

05/28/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-10075

NAME AND ADDRESS: ROBERT LEE
PO BOX 421
MC CAMMON ID 83250

SOURCE: SPRINGS

TRIBUTARY: PORTNEUF RIVER

QUANTITY: 0.10 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/01/1929

POINT OF DIVERSION:

T09S R36E S1 SESW Lot 7 Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.100 CFS
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE: IRRIGATION Within BANNOCK County

T09S R36E S01 Lot 6 NWSW	1.1	T09S R36E S01 Lot 10 SWSW	0.9
T09S R36E S01 Lot 7 SESW	2.9		

STOCKWATER same as IRRIGATION

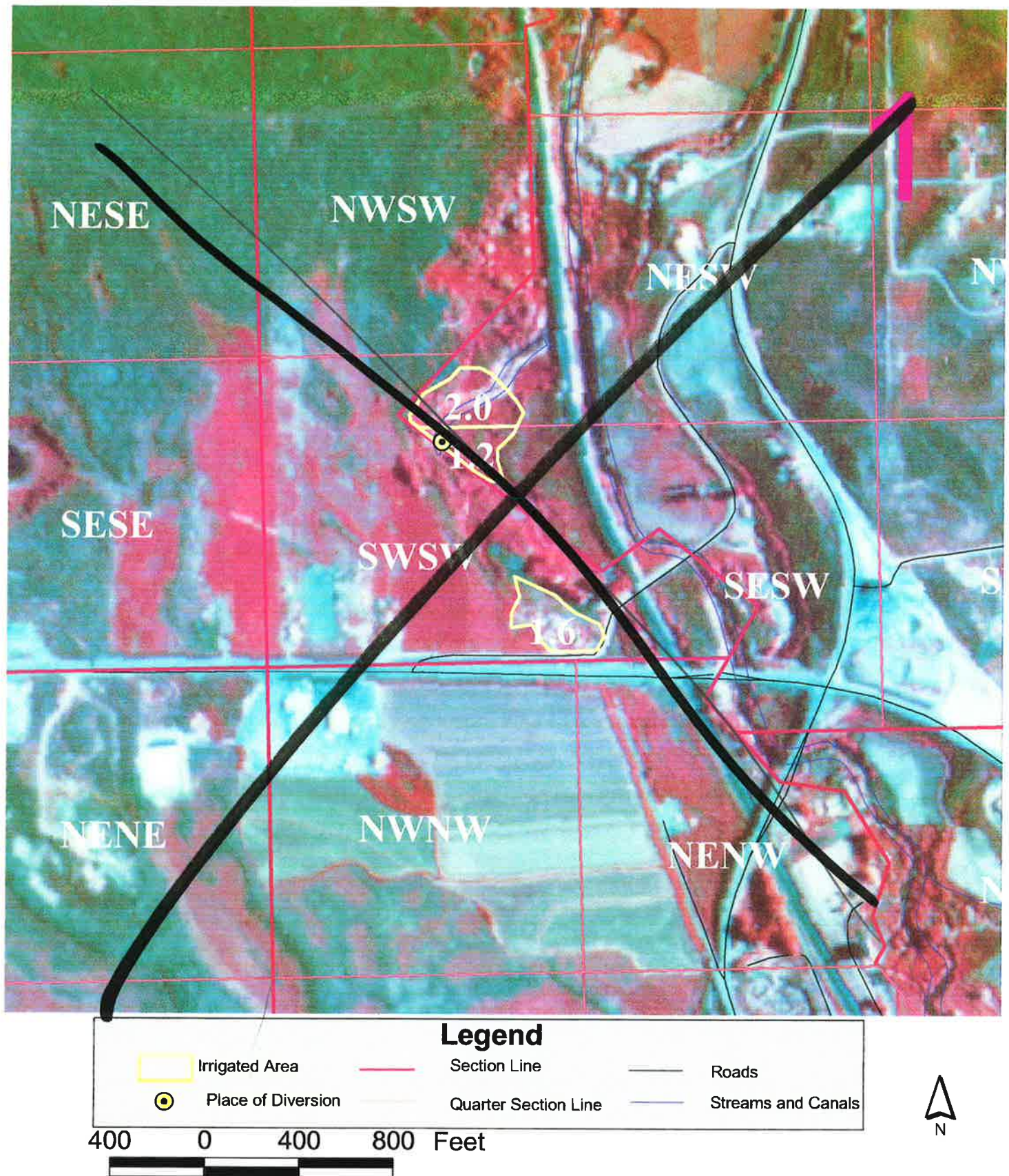
4.9 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: Beneficial Use

