

08/16/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-7730

NAME AND ADDRESS: FUHRIMAN RANCH INC
RICK FUHRIMAN PRES
997 E RICHARDS RD
DOWNEY ID 83234

SOURCE: MARSH CREEK

TRIBUTARY: PORTNEUF RIVER

QUANTITY: 0.76 CFS
133.0 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 1.23 CFS. COMBINED RIGHT NOS.: 29-02295E,
29-04381, 29-07730

PRIORITY DATE: 06/13/1983

POINT OF DIVERSION:

T11S R36E S11 NESWNE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.760 CFS 133.00 AFY

PLACE OF USE: IRRIGATION Within BANNOCK County

T11S R36E S11	NENE	4.0	T11S R36E S11	NWNE	35.0
T11S R36E S11	SWNE	24.0	T11S R36E S11	SENE	11.0

74 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 74 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS.: 29-02295E, 29-04381, 29-07730

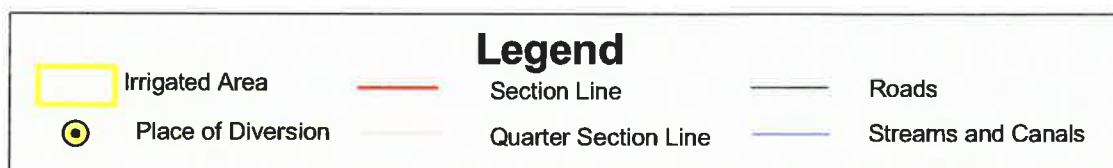
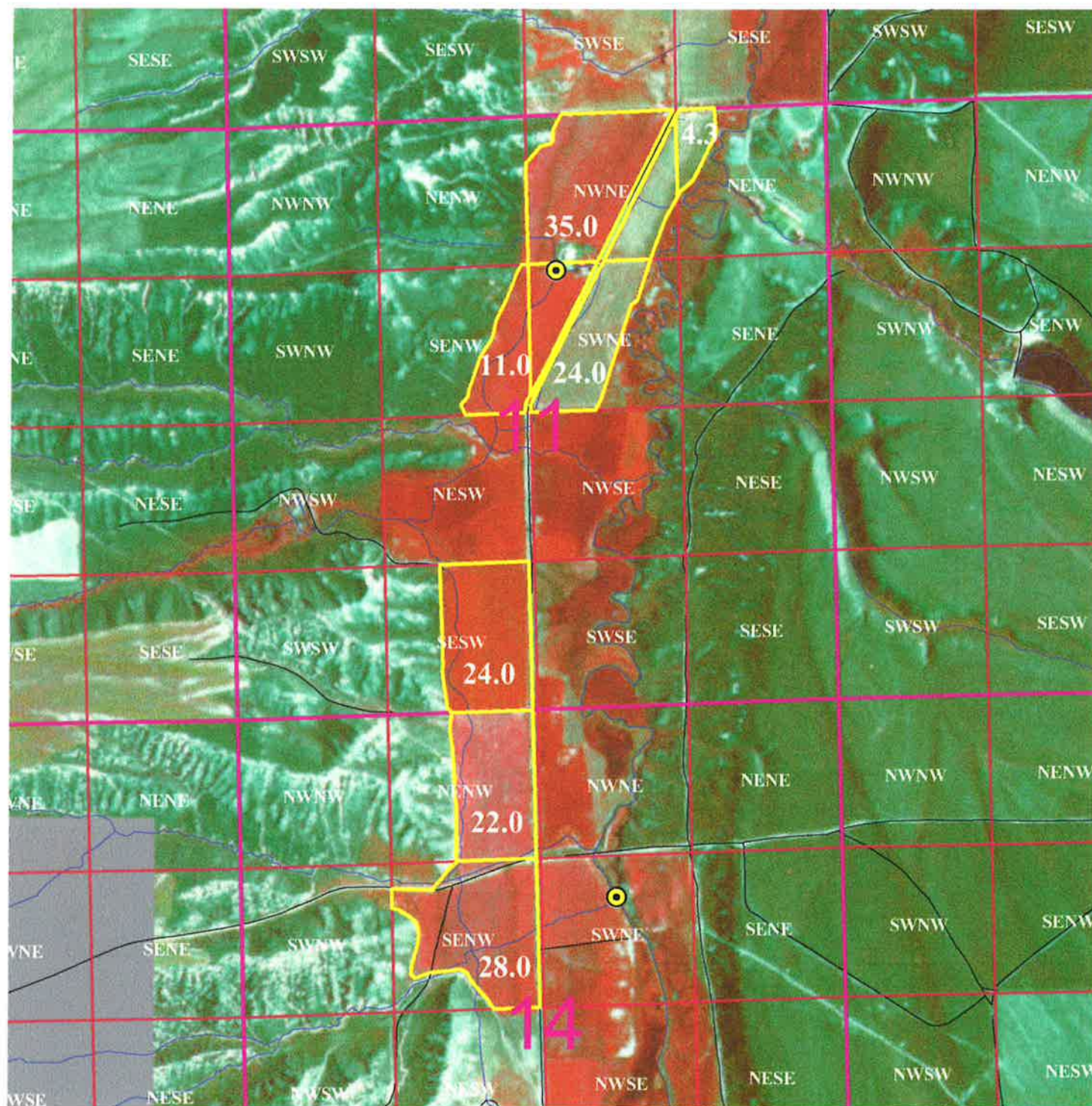
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 38 ACRES WITHIN THE PLACE OF USE
DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

