5000 10000 Feet



Water Right Claim Number A29-10449

06/12/2000

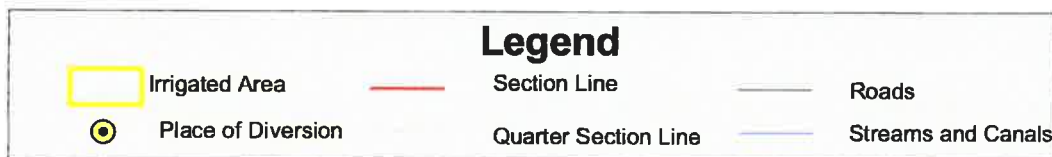
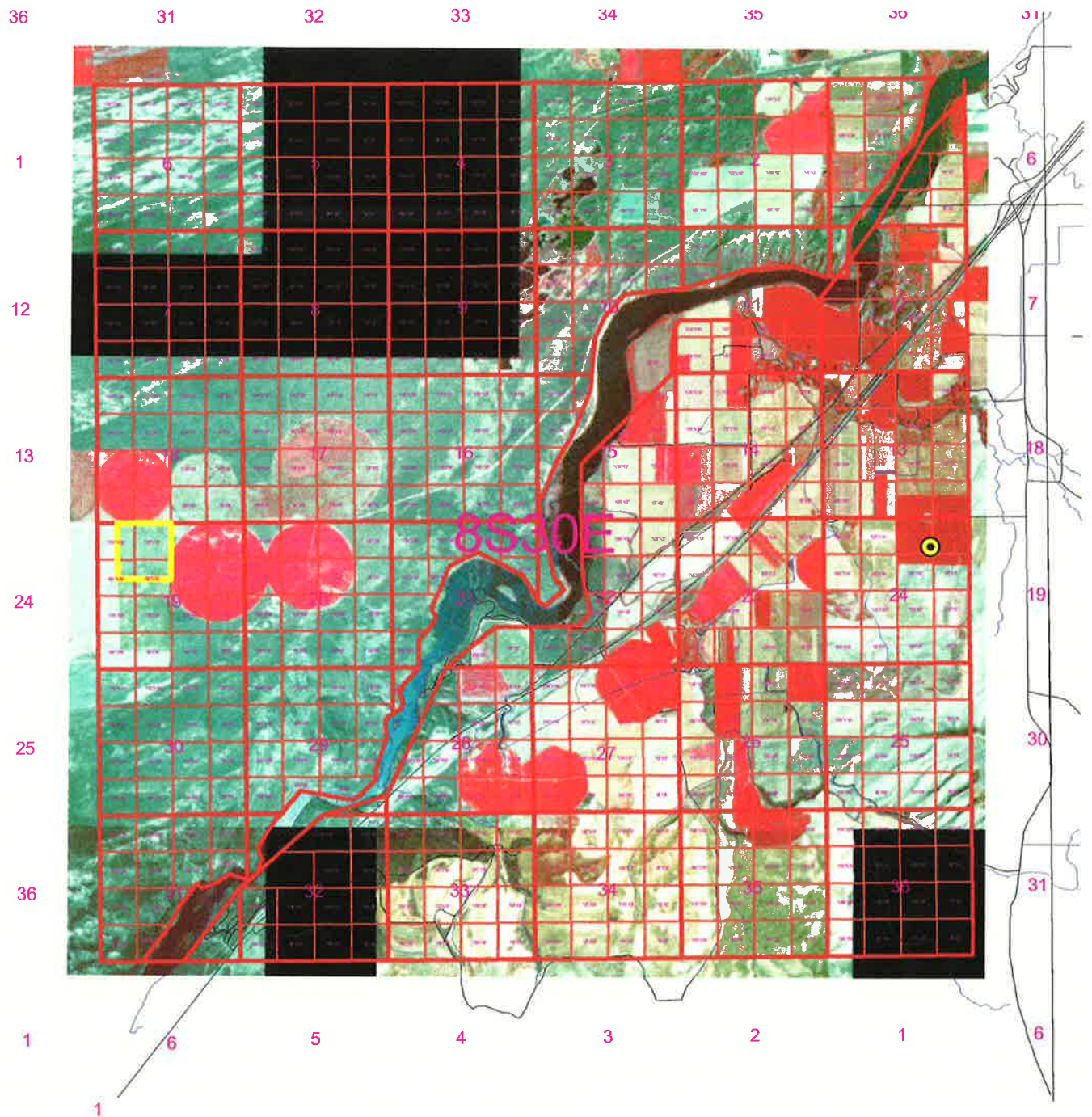
Township , 8S30E



