

RECEIVED *Ed Clark Allen*

APR 30 2003

03/10/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

Department of Water Resources
Eastern Region

RIGHT NUMBER: 29-7834
NAME AND ADDRESS: CITY OF MC CAMMON
PO BOX 9
MC CAMMON ID 83250-0009

MIXED OWNERSHIP

**-THE PLACE OF USE IDENTIFIED BELOW
CONTAINS BOTH PRIVATE AND PUBLIC LANDS.
-CLARIFY THE POU SUCH THAT IT IS CLEAR
THAT ONLY PRIVATE LAND IS INTENDED.**

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS

PRIORITY DATE: 07/15/1987

POINT OF
DIVERSION: T09S R36E S12 NWSWSE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
MUNICIPAL

PERIOD OF USE
01/01 12/31

QUANTITY
0.200 CFS

PLACE OF USE: MUNICIPAL Within BANNOCK County

T09S R36E S01

T09S R36E S12

T09S R36E S13

T09S ~~R36E~~ S18

37E

Place of use is within the city of MCCAMMON and surrounding service area.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

**THE FOLLOWING LANGUAGE INSERTED UNDER POU WOULD RESOLVE ANY
POTENTIAL OBJECTION BY THE BLM**

**"THE USE OF WATER UNDER THIS RIGHT WITHIN S18, T09S, R36E, IS
LIMITED TO THE N2NE OF THAT PLACE OF USE."**

**IN ALTERNATIVE TO THE ABOVE LANGUAGE, THE FOLLOWING REMARK
INSERTED UNDER PLACE OF USE WOULD RESOLVE BLM'S OBJECTION**

**"THE USE OF WATER UNDER THIS RIGHT DOES NOT INCLUDE A USE ON
FEDERAL PUBLIC LAND."**

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

1

11/18/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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PO BOX 9
MC CAMMON ID 83250-0009

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TRIBUTARY:

QUANTITY: 0.200 CFS

PRIORITY DATE: 07/15/1987

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EXPLANATORY MATERIAL: License

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 29-7834

WATER RIGHT NUMBER: **29-7834**

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CITY OF MC CAMMON PO BOX 9 MC CAMMON, ID 83250 (208)254-3200

Priority Date: 07/15/1987

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
MUNICIPAL	1/01 to 12/31	0.200 CFS	
	<u>Total Diversion:</u>	0.200 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4	Sec. 12, Twp 09S, Rge 36E, B.M.
BANNOCK County		

Place of UseConditions of Approval:Remarks:

- General Place of use is located within the city limits of McCammon.^^

Comments:Dates and Other Information:

Licensed Date: 4/20/1995
 Decreed Date:
 Water Supply Bank Enrollment Accepted:
 Water Supply Bank Enrollment Removed:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal:
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Decree Defendant:
 Decree Plaintiff:
 Civil Case Number:
 Judicial District:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Recommended AS Licensod

State of Idaho
Department of Water Resources

RECEIVED
APR 26 1995
Department of Water Resources
Eastern District Office

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07834

Priority: July 15, 1987

Maximum Diversion Rate:

0.20 CFS

This is to certify, that CITY OF MC CAMMON

PO BOX 9

MC CAMMON ID 83250

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 15, 1987; and has submitted Proof of Beneficial Use on September 19, 1988. An examination indicates that the works have a diversion capacity of 0.230 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

ANNUAL VOLUME

MUNICIPAL

01/01 to 12/31

0.20 CFS

LOCATION OF POINT(S) OF DIVERSION:

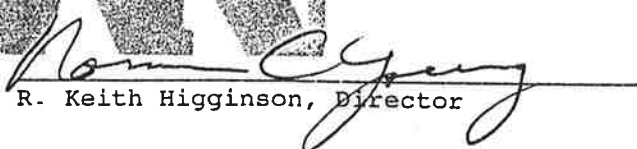
SWSE , Sec. 12, Township 09S, Range 36E
BANNOCK County