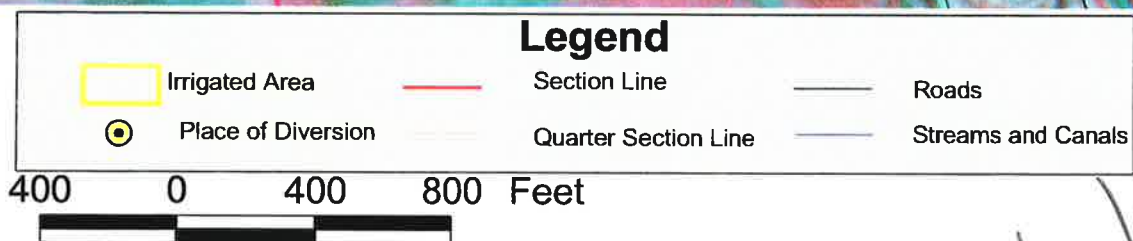
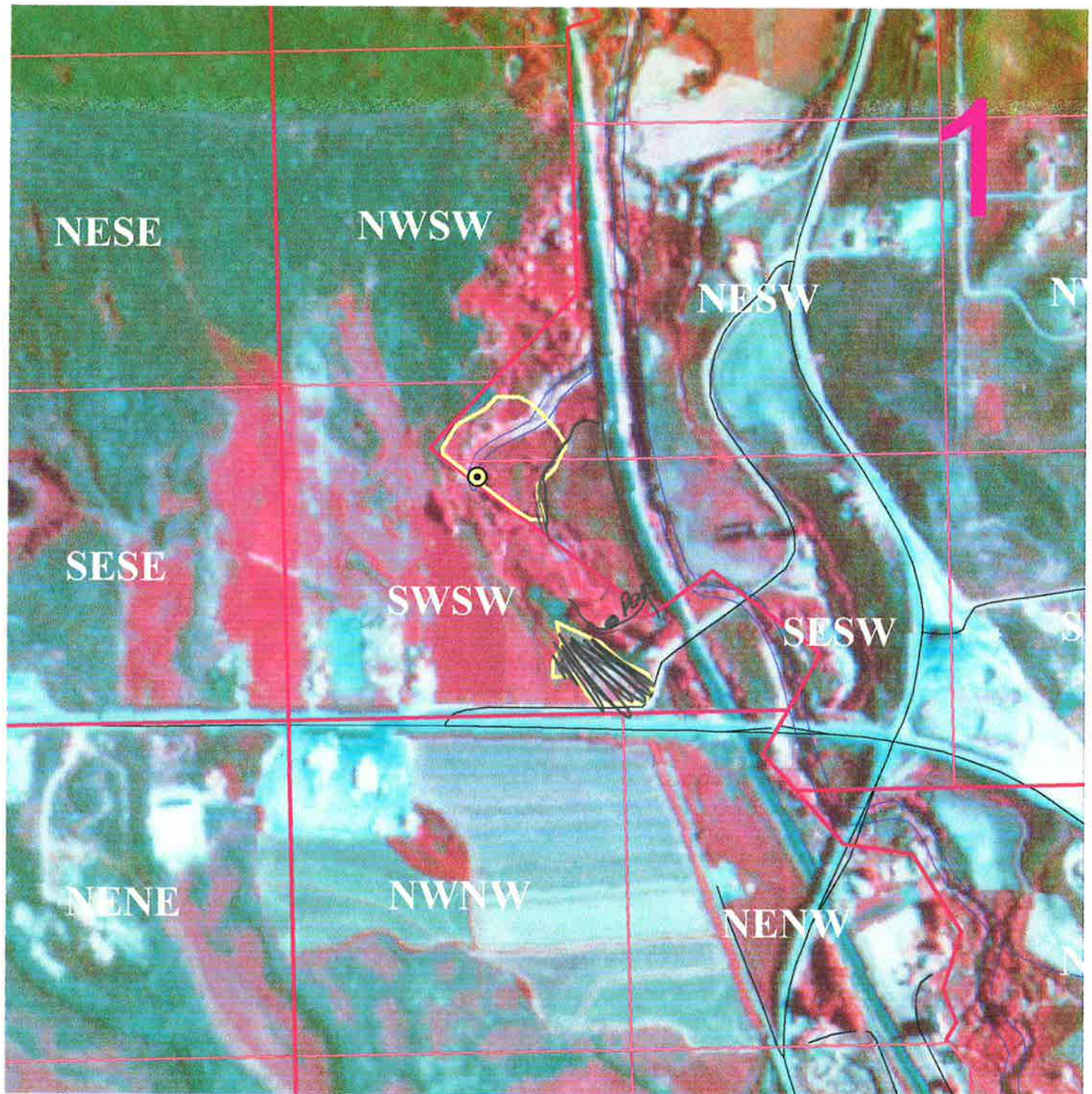
08/23/2000



Water Right Claim Number A29-10075

08/23/2000

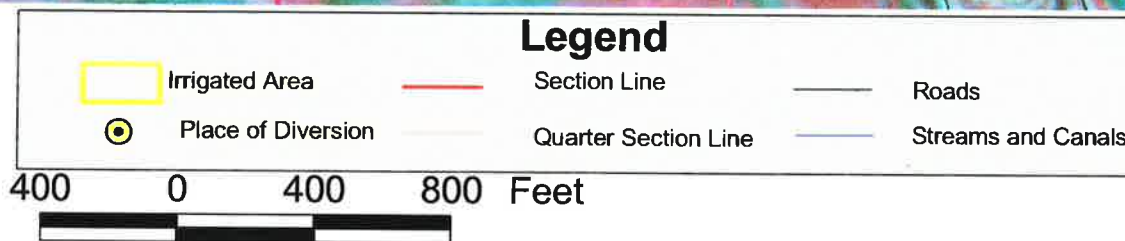
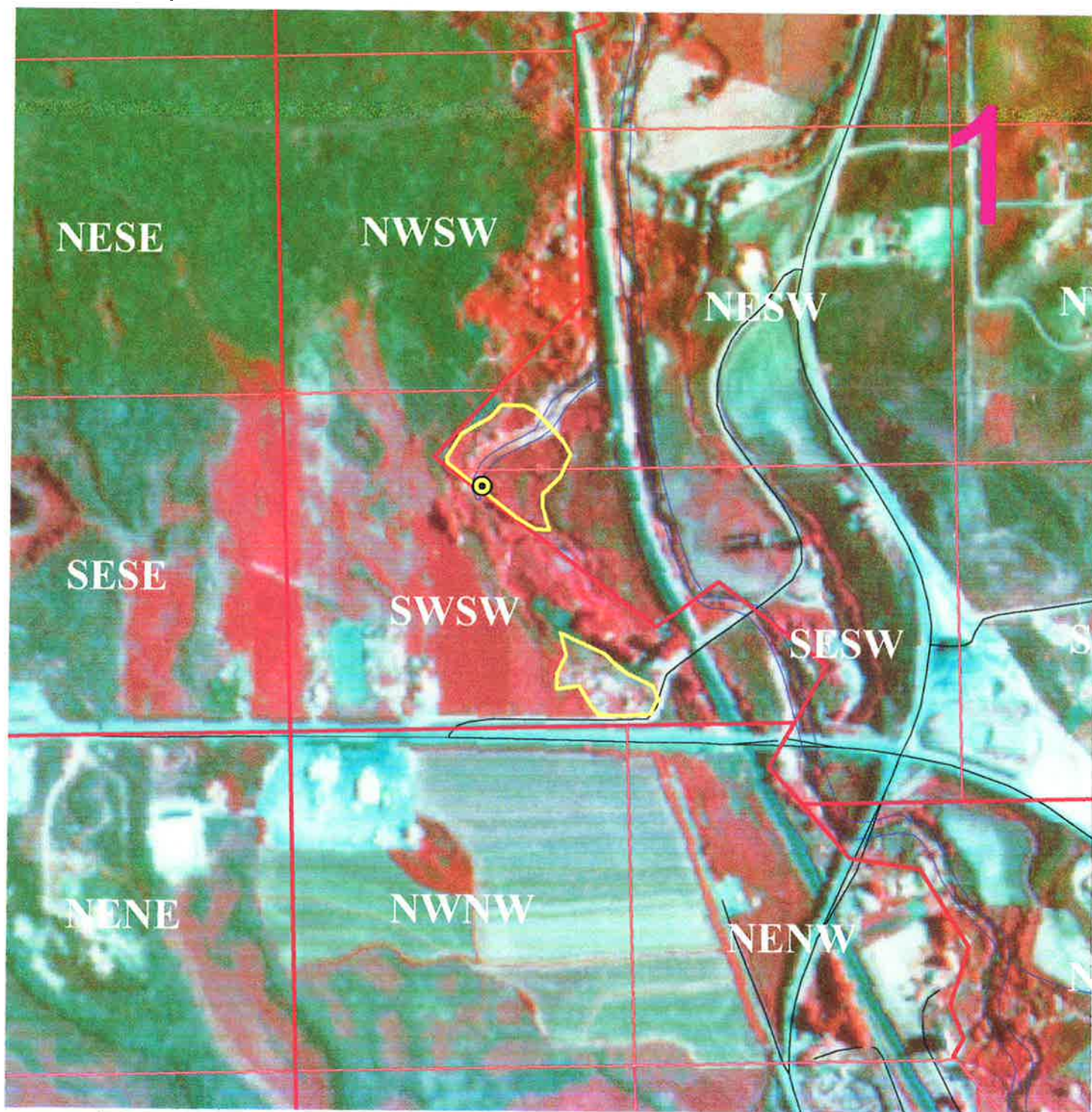
Township , 9S36E