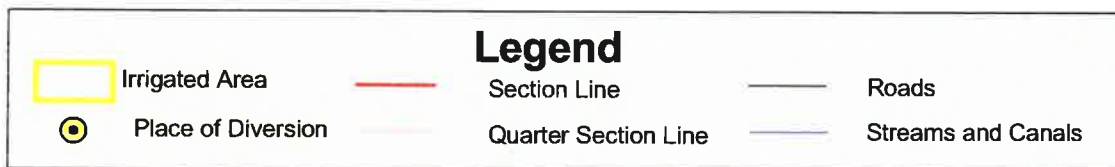
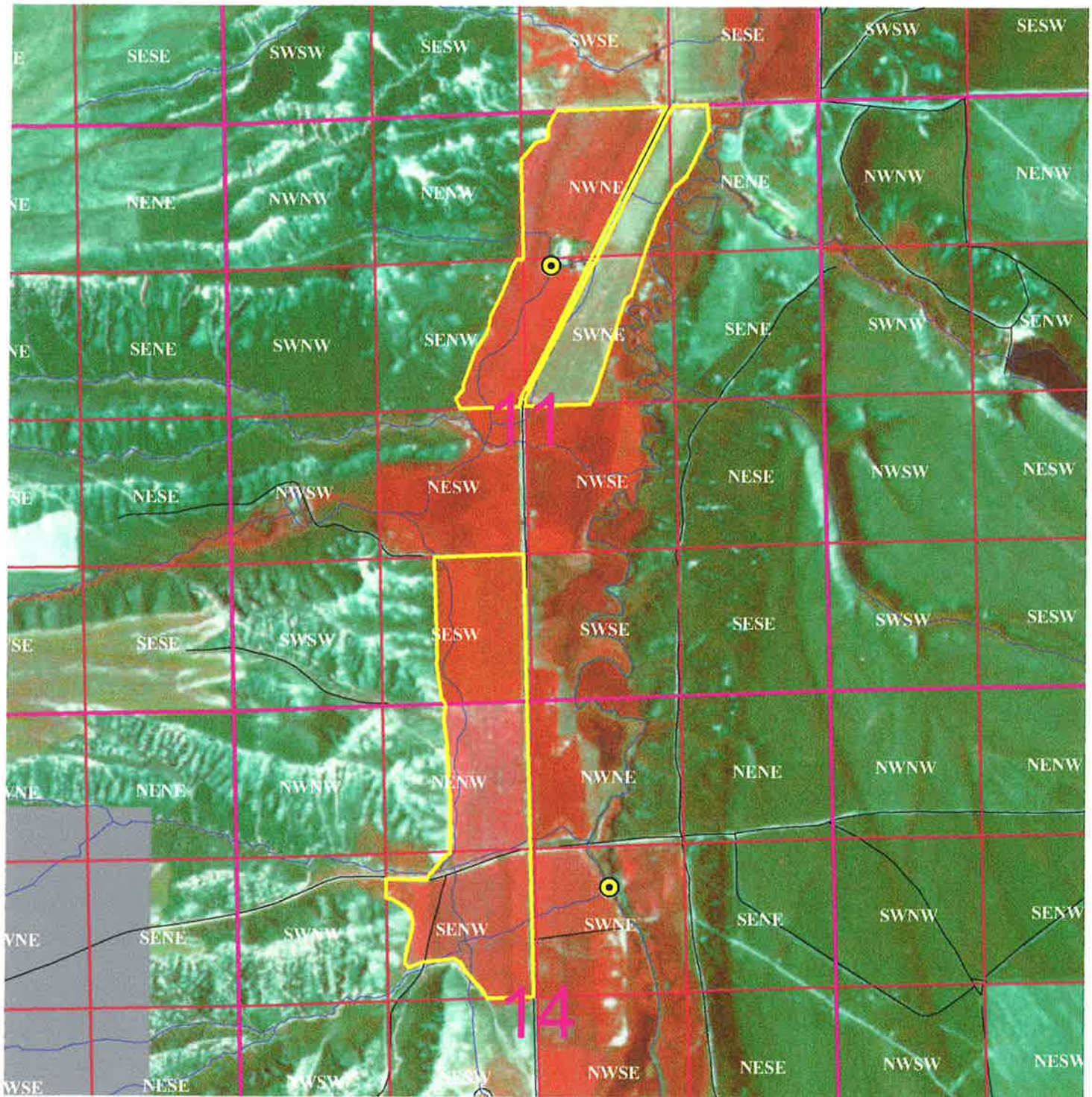
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

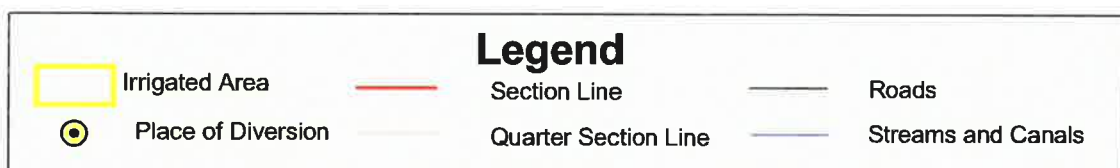
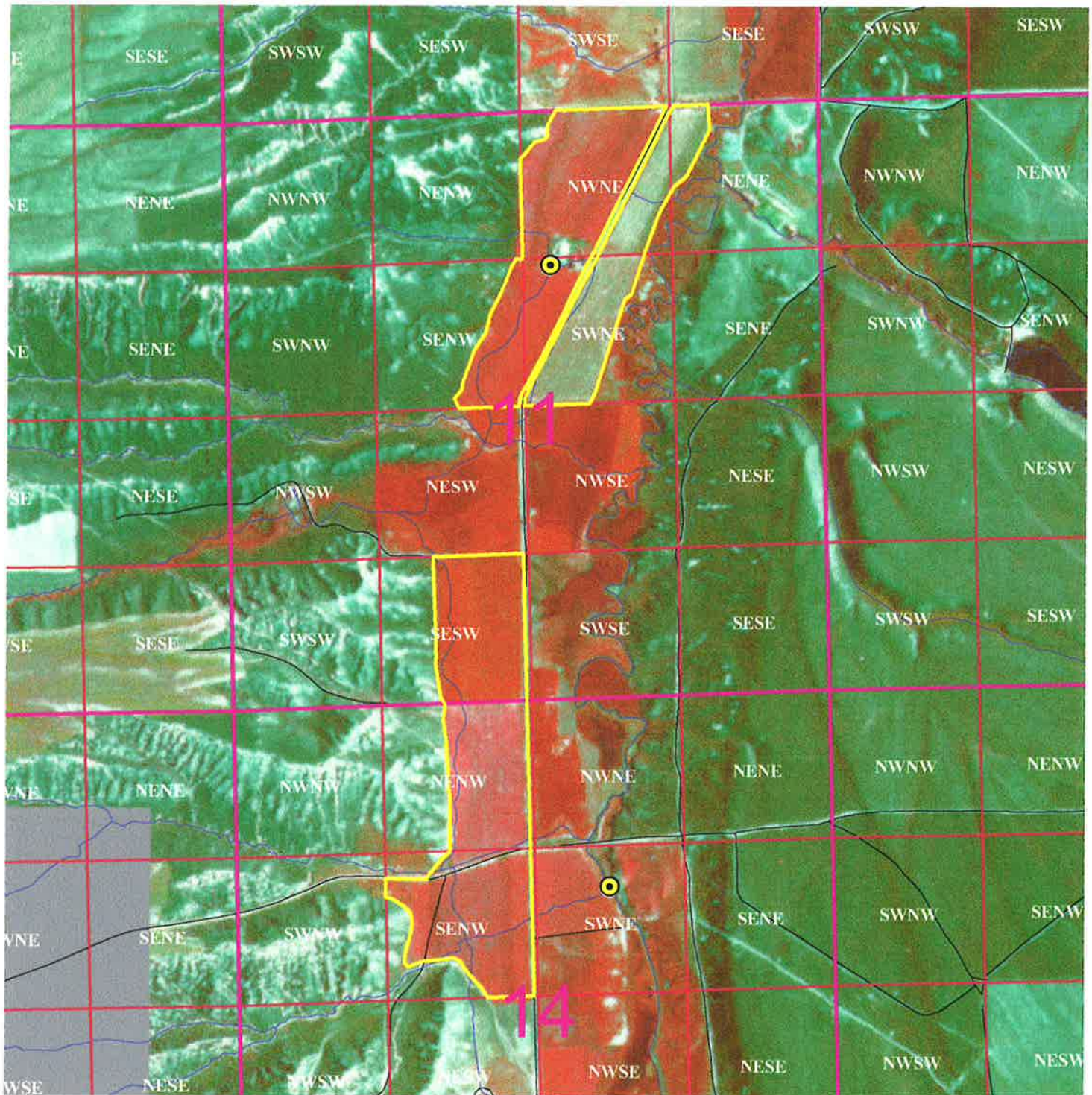
Township , 11S36E