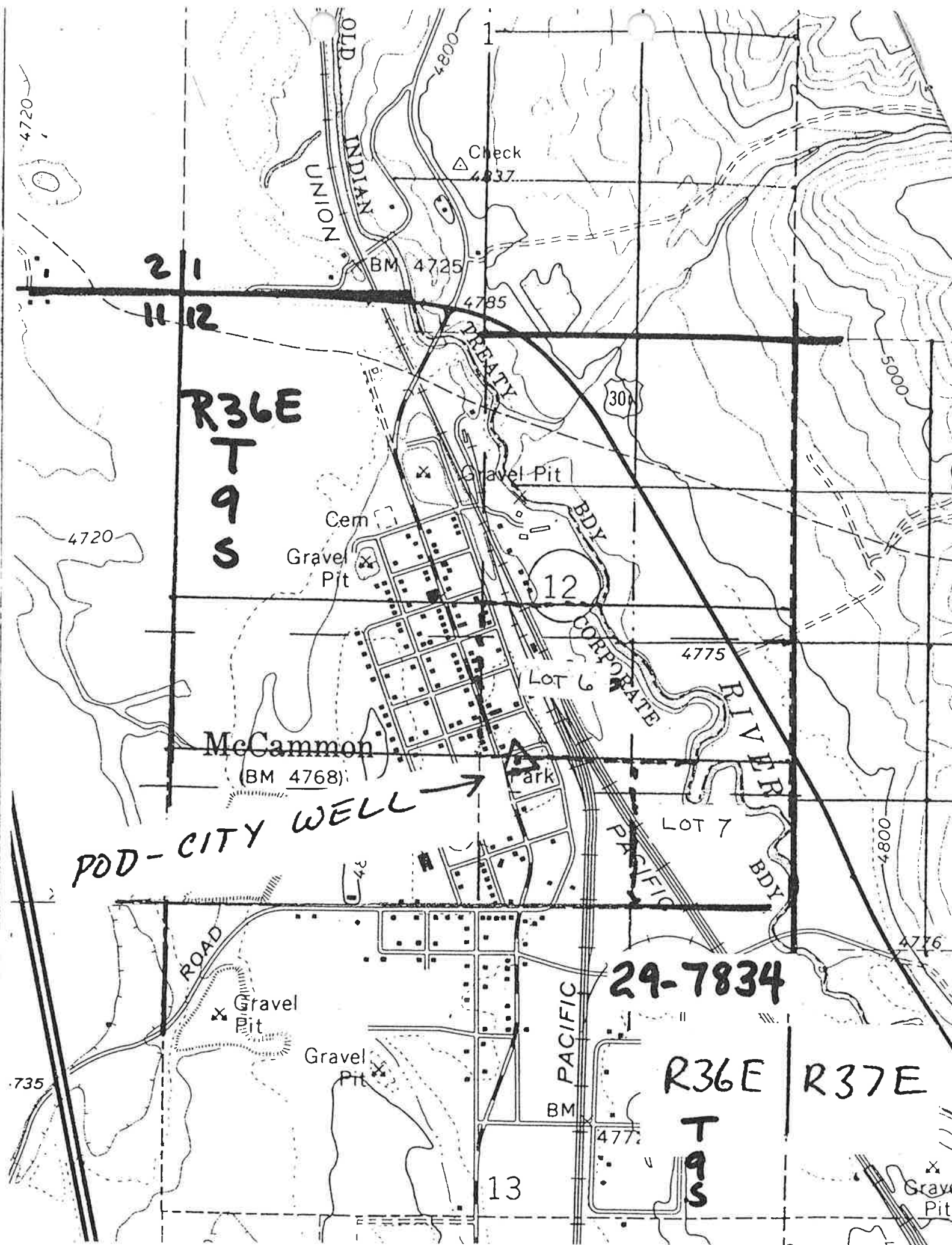
PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use is located within the city limits of McCammon.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20th day of APRIL 1995.