5000 0 5000 10000 Feet



Township , 8S30E



5000 0 5000 10000 Feet



RECEIVED

JAN 16 2004

Department of Water Resources

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED

2004 JAN 15 PM 2 35

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) SUBCASE: See Exhibit A
)
)

) ORDER SETTING OBJECTION &
) RESPONSE DEADLINE
)

On January 14, 2004, the Idaho Department of Water Resources filed an *Amended Director's Report* for water rights listed on attached Exhibit A, to include a subordination remark pertaining to enlargement claims. Notice of the filing of the *Amended Director's Report* was served on the claimants for the above captioned claims and shall appear on the docket sheet for January 2004, served on February 8, 2004.

IT IS SO ORDERED that all *Objections* to the *Amended Director's Report* are due **no later than 5:00 p.m. on February 27, 2004**. *Responses* to the *Objections* are due **no later than 5:00 p.m. on March 15, 2004**. All *Objections* and *Responses* are limited to issues pertaining to the amendments to the *Director's Report*.

Dated January 15, 2004.



JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

EXHIBIT A

Subcase Nos:

29-10065
29-10176
29-10449
29-11775
29-13213
29-13251
29-13327
29-13406
29-13408
29-13421
29-13428
29-13429
29-13482
29-13553
29-13554
29-13618
29-13619
29-13620
29-13621
29-13622

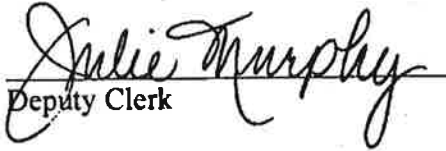
CERTIFICATE OF MAILING

I certify that a true and correct copy of the Order was mailed on 1/15/04 with sufficient first-class postage to the following:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment & Nat'l Resources Div
550 W Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of Attorney General
PO Box 44449
Boise, ID 83711-4449


Deputy Clerk

Affidavit of Publication

State of Idaho

County of Power

Brett Crompton being first duly sworn on oath, states:

That he is the publisher of The Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for 27th successive weekly issues thereof, the date of the first publication being the 7th day of December 2003 and the date of the last publication being the 31st day of December 2003.

Signed

Brett Crompton

State of Idaho

County of Power

On this 27th day of December in the year of 2003, before me, a Notary Public, personally appeared Brett Crompton, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

RECEIVED

JAN 08 2004

Department of Water Resources
Eastern Region



April Preston
Notary Public for Idaho
Residing at American Falls, Idaho
My commission expires: August 3, 2006

Notice of water right enlargements

Published in The Power County Press Dec. 17, 24, 2003.

NOTICE OF ENLARGEMENT OF WATER RIGHT

The following claims to water rights have been filed in the Snake River Basin Adjudication as enlargements to existing water rights under Idaho Code §42-1426. Note that the places of use in Power County are shown to the nearest section — more specific locations are available upon request.

Water Right: 29-10053
NAME & ADDRESS: SHANE & SHAWN DEPPE TRUST
C/O ESTHER TURNER TRUSTEE
1355 DOUGLAS LN
POCATELLO ID 83204
SOURCE: GROUNDWATER
PRIORITY DATE: 07/28/1968
POINT OF DIVERSION: T06S R33E S04 LOT 2(SENWNE)
PURPOSE OF USE: IRRIGATION
PLACE OF USE: T06S R33E S04 SWNE
NWSE
This right is for an enlargement of 8.5 acres within the total 44.5 acres recommended.