Township , 11S36E



Township , 11S36E



02/18/2003

Dave

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-7730

FUHRIMAN RANCH INC
RICK FUHRIMAN PRES
997 E RICHARDS RD
DOWNEY ID 83234
Telephone Number: (208) 897-5568

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 2/24/03

SIGNATURE:

Rick Fuhrman

Please print your name:

Rick Fuhrman

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

SCANNED

MAY 1 2003

RECEIVED

FEB 28 2003

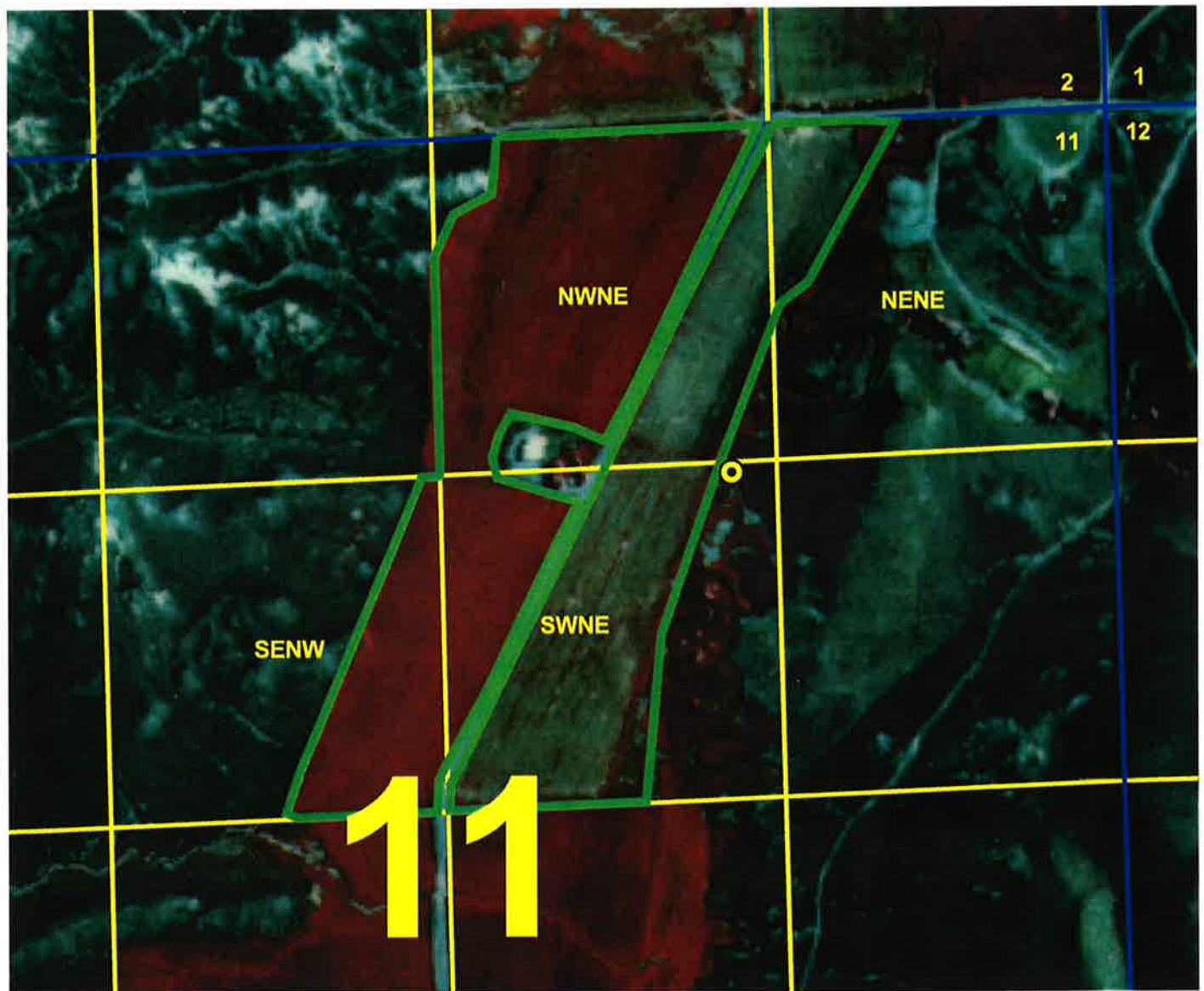
Department of Water Resources
Eastern Region

PROFILED

IDAHO DEPARTMENT OF WATER RESOURCES

29-02295E, 29-04381, 29-07730

T11S, R37E SEC. 11



PROFILED

ACRES IRRIGATED- 74



POINT OF DIVERSION



PLACE OF USE

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON

SCANNED
MAY 11 2003

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 29-07730

Priority: June 13, 1983

Maximum Diversion Rate: 0.76 CFS
Maximum Diversion Volume: 133.0 AF

It is hereby certified that FUHRIMAN RANCH INC
19297 MARSH VALLEY RD
DOWNEY ID 83234 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated June 13, 1983; and has
submitted Proof of Beneficial Use on April 12, 1990. An examination indicates that the works have a
diversion capacity of 1.23 cfs of water from:

SOURCE

MARSH CREEK

Tributary: PORTNEUF RIVER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION	04/01 to 10/31	0.76 CFS	133.0 AF

LOCATION OF POINT OF DIVERSION:

MARSH CREEK NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 11, Twp 11S, Rge 36E, B.M., BANNOCK County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	36E	11	4.0	35.0	24.0				11.0										74.0

Total Acres: 74

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 38 acres within the place of use described above in a single irrigation season.
2. Rights 29-02295B and 29-07730 when combined shall not exceed the irrigation of 138 acres.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 29-H.

RECEIVED
SEP 26 2002
Department of Water Resources
Eastern Region

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 29-07730

5. Upon specific notification by the Department, the right holder shall install a lockable device of a type acceptable to the Department in a manner that will provide the watermaster suitable control of the diversion.
6. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 20TH day of September, 2002.