R. Keith Higginson, Director



2 1
11 12

R36E
T
9
S

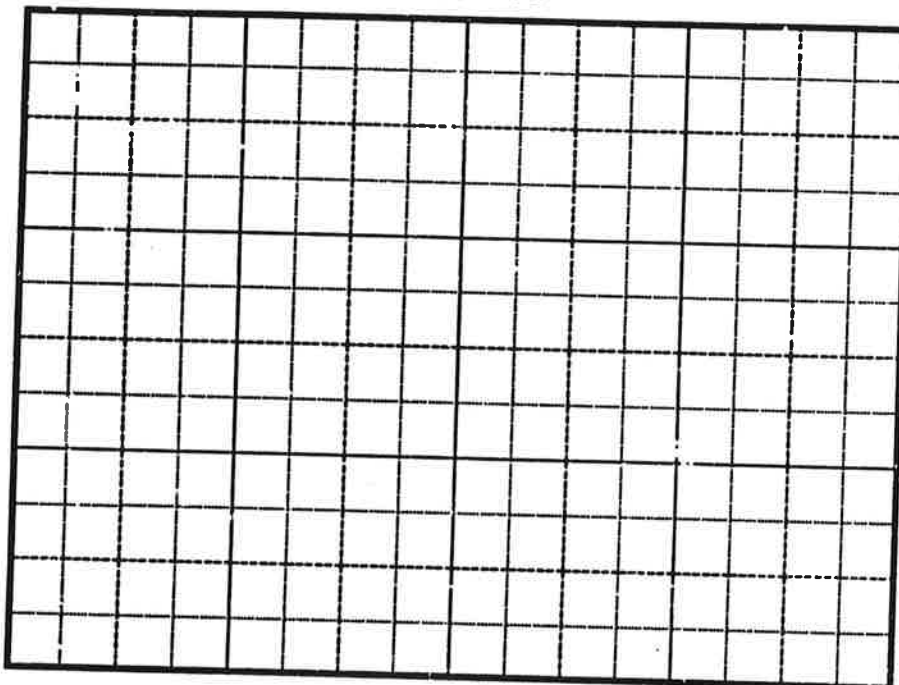
POD-CITY WELL →

29-7834

R36E R37E
T
9
S

[illegible]

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe Id. as applicable. *SEE PHOTO'S*



Scale 1" = _____

____ Copy of USGS Quadrangle Attached (showing location(s) of point(s) of diversion and place(s) of use required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
# 2	FRANKLIN	10			

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: NO SONIC METER TEST DUE TO ENGINEERING.

E. NARRATIVE/REMARKS/COMMENTS

CITY HAS A PRIMARY WATER SOURCE FROM A SPRING. THIS WELL IS USED TO BOOST SYSTEM PRESSURE DURING SUMMER IRRIGATION SEASON.

WELL IS 150' DEEP. DRILLER BILL DRBBE

STATIC WATER IS 67' 29-87 E - 006

PUMP IS A SUBMERSIBLE 10 HP.

SYSTEM PRESSURE IS 90 PSI (MEASURED AT HYDRANT NEXT TO NEW WELL - SYSTEM PRESSURE).

CHECK VALVE AND GATE VALVE ARE UNDERGROUND BETWEEN WELL AND HOOKUP TO MAIN CITY SYSTEM.

SPECIFIC INFORMATION ON WELL OBTAINED FROM LARRY ORGILL (CITY MAINTENANCE).

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$Q = \frac{10 \text{ HP} (8.814)(.75)}{67 + (2.308)(90 \text{ PSI})} = \frac{66.105}{274.72} = \frac{0.23}{0.29 \text{ CFS}} = \frac{104.2}{107.99 \text{ GPM}}$$

PERMIT IS LIMITED TO 0.20 CFS

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{4cm}}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{4cm}}$$

