

11/05/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-7716B
NAME AND ADDRESS: PATRICIA APPLEBEE
1384 W SYPHON RD
POCATELLO ID 83202
VAUGHN APPLEBEE
1384 W SYPHON RD
POCATELLO ID 83202

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.030 CFS
0.700 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/31/1983

POINT OF DIVERSION:

T06S R33E S2 NENWNW Within POWER County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.030 CFS 0.60 AFY
STOCKWATER	1/01 12/31	0.010 CFS 0.10 AFY

PLACE OF USE: DOMESTIC Within POWER County

T06S R33E S02 NWNW

STOCKWATER Within POWER County

T06S R33E S02 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

06/26/2001

There is no water right ID for water right number 29-7716B

PROFILED

SCANNED
MAY 16 2006



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUL 24 1992

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____ Department of Water Resources
Section _____ 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BLM Eastern District Office
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A29-07716

☐ Name and Address of Former Owner/Claimant(s)(Seller): Vaugh or Patricia Applebee
1384 W. Syphon Rd. Pocatello ID

☐ New Owner/Claimant (Purchaser): Wayne G. Jensen or Betty L. Jensen

☐ New Mailing Address: 1384 W. Syphon Rd.
Pocatello ID 83204

☐ New Telephone Number: (208) 238-0283

☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

0.04 cfs for irrigation of 2 acres
0.01 cfs for stock water
0.03 cfs for domestic; one home
Total 0.08 cfs.

☒ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) Wayne G. Jensen Date 7-23-92
Betty L. Jensen Date 7-27-92

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____

Further Action Needed:

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

NOV 13 1992

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

SCANNED

MAY 16 2006

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 29-7716

Priority: May 31, 1983 Amount: .09 CFS 8.4 AF

This is to certify, that KEN CORBRIDGE
W. SYPHON RD.
P.O. BOX 4341
POCATELLO, ID 83202

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated May 31, 1983, and
has submitted proof to the Department of Water Resources on May 16, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .09 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.04 cfs	7.0 af
Stockwater	01/01 to 12/31	.02 cfs	.2 af
Domestic	01/01 to 12/31	.06 cfs	1.2 af
Totals		.09 CFS	8.4 AF

LOCATION OF POINT OF DIVERSION(S): NWN, Sec. 2, Township 6S, Range 33E
Power County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
6S	33E	2	NWN	2			2

Total number of acres irrigated: 2

PLACE OF USE: Stockwater, same as Irrigation use

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 20th day
of February, 1987.

Acting for the

Director

DO NOT MICROFILM
From WR License File Microfiche

Eastern Region Microfiche
29-7716 6/26/01
Bac

RECEIVED

OCT 9 1986

Permit No. 29-7716

Phone No. 238-0841

- | Well/Diversion*
No. | Motor
Make | HP | Motor
Serial No. | Pump
Make | Pump Serial No. or
Discharge Size |
|------------------------|---------------|----|---------------------|--------------|--------------------------------------|
| submersible | Franklin | 3 | — | — | — |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

- | Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|----------|-----------|------------|---------|-------------|
| Pitot gauge | | Ashcroft | | | 100 psi | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