11/02/01
HON

Water Right Claim Number A29-10075
Township , 9S36E

08/23/2000





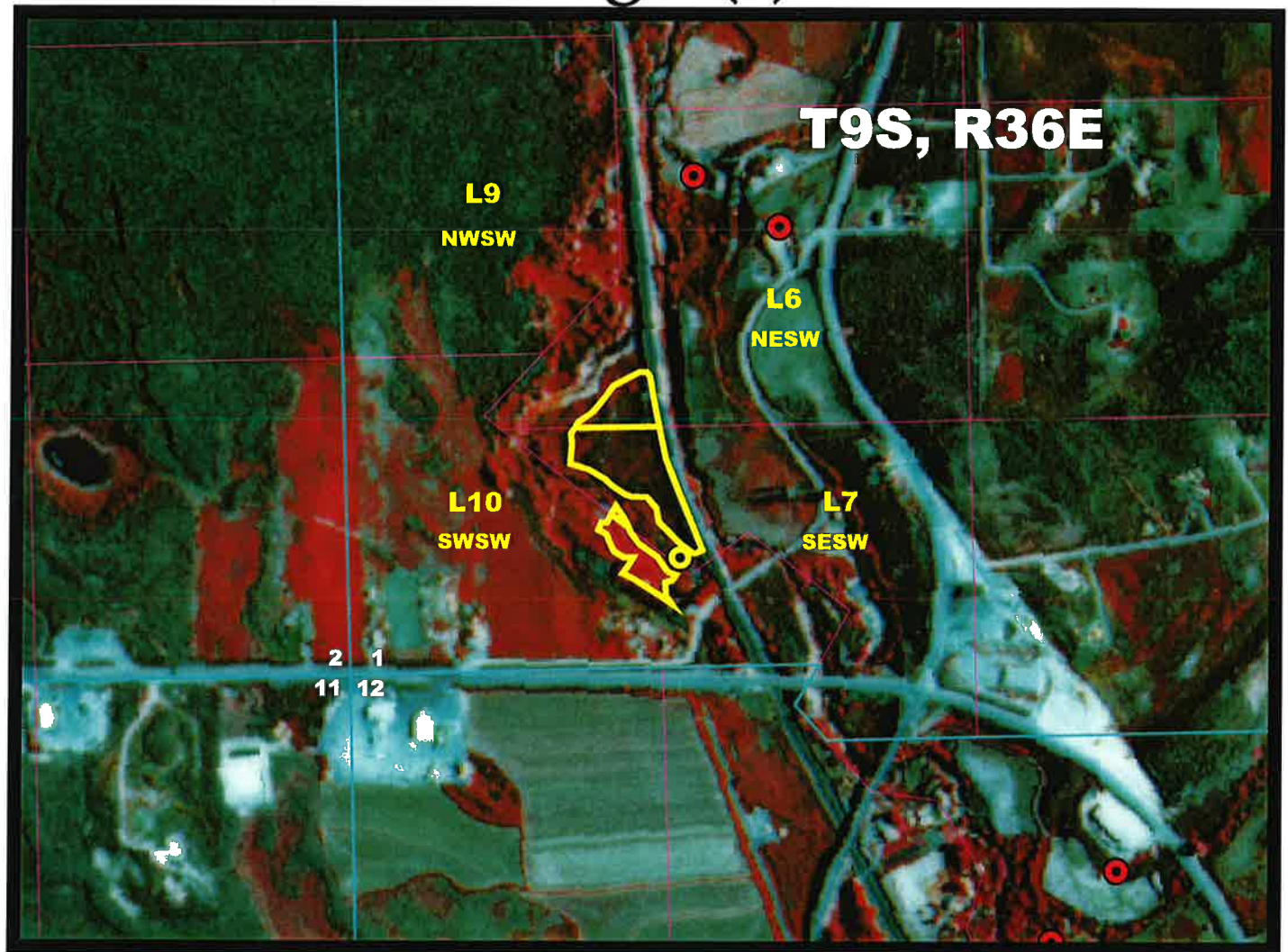
State of Idaho

Department of Water Resources

Eastern Region



Water Right(s): 29-10075



500 0 500 1000 1500 2000 2500 3000 3500 4000 Feet

LEGEND

Point of Diversion

SESE Place of Use

Section

Quarter-Quarter

Place of Use: T9S, R36E
Sec. 1 L6, L7, L9, L10

Point(s) of Diversion: T9S, R36E
Sec. 1 SESW (L7)



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: May 2002

A29-10095

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

X Robert Lee

Date:

4-26-02

Date:

For Organizations:

I do solemnly swear or affirm that I am _____ of _____ Title

_____, that I have signed the foregoing

Organization

document in the space below as _____ of

Title

_____ and that the statements contained in the

Organization

foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)

County of

BONNEVILLE

) SS.