Water Right: 29-10054
NAME & ADDRESS: ESTHER S TURNER
1355 DOUGLAS LN
POCATELLO ID 83204
SOURCE: GROUNDWATER
PRIORITY DATE: 07/28/1968
POINT OF DIVERSION: T06S R33E S04 SENWNE
PURPOSE OF USE: IRRIGATION
PLACE OF USE: T06S R33E S04 SENE NESE
This right is for an enlargement of 5.4 acres within the total 41.4 acres recommended.

Water Right: 29-10449
NAME & ADDRESS: VERNON D MAYER
770 FILLMORE ST
AMERICAN FALLS ID 83211
SOURCE: GROUNDWATER
PRIORITY DATE: 10/01/1984
POINT OF DIVERSION: T08S R30E S24 SENWNE
PURPOSE OF USE: IRRIGATION
PLACE OF USE: T08S R30E S13 NESE NWSE SWSE SESE
S24 NENE NWNE SWNE SENE
R31E S19 NENW NWNW SWNW
SEW
This right is for an enlargement of 74.0 acres within the total 324.0 acres recommended.

Water Right: 29-10502
NAME & ADDRESS: NEIBAUR & WEST FARMS PARTNERSHIP
C/O GRANT NEIBAUR
2374 NEIBAUR RD
AMERICAN FALLS ID 83211
SOURCE: GROUNDWATER
PRIORITY DATE: 04/01/1987
POINT OF DIVERSION: T07S R31E S25 NWNESE
S36 NESWNE
R32E S19 SESENW S30 NESWNW (2 POD's in this section)
PURPOSE OF USE: IRRIGATION
PLACE OF USE: T07S R31E S24 NESE SESE
S25 NENE NWNE SENE NESE SESE
S36 NENE NWNE SWNE SENE
R32E S19 NWNE SWNE SENE NENW
SEW
NESW LOT 3(NWSW) LOT 4(SWSW)
SESW NESE NWSE SWSE
S30 NWNE SWNE NENW LOT 1(NWNW)
LOT 2(SWNW) SENW
NESW
LOT 3(NWSW) LOT 4(SWSW) SWSE
S31 LOT 1(NWNW)
This right is for an enlargement of 101.0 acres within the total 736.4 acres recommended.

The water rights will be subject to all prior water rights. Those asserting injury from the enlargements may file petitions with the Director, Idaho Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402-3653 on or before March 25, 2004.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
29-2398					
29-10449					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Vernon Mayer

4. New Owner/Claimant(s)

<u>Vernon Mayer</u>	<u>John Mayer</u>
Name Connector (Check one): [] and, [] or, ~~to~~ and/or	

New Mailing Address

<u>770 Fillmore St.</u>	<u>PO Box 236</u>
-------------------------	-------------------

City, State and ZIP Code

<u>American Falls, ID</u>	<u>American Falls, ID</u>
---------------------------	---------------------------

New Telephone Number

<u>(208) 226-2128</u>	<u>(208) 226-5114</u>
-----------------------	-----------------------

83211

5. Date you acquired the property

NOTE Change is to add son who currently operates property. Property is still owned by Vernon.

RECEIVED

FEB 27 2003

Department of Water Resources
Eastern Region

02/13/2003

*Eeterick
Paul?*

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-10449

VERNON MAYER
770 FILLMORE ST
AMERICAN FALLS ID 83211
Telephone Number: (208)226-2128

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

*There are no corners irrigated by the pivot
in Sec 19. Pivot covers approximately 75 ac.*