Acting for


KARL J. DREHER
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Copy ~~for~~ for your records

A. GENERAL INFORMATION

Permit No. 29-7730

1. Owner: Fuhrman Ranch Inc. Phone No. 897-5568

Current Address: 997 E Richards Rd., Downey, ID 83234

2. Accompanied by: Rick Fuhrman EXAM DATE: 6-28-00

Address: _____ Phone No. _____

Relationship to Permit Holder: Same

3. Source: Marsh Creek tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 29-2295B 29-4381

2. Other water rights with the same point of diversion: 29-2295B 29-4381

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

R062818A

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SW	NE	11	11S	36E	Bannock	GPS on site

2. Place(s) of Use:

Aerial Photo

Permissible Place of Use

Indicate Method of Determination On Site

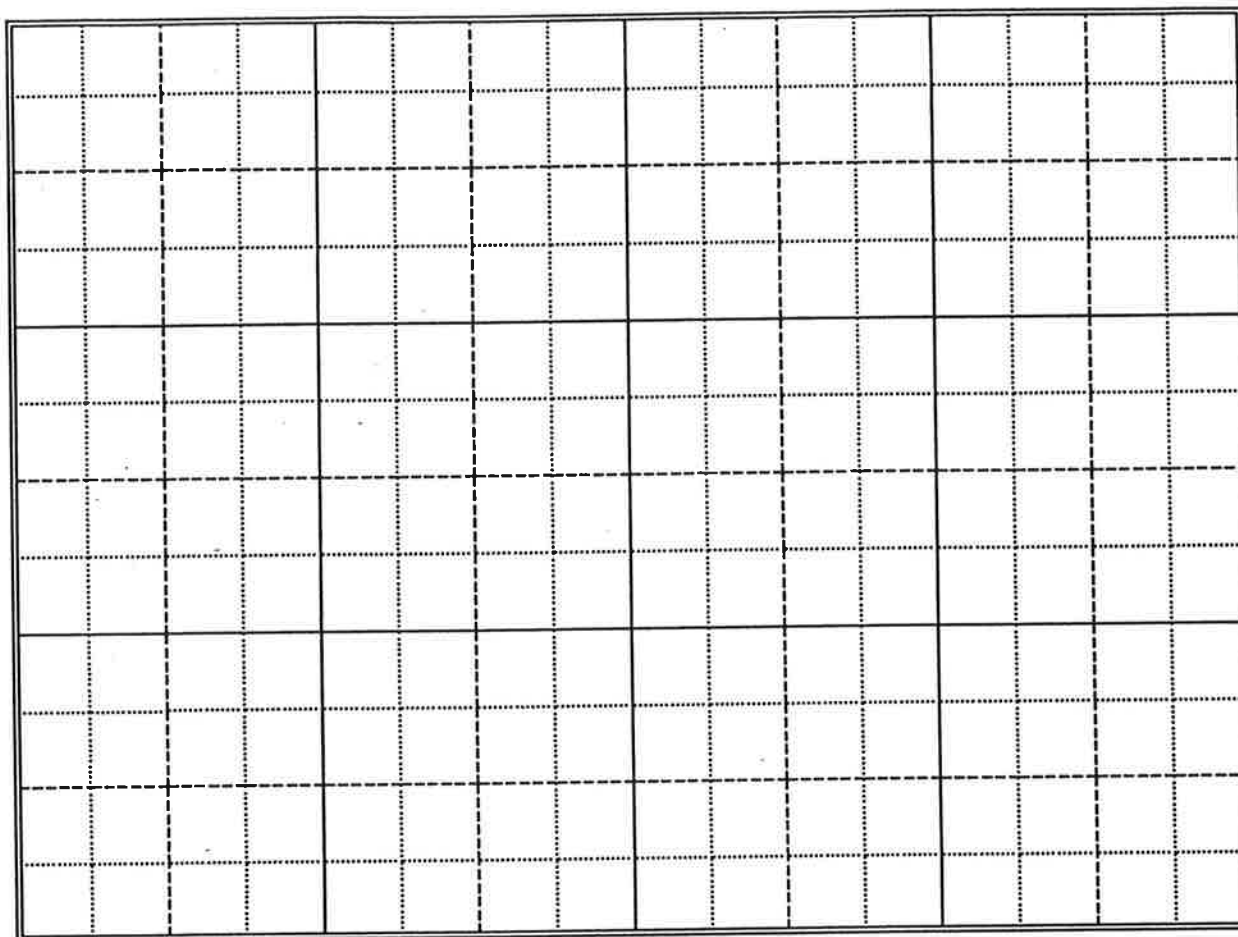
TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	36E	11	4	35	24					11									74

PROFILED

SCANNED
DATE 11/7/2006

29-7730

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

_____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

_____ Aerial Photo Attached (required for irrigation of 10+ acres)

_____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Holleshaf	50	CC1006986	Peerless	224089

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

8" mainline .116 in thick - couldn't get reading <<29-7730>>
 .055 4" Alum. 284 gpm observed 33 birds
 8" mainline Alum .064 in thick 266 gpm 33 birds
 550 gpm
 birds are rated at 7 1/2 gallons each

E. NARRATIVE/REMARKS/COMMENTS

Overlap 29-2295 B for 30 acres

Water is pumped from Marsh Creek to 8" mainline to wheel and handlines to approximately 65 acres.

A portion of land has been irrigated from time to time in the aerial photo labeled with a letter A. This land is best used in wet years according to Mr. Fuhrman. He is not irrigating it this year.

The sonic meter wouldn't pick up a signal on the mainline near the POD. Two wheel lines were running at the time with a total of 66 7 1/2 gallon rated birds. The lower wheel line showed a reading of 284 gallons per min. The upper line read 266 gpm. Both readings on the sonic at the wheel line locations were ideal mountings with stable readings. The logger wouldn't log. Probably something I was doing wrong.

