

11/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-10145

NAME AND ADDRESS: SAMUEL REED INC
PO BOX 38
BANCROFT ID 83217

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.100 CFS
17.500 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 06/01/1916

POINT OF DIVERSION:

T07S R39E S34 SESENW Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.100 CFS 17.50 AFY
DOMESTIC	01/01 12/31	0.040 CFS

PLACE OF USE: IRRIGATION Within CARIBOU County

T07S R39E S34 SENW 5.0

DOMESTIC Within CARIBOU County

T07S R39E S34 SENW

5 ACRES TOTAL

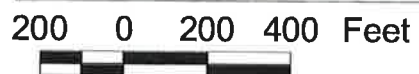
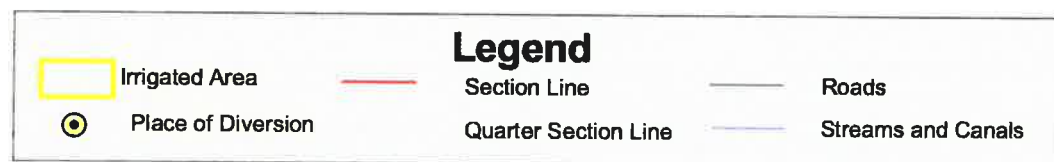
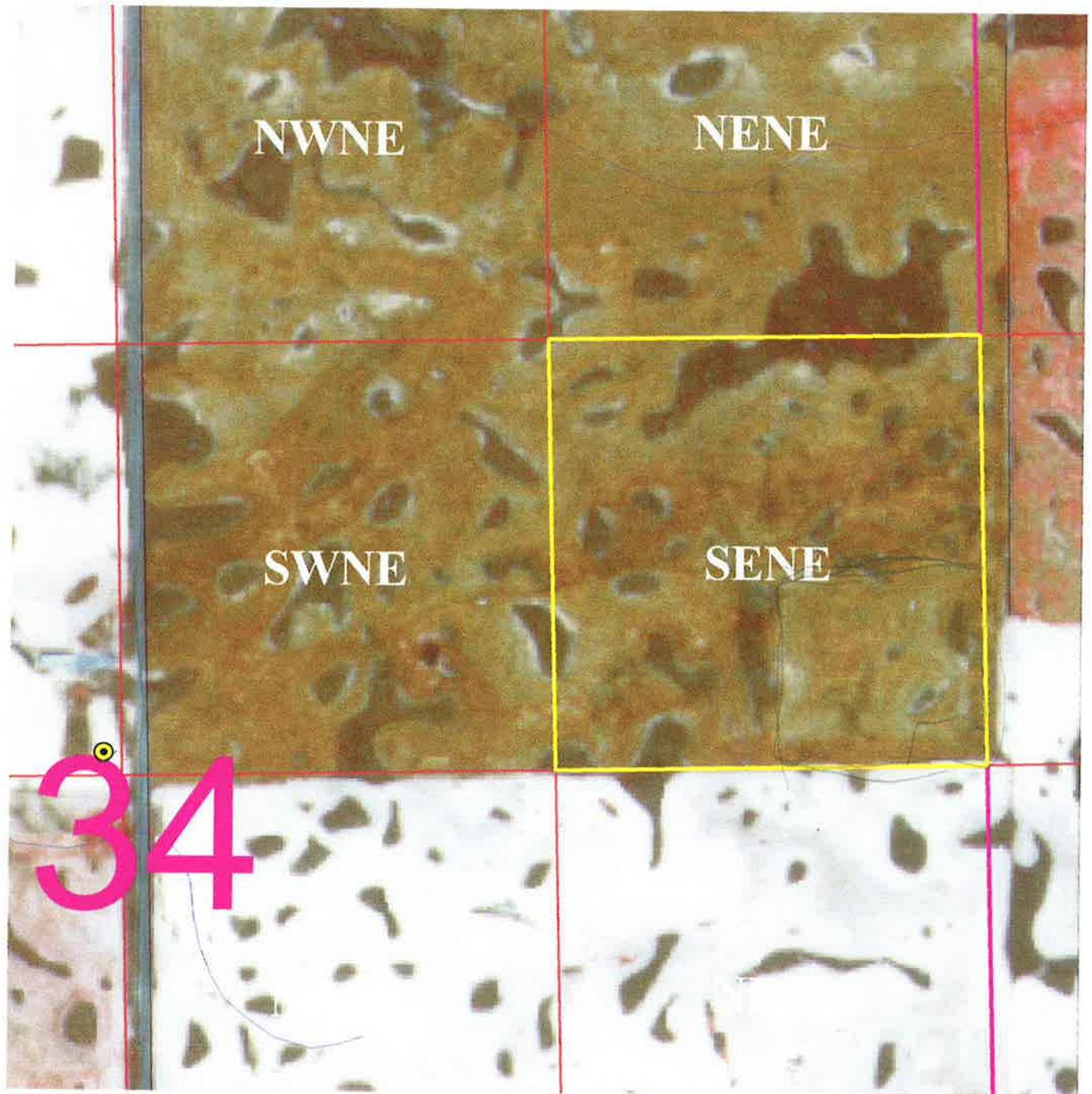
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

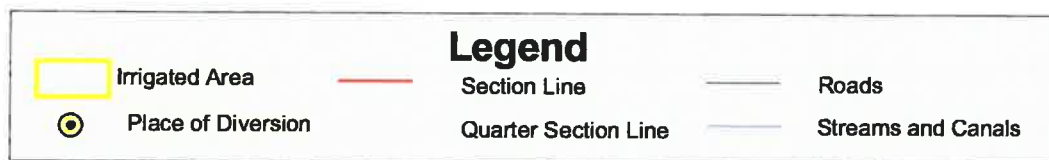
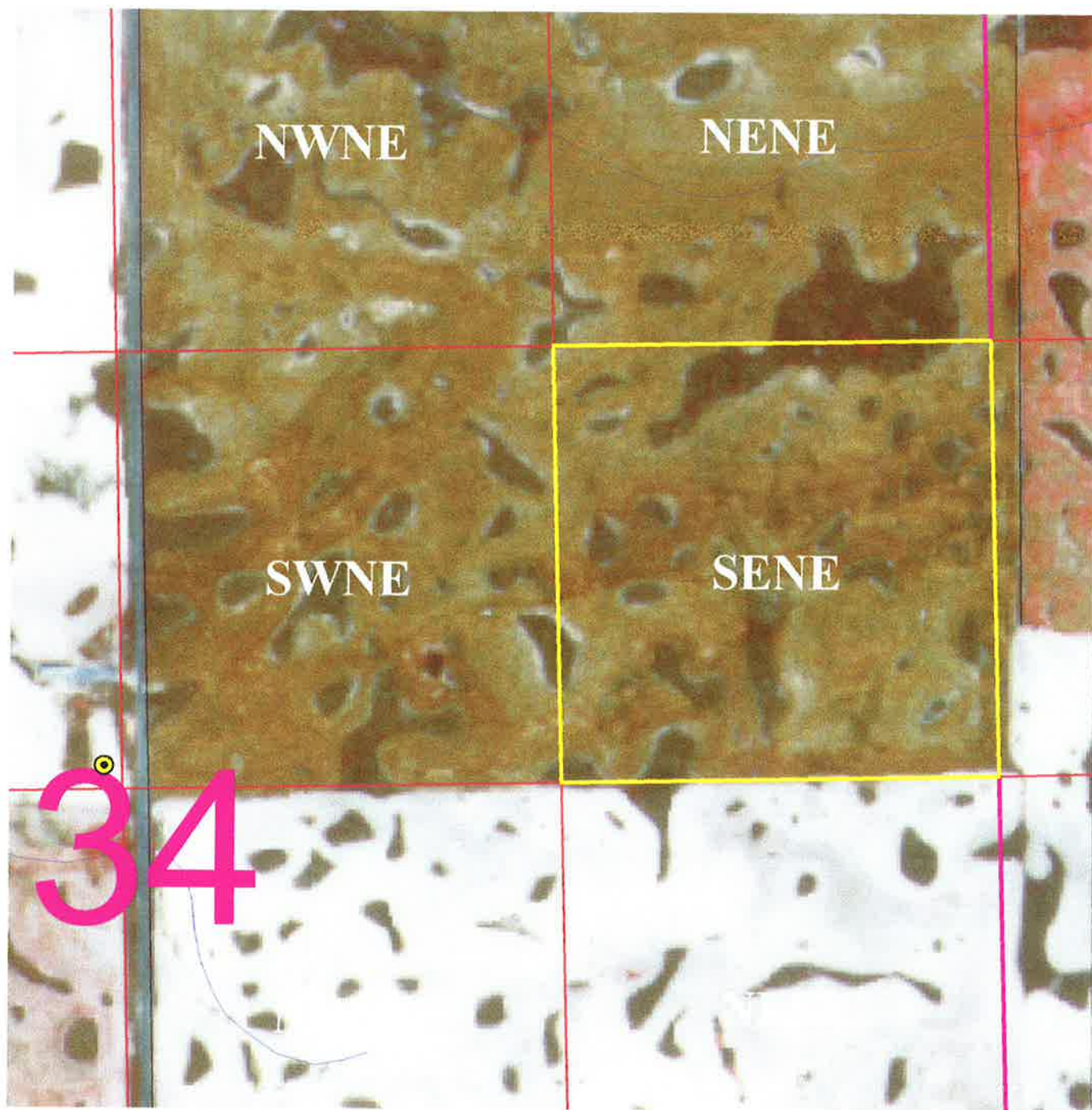
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: Beneficial Use