Subscribed and sworn (or affirmed) before me this 26th day

of April 20 02

Aaron B. Ruberry
Notary Public

Seal

Residing at Adamo Faus AdamoMy Commission Expires 9/23/03

NOTE: This Amendment ADDS STOCKHOLDERS
TO 29-10095 AS A YEAR-ENDING USE;
15 HORSES, - NON ADDITIVE @ 0.02 cts.

ABR
11/02/01

SCANNED

JUN 07 2006

PROFILED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern District Office
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

21-4026
21-7153
29-10075

RETURN SERVICE REQUESTED

KEVIN LEE

SCANNED
SEP 08 2004

ROBERT R LEE
1330 BARNEY DAIRY RD
REXBURG ID 83440

PROFILED

U.S. POSTAGE
1070 PB3523907
89475 00.370 SEP 02 2004
6135 MAILED FROM ZIP CODE 83402

RECEIVED
SEP 08 2004

Department of Water Resources
Eastern Region

LEE-330* 834402001 1104 05 09/07/04
RETURN TO SENDER
LEE, ROBERT
1165 BARNEY DAIRY RD
REXBURG ID 83440-3545
RETURN TO SENDER

83440X3545 83402-1700





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

22 March 2002

Robert J lee
12206 E Merrill Ext
McCammon ID 83250

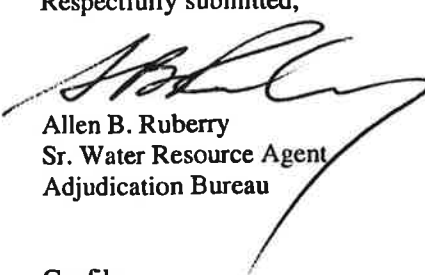
Re; Disallowed Recommendation of 29-10075

Dear Mr. Lee;

On November 19, 2001, you were sent a letter (copy enclosed) requesting evidence of priority for the above referenced water right claim. To date, there has been no response; therefore, this claim is being recommended for Disallowal to the SRBA court.

Please contact this office if you have any questions regarding this matter.

Respectfully submitted,


Allen B. Ruberry
Sr. Water Resource Agent
Adjudication Bureau

Cc; file

Enclosure; Letter dated November 19, 2001, Requesting Evidence of Priority

4/26/02
EVIDENCE OF Priority AND CHANGE OF OWNERSHIP Rec'd
29-10075 AND 29-10076. Partial Decree ISSUED ON 29-10076,
RECEIVED \$25⁰⁰-. RECEIPT # ECP27685. MR. LEE VISITED
OFFICE TODAY TO SUBMIT ABOVE REFERENCED DECS.
PREPARED FAVORABLE RECOMMENDATION BASED ON
ABOVE DOCUMENTS.



NOTARY: *William J. Jones*
RESIDING: *Pocatello*
MY COMMISSION EXPIRES: *10-20-99*

SUBSCRIBED AND SWORN TO BEFORE ME THIS 2ND DAY OF MARCH 1995

John D. Carson

To whom it may concern:

I John D. Carson was raised as a boy next to the Carson place in McCall, Idaho.

I helped hoe corn & pull weeds for the Carsons when I was 10 or 12 years old. These were irrigated from two springs on the property. The Carsons lived next to us for about 18 years starting in 1928 or 1929.

When I got out of the Army after World War II, I settled in Pocatello. The folks had sold our place & moved during the war years.

1 March 95

EVIDENCE OF PRIOR

Received
4/26/02
AKR



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 19, 2001

Robert J Lee
12206 E Merrill Ext
McCammon ID 83250

RE: EVIDENCE OF PRIORITY FOR A29-10075 and CHANGE OF OWNERSHIP

Dear Claimant (s):

The Idaho Department of Water Resources is nearing the end of water rights review in Basin 29. The Notice(s) of Claim identified with the number shown above has been filed in the Snake River Basin Adjudication (SRBA). The Notice of Claim indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Claim. The date the water was first put to beneficial use, known as the priority date, has not been confirmed by License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. **As the claimant, you are responsible for submitting the necessary evidence to support the priority date.**

On November 2, I met with Mrs. Lee. We toured the claimed place of use and point of diversion for the claim referenced above. At that time, I gave her a Notice of Change of Water Right Ownership form (which requires a copy of the deed or other conveyance instrument) and further advised that evidence of priority would be necessary to support the 1929 date claimed.

It is important that each element of the Notice of Claim be verified. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "What Kind

of Evidence is Required” and “Some Examples of Documents Which May Be Evidence of the Priority Date”.

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other elements of the Notice of Claim have been or soon will be conducted by Department personnel.

.....
The Department will not recommend the Notice of Claim be decreed by the court if evidence of a priority date is not submitted. The Notice of Claim will be disallowed.
.....

Please submit the documentation supporting the priority date within 30 days of the date of this letter, referencing all documents with the corresponding Claim number. If you have any questions not covered by this letter or the enclosed pamphlet, please feel free to contact this office.