* NOTE: It appears that Mr Fuhrman outlined only those acres that are being irrigated this year, not what has historically irrigated. Therefore recommend Permissible Place of Use 38 acres within 74 acres

** NO MEASURING DEVICE

* 10/30/2001 Mr Fuhrman came into office & agreed that the area he outlined was only the acres he was irrigating in 2000 not historical acres

** Have conditions of permit approval been met? ☐ yes ☒ no

<29-7730>

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$Q_{\text{THEORETICAL}} = 66 \text{ sprinklers} (7.5 \text{ gpm}) = 495 \text{ gpm}$$

Measured Q

$$Q = 550 \text{ gpm} = 1.23 \text{ cfs}$$

$$Q_{\text{LIMITED BY PERMIT}} = 0.76 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 38 (3.5) = 133.0 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.76 \text{ cfs} (214) 1.9835 = 322.6$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 133.0$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4/1	11/1	0.76 cfs	133.0
Totals:			0.76 cfs	133.0

2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Permissible Place of Use

Keith C Wilson (10-4-2001)

I. AUTHENTICATION

Field Examiner's Name

Steve Mueller

Date 6-28-00

Reviewer

Date

SEAL

<29-7730>

SCANNED

MAY 24 2001

Log for claim A29-07730

Spatial Dynamics TWB

6/1/00

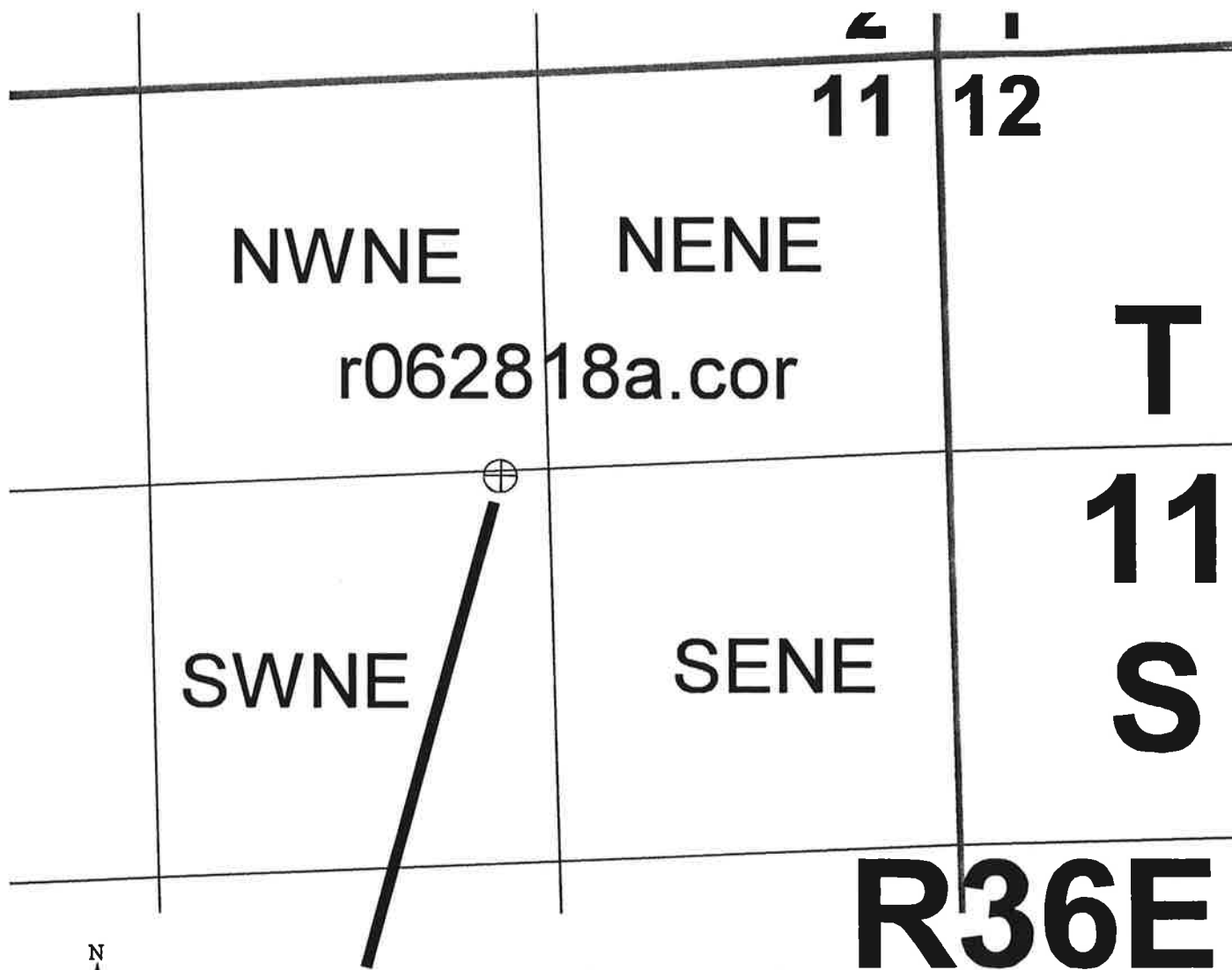
TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s36e	11	NENE	4	4.3	} USE TOTAL ACRES = 74.0ac
11s36e	11	NWNE	31	35	
11s36e	11	SWNE	24	24	
11s36e	11	SENE	6	11	
~~11s36e~~	~~11~~	~~SESW~~	~~21~~	~~24~~	
~~11s36e~~	~~14~~	~~NENE~~	~~20~~	~~22~~	
~~11s36e~~	~~14~~	~~SENE~~	~~24~~	~~28~~	
Totals:			130	148.3	