Township , 7S39E



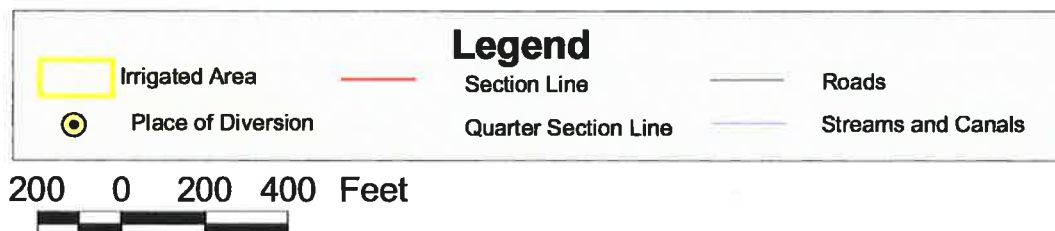
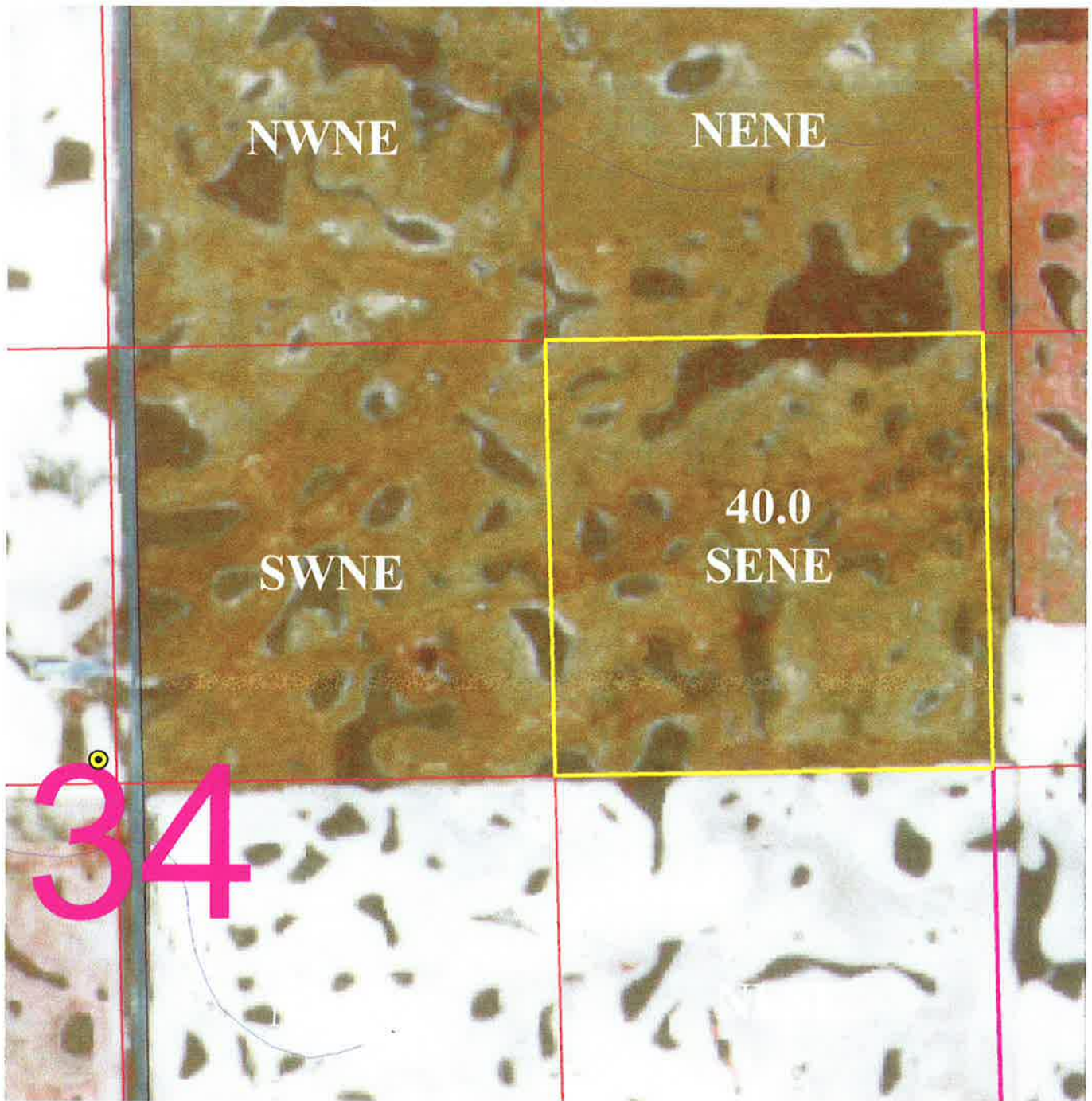
Township , 7S39E



