

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-7759 V1

WATER RIGHT NUMBER: 29-7759 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	TRAVIS MILLS 450 W HAGLER RD INKOM, ID 83245 (208)775-3536
Current Owner	BETTY MILLS 450 W HAGLER RD INKOM, ID 83245

Priority Date: 06/29/1983

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	RAPID CREEK

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.040 CFS	6.70 AF
STOCKWATER	1/01 to 12/31	0.020 CFS	0.20 AF
DOMESTIC	1/01 to 12/31	0.030 CFS	0.60 AF
<u>Total Diversion:</u>		0.090 CFS	7.50 AF

Location of Point(s) of Diversion

SPRING	SW1/4SE1/4	Sec. 27, Twp 06S, Rge 36E, B.M.
BANNOCK County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S	36E	27															2.0		2.0

Total Acres: 2

STOCKWATER same as IRRIGATIONDOMESTIC same as IRRIGATIONConditions of Approval:

- c18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
- x01 Domestic use is for 1 home.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 29-7759 V1

Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number: 29F
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	10/8/2002 2:53:42 PM	rwarnar			Active
Priority Date	10/8/2002 2:55:32 PM	rwarnar			Active
POD	10/8/2002 4:38:32 PM	rwarnar			Active
Source	10/8/2002 4:39:05 PM	rwarnar			Active
POU	10/8/2002 4:39:45 PM	rwarnar			Active
Use	10/8/2002 4:40:50 PM	rwarnar			Active
Season	10/8/2002 4:41:59 PM	rwarnar			Active
Quantity	10/8/2002 4:42:55 PM	rwarnar			Active
Summary			10/08/2002	rwarnar	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	10/8/2002 2:53:44 PM	rwarnar	(No) 1. Do you want to schedule an appointment? Comment for 1: desktop review
Priority Date	10/8/2002 2:55:33 PM	rwarnar	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or

condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-7759 V1

POU	10/8/2002 4:13:08 PM	rwarner	Edited shape boundary
POD	10/8/2002 4:13:28 PM	rwarner	Edited point location
POD	10/8/2002 4:38:34 PM	rwarner	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Source	10/8/2002 4:39:07 PM	rwarner	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	10/8/2002 4:39:46 PM	rwarner	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	10/8/2002 4:40:52 PM	rwarner	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	10/8/2002 4:42:01 PM	rwarner	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (No) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 18. Is a Period of Use remark and/or condition required?

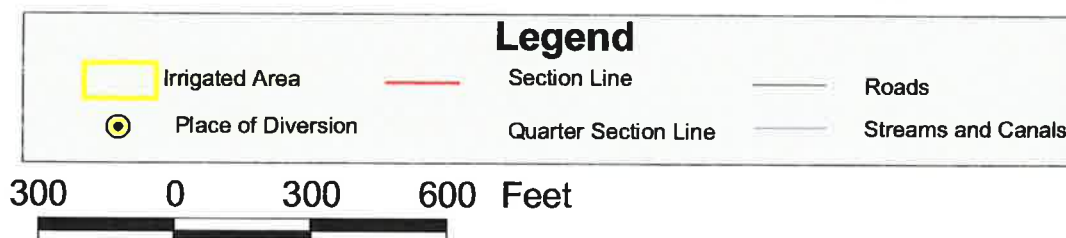
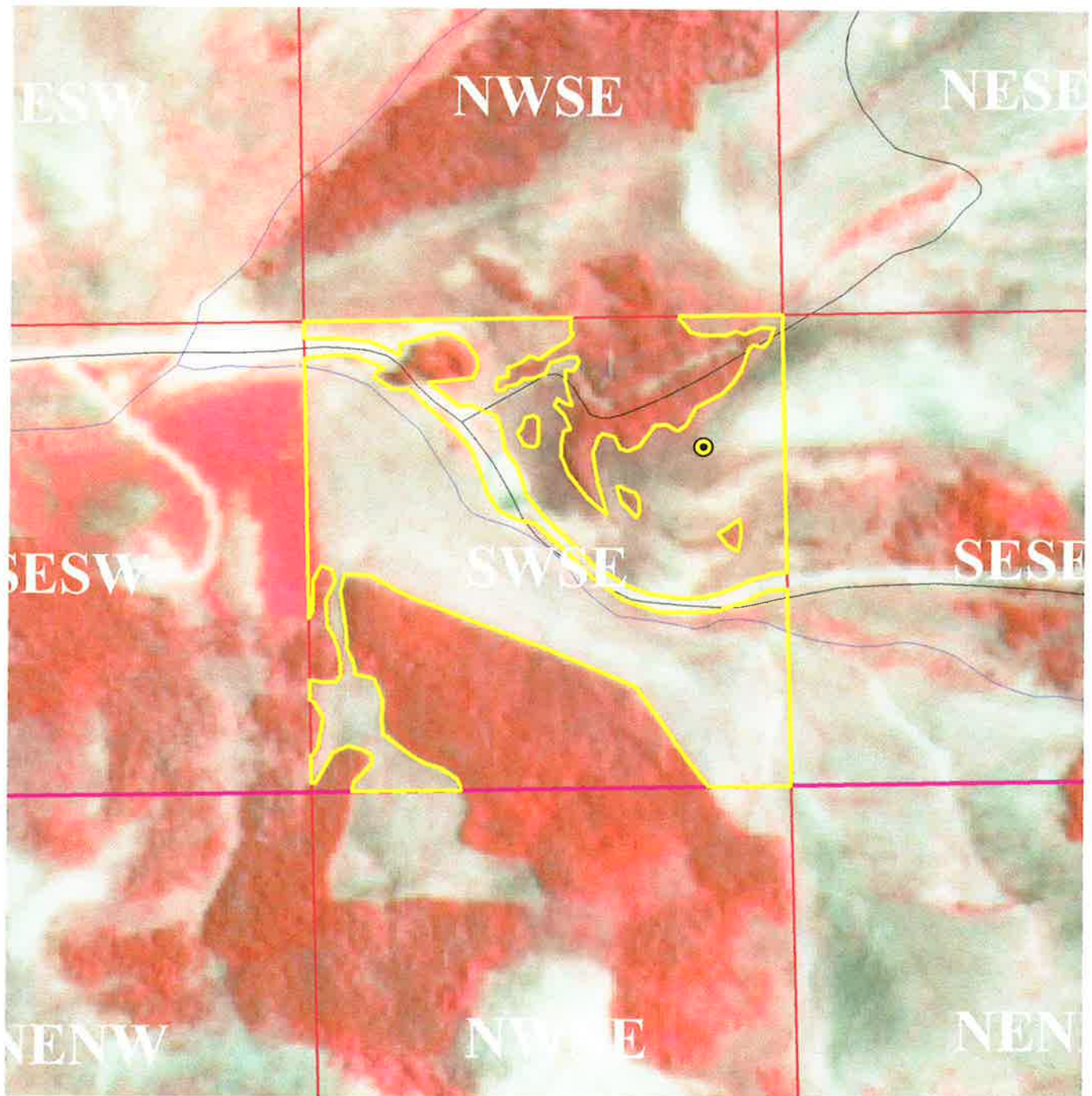
IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-7759 V1