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 2-26-2003

SIGNATURE: *Vernon D. Mayer*

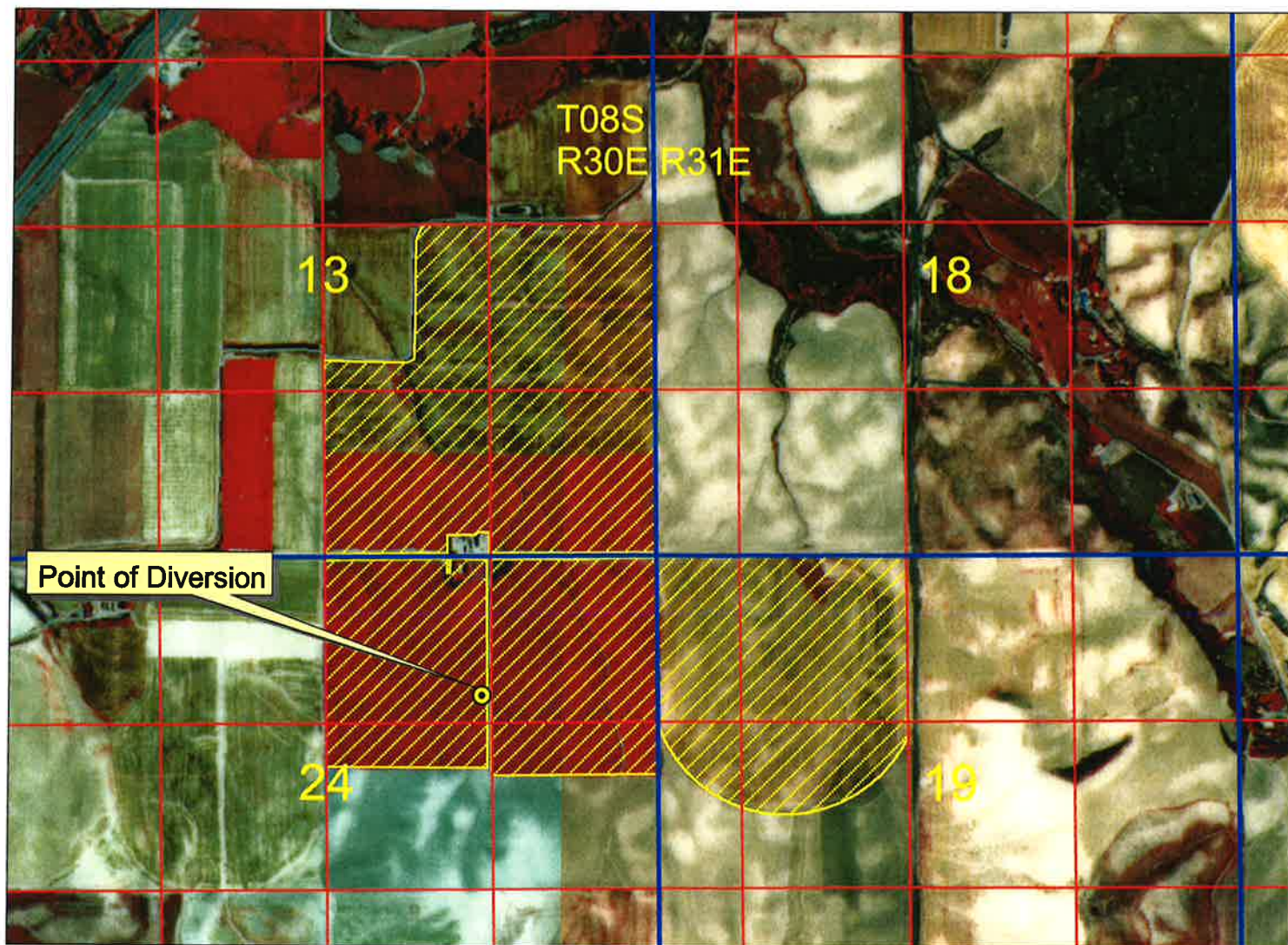
Please print your name: _____

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161



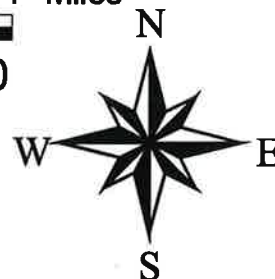
**State of Idaho
Department of Water Resources
Eastern Region**