$$V = \text{Smaller of } V_{LR} \text{ and } V_{DR} = \underline{\hspace{4cm}}$$

2. Volume Calculations for Other Uses:

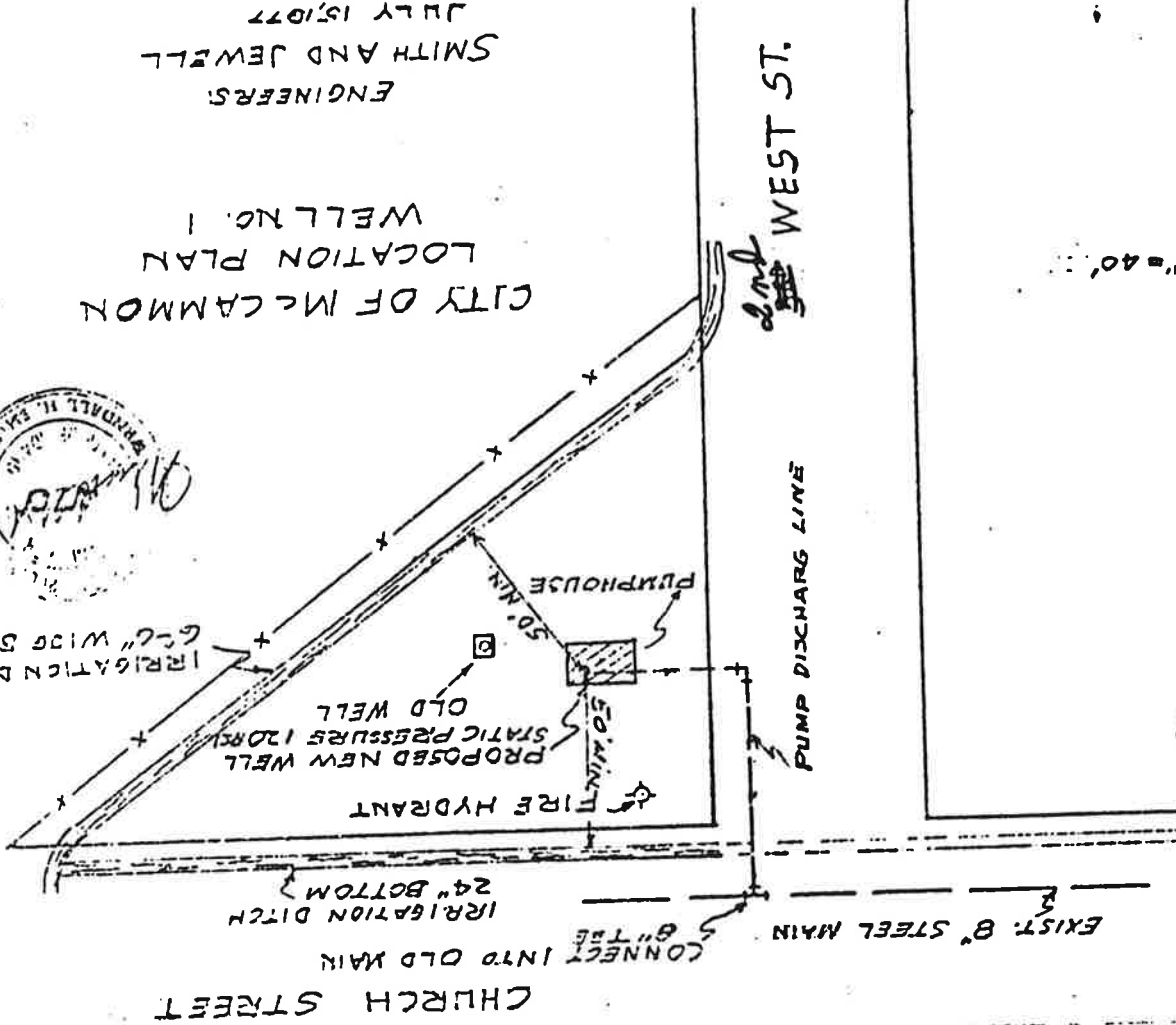
H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>MUNICIPAL</u>	<u>1/1</u>	<u>12/31</u>	<u>~~0.3~~ 0.20</u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

29-7834

SCALE: 1"=40'