200 0 200 400 Feet



Township , 7S39E

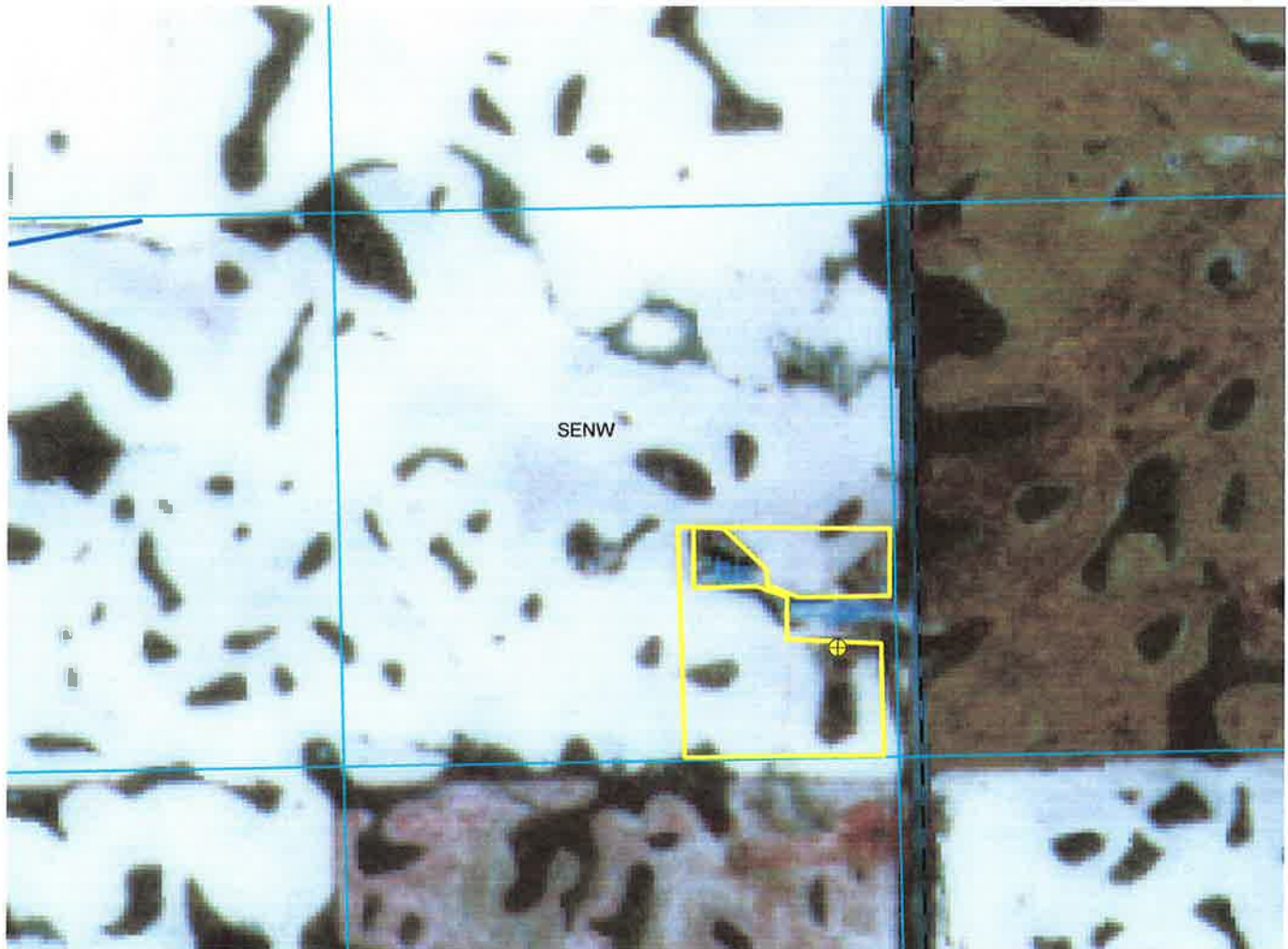




STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right 29-10145



0.05 0 0.05 0.1 Miles

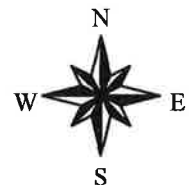
IRRIGATED ACRES 5

LEGEND

- Point of Diversion
- Place of Use
- STREETS
- SECTIONS
- QUATER-QUATERS
- STREAMS

Place of Use: T7S, R39E,
(part of) Section 34 SENW

Points of Diversion: T7S, R39E,
Sec. 34 SESENW



GIS Place of Use Illustration
1987/88 NAPP PHOTOGRAPHY
Prepared by C. Bird
Date: November, 2002

Cindy

02/18/2003

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-10145

SAMUEL REED INC

PO BOX 38

BANCROFT ID 83217

Telephone Number: (208) 648-7643

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 4/21/03

SIGNATURE: Sandra Findlay, Secretary

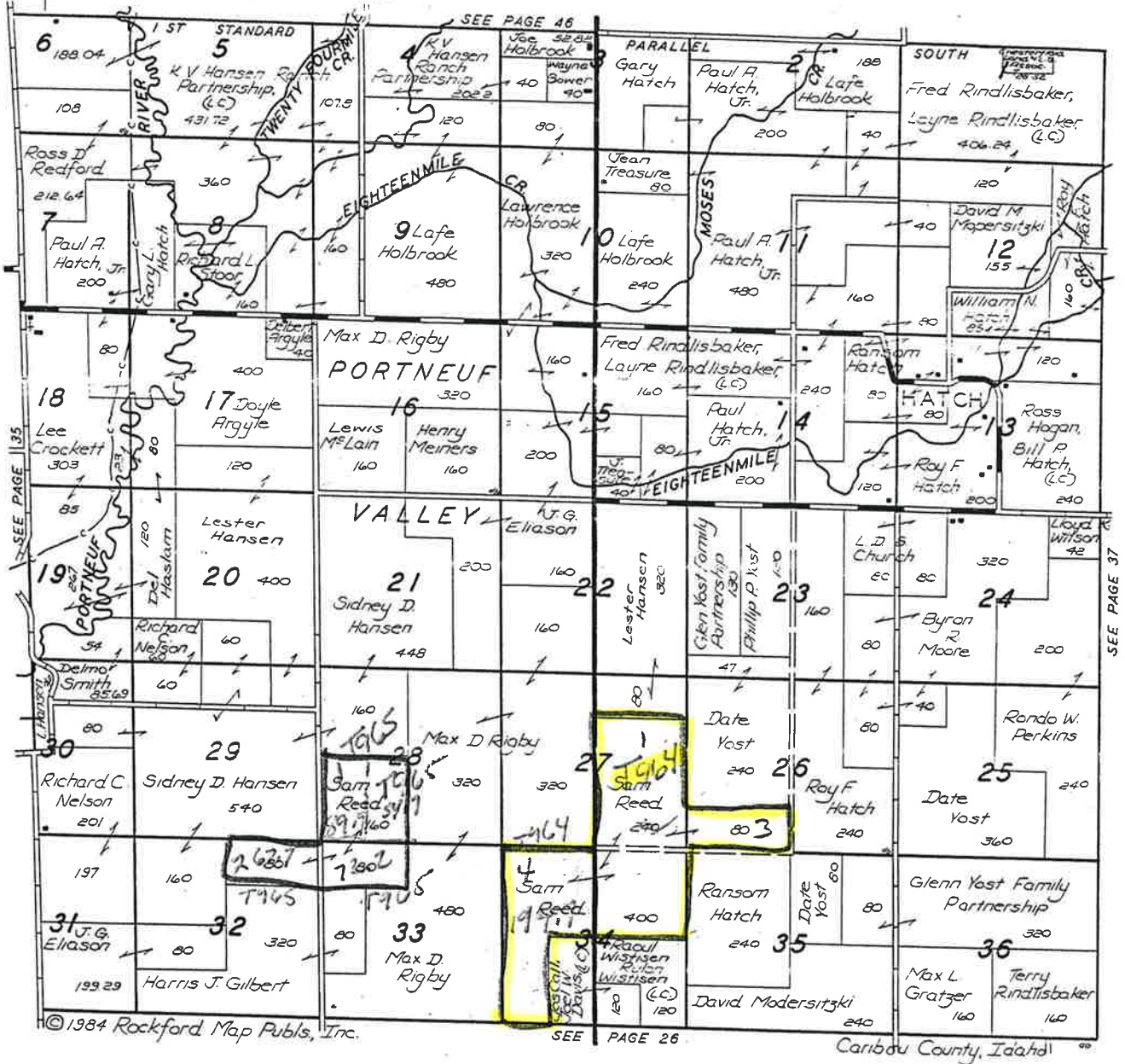
Please print your name: Sandra Findlay

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

RECEIVED

APR 30 2003

Department of Water Resources
Eastern Region



29.10145

29-10144

SCS-CPA-11B
(3-86)