Water Right: 29-02398, 29-10449



0.5 0 0.5 1 Miles

1:16000



-  **Point(s) of Diversion**
-  **Place of Use**
-  **Section Lines**
-  **Quarter Quarter Lines**

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: P. Meyer
Date: September 2002

09/04/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-10449

NAME AND ADDRESS: VERNON MAYER
770 FILLMORE ST
AMERICAN FALLS ID 83211

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.48 CFS

USE OF THIS RIGHT WITH RIGHT NO. 29-02398 IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 2.48 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION
VOLUME OF 1053 AF.

PRIORITY DATE: 10/01/1984

THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A PRIORITY
DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED AS
ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS BETWEEN
WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426,
IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR RIGHT.

POINT OF DIVERSION:

T08S R30E S24 SENWNE Within POWER County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.480 CFS

PLACE OF USE: IRRIGATION Within POWER County

T08S R30E S13	NESE	40.0	T08S R30E S13	NWSE	22.0
T08S R30E S13	SWSE	38.0	T08S R30E S13	SESE	39.0
T08S R30E S24	NENE	39.0	T08S R30E S24	NWNE	38.0
T08S R30E S24	SWNE	10.0	T08S R30E S24	SENE	13.0
T08S R31E S19	NENW	40.0	T08S R31E S19 Lot 1	NWNW	20.0
T08S R31E S19 Lot 2	SWNW	7.0	T08S R31E S19	SENW	18.0

324 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 29-02398 IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 324 ACRES IN A SINGLE IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 74 ACRES WITHIN THE PLACE OF USE
DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NO. 29-02398
PURSUANT TO SECTION 42-1426, IDAHO CODE.

EXPLANATORY MATERIAL: Beneficial Use

USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM
FALLS IRRIGATION DISTRICT.
RIGHT NO. 23-02398 IS ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE.



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 29



RIGHT ID
POD ID
Quad
Claim Type
Easting
Northing
GPSID

Diversion Description

WELL,PUMP TO SPRINKLER SYSTEM. U.S. Motors 150 hp motor. Vertical turbine with centrifugal booster.

Assumptions

Assume that pressure is boosted by centrifugal pump so discharge at wellhead is less than it might otherwise be. Assume pressure head and

Invoice

2000-037-01-0

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

POD ID 200003 01.jpg

Photos

POD ID 200003 02.jpg

EPE (ft)

Date (M/D/Y)

Time

Flow Rate (CFS)

5.46148848198464

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
- ☐ Half full
- ☐ More than half full
- ☐ Full

Diameter

Depth

☐ Rectangular Channel

Width

Depth

Flow Calculation

☐ Continuity

Velocity

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe

Width of weir

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description	Concrete lined	.016
	Smooth earth	.025
	Earth	.033
	Rough bed, weeds on sides	.04
	Smooth natural stream	.033
	Rough natural stream	.1

Pumped System ☒

HP

Pressure Head (psi)

Elevation Head (ft)

Motor Mfg

Motor Serial #

Pump Type

Pump Mfg

Pump Serial#

New Contact Information ☐

New Contact Comments

This Form and the associated query are the exclusive intellectual property of Intrepid Engineering Services, and may not be copied, modified, or distributed without the express written consent of Intrepid Engineering Servc, Inc.



SCANNED

MAY 14 2001

Log for claim A29-10449

Spatial Dynamics AMH

6/12/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
08s30e	19	NENW	40	40	
08s30e	19	NWNW	20	18	
08s30e	19	SWNW	10	9.6	
08s30e	19	SEnw	20	21	
Totals:			90	88.6	

DATE: 05/23/00
PAGE: 73

Audit: 03/08/90 HAUMANN 03/09/90 BAUMHOFF 03/15/90 MEYER 08/03/94 THOMPSON
03/29/95 POST-STD

FUNK IRRIGATION, INC.