Respectfully submitted,



Allen B. Ruberry
Sr. Water Resource Agent
Adjudication Bureau

cc: File

Enclosure: Brochure on “Evidence of Priority”
Notice(s) of Claim A29-10075

*JDWR
RECEIVED 4/26/02
MBC*

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	29-10095				
	29-10096 (PD 6/15/98)			#2500	

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate ~~FILING FEE~~. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

~~Either of the following~~ (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

4. New Owner/Claimant(s)

New Mailing Address

City, State and ZIP Code

New Telephone Number

5. Date you acquired the property

Robert J. Lee
Name Connected (Check one): [] and, [] or, [] and/or
P.O. Box 421
McCammon Id. 83250
(208) 775-3116
11/95

4/26/02 Mr. Lee will mail copy of LEGAL DESCRIPTION ON 4/29/02

When recorded, mail to:

LONG BEACH MORTGAGE COMPANY
P.O. BOX 201085
STOCKTON, CA 95202

Loan No. 4032926-30813

[Space Above This Line For Recording Data]

DEED OF TRUST

THIS DEED OF TRUST ("Security Instrument") is made on December 10, 2001. The grantor is ROBERT JOE LEE, A MARRIED MAN

("Borrower"). The trustee is STEWART TITLE

("Trustee"). The beneficiary is LONG BEACH MORTGAGE COMPANY

which is organized and existing under the laws of the State of Delaware, and whose address is 1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868

("Lender"). Borrower owes Lender the principal sum of One Hundred Forty Six Thousand Seven Hundred Ten and no/100-----

Dollars (U.S. \$ 146,710.00).

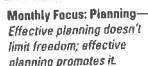
This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on January 1, 2032

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in BANNOCK County, Idaho:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

which has the address of 1206 E MERRIL EXTENSION MCCAMMON
Idaho 83250 [Zip Code] ("Property Address"); [Street, City],





Life is just a mirror, and what you see out there, you must first see inside of you.
— Wally "Famous" Amos

2

Friday

November 2001

Daily Record of Events

306th Day 59 Left Week 44

20/10/20

Miss Prettyde

750 Richard Woods Canyon to Canyon
cont.

B32 Met w/ DEAN BELMONT TO GET
PAPERS, Dec 6 on Wilson Pt w/
Ft on POD/POH. 29-12261

Met w/ Mrs. Lee - PLS on props
29-10075. Gave CD AND AMMO
to add stock -

FD of 29-04491.

File on 29-11815.

FILE OF 29-02046A-Bisleria
NORR CC of LIE.



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 29



RIGHT ID
POD ID
Quad
Claim Type
Easting
Northing
GPSID

Diversion Description

Springs to pond, then pumped to sprinkler irrigation. Tag placed on old cinderblock pumphouse.

Assumptions

Invoice #

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin)
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked
Photos

EPE (ft)

Date (M/D/Y)

Time

Flow Rate (CFS)

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
- ☐ Half full
- ☐ More than half full
- ☐ Full

Diameter

Depth

☐ Rectangular Channel

Width

Depth

Flow Calculation

☐ Continuity

Velocity

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe

Width of weir

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description	Concrete lined	.016
	Smooth earth	.025
	Earth	.033
	Rough bed, weeds on sides	.04
	Smooth natural stream	.033
	Rough natural stream	.1

Pumped System

HP

Pressure Head (psi)

Elevation Head (ft)

Motor Mfg

Motor Serial #

Pump Type

Pump Mfg

Pump Serial#

New Contact Information

☒

New Contact Comments

Delete Kinghorn and Hall from contact info. Add Robert Lee

1.5 hp Electric Pump to Sprinkler
pipe. 6 BARS @ 50 PSI, 5/32"
NOZZLES -
4408 = 0.07 + stroke -
31

This Form and the associated query are the exclusive intellectual property of Intrepid Engineering Services, and may not be copied, modified, or distributed without the express written consent of Intrepid Engineering Servc, Inc.