Quantity	10/8/2002 4:42:57 PM	rwarner	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - license exam
Summary	10/8/2002 4:45:10 PM	rwarner	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (No) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?

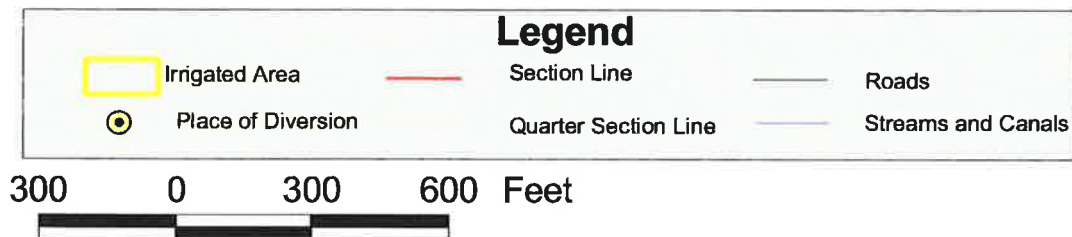
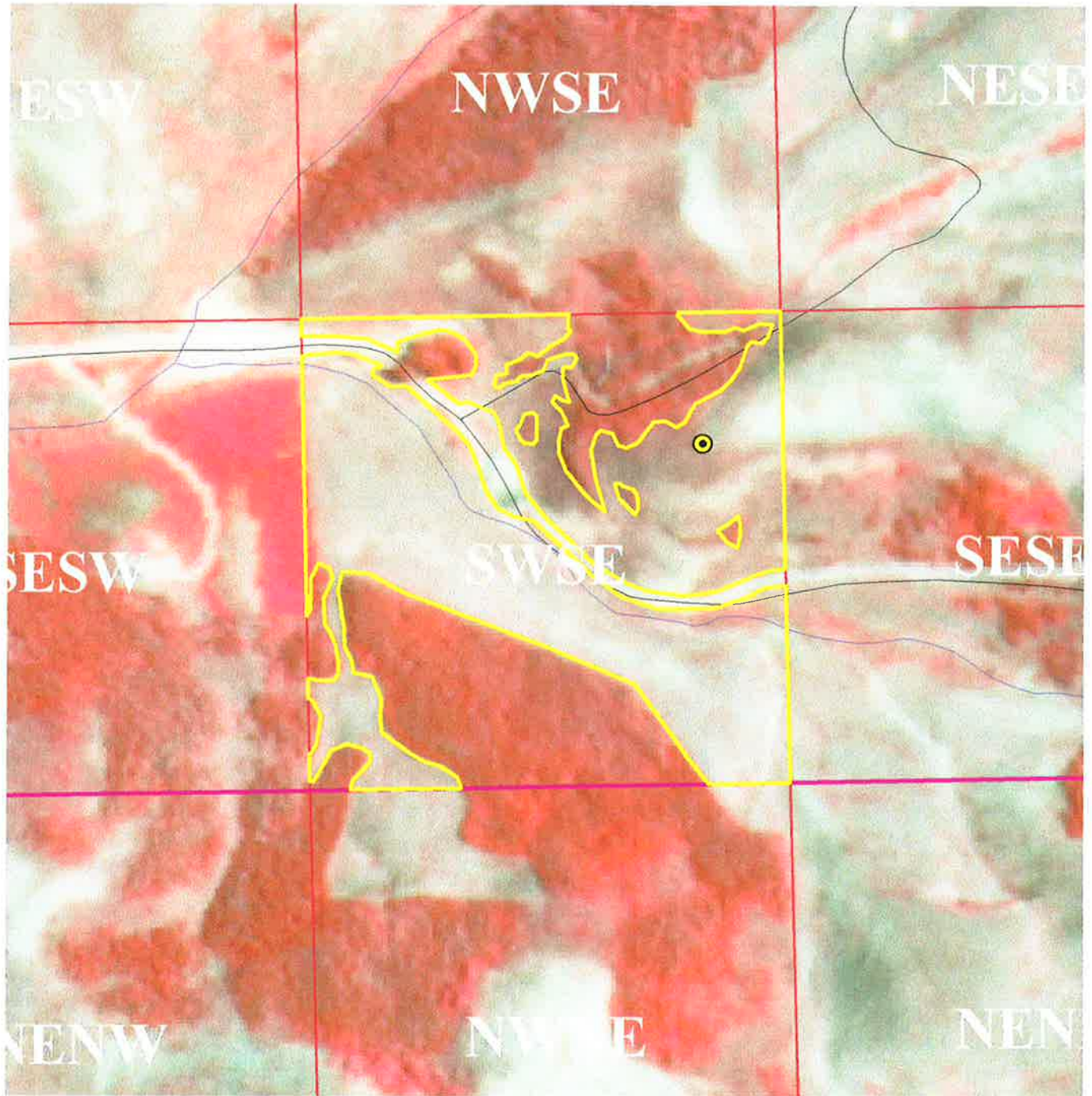
Water Right Claim Number A29-07759
Township , 6S36E