 SPATIAL
DYNAMICS

29-07730

SCANNED

MAY 14 2000

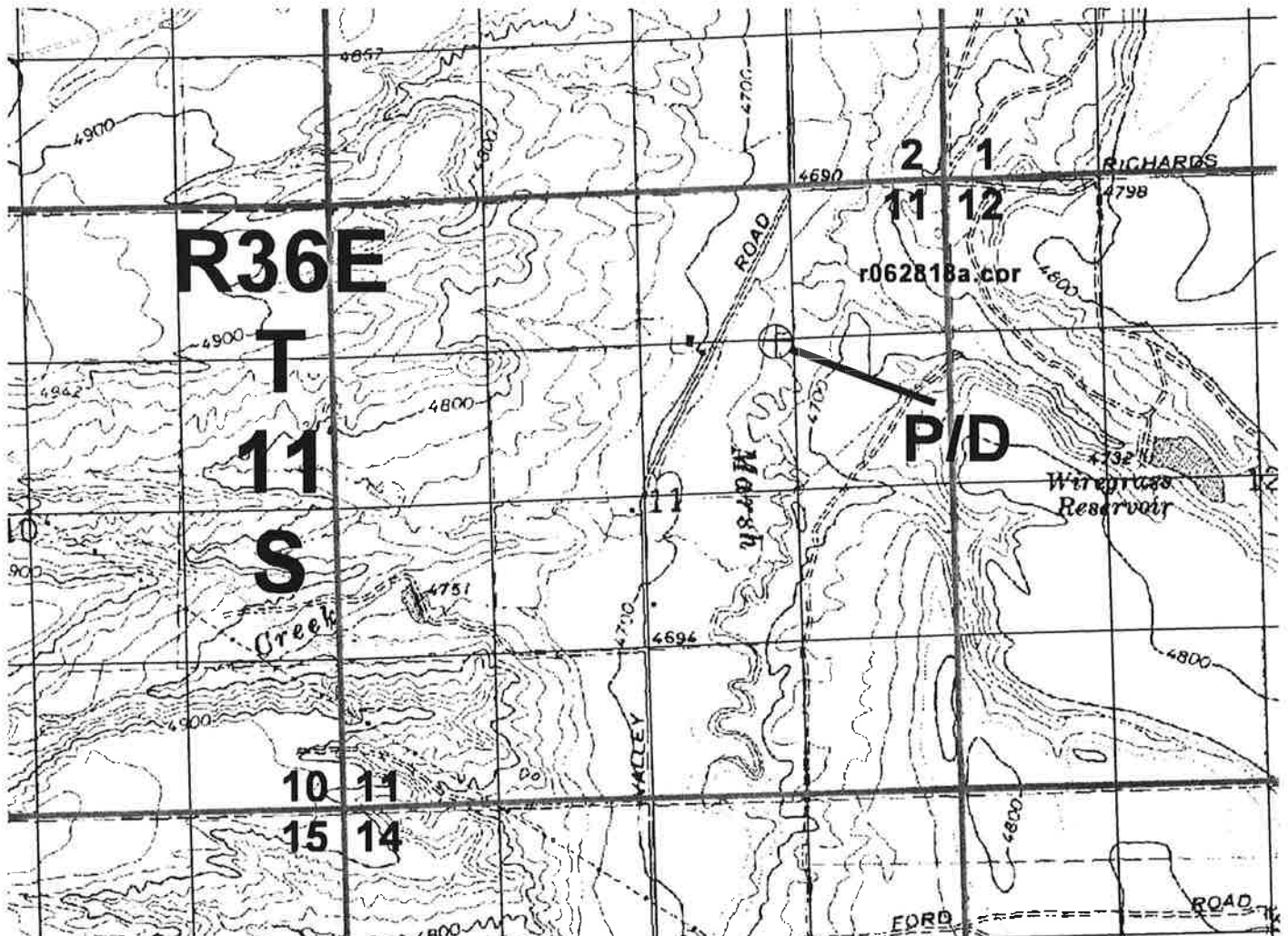


POINT OF DIVERSION
SW1/4 NE1/4 Sec 11, T11S, R36E

29-07730

SCANNED

MAY 1 1 2010

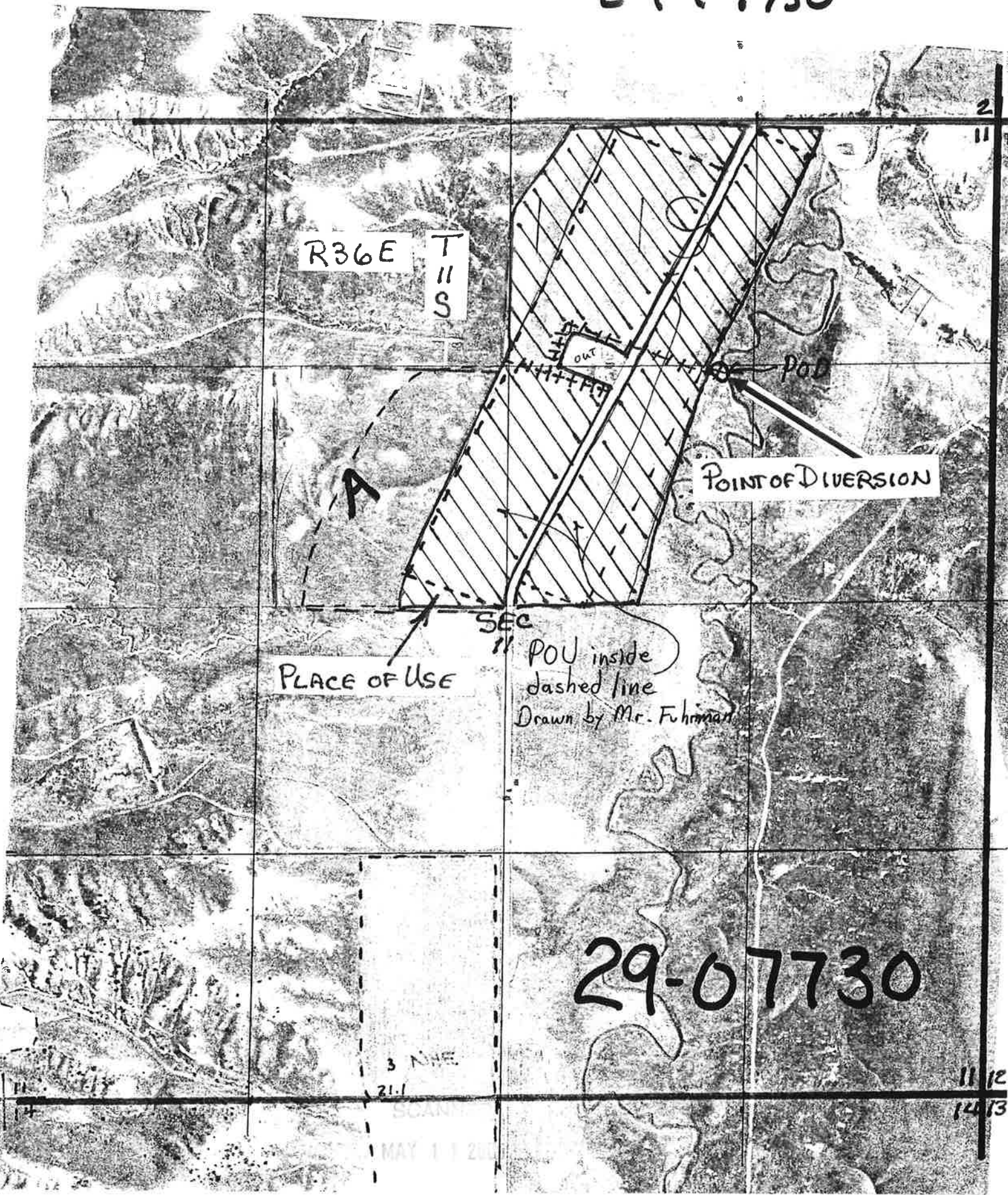


POINT OF DIVERSION

29-07730

SCANNED
MAY 11 2006

29-07730



R36E T11S

A

OUT

POD

POINT OF DIVERSION

SEC

PLACE OF USE

POU inside dashed line
Drawn by Mr. Fuhrman

29-07730

3 NINE

21.1

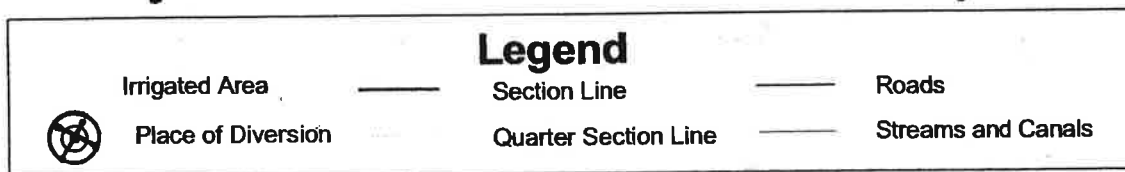
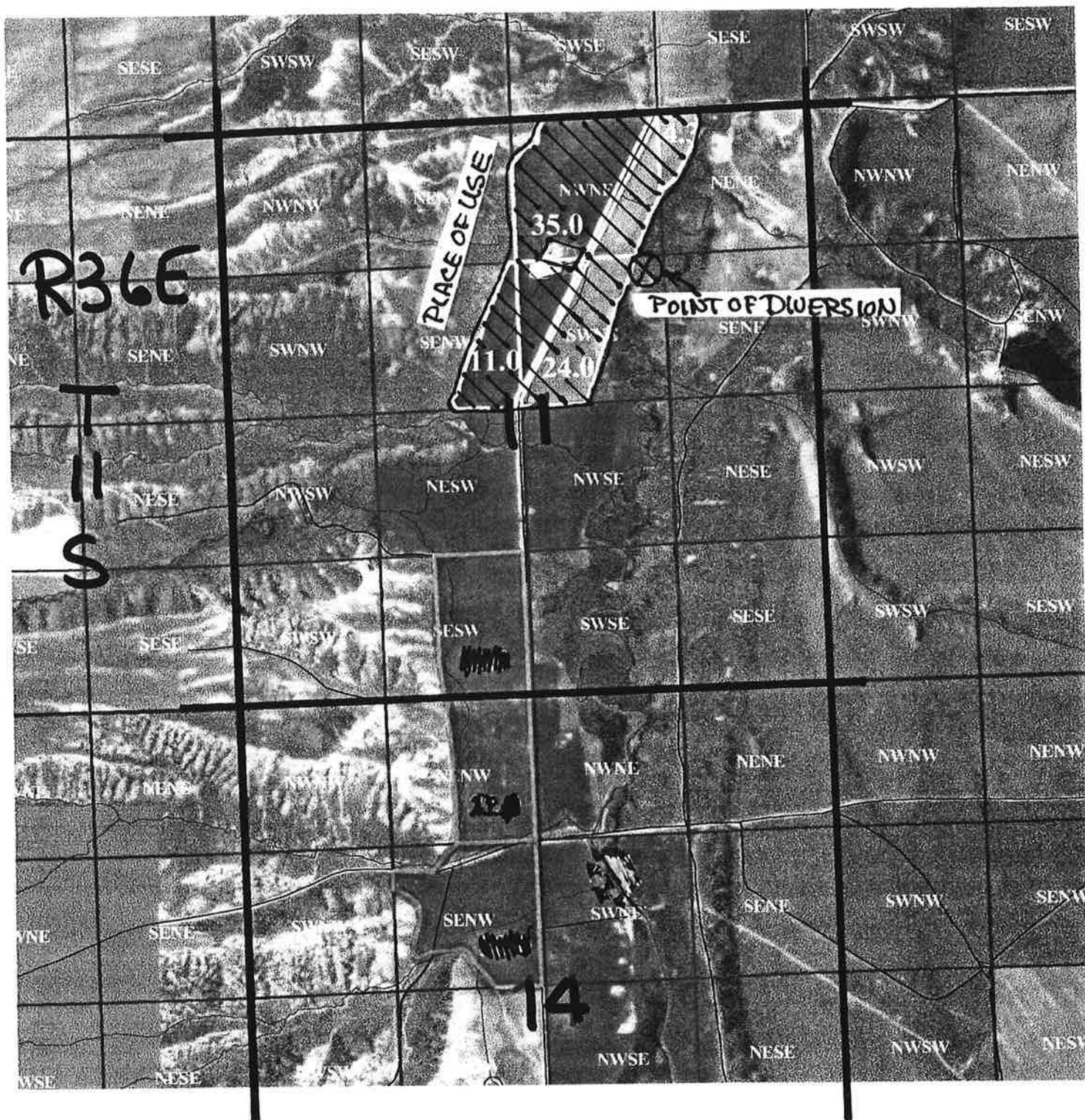
SCAN

MAY 1 1 2000

11 12

14 13

Township , 11S36E



1000 0 1000 2000 Feet



29-07730

MAY 11 2000

SCANNED

MAY 24 2001

Log for claim A29-07730

Spatial Dynamics TWB

6/1/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s36e	11	NENE	4	4.3	
11s36e	11	NWNE	31	35	
11s36e	11	SWNE	24	24	
11s36e	11	SENW	6	11	
11s36e	11	SESW	21	24	
11s36e	14	NENW	20	22	
11s36e	14	SENW	24	28	
Totals:			130	148.3	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Fuhriman Ranch, Inc. Phone 897-5508

Post office address Box 103, Downey, ID 83423

2. Source of water supply Marsh Creek which is a tributary of Portneuf River

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11 Township 11S

Range 36E B.M. Bannock County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.76 cfs for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.76 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pump, pipeline and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