T9S, R36E

L9

NESW

1.1

2.9

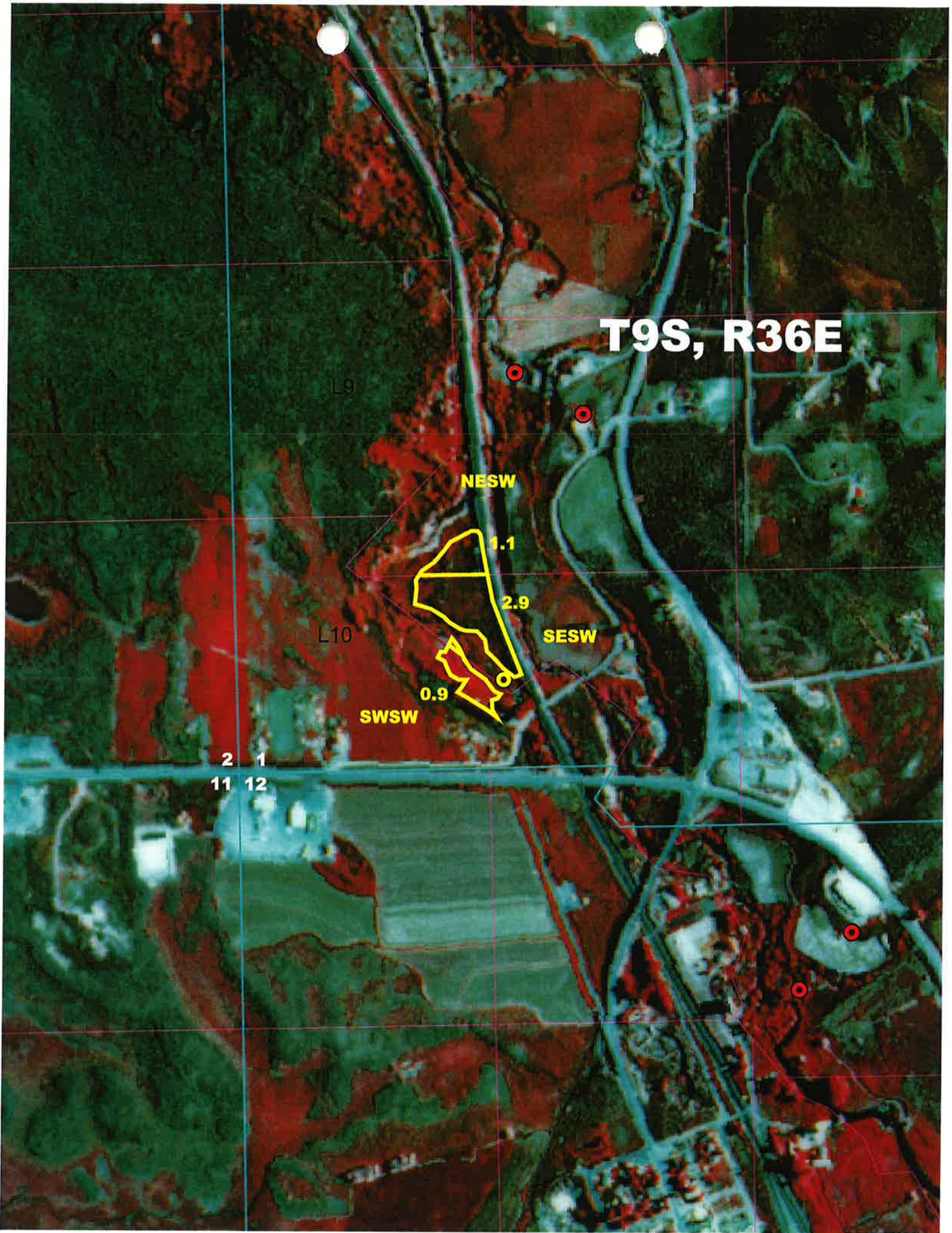
L10

SESW

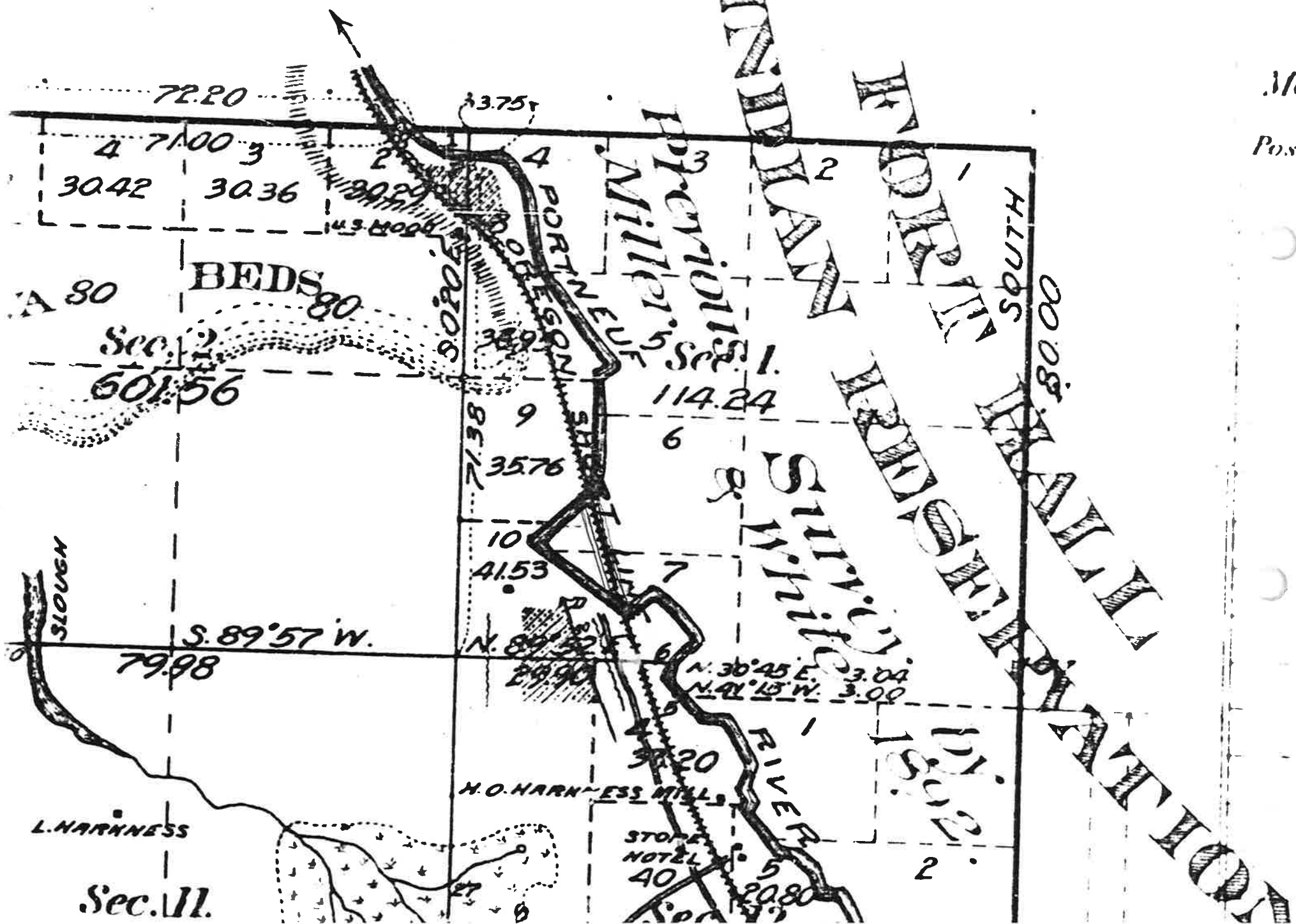
0.9

SWSW

2 1
11 12



1



SCANNED

MAY 18 2001

Log for claim A29-10075

Spatial Dynamics PJM

8/23/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s36e	1	NESW	1	2	
09s36e	1	SWSW	2	1.6	
09s36e	1	SESW	2	1.2	
Totals:			5	4.8	

① what is 29-10076 - D/S? / Jun-PDd

② N500° R0BT. J. LEE

1206 E. MORRILL EXT.

McCannon Rd 83250

GAVE 1/2 - REQUEST CL
OF DUST,

③ N550° (REQUESTS) ANNOUNCEMENT TO ADD STOCKWATER
FOR 15 HORSES - YEAR-ROUND USE.