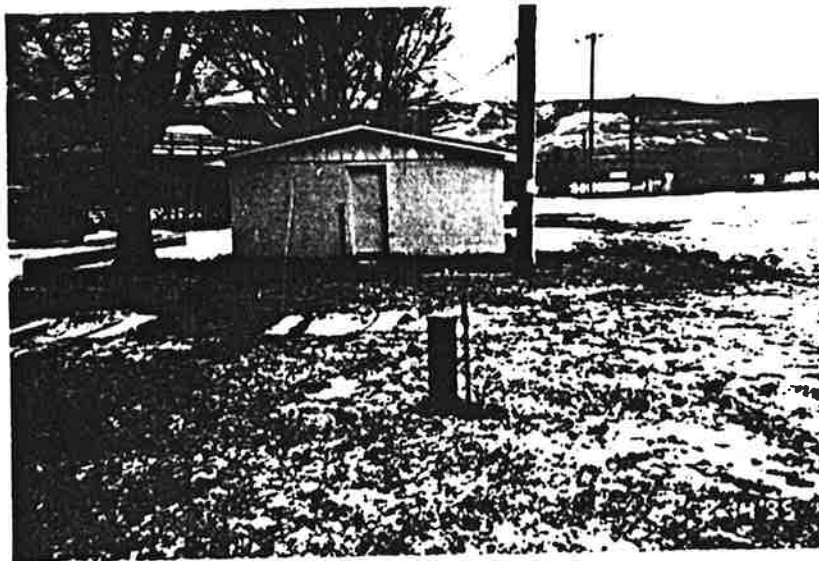


CITY OF McCAMMON
LOCATION PLAN
WELL NO. 1

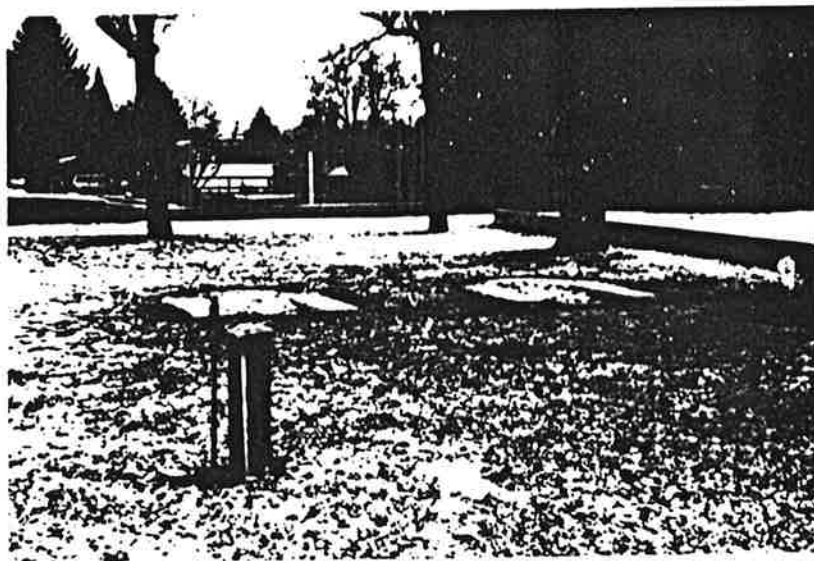
ENGINEERS:
SMITH AND JEWELL
JULY 15, 1977