09/11/2000



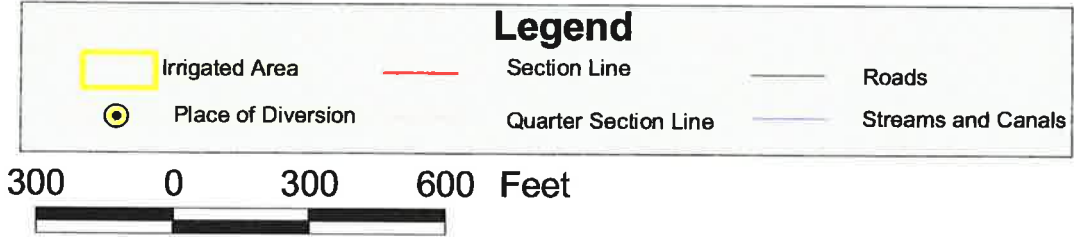
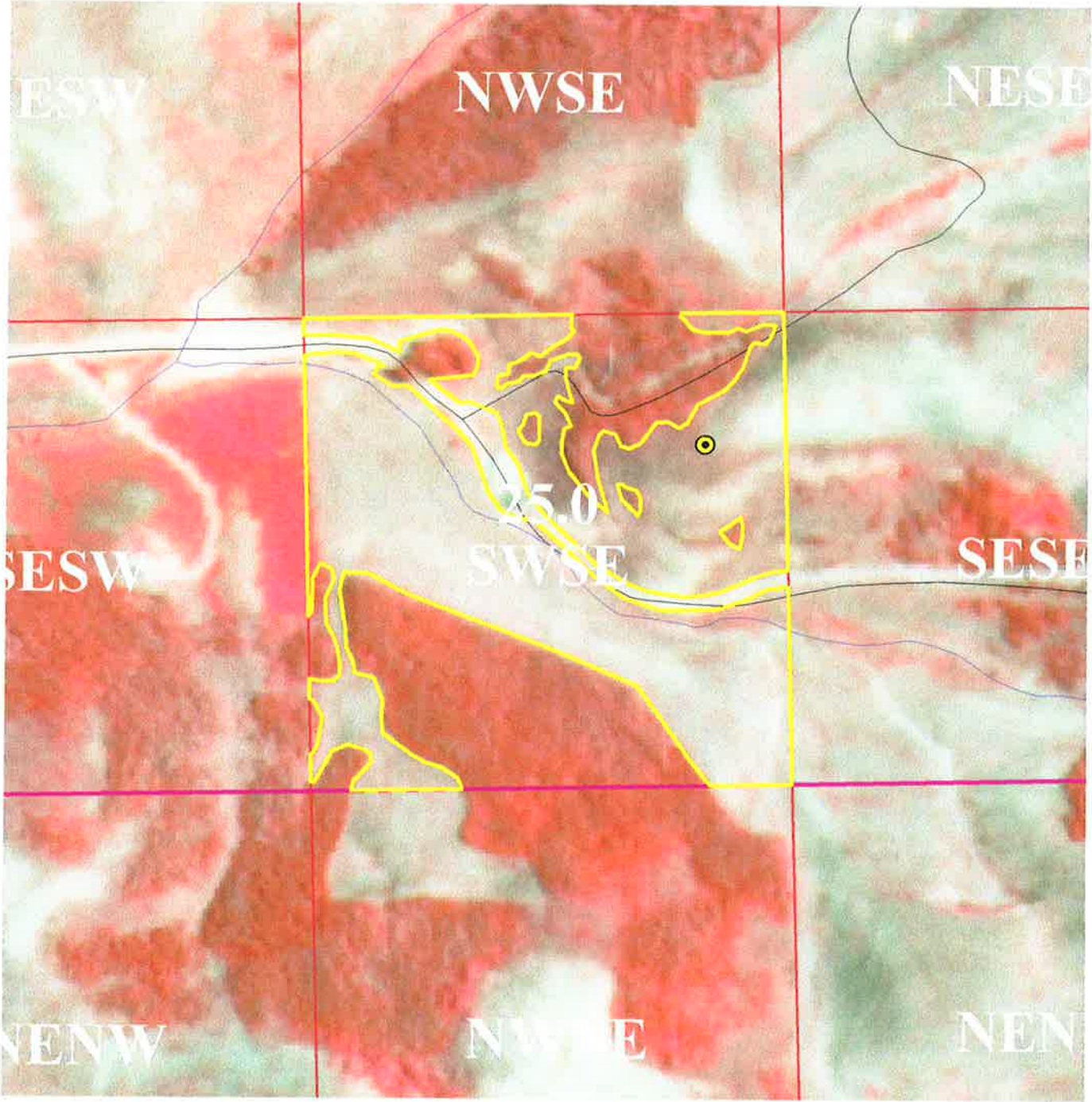
Water Right Claim Number A29-07759
Township , 6S36E

09/11/2000



Water Right Claim Number A29-07759
Township , 6S36E

09/11/2000



02/13/2003

NOTICE OF ERROR
REPLY

Roger

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-7759

TRAVIS MILLS
450 W HAGLER RD
INKOM ID 83245
Telephone Number: (208) 775-3536

BETTY MILLS
450 W HAGLER RD
INKOM ID 83245

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

RECEIVED
FEB 16 2003
Department of Water Resources
Boise, Idaho

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

2-27-03

SIGNATURE:

T. Mills

Please print your name:

Travis Mills

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

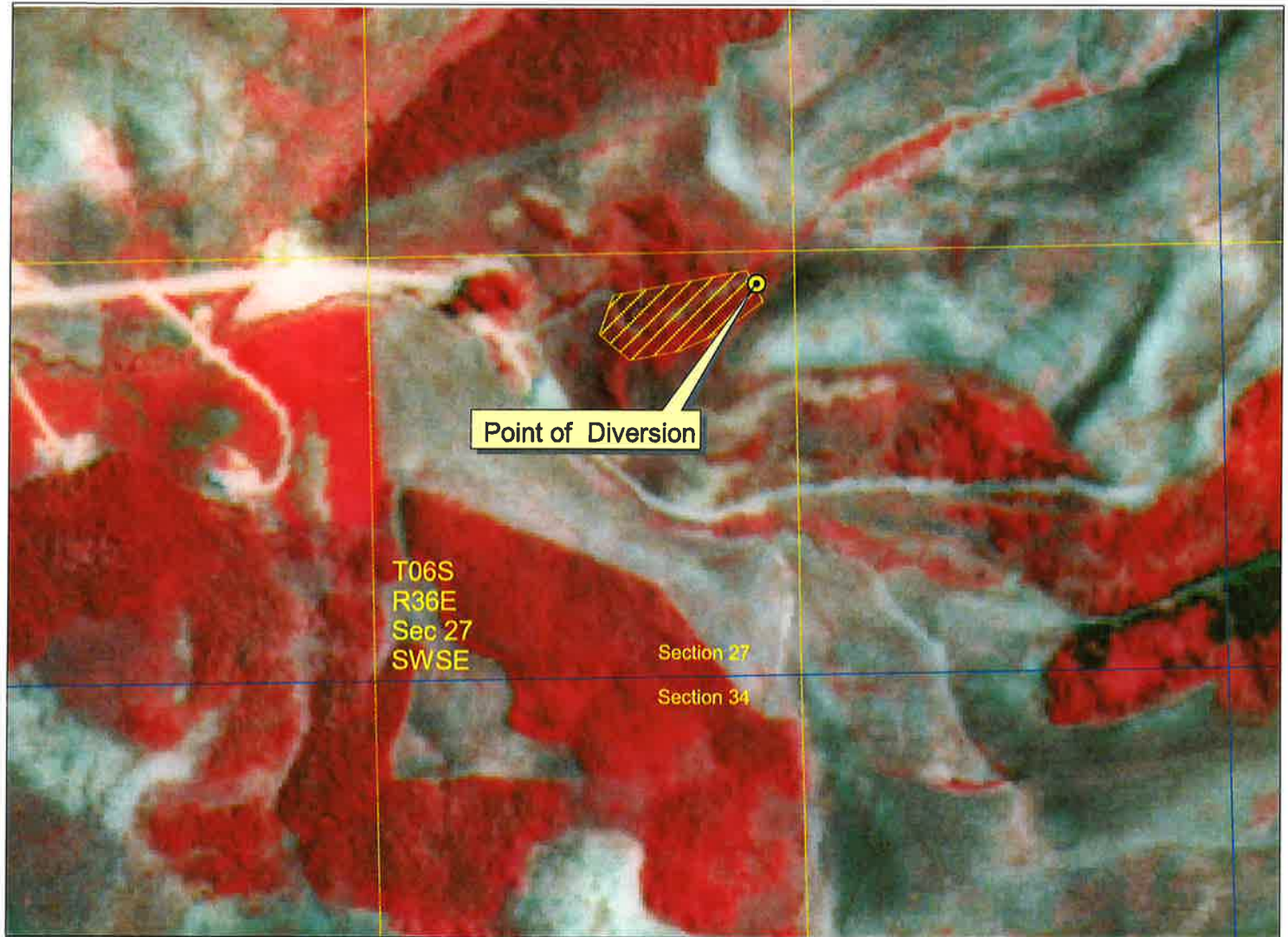
PROFILED

SCANNED
MAY 12 2003



State of Idaho
Department of Water Resources
Eastern Region

Claim No.: 29-7759



300 0 300 600 900 Feet

Irrigated Acres = 2

-  **Well.shp**
-  **Place of use.shp**
-  **Sections**
-  **QQ**



PROFILED **SCANNED**
MAY 12 2005

JUN 13 2001

Log for claim A29-07759

Spatial Dynamics BTD

9/11/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06s36e	27	SWSE	2	25	POD placement? / Indiscernible
Totals:			2	25	

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BETTY MILLS 450 W HAGLER RD INKOM ID 83245	06/29/1983	IRRIGATION STOCKWATER DOMESTIC	03-15 11-15 01-01 12-31 01-01 12-31	0.040 CFS 0.020 CFS 0.030 CFS	6.70 AFA 0.20 AFA 0.60 AFA
C	TRAVIS MILLS 450 W HAGLER RD INKOM ID 83245 (208) 775-3536			TOTAL DIVERSION: CONSUMPTIVE USE:	0.090 CFS	7.50 AFA 5.00 AFA

Water Source: SPRING

Tributary to: RAPID CREEK

Stage: LICENSE

Point(s) of Diversion: T06S R36E S27 SWSE BANNOCK County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SESW		NESE		NWSE		SWSE		SESE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
-----																								-----	
06S 36E 27 :				:				:				:				02				:				2.0	
																								TOTAL ACRES	2.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: BANNOCK

Conditions of Approval:

- R02 - A lockable device subject to the approval of the Department
 - shall be maintained on the diverting works in a manner that will
 - provide the watermaster suitable control of the diversion.
- R04 - Use of water under this water right will be regulated by the
 - watermaster of State Water District No. 29F.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 29F Field Inspection Flag:
Presumption Flag:

Audit: 03/22/90 CARLSEN 12/03/92 COX 07/29/94 THOMPSON 03/29/95 POST-STD

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-7759

Priority: June 29, 1983 Amount: .09 CFS 7.5 AF

This is to certify, that TRAVIS MILLS
BETTY MILLS

450 W. HAGLER RD.
INKOM, ID 83245

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 29, 1983, and has submitted proof to the Department of Water Resources on July 15, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .10 cfs of water from;

SPRING tributary to RAPID CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.04 cfs	6.7 af
Stockwater	01/01 to 12/31	.02 cfs	.2 af
Domestic	01/01 to 12/31	.03 cfs	.6 af
Totals		.09 CFS	7.5 AF

LOCATION OF POINT OF DIVERSION(S): SWSE , Sec. 27, Township 6S, Range 36E
Bannock County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
6S	36E	27	SWSE	2			2

Total number of acres irrigated: 2

PLACE OF USE: Stockwater, same as Irrigation use

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

MICROFILMED

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 29-7759

CONDITIONS/REMARKS:

5. Use of water under this license is subject to control by the watermaster of State Water District No. 29F.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24th day of MARCH, 1987.