PAGE

CONSERVATION PLAN
SCHEDULE OF OPERATIONS

OF

NOTE

The following statements are made in accordance with the Privacy Act of 1974 (5 U.S.C. 522a). The authorities for requesting the information to be supplied on this form are: 16 U.S.C. 590a-f (Soil and Water Conservation); 16 U.S.C. 590h(b) (Agriculture Conservation); 16 U.S.C. 590p(b) (Great Plains); 30 U.S.C. 1236 et seq. (Rural Abandoned Mine Reclamation); 33 U.S.C. 1298 et seq. (Rural Clean Water); The Food Security Act of 1985, Public Law 99-198; and the regulations promulgated thereunder. The information requested is necessary for the development and implementation of a conservation, reclamation or water quality plan as the basis for satisfying program eligibility and compliance requirements, and for providing technical assistance and/or cost-sharing under the previously mentioned authorities. Furnishing this information is voluntary; however, failure to furnish correct, complete information will result in the withholding or withdrawal of such technical or financial assistance. The information may be furnished to other USDA agencies, the Internal Revenue Service, the Department of Justice, or other State or Federal law enforcement agencies, or in response to orders of a court, magistrate, or administrative tribunal.

1. NAME SAM REED		2. COUNTY CARIBOU		3. STATE IDAHO		4. CONTRACT OR AGREEMENT NO. 88-6-3		5. TOTAL ACRES UNDER CONTRACT 608.7			
ITEM NO.	FIELD	PLANNED CONSERVATION TREATMENT (Record of Decisions)	ESTIMATED AMOUNT (UNITS)	COST BASIS	COST-SHARE RATE %	COMPLETION SCHEDULE AND ESTIMATED COST-SHARE BY YEAR (For Noncost-Share Items Show Units)					REF. NO.
						19 88 12	19 13	19 14	19 15	19 16	
6	7	8	9	10	11						
		Total Cost-Share by Year:				\$ 46,261. ²⁰	\$	\$	\$	\$	
		Total Contract Cost-Share: \$ 46,261. ²⁰									

- NOTES:**
- A. All items numbered in column 6 must be carried out as a part of this contract to prevent violation.
 - B. When established, the conservation practices listed in column 8 must be maintained by the participant at no cost to the government.
 - C. Enter total cost per unit in column 10 unless the method of cost-share is flat rate. When flat rate, enter the amount per unit to be paid to the participant.
 - D. All cost share rates in column 11 are based on average cost with the following exceptions:
 - AA = Actual costs not to exceed average cost.
 - FR = Flat rate.
 - NC = Non cost-shared.
 - AM = Actual cost not to exceed a specified maximum.
 - E. Modifications will be referenced by number in column 17.
 - F. By signing, the participant acknowledges receipt of this conservation plan including the SCS-CPA -11 and SCS-CPA-11B and agrees to comply with the terms and conditions hereof.

18. CERTIFICATION OF PARTICIPANTS

SIGNATURE	DATE	SIGNATURE	DATE	SIGNATURE	DATE
<i>Samuel Reed</i>	3-28-88				

19. REVIEWING OFFICIALS SIGNATURES

DISTRICT CONSERVATIONIST-TECHNICAL ADEQUACY CERTIFICATION	DATE	APPROVED BY (Signature of Conservation District Representative)	DATE
<i>Robert Clark</i>	3-28-88	<i>[Signature]</i>	3-28-88

Contacts Data Entry Form

Owner Type _____ Full Name _____ Address _____ City _____ State _____ Zip _____ Phone _____

Current Owner: No change

Name connector: and _____, or _____, and/or _____

Current Owner _____

Current Owner _____

Representing Attorney: _____ Phone Number: _____

Accompanied By: Sandra Findley Phone Number: 547-7058
Curtis Reed

Relationship to Claimant: son & daughter

Date of Field Exam: _____ Time: 8 Am

Directions to Property (if different from above) and/or update owner information:

Chesterfield Road
5 mi N. of Bancroft
Red out buildings
Curtis has red Ford P/U

Reviewer: CB

Date: 11/15/02

Priority Date Data Entry Form

Claim Number: 29-10145Water Right Priority Date: 6-1-1916Water Right Basis: statutory claimClaimed Priority Date: 6-1-1914Claimed Basis: B.U.Recommended Priority Date: 6-1-1916Recommended Basis: B.U.☐ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

claim 29-4287, Wanda's affidavit.Reviewer: CBDate: 11/16/02

Point of Diversion and Source Data Entry Form

Claim Number: 29-10145Water Right Point of Diversion: T 7S, R 39E, Sec. 34, SF, NW. County: Caribou

29-4287

Source: G.W. Tributary: _____Claimed Point of Diversion: T 7S, R 39E, Sec. 34, SE, SE, NW. County: CaribouSource: G.W. Tributary: _____

Recommended Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____. County: _____

Source: _____ Tributary: _____



Use Claimed POD and Source as Recommended POD and Source

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						

Other rights from this POD? _____

Document how the POD and Source were verified and/or Pump and Motor data:

field exam
claim 29-4287

Transfers Changing POD _____

Reviewer: CBDate: 11/15/02

Purpose of Use Data Entry Form

Claim Number: 29-10145 Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
stock				
Irrigation			5	

29-4287

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
Domestic	1			
Irrigation			10	

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
domestic	1			
Irrigation			5	

Document how the Purpose of Use was verified:

field exam
1987/88 NAPP Photography
FSA documents.
Domestic trails was removed.
Hydrant remains.

Transfers Changing Purpose of Use _____

Reviewer: CBDate: 11/15/02

Period of Use and Quantity Data Entry Form

Claim Number: 29-10145☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Stock	1/1	12/31	0.03	
Irrigation	4/1	11/1	0.10	

Overall Diversion Rate 0.13 Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
domestic	1/1	12/31	0.04	
Irrigation	4/1	11/1	0.20	

Overall Diversion Rate 0.20 Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
domestic	1/1	12/31	0.04	
Irrigation	4/1	10/31	0.10	

Overall Diversion Rate 0.10 Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

Land has been in CRP since 1987.
Trailer house was moved off
the property.

Reviewer: CBDate: 11/15/02

Claim No.:

29-10145

Summary Data Entry Form

Remarks and Conditions (Include Type, Category and Code if applicable):

N12 QNTY Cond.
N10 Gen Cond.
C18

Split or Combined Right Analysis:

based on right 29-4287.