AJ5809NP
No. A29-10075

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/22/00
PAGE: 181

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM L KINGHORN	04/01/1929	IRRIGATION	03-15 11-15	0.100 CFS	
C	DARLENE G KINGHORN					
	PO BOX 239			TOTAL DIVERSION:	0.100 CFS	
	MC CAMMON ID 83250					
	(208) 254-9225					

Water Source: SPRINGS

Tributary to: PORTNEUF RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion: T09S R36E S01 Lot07(NESWSW)

BANNOCK County

Lots Without 1/4 1/4 Description: IRRIGATION
09S 36E 1 06-01 07-02 10-02

SUM
5.0

POU County: BANNOCK

Non-Irrigation Uses: N/A

Other Rights: A29-10076

Remarks: GEN CHANGED OWNERSHIP 3/20/95/JT/GT

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 07/24/89 MEYER 07/29/94 THOMPSON 03/20/95 JTHOMPSON 03/29/95 POST-STD
04/13/00 CVANDERM 05/10/00 CVANDERM

MARCH 27, 1995

WILLIAM L KINGHORN
PO BOX 239
MCCAMMON ID 83250

RE: CHANGE IN OWNERSHIP FOR A29-10076 AND A29-10075

Dear Mr. Kinghorn:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

MICROFILMED

NOV 13 1995



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 9 South Range 36 East
Section 1, 1/4 of 1/4 of 1/4 of 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: _____

- R OK
A29-10076 - A29-10075 OK MS.

☐ Name and Address of Former
Owner/Claimant(s)(Seller): _____

Arthur L Hall Thelma Joanne Hall
302 Bannock St McCammon Id. 83250

☐ New Owner/Claimant
(Purchaser): _____

William L. or Darlene G. Kinghorn

☐ New Mailing Address: _____

P.O. Box 239
McCammon Idaho, 83250

☐ New Telephone Number: _____

(208) 254 - 9225

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

William L. Kinghorn

Date 3-16-95

Darlene Kinghorn

Date 3-16-95

☐ Signature of Former
Owner/Claimant(s):

Arthur L Hall

Date 3/8/95

Thelma Joanne Hall

Date 3/8/95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

NOV 13 1995

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

89012024

Parcel A:

A tract of land in Lot 10, Section 1, Township 9 South, Range 36 East, Boise Meridian, Bannock County, Idaho, described as follows:

Beginning at the point of intersection of the South line of said Section 1 with the Westerly right of way line of Old Oregon Trail Highway, which point is 1357.57 feet Easterly from the Southwest corner of said Section 1; thence Northeasterly along said right of way line on a curve to the right having a radius of 364.3 feet for a distance of 109.7 feet to the true point of beginning; thence North 19°17' West 86.4 feet; thence North 54°47' West 811 feet, thence North 51°43' East 124.0 feet, more or less, to a point which is 6.0 feet Westerly from the Westerly bank of the old channel of Portneuf River; thence following courses which are 6.0 feet Westerly from, and parallel to said Westerly bank of Portneuf River as follows: North 37°40' West 227.5 feet; thence North 4°00' East 199.2 feet; thence North 65°50' East 52.2 feet; thence North 47°35' East 146.5 feet; thence North 67°38' East 269.3 feet, more or less, to a point on the South 1/16 line of said Section 1; thence Easterly along said South 1/16 line 7.5 feet, more or less, to a point on the edge of the Westerly bank of the old channel of Portneuf River; thence following the Westerly bank of said old channel as follows:

South 67°38' West 269.3 feet; thence South 47°35' West 146.5 feet; thence South 65°50' West 52.2 feet; thence South 4°00' West 199.2 feet; thence South 37°40' East 227.5 feet; thence South 75°18' East 309.2 feet; thence South 57°27' East 83.2 feet; thence South 31°15' East 238.0 feet; thence South 84°55' East 189.0 feet, more or less, to the Westerly boundary of the right of way of the Oregon Short Line Railroad; thence along said right of way boundary South 25°28' East 93.2 feet, more or less, to the Northwesterly boundary of the right of way of Old Oregon Trail Highway; thence Southwesterly along said right of way boundary, on a curve to the left having a radius of 364.3 feet, for a distance of 244.58 feet, more or less, to the true point of beginning.

Parcel B:

A tract of land in Lot 10, Section 1, Township 9 South, Range 36 East, Boise Meridian, Bannock County, Idaho, described as follows:

Beginning at a point of intersection of the South line of said Section 1, with the Easterly right of way boundary of Old Oregon Trail Highway, which point is 1441.37 feet, Easterly from the Southwest corner of said Section 1; thence Northeasterly along said right of way boundary on a curve to the right having a radius of 284.3 feet, 259.1 feet, more or less, to the Westerly boundary of the right of way of the Oregon Short Line Railroad, which boundary is 50 feet perpendicularly distant from the center line of double tract of said Railroad; thence along said right of way boundary South 25°28' East 256.04 feet, more or less, to the South line of said Section 1; thence North 89°58' West along said South line 206.32 feet, more or less, to the point of beginning. Except therefrom that portion conveyed to the State of Idaho by deed recorded March 14, 1962, in Book 167, as filing no. 378004, records of Bannock County, Idaho.

NOV 13 1960

Parcel C:

A tract of land in Lot 7 of Section 1, Township 9 South, Range 36 East, Boise Meridian, Bannock County, Idaho, described as follows:

Beginning at a point on the Westerly boundary of the right of way of Oregon Short Line Railroad, which point is North 75°05' East 1515.07 feet, from the Southwest corner of said Section 1; thence Northwesterly along said right of way boundary on a spiral curve to the right, with an angle of 4°57', and with a long chord bearing North 23°59' West for a distance of 268.63 feet; thence continuing along said right of way boundary, on a curve to the right having a radius of 1964.67 feet and with a chord bearing North 16°16' West for a distance of 358.83 feet, more or less, to the North line of said Lot 7; thence West, along the North line of Lot 7, a distance of 568.2 feet, more or less, to the center of the old channel of Portneuf River; thence along the center of old channel of Portneuf River as follows:

South 4°00' West 48.5 feet; thence South 37°40' East 167.5 feet; thence South 75°18' East 282.0 feet; thence South 57°56' East 120.0 feet; thence South 31°15' East, 310.8 feet; thence leaving the center of old channel of Portneuf River South 84°55' East 145.0 feet, more or less, to the point of beginning.