Acting for the Director

Norman C. Young

RECORDED

APR 10 1987

FEB 25 1987

Ident. No. _____

STATE OF IDAHO

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

APPROVED

Comes now Travis or Betty Mills Phone _____
of (address) 450 W. Hagler Rd. Inkam, ID 83245, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 29-7759, and requests that the permit be changed as follows:

1a. Point of diversion: SW 1/4 SE 1/4, Section 27, Township 6S, Range 36E,
B.M., County of Bannock. Other points of diversion: _____

1b. Source: spring tributary to Rapid Creek

2a. Period and nature of use:

Amount 0.04 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre feet per annum)

Amount 0.02 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount 0.03 for Domestic (1) purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.09 cfs or 7.5 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	36E	27															1.9		1.9

Total number of acres to be irrigated = 1.9

4. Date of priority: June 29, 1983

Travis Mills

Department of Water Resources

Phone No. 775-3536

3. Source: unknown spring tributary to Rapid Creek

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

7. Measurements ☐ Additional data/computation sheets attached

8. Point(s) of Diversion: Indicate Method of Determination

9.

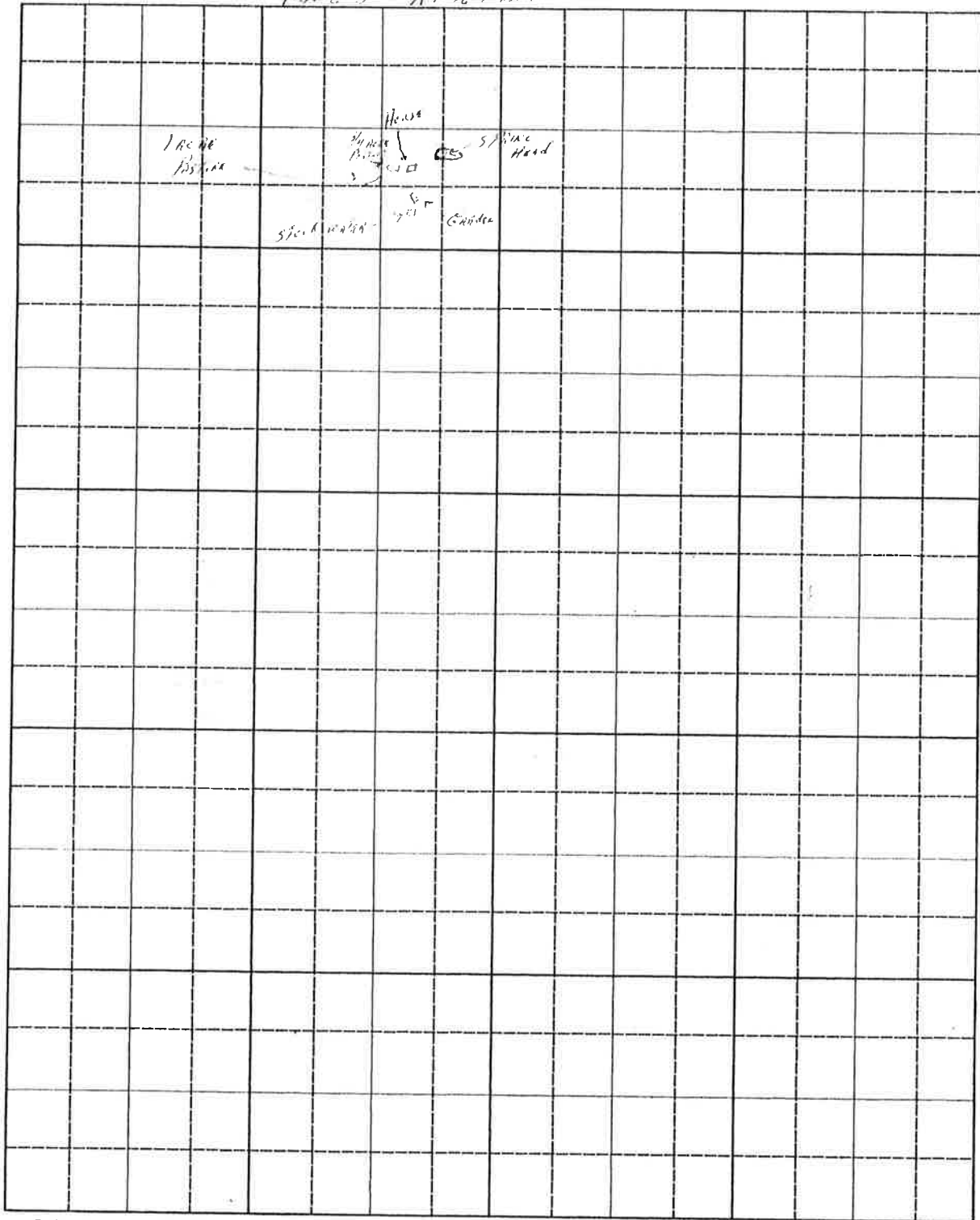
Irrigation - give acres served by system at time of exam.
Indicate Method of Determination _____

Place(s) of Use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6.5	36E	27				X											2.9 0/5 1.9	2.9	

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Section 17
T. 5. S. R. 36. E. B. 1



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Tom M. M. M.
(Applicant)
Jetty M. M.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Travis or Betty Mills Phone 208-775-3536
Post office address Route 1, Box 9300, Inkom, Idaho 83245

2. Source of water supply underground spring which is a tributary of Rapid Creek

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 27 Township 6 S.
Range 36 E B.M. Bannock County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .03 for domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-foot per annum)

Amount .04 for irrigation purposes from 5-1 to 10-15 (both dates inclusive)
(cfs or acre-foot per annum)

Amount .02 for stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-foot per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-foot per annum)