Attached Field Notes or Other Documents:

Claim No.:

Reviewer

CB

Date

11/15/02

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 29-4287

WATER RIGHT NUMBER: 29-4287

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SAMUEL C REED RURAL RT SODA SPRINGS, ID 83276

Priority Date: 06/01/1916
 Basis: Statutory Claim
 Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01	12/31	0.030 CFS	
IRRIGATION	4/01	11/01	0.100 CFS	
	<u>Total Diversion:</u>		0.130 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4NW1/4	Sec. 34, Twp 07S, Rge 39E, B.M.
CARIBOU County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	39E	34								5.0									5.0

Total Acres: 5

STOCKWATER same as IRRIGATIONConditions of Approval:Remarks:Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 29-4287

Dates and Other Information:

Licensed Date:
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Curtis Reed

8am.

Chotung Road - Rd. 10am.

S. N. Banerjee on Chotung Rd.
Red out building -
Red for P/a.

12/3/01 Returned to Sandra the Affidavit.

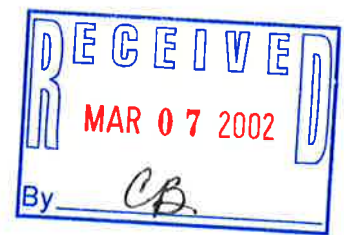
from her mom because it
describes the wrong P/a. (A25-10145)

Sandra Findlay.
547-3313 wk
547-3151 fm.

2304 Davisville Rd.
Sola Group.

12/7/01 Wendy Ekland is going to check
in the earlier photo reports (early 70s)
in order an early photo for 75,357.
See. 34 SENS.

AFFIDAVIT



I, Wanda H. Reed, have personal knowledge about the use of the well on the Reed homestead property located at:

Township 7 South, Range 39 East, Section 34.
Located in the Southeast corner of the Northwest corner.

My husband, Samuel C. Reed was born on this property in 1914. At that time the family had the well, and the water was pumped by a windmill. Sam lived on this property with his family until his graduation from high school. The family had a home, animal sheds, and a shop. A pasture of 5 acres was maintained for the animals. The farm had about 2 milk cows, 6 mules and about 2 horses. The homestead was owned and maintained by Clifford M. Reed and his brother Walter Reed.

From personal experience, my own family lived in the area. We would pass by the Reed homestead on our way to and from town. I saw the windmill, the animals, the pasture and the home.

Sam and I were married in 1940. In 1944, Walter Reed, died. He was the one who was responsible for the running of the farm. At that time Clifford and Elizabeth Reed moved off the homestead to a house in Bancroft. Sam and his brother Eddie ran the farm for a few years, and then Sam and I took over the running and ownership of the homestead. A diesel pump was put on the well and it was mainly used for maintaining farm equipment. Most of the original buildings for this homestead have been torn down or moved off the property.

In 1970, electric power was brought onto the place. A large steel quonset was built for a shop and storage for farm equipment. An electric pump was then put on the well. The water was used for maintaining equipment and during the years 1988-1994 was used for culinary use for a trailer that our son, Samuel Curtis Reed, lived in during the summer months.

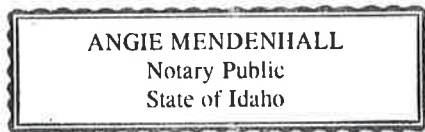
In 1990 Sam and I moved from a farm we owned in the Soda Springs area. We talked seriously about putting a home on this homestead property. Because of our age we decided to build a home in Bancroft. Sam still wanted to develop this property and planted a windbreak of Siberian pea trees. With water from the homestead well, we have been able to keep this

windbreak growing. We also have a few pine trees and a flowering crab tree.

The summer of 1997, our grandson, Walter Russell Findlay made plans to move back to this farm. At this time an old home from the property we call the Helstrom property was moved to the homestead land close to the well. A flock of emus was purchased and plans were made to go into the emu business. The old home was turned into a barn-shed type of building for the emus, and water from the well was piped to this building. Because of a change in employment for our grandson, he did not move onto the farm. The emus were sold after 2 seasons because of a poor market. Sam bought a pony and pastured it on the farm.

Sam died in September of 1999. The pony was given to a young man who worked on the farm, Gene Frandsen. Plans were put on hold. Because of some of the legal problems that come with a death, future plans have been a little tentative. We are resolving some ownership problems, and plans are being made by our daughter, Sandra Findlay and her 3 sons to again use the water for expanding the windbreak, buying a few animals for 4-H projects, and providing meat for the families. There are also plans to put a home back on the property.

Subscribed and sworn to before me in my
presence, this 10th day of March
2002, a Notary Public in and for the
County of Latah State of Idaho
Angie Mendenhall
(Signature) Notary Public
My commission expires 01-10-06.



Wanda H Reed
Wanda H. Reed

3-6-2002
Date



2/1/88 in CRP.
still in CRP. T7S R39E Sec 34 SENW.

RECEIVED
MAR 07 2002
By CB.

CONVERSATION MEMORANDUM

EMPLOYEE: Cindy Bird

FILE: A29-10145

RE: CRP contract

DATE: January 4, 2002

NAME OF PARTY

Pauline Bassett

Pauline is going to check on the original CRP contract at the FSA office on the property owned by Sam Reed (Sandra Findley) in SENW of township 7 south, range 39 east section 34. Pauline found the contract when Sam Reed renewed the contract in 1997 to 2007.

CONVERSATION MEMORANDUM

EMPLOYEE: Cindy Bird

FILE: A29-10143 and A29-10145

RE: Evidence of Priority

DATE: January 2, 2002

NAME OF PARTY

Sandra Findley

Office visit.

Sandra came by the office today to find out what information is needed for this claim. I explained that the affidavit provided by her mom, Wanda Reed, didn't properly describe the irrigated property. I also explained to Sandra that the affidavit needed to explain how the water was applied to the property.

Sandra (Wandra Reed) had received a second round notice letter from the Department. The letter was referring to a beneficial use claim filed by Sam Reed on 5 acres with the same point of diversion and place of use as this adjudication claim except it filed for 5 acres of irrigation and the adjudication claim was filed for 10 acres. The priority date was also different. The water right claim 29-4287 was filed with a June 1, 1916 priority date and A29-10145 was filed with a June 1, 1914 priority date. I explained to Sandra that the water right is based on when the water was put to beneficial use. And the number of acres is the number of acres that the water was being applied to. He can't increase the claim in hopes of irrigating more acres because it's based on the historical use.

Sandra is going to call Utah Power to get some power records for this claim and A29-10143.



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 29



RIGHT ID 29 10145
 POD ID 193984
 Quad Chesterfield
 Claim Type L
 Easting 672886
 Northing 188032
 GPSID A0012782

Diversion Description

105 FOOT X 6 INCH WELL WITH 3HP SUBMERSIBLE PUMP. PORTABEL MAIN/PIPE TO HOME. 6" casing 105' deep with a metal siding box shelter next to casing. Unoccupied home/structure adjacent to POD. Quonset building sets adjacent to unoccupied home/structure.

Assumptions

Pressure head.

Invoice #

Phase-0 (No Attention)
 Phase-I (Ready to Go to Field)
 Phase-II (Site Visit - Data Missin
 Phase-III (Complete w/issues)
 Phase-IV (Total Complete)

Linked

OD ID 193984 01.JPG

OD ID 193984 03.JPG

Photos

OD ID 193984 02.JPG

EPE (ft)

Date (M/D/Y)

Time

Flow Rate (CFS)

0.106096385542169

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0

Depth

☐ Rectangular Channel

Width

Depth

Flow Calculation

☐ Continuity

Velocity 0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water
above orifice
centerline

☐ Weir

(Use only for water flowing freely over weir)

Height of water
above nappe

Width of weir

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description

Concrete lined .016
 Smooth earth .025
 Earth .033
 Rough bed, weeds on sides .04
 Smooth natural stream .033
 Rough natural stream .1

Pumped System ☒

HP 3

Pressure Head (psi) 30

Elevation Head (ft) 105

Motor Mfg

Motor Serial #

Pump Type

Pump Mfg

Pump Serial#

New Contact Information ☐

New Contact Comments

This Form and the associated query are the exclusive intellectual property of Intrepid Engineering Services, and may not be copied, modified, or distributed without the express written consent of Intrepid Engineering Servc, Inc.