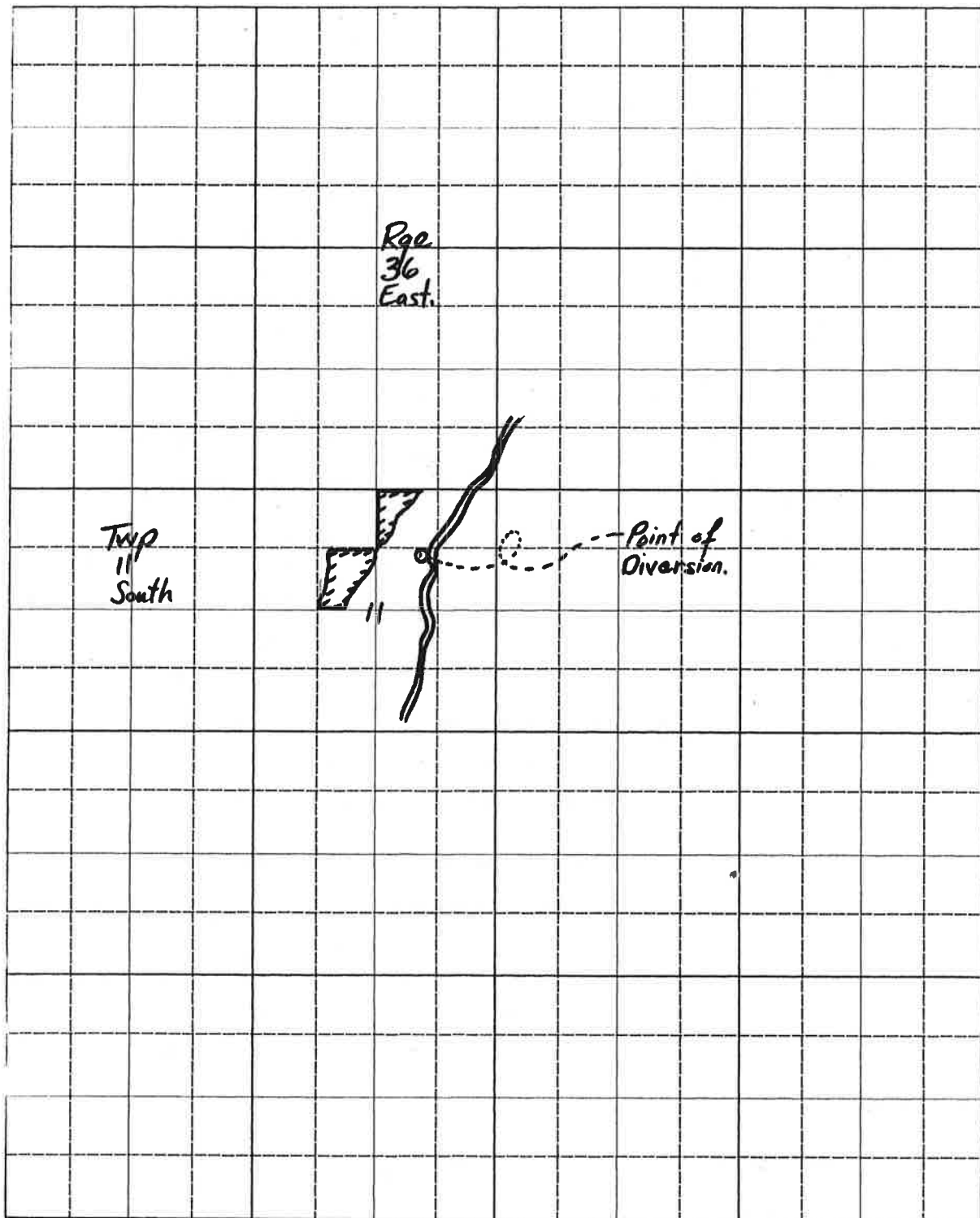
MICROFILMED

AUG 17 1989

DATE: 04/24/00
PAGE: 155

Audit: 04/16/99 ECARLSEN 04/12/00 CVANDERM

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECORDED

AUG 17 1989

Fulcrum Ranch, Inc.
(Applicant)

William D. Fulcrum, President

MAY 24 2001

42
38
130

88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07730
Date Received: 4/14/1999
Receipt No: E024902
Received By: EML

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FUHRIMAN RANCH INC 208-897-5568
Address: RICK FUHRIMAN PRES
997 E RICHARDS
DOWNEY ID 83423

2. Date of Priority: JUN 13, 1983

3. Source: MARSH CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	36E	11	SW	NE			BANNOCK
		14	SW	NE			BANNOCK

5. Description of diverting works:
PUMPS, MAINLINE AND HANDLINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.760		

7. Total Quantity Appropriated is:
0.760 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	36E	11	NE	NE		IRR	4.0
			NW	NE		IRR	31.0
			SW	NE		IRR	24.0

A2907730



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	36E	11	SE	NW		IRR	6.0
			SE	SW		IRR	21.0
						Section Acres	86.0
		14	NE	NW		IRR	20.0
			SE	NW		IRR	24.0
						Section Acres	44.0
						Total Acres	130.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 38 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of
Title
Fuhriman Ranch Inc, that I have signed the foregoing
Organization
document in the space below as President of
Title
Fuhriman Ranch Inc and that the statements contained in the
Organization
foregoing document are true and correct.

Rick Fuhriman
Signature of Authorized Agent

President Fuhriman Ranch Inc
Title and Organization

4/14/99
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 14 day
of April 19 99.

Ernest Carlson
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 6-14-2000.

A. ROOT WATER RIGHT NUMBERS: A29-07730

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
11S	36E	11	NE	NE		FUHRIMAN RANCH INC	A29-07730 / 4.0	- /		14.0	
			NE	NE		FUHRIMAN RANCH INC	A29-02295B / 4.0	- /			
			NE	NE		MARSH CENTER IRRIGATION CO	A29-02560A / 10.0	- /			
			NE	NE		MARSH CENTER IRRIGATION CO.		29-02560 / 10.0			
			NE	NE		FUHRIMAN RANCH INC.		29-04381 / 5.0			
11S	36E	11	NW	NE		FUHRIMAN RANCH INC	A29-07730 / 31.0	29-07730 / 10.0		42.0	
			NW	NE		FUHRIMAN RANCH INC	A29-02295B / 31.0	- /			
			NW	NE		FUHRIMAN RANCH INC.		29-04381 / 25.0			
11S	36E	11	SW	NE		FUHRIMAN RANCH INC	A29-07730 / 24.0	- /		36.0	
			SW	NE		FUHRIMAN RANCH INC	A29-02295B / 24.0	29-02295B / 30.0			
11S	36E	11	SE	NW		FUHRIMAN RANCH INC	A29-07730 / 6.0	29-07730 / 28.0		19.0	
			SE	NW		FUHRIMAN RANCH INC	A29-02295B / 6.0	- /			
			SE	NW		FUHRIMAN RANCH INC.		29-04381 / 5.0			
11S	36E	11	SE	SW		FUHRIMAN RANCH INC	A29-07730 / 21.0	- /		33.0	
			SE	SW		FUHRIMAN RANCH INC	A29-02295B / 21.0	29-02295B / 20.0			
11S	36E	14	NE	NW		FUHRIMAN RANCH INC	A29-07730 / 20.0	- /		33.0	
			NE	NW		FUHRIMAN RANCH INC	A29-02295B / 20.0	29-02295B / 25.0			
11S	36E	14	SE	NW		FUHRIMAN RANCH INC	A29-07730 / 24.0	- /		36.0	
			SE	NW		FUHRIMAN RANCH INC	A29-02295B / 24.0	29-02295B / 25.0			

ADDITIONAL POU FOUND

TOTAL ACRES	A29-07730	130.00	38.00	213.00
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POU COUNTY: BANNOCK

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A29-07730	11S	36E	11		SW	NE			BANNOCK		
A29-07730	11S	36E	14		SW	NE			BANNOCK		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A29-02295B NONE
A29-02295C

WR RECORDS IN SAME 40 ACRE TRACT

29-02295B
29-02295C
29-04381

SOURCE: MARSH CREEK

TRIB: PORTNEUF RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
29-07730	11S	36E	11		SW	NE			BANNOCK		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

29-04381

A29-02295B NONE

SOURCE: MARSH CREEK

TRIB: PORTNEUF RIVER

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A29-07730	MARSH CREEK	FUHRIMAN RANCH INC	0.760	0.005		
A29-02295B	MARSH CREEK	FUHRIMAN RANCH INC	2.000	0.015		
A29-02560A	WIREGRASS SPRINGS	MARSH CENTER IRRIGATION CO			24.00	0.11

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()