5. Total quantity to be appropriated:

a. .09 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Gravity flow from spring on hill
above the house -- plastic pipe -- 1,000 gallon fiberglass storage
tank.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage 1-1 to 12-31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is NA inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
Allow 1 year*
use is NA years (minimum 1 year -- maximum 5 years). Has been in use since 6/74

8. Description of proposed uses:

a. If water is not for irrigation:

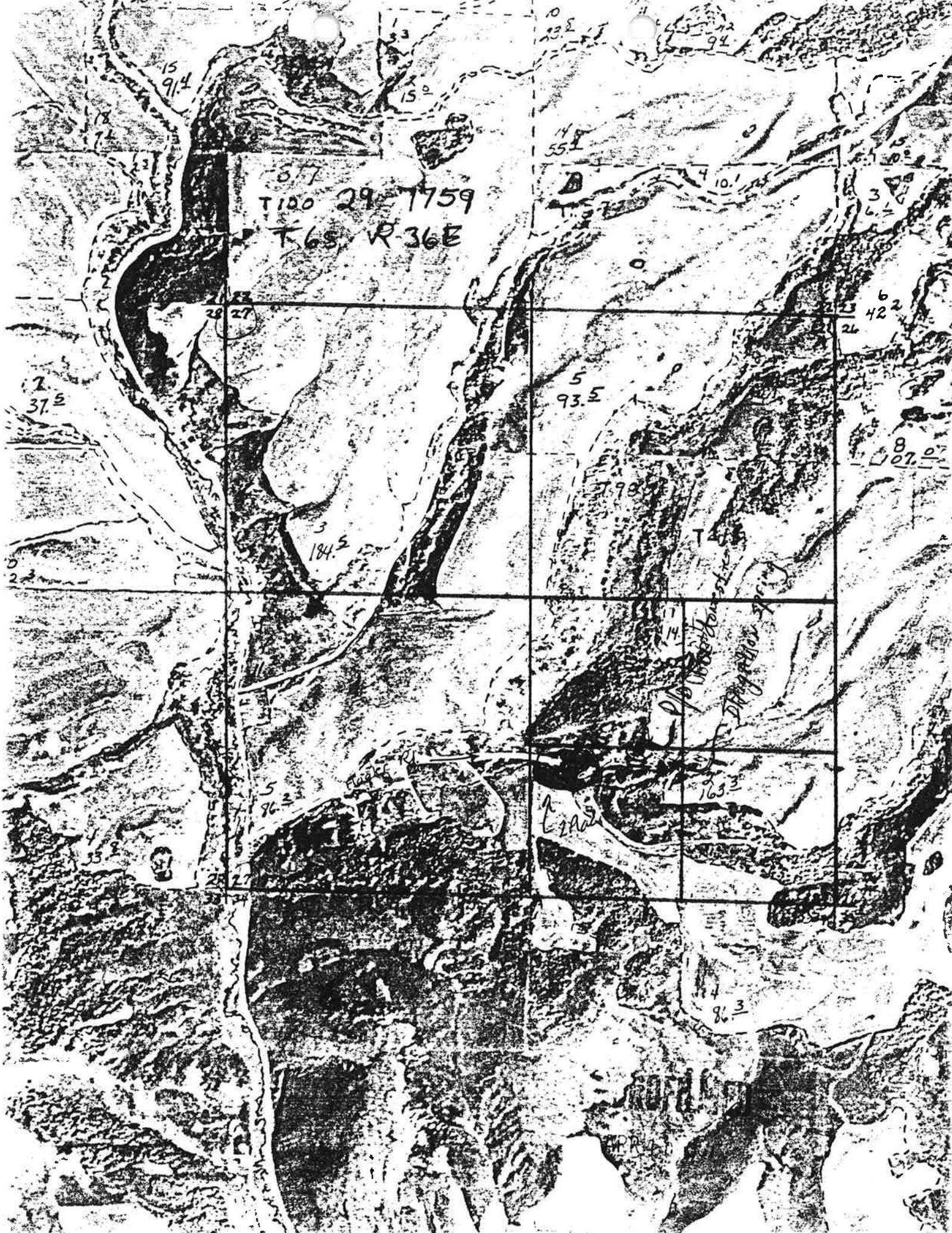
(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 27 Township 6 S
Range 36 E B.M.

(2) Amount of power to be generated: NA horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 10 horses; 2--40 beef cattle

(4) Name of municipality to be served NA, or number of families to be
supplied with domestic water one.

(5) If water is to be used for other purposes describe: Domestic - garden and 1.7
acres of pasture.



0.7
T100 29-1759
T68 R36E

15
91.4

15.0

55.1

10.1

3.6

27

42.2

37.5

93.5

87.0

184.5

Oplocheilichthys
Diogenes

96.3

163.3

86.3

ROPE LINE

112°15'
42°52'30"

399000m E.

400

401 12'30"

402

(SOUTH PUTNAM M)

4747000m N.