FOR ALL YOUR IRRIGATION NEEDS

PUMPS - MAINLINE - ELECTRO ROLL - SARGENT SOLID STATE PIVOT

PHONE (208) 226-5049 - AMERICAN FALLS, IDAHO 83402-11

JAN 09 1995

Department of Water Resources
Eastern District Office

- THUNDERBIRD
- WADE
- JOHNSTON PUMP
- AURORA PUMP
- CORNELL
- GHEEN
- RAIN BIRD
- PIERCE

CUSTOMER Vernon Mayer DATE Aug. 27, 1984

ADDRESS _____ PHONE _____

QUANTITY	ITEM	UNIT	PRICE
	6 Tower Zimmatic Pivot with 14.9 tires, pressure regulators, and diffuser nozzles		26580.00
	Booster tie in with check valve, press. regulator and shut off valve		895.00
	B6JPBM 30 HP 1800 RPM 1400 GPM @ 80'		2782.00
2350	#6-4 with #12-2 control wire in conduit	1.15	2702.00
2300	8" 125# IPS PVC, installed	3.30	7590.00
	2-8" goosenecks, 2-8" starters		215.00
	6" Electric valve with flanges and bolts		930.00
	Pivot tie in		100.00
	6" press reducing with shut off control valve & 2 stage opening		1383.00
	Size 2 Panel, wiring, and safety package, Pivot disconnect with auto restart (estimate)		2000.00
	Bowl shaft, 1 stage 1203 H, Headshaft		766.00
	Add change to booster, pickup, teardown, add stage, and reset		325.00
	Valves to mainline, rewire, 100HP motor exchange (used if available)		2900.00
	Prices on plastic pipe good for 30 days only		
	TOTAL		49168.00

TERMS:— CASH DOWN \$ _____ BALANCE \$ _____ PAYABLE AS FOLLOWS, AS INDIVIDUAL ITEMS ARE DELIVERED:

Buyer agrees that should he fail or neglect to pay the unpaid balance due hereunder on or before the date listed above that a FINANCE CHARGE of 1½% PER MONTH will be assessed by Seller. Buyer understands that said 1½% MONTHLY FINANCE CHARGE amounts to an ANNUAL PERCENTAGE RATE OF 18%.

Buyer further agrees that should unpaid balance not be paid within sixty (60) days of the date said unpaid balance is due, that Seller may employ an attorney to collect the same with or without suit and Buyer agrees to be responsible for any attorney fee so incurred.

If seller is to install the equipment and rock or other circumstances are encountered which increase costs, these additional costs will be added to the balance due and be paid by purchaser. All merchandise sold hereunder is subject to Seller's continuing ability to procure same from Seller's regular sources of supply and at Seller's present costs. In event of increases in Seller's cost of any item, the price of that item as herein quoted shall be correspondingly increased.

I certify the property purchased pursuant hereto will be used directly for mining, manufacturing, processing or farming purposes.

I have read this document in its entirety; have received a true, signed copy of it; and I confirm that this is a firm offer on my part to purchase the items set forth hereon. If this offer is accepted by Seller by affixing its signature hereon, by delivery of all or any part of the items, or otherwise, I agree that I am bound by and understand all of the above terms and the SPECIAL TERMS AND CONDITIONS contained on the reverse side hereof.

APPROVED _____ FUNK IRRIGATION, INC.

By [Signature]Its: [Signature] TITLE _____Purchaser [Signature]Purchaser [Signature] NOV 13 1986

Purchaser's residence _____

Purchaser's Chief Place of Business _____

FUNK IRRIGATION

P. O. Box 359 - Phone 226-5049
AMERICAN FALLS, IDAHO 83211

RECEIVED

JAN 09 1995

Department of Water Resources
Eastern District Office

SOLD TO

Vernon Meyer

SHIP TO

INVOICE DATE Jul, 85	CUSTOMER ORDER NO.	CUSTOMER I.D. NO.	CASH SALE	CHARGE SALE ✓	C.O.D.	MDSE. RET'D.
SHIP VIA	TERMS	SALESMAN NET	PAID OUT	ON ACCT.		

