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WATER RESOURCES
WESTERN REGION

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DEPARTMENT OF
WATER RESOURCES

DEERKOP WELL

Form No. 42-1409-2 (Internet 5/17)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-11784

Date Received: 8-30-19

Receipt No: W047712

Claim Fee: \$25 By: CT

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) PotlatchDeltic Forest Holdings, Inc. (owner of RD, Inc.) Phone (208) 748-2050
Mailing address 601 West 1st Ave. Spokane WA Zip 99201
Street or Box City State
Email address (optional) _____
- Date of priority: (Only one per claim) 10/26/2011 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water (☒) or Other () (a) _____
which is tributary to (b) _____
- Location of point of diversion is: Township 42N, Range 3W, Section 26,
NE 1/4 of SE 1/4, or Govt. Lot _____ BM, County of Latah;
Parcel no. RP42N03W260026
Additional points of diversion, if any: _____
If available, GPS coordinates: Lat. 46° 57.247 / Long. 116° 40.519
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Well, pump, pipelines
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For Domestic purposes from Month/Day 1/1 to Month/Day 12/31 amount cfs (✓) or AFY () 0.02
For Stockwater purposes from Month/Day 1/1 to Month/Day 12/31 amount 0.02
- Total quantity claimed 0.02 cfs (✓) or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Domestic use for 1 home, 1/2 acre of irrigation; Stockwater use for 100 head of cattle

9. Location of place of use is: Township 42N, Range 3W, Section 26,
 NE SE
SE 1/4 of SE 1/4, Govt. Lot _____ BM, Parcel no. RP42N03W260026

If different than shown in Item 4

for (check one) Domestic () Stock () Domestic and Stock (✓)

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes (✓) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (✓)

13. Remarks (include an explanation of the priority date selected):

The priority date is based on the date that the well was completed. See attached well driller's report.

14. Basis of claim (check one) Beneficial Use (✓) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2 (Map, well driller's report)

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Vice President _____ of PotlatchDeltic Forest Holdings, Inc. _____,
 Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent William R. DeReu Date 8/27/19

Printed Name of Authorized Agent William R. DeReu

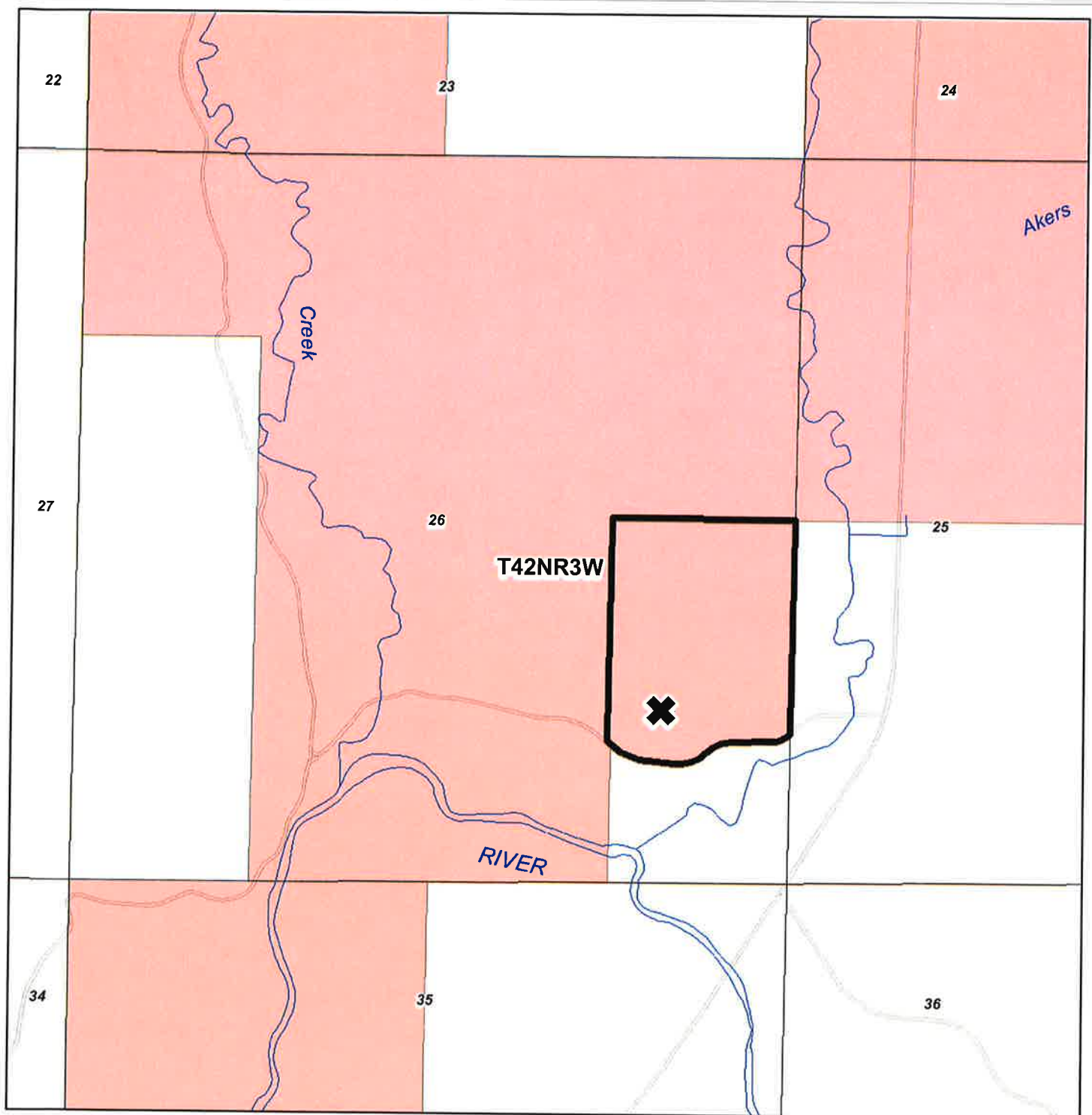
16. Notice of Appearance:

Notice is hereby given that I, (please print) Michael P. Lawrence & Charlie S. Baser, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature] Date 8/30/19

Address PO Box 2720, 601 W. Bannock St., Boise, Idaho 83701

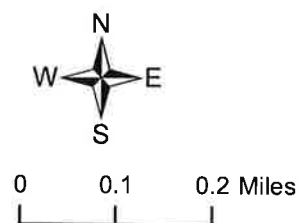
Name of claimant(s) PotlatchDeltic Forest Holdings, Inc. Claim ID _____



Basin 87: Deerkop Well

-  Point of Diversion
-  Place of Use
-  RD, Inc.

Claimed Place of Use includes all lands owned by PotlatchDeltic Forest Holdings, Inc. and subsidiaries within marked boundary.



August 29, 2019

IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

1. WELL TAG NO. D 0059484

Drilling Permit No. 862379

Water right or injection well # _____

2. OWNER: Alkina Deer Kap

Name John Norton

Address S. Kenworth Plaza/127 S. Washington

City Moscow State ID Zip 83843

3. WELL LOCATION:

Twp. 42 North ☒ or South ☐ Rge. 3 East ☐ or West ☒

Sec. 26 1/4 NE 1/4 SE 1/4

Gov't Lot _____ County Latah

Lat. 46 ° 57.247 (Deg. and Decimal minutes)

Long. 116 ° 40.519 (Deg. and Decimal minutes)

Address of Well Site 1060 Big Creek Rd.

City Harvard

Lot _____ Blk. _____ Sub. Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation ☐ Thermal ☐ Injection

☐ Other _____

5. TYPE OF WORK:

☒ New well ☐ Replacement well ☐ Modify existing well

☐ Abandonment ☐ Other _____

6. DRILL METHOD:

☒ Air Rotary ☐ Mud Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES:

Seal material	From (ft)	To (ft)	Quantity (lbs or ft ³)	Placement method/procedure
<u>Bentonite</u>	<u>0</u>	<u>38</u>	<u>25 sack stop pour</u>	

8. CASING/LINER:

Diameter (nominal)	From (ft)	To (ft)	Gauge/Schedule	Material	Casing	Liner	Threaded	Welded
<u>10"</u>	<u>+2</u>	<u>-38</u>	<u>250</u>	<u>Steel</u>	☒	☐	☐	☒
<u>4 1/2"</u>	<u>15</u>	<u>275</u>	<u>200</u>	<u>PVC</u>	☐	☒	☐	☐

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 38'

9. PERFORATIONS/SCREENS:

Perforations ☒ Y ☐ N Method skill saw

Manufactured screen ☐ Y ☒ N Type _____

Method of installation _____

From (ft)	To (ft)	Slot size	Number/ft	Diameter (nominal)	Material	Gauge or Schedule
<u>235</u>	<u>275</u>	<u>1/8 x 1/4</u>	<u>15</u>	<u>4 1/2"</u>	<u>PVC</u>	<u>200</u>

Length of Headpipe _____ Length of Tailpipe _____

Packer ☐ Y ☒ N Type _____

10. FILTER PACK:

Filter Material	From (ft)	To (ft)	Quantity (lbs or ft ³)	Placement method
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11. FLOWING ARTESIAN:

Flowing Artesian? ☐ Y ☒ N Artesian Pressure (PSIG) _____

Describe control device _____

12. STATIC WATER LEVEL and WELL TESTS:

Depth first water encountered (ft) 239 Static water level (ft) 43

Water temp. (°F) 51° Bottom hole temp. (°F) _____

Describe access port _____

Well test:

Drawdown (feet)	Discharge or yield (gpm)	Test duration (minutes)
<u>275</u>	<u>4</u>	<u>60</u>

Test method:

Pump ☐ Bailor ☐ Air ☒ Flowing artesian ☐

Water quality test or comments: good

13. LITHOLOGIC LOG and/or repairs or abandonment:

Bore Dia. (in)	From (ft)	To (ft)	Remarks, lithology or description of repairs or abandonment, water temp.	Water	
				Y	N
<u>10</u>	<u>0</u>	<u>14</u>	<u>Clay/Rock mix</u>		☒
<u>10</u>	<u>14</u>	<u>38</u>	<u>medium grey brack</u>		☒
<u>10</u>	<u>38</u>	<u>149</u>	<u>med. grey & white brack</u>		☒
			<u>with seams</u>		☒
<u>10</u>	<u>149</u>	<u>221</u>	<u>med. grey brack</u>		☒
<u>10</u>	<u>221</u>	<u>275</u>	<u>soft grey brack</u>		☒

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IDWR / NORTH

Completed Depth (Measurable): 275

Date Started: 10/25/2011 Date Completed: 10/26/2011

14. DRILLER'S CERTIFICATION:

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Brett L. Hunkolt Drilling Co. No. 709

*Principal Driller Brett L. Hunkolt Date 11-4-11

*Driller _____ Date _____

*Operator II _____ Date _____

Operator I _____ Date _____

* Signature of Principal Driller and rig operator are required.

42N 03W 26