CITY OF Mc CANNON
BACKUP WELL



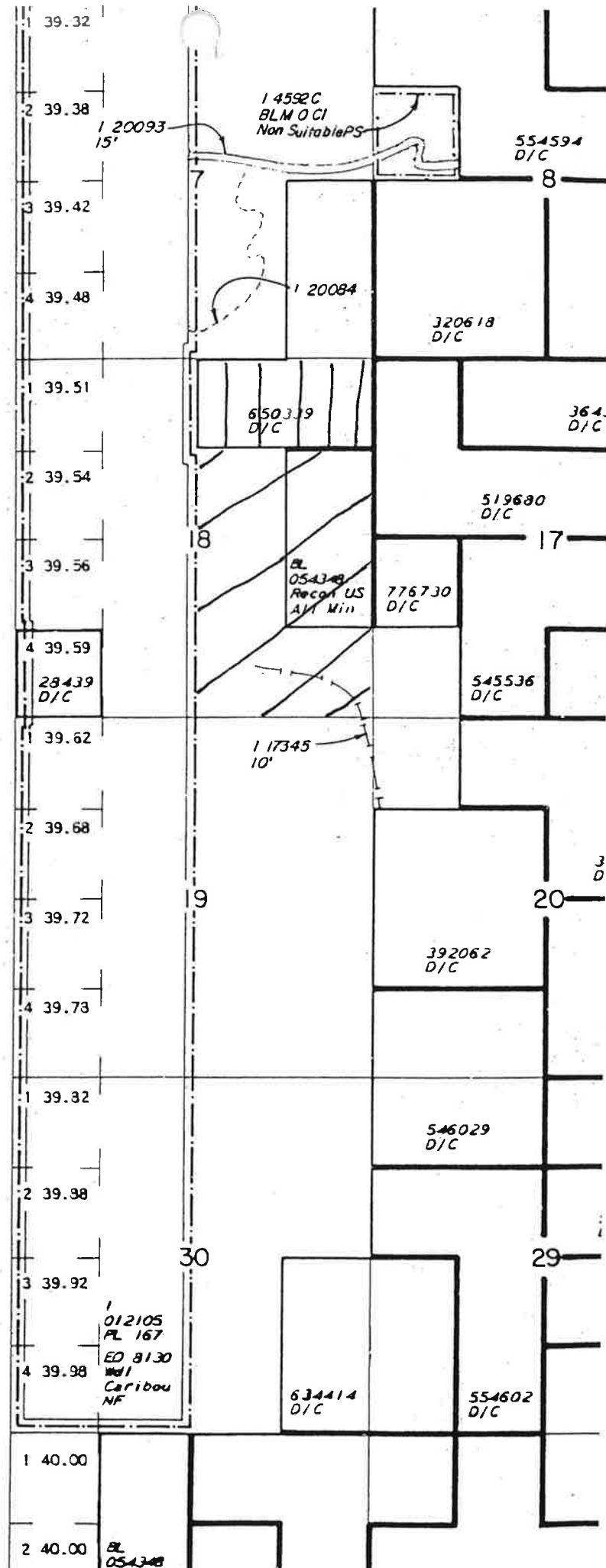
8" MUNICIPAL WELL



29-7834

BLM = 
 PVT = 

T09S
 R36E



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-7834
Date Received: 8/14/2001
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

A2907834



1. Name of Claimant(s)

CITY OF MC CAMMON Phone: (208)254-3200

PO BOX 9
MC CAMMON ID USA 83250

2. Date of Priority: 07/15/1987

3. Source: Unknown

→ GROUNDWATER (BY LICENSE)

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
09S	36E	12	SW SE	BANNOCK	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
MUNICIPAL	01/01	12/31	0.2	

7. Total Quantity Appropriated is:
0.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
09S	36E	1		MUNICIPAL	
09S	36E	12		MUNICIPAL	
09S	36E	13		MUNICIPAL	

09S

36E 18

MUNICIPAL

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

WELL DELIVERS WATER DIRECTLY TO DISTRIBUTION SYSTEM. THE WELL IS 185' DEEP WITH 10 HORSEPOWER PUMP ST AT ABOUT 60 FEET. THE CASING IN THE WELL IS 10 INCH DIAMETER. MUNICIPAL SYSTEM SERVES 300+ HOUSEHOLDS. CRYSTAL SPRINGS WATER RIGHTS 29-00200, 29-00201, 29-00202 (COMBINED T4CLAIM) 29-00224

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 29-07834
Date Received 8-13-01
Receipt Number E027011

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Claim ^A 5000
Late 5000
CS 2000
\$12000

Please type or print clearly

1. Name of Claimant (s) CITY OF McCAMMON Phone (208) 254-3200
Mailing Address P.O. Box 9, McCAMMON, IDAHO Zip 83250

2. Date of Priority (Only one (1) per claim) 1987, JULY 15

3. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 9S Range 36E Section 12,
SW 1/4 of SE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of BANNOCK

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

WELL DELIVERS WATER DIRECTLY TO DISTRIBUTION SYSTEM

THE WELL IS 185' DEEP WITH 10 HORSEPOWER PUMP SET AT ABOUT
60 FEET. THE CASING IN THE WELL IS 10 INCH DIAMETER

PROFITED

SCANNED

MAY 11 2006

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For MUNICIPAL purposes from JAN 1 to DEC 31 amount 0.20 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.20 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) MUNICIPAL SYSTEM SERVES 300 ± HOUSEHOLDS

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals	
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4		
9S	36E	1, 12, 13;	}	EXISTING CITY LIMITS OF MCCAMMON RLOS																
9S	37E	18		SOME OUTSIDE CONNECTIONS TO DISTRIBUTION SYSTEM																

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? BANNOCK

12. Do you own the property listed above as place of use? Yes _____ No ☒
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
ANOTHER WELL (29-7370) & FOUR SPRINGS (SEE BELOW) or None ()

14. Remarks: CRYSTAL SPRINGS WATER RIGHTS (29-00200)/(29-00201)/(29-00202)/(29-00224)

COMBINED TA. CLAIM

Last Name _____ Ident No. _____

SCANNED

MAY 11 2009

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree ☒

If applicable provide IDWR Water Right Number 29-00200, 29-00201, 29-00202

Court 5TH DISTRICT

Case Number _____

Decree Date JUL 1, 1921

Plaintiff vs Defendant UNION GRAIN & ELEVATOR VS McCAMMON DITCH COMPANY

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date _____

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

MAYOR

Title

of CITY OF McCAMMON

Organization

, that I have signed the foregoing

document in the space below as _____

MAYOR

Title

of

CITY OF McCAMMON

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Martell Hunter

Title and Organization

MAYOR, CITY OF McCAMMON

Date _____

State of Idaho/or _____)

County of Bonneville)

SS.