ORDER	SHIP	DESCRIPTION	UNIT PRICE	AMOUNT
		Automatic Pirst L 228018		26.50 00
		Bruton tie in		895 00
		26 TDRM 40HP in lieu of 30HP		3182 00
		Sig 3 Round salet, package, wiring		1998 00
2350		#2 - 4 w/ #12 - 2 control in conduit	155	3642 50
		Pirst tie in		100 00
		6" Press reducing, 2 stage opening		1393 00
		THIS SYSTEM WAS INSTALLED IN THE FALL OF 1984 AS BILLED ABOVE.		
		1-5-95 Key Stanger FUNK IRR.	SALES TAX	
21075	RECEIVED BY	Thank You	TOTAL THIS PAGE	
			TOTAL	37780 50

TERMS: NET 30 DAYS. ACCOUNTS OVER 30 DAYS CONSIDERED PAST DUE AND SUBJECT TO A FINANCE CHARGE OF 1½% PER MONTH WHICH IS AN ANNUAL PERCENTAGE RATE OF 18%.

MICROFILMED

NOV 13 1990

AJ5809NP
No. A29-10449

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/28/94
PAGE: 17

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VERNON MAYER 770 FILLMORE ST AMERICAN FALLS ID 83211 (208) 226-2128	10/01/1984	IRRIGATION	03-15 11-15	1.80 CFS	
TOTAL DIVERSION:					1.80 CFS	
CONSUMPTIVE USE:						270.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T08S R30E S24

SEWNNE

POWER County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
08S	30E	19	:					40	20	10	20									:	90.0	
																				:	90.0	
																				:	TOTAL ACRES	90.0

POU County: POWER

Non-Irrigation Uses: NONE

Other Rights: NONE

Remarks: ADDITION USE OF EXISTING WELL STARTED IN OCTOBER-1984
|
ADDITION OF A PIVOT ADDED THESE 90 ACRES, THERE IS NO INCREASE
IN THE TOTAL DIVERSION FROM THIS WELL AS IT WAS ORIGINALLY
LICENSED UNDER 29-02398, ONLY IN THE NUMBER OF IRRIGATED ACRES.
THE DIVERSION RATE OF A29-02398 AND A29-10449 COMBINED IS 2.48
CFS.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag: E

NOV 13 1996

Water Right Number - 29-02398 Adj. Flag Translation: Standard Water Right Number Old (D) Number - 27546

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MAYER EMIL F. 1 - 726 FALLS AVE.
2 -
3 -
City- AMERICAN FALLS State- ID Zip- 83211
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
09/05/1958 15 L - LICENSE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
08S 30E 24 NW NE (77) POWER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 2.480

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
2.480

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 30E 13 NE SE 40.0 01 IRRIGATION (77) POWER
08S 30E 13 NW SE 20.0 01 IRRIGATION (77) POWER
08S 30E 13 SW SE 40.0 01 IRRIGATION (77) POWER
08S 30E 13 SE SE 40.0 01 IRRIGATION (77) POWER
08S 30E 24 NE NE 40.0 01 IRRIGATION (77) POWER
08S 30E 24 NW NE 40.0 01 IRRIGATION (77) POWER
08S 30E 24 SW NE 15.0 01 IRRIGATION (77) POWER
08S 30E 24 SE NE 15.0 01 IRRIGATION (77) POWER
19 NE NO 40.0
19 NW NO 20.0
19 SE NO 10.0
19 SE NE 20.0
Total Acres: 250.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - Remarks - - - - - +
No Remarks found.