CRP-1
(01-30-97)U.S. DEPARTMENT OF AGRICULTURE
Commodity Credit Corporation

CONSERVATION RESERVE PROGRAM CONTRACT

7. COUNTY OFFICE ADDRESS AND PHONE NO. (area code)

Caribou County FSA
159 E 2 S, #1
Soda Springs ID 83276

1. ST. & CO. CODE & C/D

16 029

2. SIGN-UP NUMBER

15

3. CONTRACT NUMBER

185 584

4. ACRES FOR ENROLLMENT

411.3

5. FARM NUMBER

1274

6. TRACT NUMBER(S)

964

8. OFFER (Select one)

STANDARD

9. CONTRACT PERIOD

FROM (M/D/Y)

TO (M/D/Y)

ENVIRONMENTAL PRIORITY

10-1-97

9-30-2007

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "Owner", "Operator", and "Tenant", respectively) on the farm identified above. The undersigned person or persons may hereafter collectively be referred to as "the Participant". The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") for the stipulated contract period from the date the Contract is executed by the CCC or other use set by CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2; and if applicable, CRP-15 and CRP-1 Continuation.

10. OFFER FOR PERMISSION TO ALLEY CROP

In order to participate in CRP under CP19, Alley Cropping, I/we submit an offer of \$ _____ per acre reduction, from the amount specified in item 11A, in the annual rental payments for permission to produce agricultural commodities on eligible acres in accordance with the provisions for alley cropping set out in the applicable regulations. I/we understand that for each year of the CRP contract the annual rental payment will be reduced by the amount agreed to above, which reduction must be a reduction of at least 50 percent in the annual rental payment.

11A. Rental Rate Per Acre \$ 38.49

12. Identification of CRP Land

B. Annual Contract Payment

\$ 15,830.94

A. Tract No.

B. Field No.

C. Practice

D. Acres

E. Total C/S

C. First Year Payment

\$

964

1

CP-10

224.9

0

(Item 11C applicable only to continuous signup when the first year payment is prorated.)

964

2

CP-10

54.3

0

964

3

CP-10

132.1

0

13. OWNERS, OPERATORS, AND TENANTS

A. OPERATOR NAME AND ADDRESS

Samuel Reed Inc

PO Box 38

Bancroft, ID 83217

SOCIAL SECURITY NUMBER

82 0246415

SIGNATURE

DATE 3-20-97

100 %

B. OWNER NAME AND ADDRESS

SOCIAL SECURITY NUMBER

SIGNATURE

DATE

%

C. NAME AND ADDRESS

SOCIAL SECURITY NUMBER

SIGNATURE

DATE

%

14. CCC USE ONLY - Payments according to the shares are approved.

SIGNATURE OF CCC REPRESENTATIVE

DATE

NOTE:

The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985, (Pub. L. 99-198), as amended, and regulations promulgated at 7 CFR PART 1410 and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 651, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to the information provided.

Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. Public reporting burden for this collection of information is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Agriculture, Clearance Officer, OIRM, (OMB No. 0560-0125), STOP 7630, Washington, D.C. 20250-7630. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, age, sex, marital status, or disability.



Original - County Office Copy



Owner's Copy



Operator's Copy



NRCS Copy

CONSERVATION PLAN
SCHEDULE OF OPERATIONS

[illegible]

CONSERVATION PLAN
SCHEDULE OF OPERATIONS

The following statements are made in accordance with the Privacy Act of 1974 (5 USC 522a). The authorities for requesting the information to be supplied on this form are: 16 USC 590a-f (Soil and Water Conservation); 16 USC 590n(b) (Agriculture Conservation); 16 USC 590p(b) (Great Plains); 30 USC 235 et seq. (Rural Abandoned Mine Reclamation); 33 USC 1288 et seq. (Rural Clean Water); The Food Security Act of 1985, Public Law 99-198; and the regulations promulgated thereunder. The information requested is necessary for the development and implementation of a conservation, reclamation or water quality plan as the basis for satisfying program eligibility and compliance requirements, and for providing technical assistance and/or cost-sharing under the previously mentioned authorities. Furnishing this information is voluntary however, failure to furnish correct, complete information will result in the withholding or withdrawal of such technical or financial assistance. The information may be furnished to other USDA agencies, the Internal Revenue Service, the Department of Justice, or other State or Federal law enforcement agencies, or in response to order of a court, magistrate, or administrative tribunal.

NAME	COUNTY	STATE	CONTRACT NO.	TOTAL ACRES UNDER CONTRACT
Reed, Samuel Inc.	Caribou	ID	185	411.5

ITEM NO	FIELD	PLANNED CONSERVATION TREATMENT (RECORD OF DECISIONS)	EST. AMOUNT (UNITS)	COST BASIS \$	COST SHARE RATE %	COMPLETION SCHEDULE AND ESTIMATED COST-SHARE BY YEAR									
						1997	1998	1999	2000	2001	2002	2003	2004	2005	
No Records Found.															

CONSERVATION RESERVE PROGRAM CONTRACT

7. COUNTY OFFICE ADDRESS AND PHONE NO. (area code)

Caribou County FSA Office
159 E 2nd South #1
Soda Springs, ID 83276 (208) 547-4396

3. CONTR	IBER	4. ACRES FOR ENROLLMENT
		194.7
5. FARM NUMBER	6. TRACT NUMBER(S)	
1274	964	
8. OFFER (Select one)	9. CONTRACT PERIOD	
STANDARD	☒ FROM (M/D/Y)	TO (M/D/Y)
ENVIRONMENTAL PRIORITY	10-1-98	9-30-2008

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "Owner", "Operator", and "Tenant", respectively) on the farm identified above. The undersigned person or persons may hereafter collectively be referred to as "the Participant." The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") for the stipulated contract period from the date the Contract is executed by the CCC or other use set by CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract including the Appendix to this Contract, entitled: Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2; and if applicable, CRP-15 and CRP-1 Continuation.

10. OFFER FOR PERMISSION TO ALLEY CROP

In order to participate in CRP under CP19, Alley Cropping, I/we submit an offer of \$ _____ per acre reduction, from the amount specified in item 11A; in the annual rental payments for permission to produce agricultural commodities on eligible acres in accordance with the provisions for alley cropping set out in the applicable regulations. I/we understand that for each year of the CRP contract the annual rental payment will be reduced by the amount agreed to above, which reduction must be a reduction of at least 50 percent in the annual rental payment.

11A. Rental Rate Per Acre	\$ 38.62	12. Identification of CRP Land				
B. Annual Contract Payment	\$ 7519.32	A. Tract No.	B. Field No.	C. Practice	D. Acres	E. Total C/S
C. First Year Payment	\$	964	4	CP10	194.7	0
(Item 11C applicable only to continuous signup when the first year payment is prorated.)						