28

4746

4745

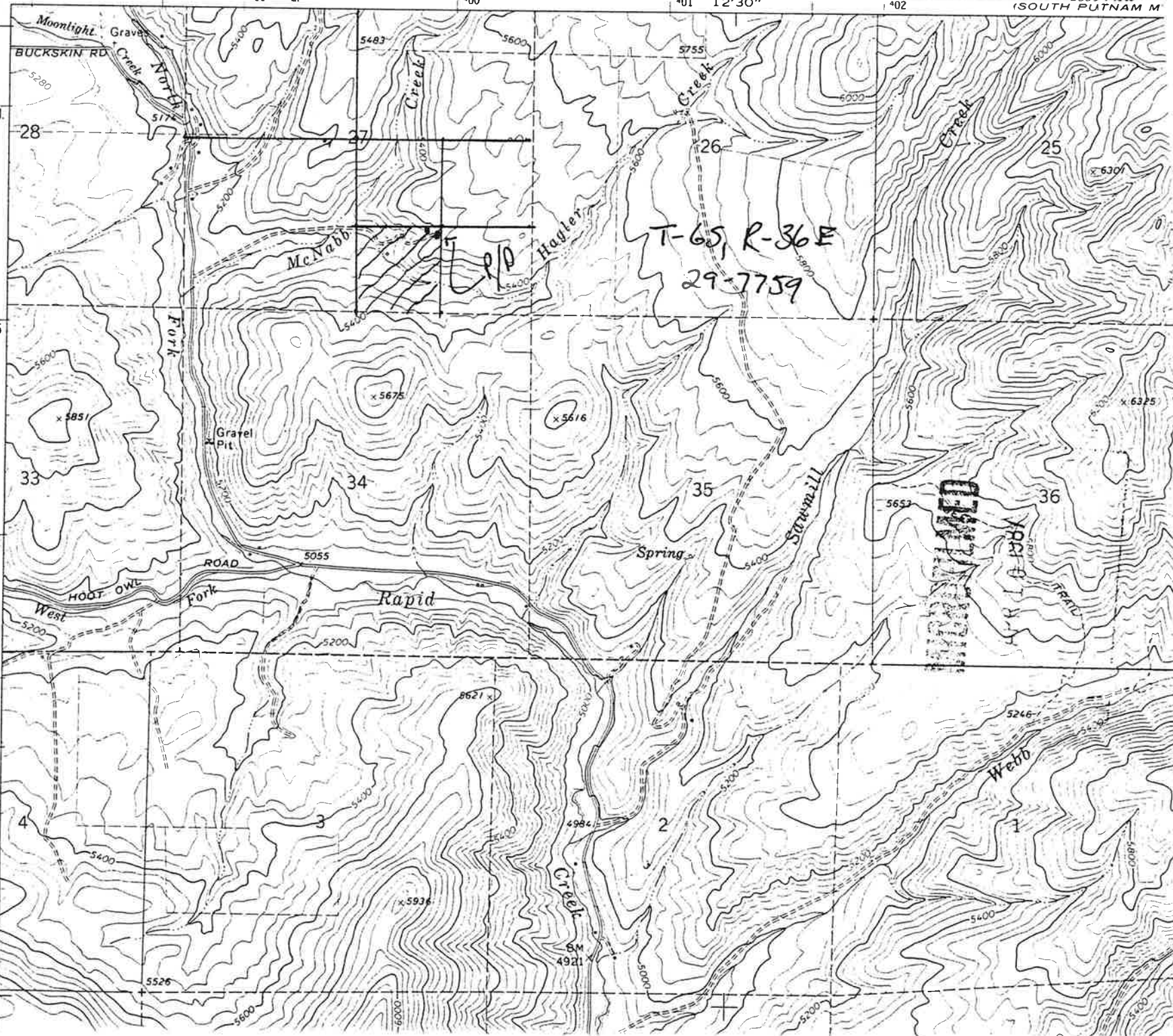
T. 6 S.

T. 7 S.

4744

4743

50'



4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Mills

CLAI. IDENT. NO.

A22-07759DATE RECEIVED 3-21-90CK # 3102AMOUNT \$ 52.00

YES

NO

Required Info?

1. Is the name and address complete with zip code? X --- *
2. Is a priority date entered? X --- *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. X --- *
3. (a) Is a source entered? X --- *
- (b) Is a tributary to entered? (if required) N/A --- *
4. Is the legal description of the p.d. sufficient? X --- *
5. Is there a description of the diverting works? --- --- *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. X --- *
- Is the period of use included? --- --- *
- Is a quantity claimed for each use? X --- *
7. Is a total quantity claimed entered? X --- *
8. If required is a consumptive use entered? N/A --- *
- Is the consumptive use correct? N/A X --- *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A X --- *
10. Is (are) the place(s) of use and purpose(s) indicated? X --- *
11. Is (are) the county(ies) entered? --- --- *
12. Is the ownership of p.u. checked? --- --- *
13. Are other water rights listed or "none" indicated? --- --- *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A --- *
15. Is the basis of the claim indicated? --- --- *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A --- *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. X --- *
18. Has the claim been signed, sealed, and dated by a notary? X --- *
19. Was this claim filed on time, or was an extension granted? X --- *
20. Is the fee enclosed correct? Exempt X --- *
21. If this claim is based on an existing water right, has the identification number been entered? N/A X --- *
22. Should this claim be data entered? --- --- *

Claim checked by: EmmetDate: 3-22-90

Claim must be returned to claimant:

✓ (Yes) --- (No)

Claimant must be notified of modifications:

✓ (Yes) --- (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments: Item 4- NE SW SE Sec 27Item 10- SW SE Sec 27

MICROFILMED

Consumptive use. 5 AF.

NOV 13 1992

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: E012488

Date: 03/22/90
Time: 10:20:11

Received
From: MILLS, TRAVIS

Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE	0410162 9337 6490	\$52.00
	Total	\$52.00

CHECK 3102

WR/NO: A29-07759

Idaho Department of Water Resources

Region: EASTERN

Signature: Ernest Calver

DO NOT FILM

JUN 13 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07759
Date Received: 3/22/1990
Receipt No: 8012488
Received By: E.M.C.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TRAVIS MILLS 208-775-3536
Address: 450 W. HAGLER RD.
INKOM, ID 83245

OR
Name: BETTY MILLS
Address: 450 W. HAGLER RD.
INKOM, ID 83245

2. Date of Priority: JUN 29, 1983

3. Source: SPRING Trib. to: RAPID CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	36E	27	SW	SE			BANNOCK

5. Description of diverting works:
GRAVITY FLOW PIPELINE FROM SPRING TO 10,000 GAL. STORAGE TANK.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.040		6.70
STOCKWATER	01/01	12/31	0.020		0.20
DOMESTIC	01/01	12/31	0.030		0.60

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) 7.50 A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:

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Date: 03/22/90

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	36E	27	SW SE		IRR	2.0
Section Acres						2.0
Total Acres						2.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A29-07759

Date Received

3-21-90

Receipt Number

8012488

Clerk # 3102/52

RECEIVED

MAR 21 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Travis or Betty Mills Phone (208) 775-3536Mailing Address 450 W. Hagler Rd., Inkom, ID Zip 832452. Date of Priority (Only one (1) per claim) 6-29-833. Source of water supply (a) spring
which is tributary to (b) Rapid Creek4. a. Location of existing point of diversion is: Township 6S Range 36E Section 27,
SW 1/4 of SE 1/4 of 1/4, Govt. Lot, B.M., County of BannockAdditional points of diversion if any: SWSE, Sec. 27, T.6S. R. 36E

b. If instream flow, beginning point of claimed instream flow is:

Township 6S Range 36E Section 27, SE 1/4 of NE 1/4 of 1/4,Govt. Lot B.M., County of Bannockending point is: Township 6S Range 36E Section 27, SW 1/4 of SE 1/4 of1/4, Govt. Lot B.M., County of Bannock

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Gravity flow from spring on hill above house -
plastic pipe; 10000 gallon fiberglass storage tank; hand-dug holding tank with
plastic pipe.