Subscribed and sworn (or affirmed) before me this _____

12

day of

July

19 2001

Notary Public

Belva Hansen

Residing at

McCammon

My Commission Expires

10-26-01

Please Print Name

17. Notice of Appearance

Notice is hereby given that _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____

Ident. Number _____

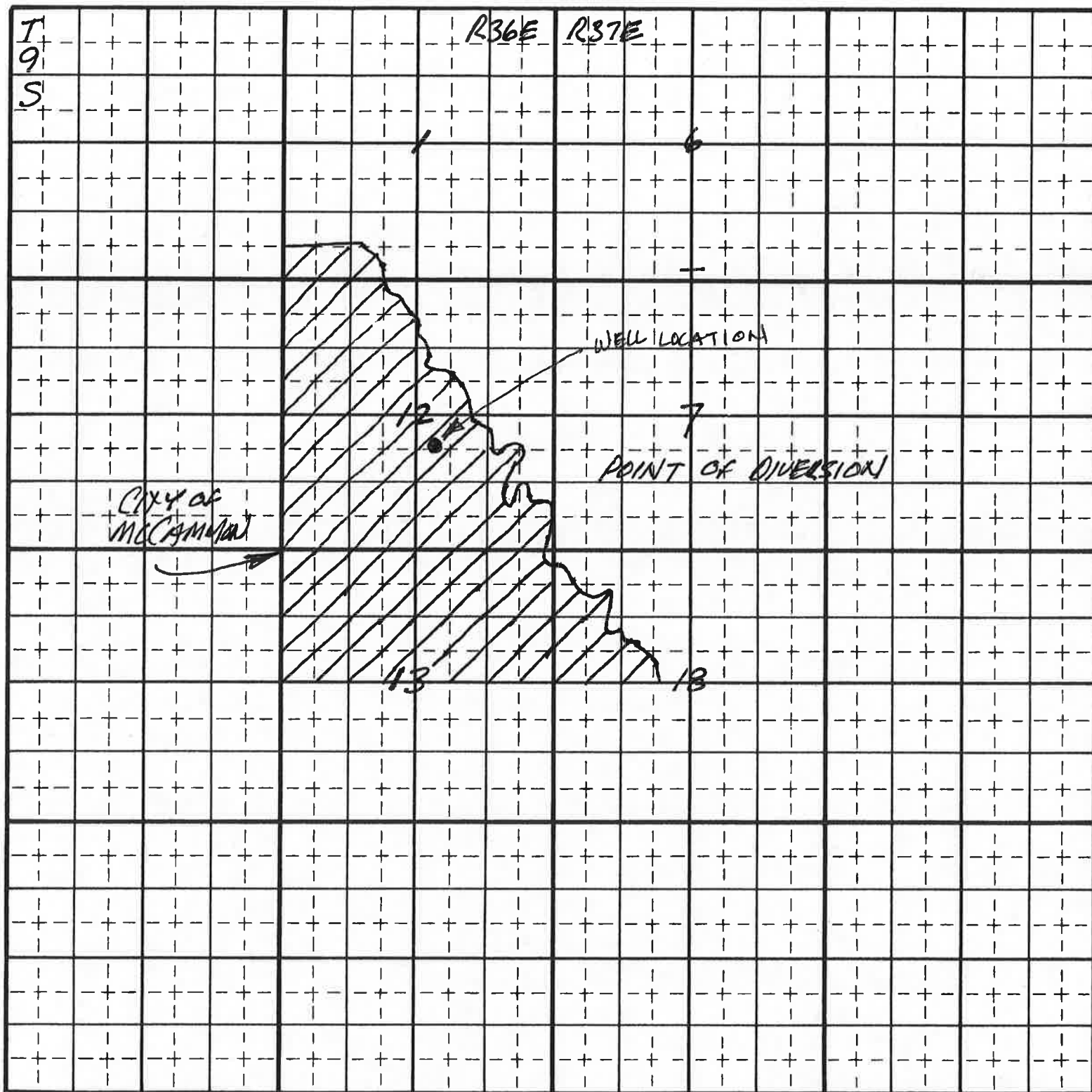
SCANNED

MAY 11 2006

Copies White-State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



SCANNED

MAY 11 2006

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