13. OWNERS, OPERATORS, AND TENANTS

A. OPERATOR NAME AND ADDRESS	100%	SOCIAL SECURITY NUMBER	DATE
SAMUEL REED INC. PO BOX 38 BANCROFT ID 83217		82 0246415	
B. OWNER NAME AND ADDRESS	%	SIGNATURE	DATE
		SOCIAL SECURITY NUMBER	
		SIGNATURE	DATE
C. NAME AND ADDRESS	%	SOCIAL SECURITY NUMBER	DATE
		SIGNATURE	
		SIGNATURE	DATE

14. CCC USE ONLY - Payments according to the shares are approved.	SIGNATURE OF CCC REPRESENTATIVE	DATE
---	---------------------------------	------

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☐ Original - County Office Copy ☐ Owner's Copy ☐ Operator's Copy ☐ NRCS Copy

CONTRACT SUPPORT DOCUMENT

NO.: TOTAL ACRES: 194.7

Reed, Samuel Inc.			Caribou			ID					
ITEM NO	FIELD	PLANNED CONSERVATION TREATMENT	EST. AMOUNT (UNITS)	COST / UNIT	COST SHARE %	ESTIMATED COST-SHARE BY YEAR					
						1998	1999	2000	2001	2002	2003
1	4	Tract 964 CONSERVATION COVER (327)	194.7 ac.	NC	NC	194.7 ac.	194.7 ac.	194.7 ac.	194.7 ac.	194.7 ac.	194.7 ac.
2	4	Tract 964 WILDLIFE UPLAND HABITAT MANAGEMENT (645) Non Costshare Mang.	194.7 Acres	\$ 0.00	0.00AM	\$ 0					
Total Cost-Share by Calendar Year:						\$ 0					

SUMMARY	PROGRAM	CONTRACT NO.	TOTAL	1998	1999	2000	2001	2002	2003
---------	---------	--------------	-------	------	------	------	------	------	------

No Cost-Share Records Found.

- NOTES: A. All items numbered under "ITEM NO." must be carried out as part of this contract to prevent violation.
- B. When established, the conservation practices listed as "PLANNED CONSERVATION TREATMENT" must be maintained by the participant at no cost to the government.
- C. Enter total cost per unit under "COST/UNIT" unless the method of cost-share is flat rate. When flat rate, enter the amount per unit to be paid to the participant.
- D. All cost share rates shown under "COST SHARE %" are based on average cost (AC) with the following exceptions:
AA = Actual costs not to exceed average cost
FR = Flat rate
NC = Non cost-shared
AM = Actual cost not to exceed a specified maximum
- E. Total cost share by calendar year amounts may differ from those displayed in the SUMMARY section by fiscal year depending on what month the item is scheduled and on the fiscal year basis of the program.

CONTRACT SUPPORT DOCUMENT

NO.: TOTAL ACRES: 194.7

Reed, Samuel Inc.			Caribou			ID				
ITEM NO	FIELD	PLANNED CONSERVATION TREATMENT	EST. AMOUNT (UNITS)	COST / UNIT	COST SHARE %	ESTIMATED COST-SHARE BY YEAR				
						2004	2005	2006	2007	2008
1	4	Tract 964 CONSERVATION COVER (327)	194.7 ac.	NC	NC	194.7 ac.	194.7 ac.	194.7 ac.	194.7 ac.	194.7 ac.
2	4	Tract 964 WILDLIFE UPLAND HABITAT MANAGEMENT (645) Non Costshare Mang.	194.7 Acres	\$ 0.00	0.0AM					

Total Cost-Share by Calendar Year:

SUMMARY	PROGRAM	CONTRACT NO.	TOTAL	2004	2005	2006	2007	2008
---------	---------	--------------	-------	------	------	------	------	------

No Cost-Share Records Found.

- NOTES: A. All items numbered under "ITEM NO." must be carried out as part of this contract to prevent violation.
B. When established, the conservation practices listed as "PLANNED CONSERVATION TREATMENT" must be maintained by the participant at no cost to the government.
C. Enter total cost per unit under "COST/UNIT" unless the method of cost-share is flat rate. When flat rate, enter the amount per unit to be paid to the participant.
D. All cost share rates shown under "COST SHARE %" are based on average cost (AC) with the following exceptions:
AA = Actual costs not to exceed average cost
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AM = Actual cost not to exceed a specified maximum
E. Total cost share by calendar year amounts may differ from those displayed in the SUMMARY section by fiscal year depending on what month the item is scheduled and on the fiscal year basis of the program.

CONTRACT AGREEMENT DOCUMENT

NO.: TOTAL ACRES: 194.7

Reed, Samuel Inc.

Caribou

ID

This information is used in both the development and implementation of a Conservation, Reclamation or Water Quality plan as the basis for technical assistance and/or cost sharing. The authorities for such work are: 16 U.S.C. 590a-f (Soil and Water Conservation); 16 U.S.C. 590h(b) (Agriculture Conservation); 16 U.S.C. 590p(b) (Great Plains); 30 U.S.C. 1236 et seq. (Rural Abandoned Mine Reclamation); 43 U.S.C. 1592(c) (Colorado River Basin Salinity Control); The Food Security Act of 1985, Public Law 99-198; Federal Agriculture Improvement and Reform Act of 1996, Public Law 104-127 and the regulations promulgated thereunder. Furnishing information is voluntary and will be confidential; however, it is necessary in order to receive assistance.

By signing, the participant acknowledges receipt of this conservation plan, CONTRACT SUPPORT DOCUMENT NRCS-LTP-11-E, and agrees to comply with the terms and conditions hereof.

CERTIFICATION OF PARTICIPANTS:

SIGNATURE

DATE

Sam Reed

5-20-98 *Samuel Reed Inc.*

CERTIFICATION OF:

DESIGNATED CONSERVATIONIST

DATE

CONSERVATION DISTRICT

DATE

OTHER ADMINISTERING AGENCY

DATE

Randy Francis

5-8-98

[Signature]

5/7/99

Chad [Signature]

Farm Service Agency

5-8-98

CONSERVATION PLAN

Client: Reed, Sam
 Assisted By: Bob Bergen

Reed, Samuel Inc.

LAND UNITS		PLANNED			APPLIED		PLANNED CONSERVATION TREATMENT
TRACT	FIELD	AMOUNT	MONTH	YEAR	AMOUNT	DATE	
							CRP Acres - 16th sign-up 1998
964	4	194.7Ac					
964	4 HEL*	194.7Ac	10	1998			CONSERVATION COVER Conservation Cover - CRP seedings will be protected and maintained as per contract guidelines.
964	4 HEL*	194.7Ac	10	1998			WILDLIFE UPLAND HABITAT MANAGEMENT The fields will be maintained for wildlife such as sage grouse, chukar and hungarian partridge, pheasant and other small animals. These areas will be protected from fire, grazing and other disturbances. The native plants present will provide food and cover. Refer to attached specifications. Caribou County is a high priority area for wildlife especially the Sharptail Grouse. This plan ensures that the cover will not be disturbed during the primary nesting season generally, this will be from April 1 through August 1.

HEL Fields marked as HEL are highly erodible fields.

HEL* Reapplication of this conservation practice on this highly erodible field is required for compliance with the Food Security Act of 1985. See the Conservation Plan for details about first time application.

CONSERVATION PLAN APPROVAL

Client: Reed, Sam
Assisted By: Bob Bergen

Reed, Samuel Inc.