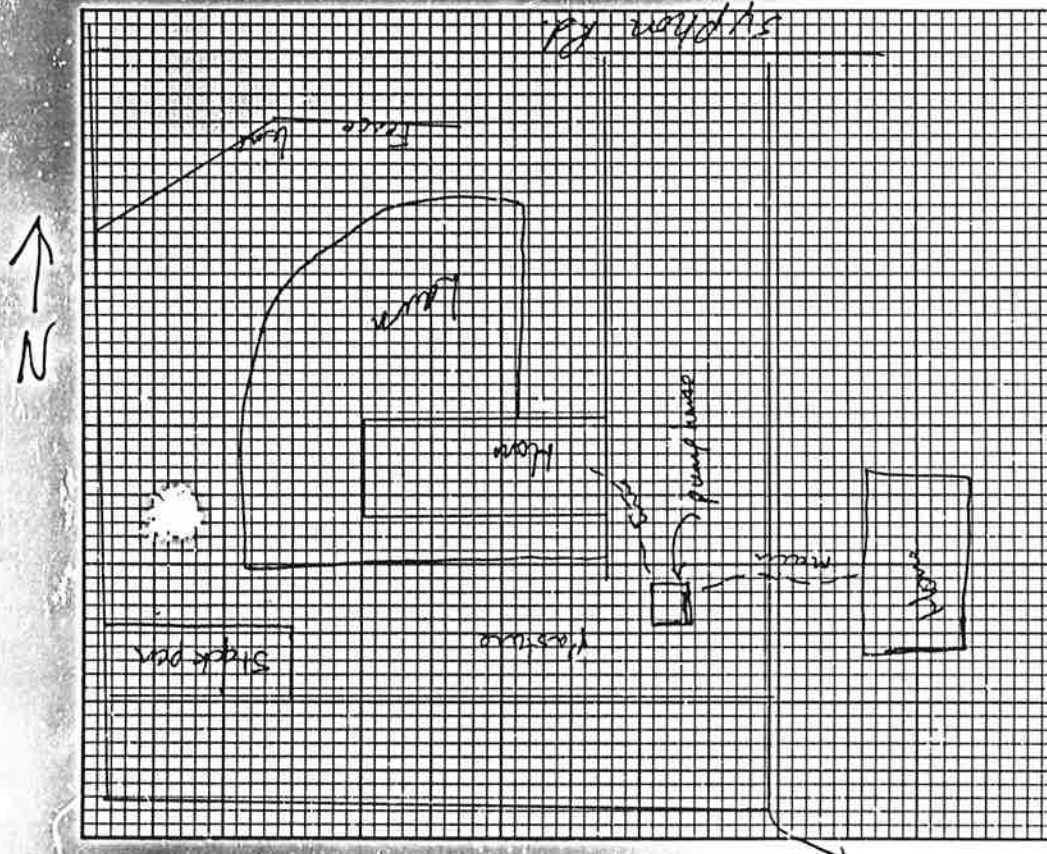
- Plot groups  5 steel running
at this time. 16 psi 14 psi 14 psi 14 psi

- [illegible]

- [illegible]

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From WR License Microfiche

10. Other water rights on these lands NA
11. Other water right diverted from same p.d. NA
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe I.D. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks 2 horses

On the second horse I observed approx 1/2 ac. of lawn.

15. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

16. Examiner's/Consultant's Signature

Consultant's License Number

IDWR Director's Authorization to Conduct

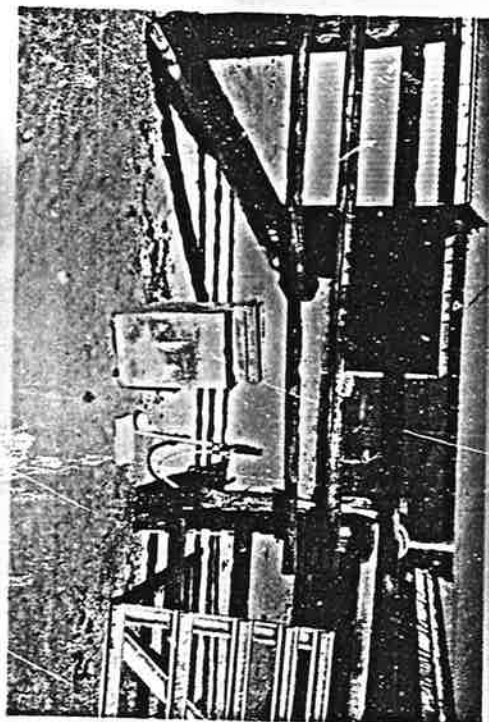
Beneficial Use Examination

Date

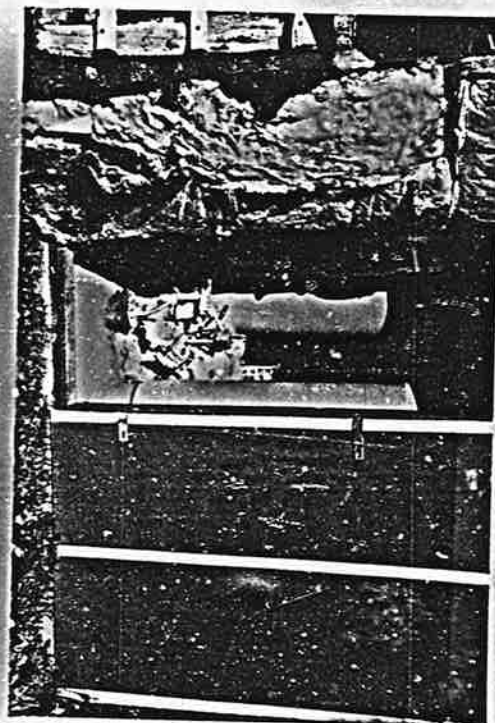
CONSULTANT SEAL

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From WR License File Microfiche