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6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For domestic purposes from 1-1 to 12-31 amount .03 or .6

For irrigation purposes from 3-15 to 11-15 amount .04 or 6.7

For stockwater purposes from 1-1 to 12-31 amount .02 or .2

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .09 (cfs) and/or (b) 7.5 (acre feet)

8. Total consumptive use claimed is 2.5 5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) domestic - 1 household; stockwater: 10 horses; 2-40 beef cattle.

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6 S	36E	27																<u>2.0</u>	
6 S	36E	27									<u>1.0</u>						<u>7.3</u>	<u>1.0</u>	

Total number of acres irrigated 2

11. In which county (ies) are lands listed above as place of use located? Barnock

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

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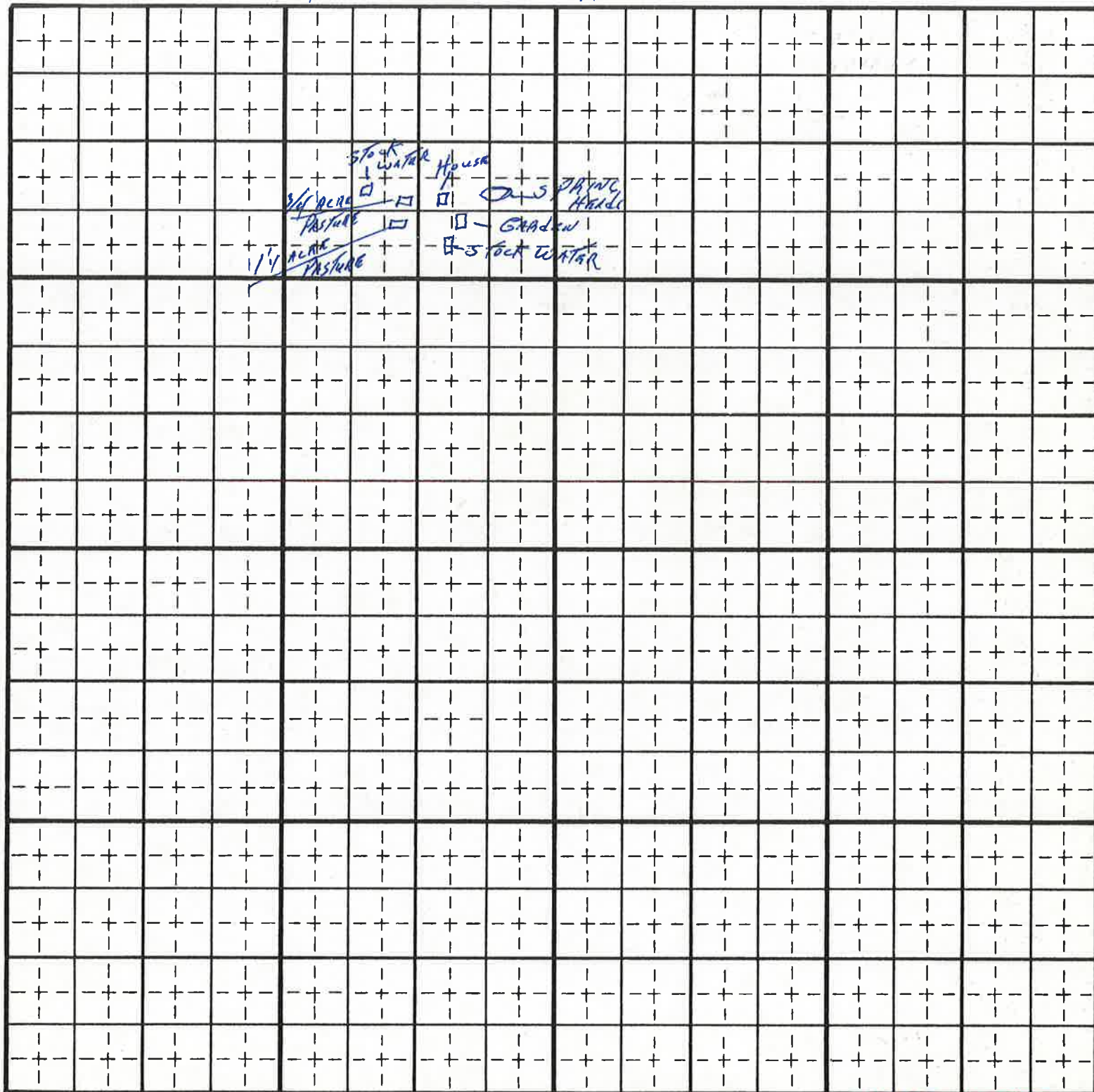
Last Name MILLS Ident No. 29-7759

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

SECTION 27 T.5.65 R.36 EBM



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NOV 13 1992

Last Name MILLS Ident No. 29-7759

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 29-7759
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date 3-20-90

Date 3-20-90

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title _____

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or Idaho)

) SS.

County of Banock)

Subscribed and sworn (or affirmed) before me this 20 day of March 19 90

SEAL

Notary Public

Lasia Loverson

Residing at

Pocatello

My Commission Expires

6-2-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

NOV 13 1992

Last Name MILLS Ident. Number 29-7759

Copies White-State, Yellow-Claimant

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