Farm	Tract	ACRES	LAND UNIT NAME	OWNER NAME
0670	964	720.0		
TOTAL		720.0 ACRES		

CERTIFICATION OF COMPLIANCE WITH THE FOOD SECURITY ACT, 1985

I (We) concur in the conservation practices and installation schedules indicated in this conservation plan for all fields labeled HEL*. I (We) understand that, when this conservation plan for HEL fields is applied to the land and maintained on a continuing basis, the conservation system will meet all of the Food Security Act of 1985 requirements for conservation compliance. Furthermore, I (we) understand that if any fields other than those HEL fields specified in this plan will be used for the production of agricultural commodities, I (we) will contact ASCS and SCS for an HEL determination.

Samuel Reed Jr.
Cooperator (Producer)

Date *5-20-98*

The above Conservation Plan meets the requirements of the Field Office Technical Guide.

Designated Conservationist

Date

5-8-98

Approved by

Conservation District

Date

5/7/98

HEL Fields marked as HEL are highly erodible fields.

HEL* Reapplication of this conservation practice on this highly erodible field is required for compliance with the Food Security Act of 1985. See the Conservation Plan for details about first time application.

34

394
CRP

1947
CRP

C9B

R39E

T1S

T8S

Sec 27/26
34/35

Farm 1274
Tract 904

1352

Samuel Reed Inc

34



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 3, 2001

Sandra Findlay
2304 Davis Ville Road
Soda Spring, ID 83276

REF: Claim A29-10145

SUBJECT: Evidence of Priority

Dear Sandra,

I received the affidavit from your mom on claim A29-10145. I'm returning it to you because the legal description doesn't match the property being claimed. The property your mother is describing is located on the other side of the road. The property we visited is located in the SENW of section 34, township 7 south, range 39 east of the Boise Meridian.

If you have any questions please feel free to contact me at the office.

Happy Holidays,

Cindy E. Bird

SCANNED

MAY 7 2001

Log for claim A29-10145

Spatial Dynamics LTD

6/16/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s39e	34	SENE	10	40	Indiscernible
Totals:			10	40	

AJ5809NP
No. A29-10145

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/21/00
PAGE: 126

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SAMUEL REED INC C/O SAMUEL REED PO BOX 38 BANCROFT ID 83217 (208) 648-7643	06/01/1914	IRRIGATION DOMESTIC	04-01 11-01 01-01 12-31	0.200 CFS 0.040 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					0.200 CFS	25.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T07S R39E S34

SESENW

CARIBOU County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
07S	39E	34	:				10	:					:					:						10.0
TOTAL ACRES																							10.0	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
07S	39E	34	:				D	:					:					:					

POU County: CARIBOU

Non-Irrigation Uses: ONE HOME

Other Rights: NONE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/16/90 MOBILE3 07/29/94 THOMPSON 01/09/95 DCARLSON 03/29/95 POST-STD

MAY 7 2001

7608

X

N THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

N THE GENERAL ADJUDICATION
F RIGHTS TO THE USE OF WATER FROM
HE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-10145
Date Received: 1/16/1990
Receipt No: 1005534
Received By: 261

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SAMUEL REED, INC. 208-547-3057
Address: C/O SAMUEL REED
1657 REED LANE
SODA SPRINGS, ID 83276

2. Date of Priority: JUN 01, 1914

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	39E	34	SE	SE	NW		CARIBOU

5. Description of diverting works:

105'X6" WELL WITH 3HP SUBMERSIBLE PUMP. PORTABEL MAIN/PIPE TO HOM
150 SR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
IRRIGATION	04/01	11/01	0.200		

7. Total Quantity Appropriated is:

0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 25.0 Acre Feet Per Annum.

9. Non-irrigation uses:

ONE HOME

0. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	39E	34	SE	NE		DOMEST	
			SE	NW			

A29-10145

Page 1

Date: 01/16/90

A2910145



MICROFILMED

NOV 16 1992

0. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	39E	34	SE	NE NW	IRR	10.0
Section Acres						10.0
Total Acres						10.0

1. Place of use in counties: CARIBOU

2. Do you own the property listed above as place of use? YES

3. Other Water Rights Used:
NONE

4. Remarks:

5. Basis of Claim: BENEFICIAL USE

6. Signature(s)

a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am President of Samuel Reed Inc. Organization, that I have signed the foregoing document in the space below as President of Samuel Reed Inc. Organization and that the statements contained in the foregoing document are true and correct.

Samuel Reed
Signature of Authorized Agent

Pres. Samuel Reed Inc.
Title and Organization

1-16-90
Date

State of Idaho)
County of Caribou) SS.

Subscribed and sworn (or affirmed) before me this 16 day
of January 19 90

[Signature]
Notary Public

Seal

Residing at 2206 Falls B.

My Commission Expires 22 Aug 1994

A29-10145

28 27
33 34

T
7
S
R39E

POB
POW

33 34

4 3

MICROFILMED
NOV 16 1992

CONSERVATION PLAN
SCHEDULE OF OPERATIONS

The following statements are made in accordance with the Privacy Act of 1974 (5 USC 522a). The authorities for requesting the information to be supplied on this form are: 16 USC 590a-f (Soil and Water Conservation); 16 USC 590h(b) (Agriculture Conservation); 16 USC 590p(b) (Great Plains); 30 USC 236 et seq. (Rural Abandoned Mine Reclamation); 33 USC 1288 et seq. (Rural Clean Water), The Food Security Act of 1985, Public Law 99-198, Food, Agriculture, Conservation, and Trade Act of 1990, Public Law 101-624, and Federal Agriculture Improvement and Reform Act of 1996, Public Law 104-127; and the regulations promulgated thereunder. The information requested is necessary for the development and implementation of a conservation, reclamation or water quality plan as the basis for satisfying program eligibility and compliance requirements, and for providing technical assistance and/or cost-sharing under the previously mentioned authorities. Furnishing this information is voluntary however, failure to furnish correct, complete information will result in the withholding or withdrawal of such technical or financial assistance. The information may be furnished to other USDA agencies, the Internal Revenue Service, the Department of Justice, or other State or Federal law enforcement agencies, or in response to order of a court, magistrate, or administrative tribunal.

NAME			COUNTY	STATE	CONTRACT NO.		TOTAL ACRES UNDER CONTRACT									
ITEM NO.	FIELD	PLANNED CONSERVATION TREATMENT (RECORD OF DECISIONS)	EST. AMOUNT (UNITS)	COST BASIS \$	COST SHARE RATE %	COMPLETION SCHEDULE AND ESTIMATED COST-SHARE BY YEAR										REF. NO.
						1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	
		Total Cost-Share by Year:														
		Total Contract Cost-Share:														

- NOTES: A. All items numbered under "ITEM NO." must be carried out as part of this contract to prevent violation.
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D. All cost share rates shown under "COST SHARE RATE %" are based on average cost (AC) with the following exceptions:
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FR = Flat rate
NC = Non cost-shared
AM = Actual cost not to exceed a specified maximum
E. Modifications will be referenced by number in the "Ref. No." column.
F. By signing, the participant acknowledges receipt of this conservation plan including the SCS-LTP-11 or SCS-LTP-11A and agrees to comply with the terms and condition hereof.

CERTIFICATION OF PARTICIPANT:

SIGNATURE	DATE	SIGNATURE	DATE	SIGNATURE	DATE
<i>Samuel [Signature]</i>					
<i>Samuel [Signature]</i>					

RELEVANT OFFICIAL SIGNATURES

DISTRICT CONSERVATIONIST	DATE	OTHER ADMINISTERING AGENCY	DATE	CONSERVATION DISTRICT	DATE
<i>Robert [Signature]</i>	8/11/97	<i>Chris [Signature]</i>	8/11/97	<i>[Signature]</i>	8-22-97