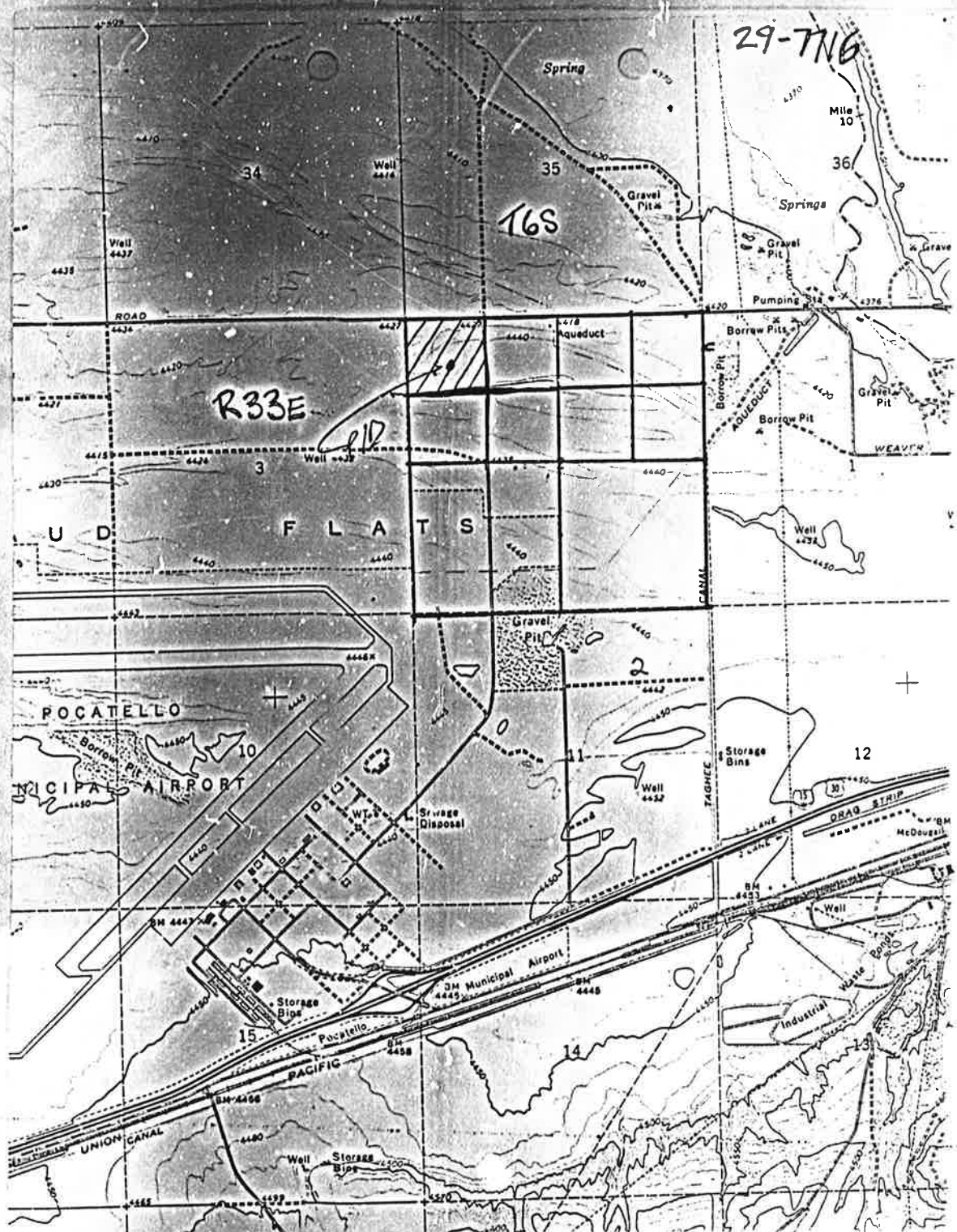


2
Stick water
tough



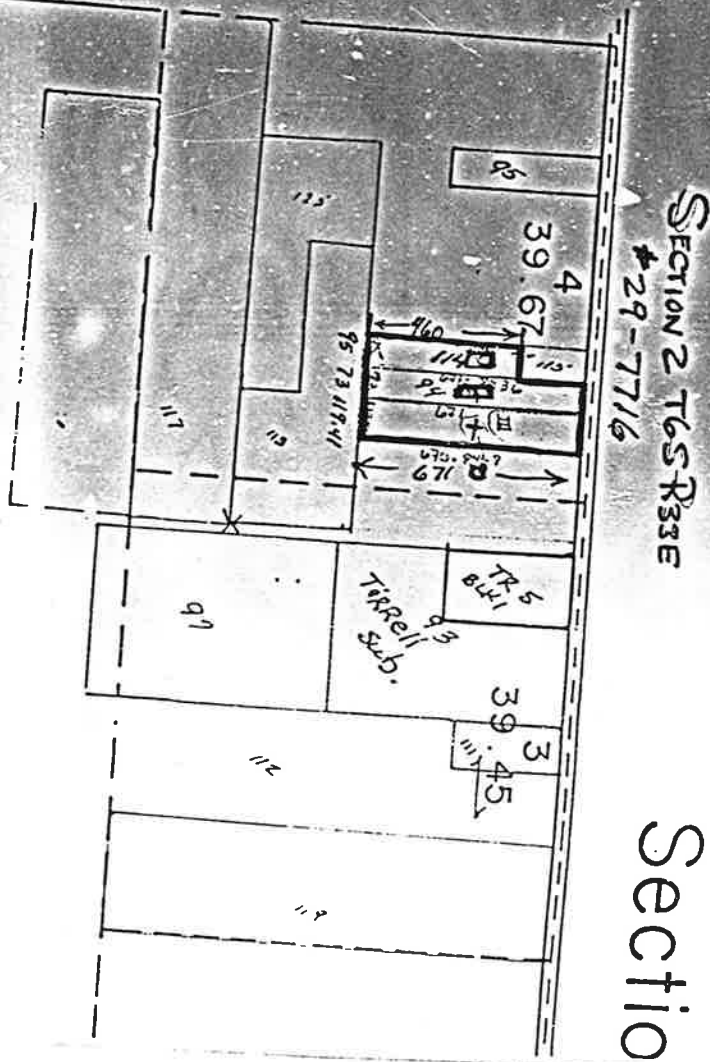
2
Pump house

29-7716



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 From WR License File Microfiche



SECTION 2 T6S R33E
 #29-7716

Section

While this is a photographic repro-
 duction of the original plan, the
 accuracy of the dimensions is not
 guaranteed.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
OCT 9 1988

29-7716
Permit No.