Parcel D:

A tract of land in Lot 6 of Section 1, Township 9 South, Range 36 East, Boise Meridian, Bannock County, Idaho, described as follows:

Beginning at the point of intersection of the South line of said Lot 6, with the Westerly right of way boundary of Oregon Short Line Railroad which point is North 52°50' East 1607.14 feet from the Southwest corner of said Section 1; thence West along the South line of said Lot 6, a distance of 568.2 feet, more or less, to the center of the old channel of Portneuf River; thence along the center of said old channel, North 4°00' East, 70.0 feet, thence North 65°50' East 52.2 feet; thence North 47°35' East, 146.5 feet; thence North 67°38' East, 395.8 feet, more or less, to the Westerly boundary of right of way of Oregon Short Line Railroad; thence along said right of way boundary South 6°36' West 18.87 feet; thence continuing along said right of way boundary along a spiral curve to the left with a central angle of 4°57' and with a long chord bearing South 6°40' East for a distance of 324.33 feet, more or less, to the point of beginning.

MICROFILMED

NOV 13 1990

1 MARCH 95

To whom it may CONCERN:

I John D LARSEN WAS RAISED AS
A boy NEXT To The CARSON PLACE in
McCammon Idaho.

I helped hoe CORN & Pull Weeds For
The CARSONS when I WAS 10 or 12 years
old. These were IRRIGATED FROM TWO
SPRINGS ON THE PROPERTY. The CARSONS
Lived NEXT To us FOR ABOUT 18 YEARS
STARTING IN 1928 OR 1929.

When I got out OF The ARMY
AFTER World WAR II, I settled in
Pocatello. The Folks had sold our
Place & moved during The WAR YEARS.

John D Larsen

SUBSCRIBED AND SWORN TO BEFORE ME THIS 2ND DAY OF MARCH 1995

NOTARY: *Melanie Johnson*

RESIDING: Pocatello

MY COMMISSION EXPIRES: 10-20-99

MICROFILMED

NOV 13 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

DATE: JAN. 3, 1995

A29-10075
A LYNN HALL
THELMA JEANNE HALL
PO BOX 225
MC CAMMON ID 83250

EVIDENCE OF PRIORITY

Dear Claimant:

The Notice of Claim identified above and or below has been filed in the Snake River Basin Adjudication(SRBA). The notice indicates a water usage of irrigation, or other commercial application that is based on **BENEFICIAL USE**. Water rights of this type are established by the historical use of water, dating back to when the water was first used for the purpose claimed. This date is know as the **PRIORITY DATE**, has not been confimed by a license, Decree, or Permit. For this reason, proof must be provided supporting the priority date. **As the claimant, you are responsible for submitting the necessary proof to support the PRIORITY DATE.**

For your reference, I have provided a printout of your Notice of claim and the pamphlet **EVIDENCE OF PRIORITY**. The pamphlet suggests which documents will fulfill this requirement.

The IDWR can not recommend the notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the documentation supporting the priority date by March 31, 1995, referencing the information with the corresponding Water right number. If you have any questions, please contact this office.

Dave Carlson
Water Right Agent, Adjudications

MICROFILMED

NOV 13 1990

AJ5809NP
No. A29-10075

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/28/94
PAGE: 5

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	A LYNN HALL	04/01/1929	IRRIGATION	03-15 11-15	0.10 CFS	
C	THELMA JEANNE HALL					
	PO BOX 225					
	MC CAMMON ID 83250					
	(208) 254-3236					
				TOTAL DIVERSION:	0.10 CFS	

Water Source: UNNAMED SPRINGS

Tributary to: PORTNEUF RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion: T09S R36E S01 Lot07(NESWSW)

BANNOCK County

Lots Without 1/4 1/4 Description: IRRIGATION
09S 36E 1 06-01 07-02 10-02

SUM
5.0

POU County:

Non-Irrigation Uses: N/A

Other Rights: A29-10076

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

MICROFILMED
NOV 13 1998

MAY 18 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A29-10075**
Date Received: 7/24/1989
Receipt No: E009568
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: WILLIAM L KINGHORN
Address: PO BOX 239
MCCAMMON ID 83250
OR
Name: DARLENE G KINGHORN
Address: PO BOX 239
MCCAMMON ID 83250
208-254-9225
208-254-9225
2. Date of Priority: APR 1, 1929
3. Source: UNNAMED SPRINGS Trib. to: PORTNEUF RIVER
4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
09S 36E 1 NE SW SW 7 BANNOCK
5. Description of diverting works:
DEVELOPED SPRINGS FOR IRRIGATION.
6. Water is used for the following purposes:
Purpose From To C.F.S (or) A.F.A.
IRRIGATION 03/15 11/15 0.100
7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
N/A

MICROFILMED

NOV 13 1990

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	36E	1		6	IRR	1.0
				7	IRR	2.0
				10	IRR	2.0
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A29-10076

14. Remarks:
CHANGED OWNERSHIP 3/20/95/JT/GT

15. Basis of Claim: BENEFICIAL USE

MICROFILMED

NOV 13 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-10075
Date Received: 7/24/1989
Receipt No: E009568
Received By: JDH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: A. LYNN HALL 208-254-3236
Address: P. O. BOX 225
MCCAMMON, ID 83250
OR
Name: THELMA JEANNE HALL 208-254-3236
Address: P. O. BOX 225
MCCAMMON, ID 83250

A2910075



2. Date of Priority: APR 01, 1929

3. Source: UNNAMED SPRINGS Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	36E	1	NE	SW	SW	7	BANNOCK

5. Description of diverting works:
DEVELOPED SPRINGS FOR IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

A29-10075

Page 1

Date: 07/24/89

MICROFILMED

NOV 13 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	36E	1		6	IRR	1.0
				7	IRR	2.0
				10	IRR	2.0
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A29-10076

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

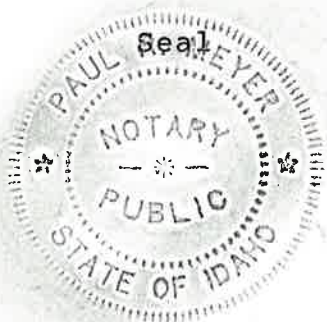
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): A. Lynn Hall Date: 7/24/89
Thelma Jeannette Hall Date: 7/24/89

State of Idaho)
County of BONNEVILLE) SS.

Subscribed and sworn (or affirmed) before me this 24 day
of July 19 89

[Signature]
Notary Public



Residing at Tampa Ave
My Commission Expires 9-12-94