A 29-10449

MICROFILMED
NOV 16 1997

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 03/12/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 08/14/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

MICROFILMED
NOV 16 1992

MAY 14 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-10449
Date Received: 3/08/1990
Receipt No: M006192
Received By: 12/14

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: VERNON MAYER 208-226-2128
Address: 770 FILLMORE ST.
AMERICAN FALLS, ID 83211

2. Date of Priority: OCT 01, 1984

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	30E	24	SE	NW	NE		POWER

5. Description of diverting works:
WELL, PUMP TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.800		

7. Total Quantity Appropriated is:
1.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 270.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	30E	19	NE	NW		IRR	40.0
			NW	NW		IRR	20.0
			SW	NW		IRR	10.0

29E 31E

A29-10449

Page 1

Date: 03/15/90

MICROFILMED

NOV 16 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	30E	19	SE	NW		IRR	20.0
Section Acres							90.0
Total Acres							90.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

ADDITION USE OF EXISTING WELL STARTED IN OCTOBER-1984

|
ADDITION OF A PIVOT ADDED THESE 90 ACRES, THERE IS NO INCREASE
IN THE TOTAL DIVERSION FROM THIS WELL AS IT WAS ORIGINALLY
LICENSED UNDER 29-02398, ONLY IN THE NUMBER OF IRRIGATED ACRES.
THE DIVERSION RATE OF A29-02398 AND A29-10449 COMBINED IS 2.48
CFS.

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
NOV 16 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): x *Vernon D. May* Date: 3-15-90
_____ Date: _____

State of Idaho)
County of BOISEVILLE) SS.

Subscribed and sworn (or affirmed) before me this 15 day
of March 19 90

[Signature]
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 9-12-94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-10449
Date Received: 3/08/1990
Receipt No: M006192
Received By: B

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: VERNON MAYER
Address: 770 FILLMORE ST.
AMERICAN FALLS, ID 83211
208-226-2128

2. Date of Priority: SEP 05, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	30E	24	SE	NW	NE		POWER

5. Description of diverting works:
WELL, PUMP TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.800		

7. Total Quantity Appropriated is:
1.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 270.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08S	30E	19	NE	NW		IRR	40.0
			NW	NW		IRR	20.0
			SW	NW		IRR	10.0

A29-10449

Page 1

Date: 03/09/90

MICROFILMED
NOV 16 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08S	30E	19	SE	NW	IRR	20.0
Section Acres						90.0
Total Acres						90.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

ADDITION USE OF EXISTING WELL STARTED IN OCTOBER-1984

|
ADDITION OF A PIVOT ADDED THESE 90 ACRES, THERE IS NO INCREASE
IN THE TOTAL DIVERSION FROM THIS WELL AS IT WAS ORIGINALLY
LICENSED UNDER 29-02398, ONLY IN THE NUMBER OF IRRIGATED ACRES.
THE DIVERSION RATE OF A29-02398 AND A29-10449 COMBINED IS 2.48
CFS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Jerome D. May* Date: 3-8-90

Date: _____

State of Idaho)
County of Power) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of March 1990

Anna Baumhoff
Notary Public

Seal

Residing at Anna Baumhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-10449
Date Received: 3/08/1990
Receipt No: M006192
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VERNON MAYER
Address: 770 FILLMORE ST.
AMERICAN FALLS, ID 83211 208-226-2128

2. Date of Priority: SEP 05, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	30E	24	SE	NW	NE		POWER

5. Description of diverting works:
WELL,PUMP TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.800		

7. Total Quantity Appropriated is:
1.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 270.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Acres
08S	30E	13	SW	NE	NE	10.0
			SE	NE	NE	20.0
Section Acres						30.0

A29-10449

Page 1

Date: 03/08/90

MICROFILMED
NOV 16 1992



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	30E	19	NE	NW		IRR	40.0
			NW	NW		IRR	20.0
Section Acres							60.0
Total Acres							90.0

should be 29E

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ADDITION USE OF EXISTING WELL STARTED IN OCTOBER-1984

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *James W. Meyer* Date: 3-8-90
_____ Date: _____

State of Idaho)
County of Pawn) SS.

Subscribed and sworn (or affirmed) before me this 8 day
of March 19 90

John Salas
Notary Public

Seal

Residing at Boise Id

My Commission Expires 4/2/94