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical Department of Water Resources permits and system capacity)

$$\text{Theoretical} \Rightarrow \frac{3hp(.8)(8.814)}{35psi(2.31) + 480' \times 160'} = .09 \checkmark$$

$$\text{Actual (Pilot gauge)} \Rightarrow \text{Average psi} = 14.5 \text{ psi}$$

$$\text{model 20A at 15 psi with } \frac{1}{4}'' \text{ nozzle} = 3.24 \text{ gpm.}$$

$$3.24 \text{ gpm (5 birds)} = 16.20 \text{ gpm} \left(\frac{\text{cfs}}{\text{gpm}} \right) = .04 \text{ cfs. } \checkmark$$

b) Volume Calculations for Irrigation:

$$V_{in} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (2ac)(3.5) = 7.0 \text{ afa } \checkmark$$

$$V_{div} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.04 \times 245 \times 1.9835) = 19.4 \checkmark$$

$$V = \text{Smaller of } V_{in} \text{ and } V_{div} = 7.0 \text{ afa. } \checkmark$$

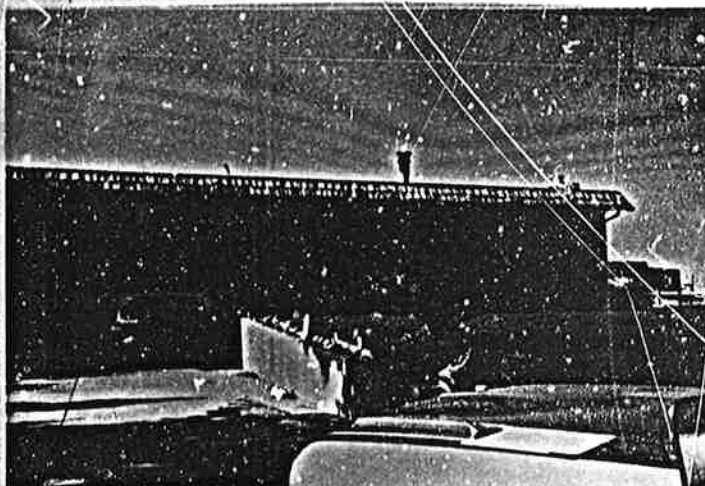
c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: NA

b) Other water rights with same point of diversion: NA

c) Analysis: NA



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pd. \$50.00
exam fee

10 day

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	29-7716	5-31-1983	0.09 cfs	5-31-1983	5-16-1985	0.09 cfs

4. Permit Holder: Ken Corbridge
Address: P.O. Box 4341, West Syphon Rd., Pocatello, ID
5. Source: G.W. tributary to V 83202

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
③ Domestic <u>✓</u> (2)	1-1 <u>✓</u> 12-31 <u>✓</u>	0.06 cfs	1.2 AF
① Irrigation <u>✓</u>	3-15 <u>✓</u> 11-15 <u>✓</u>	0.04 cfs	7.0 AF
② Stockwater <u>✓</u>	1-1 <u>✓</u> 12-31 <u>✓</u>	0.02 cfs	0.2 AF
Allowable Maximums:		0.09 cfs	8.4 AF

7. Point(s) of Diversion: ✓

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
		NW	NW		2	6S	33E	Power

8. Place(s) of Use ✓

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6S	33E	2																	2

9. Recommended Conditions/Remarks: By the time I subtracted houses,
stock pens, garages, sheds, etc. I could only find 2 ac
including the second home.

10. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Richard Heyman Date 8-18-86
Checked In Regional Office by R.W. Jones Date 8-25-86
Approved in State Office by K. Walker Date 11/24/86

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MAY 14 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07716B
Date Received: 4/ 5/1990
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: VAUGHN APPLEBEE 208-238-1087
Address: 1384 W. SYPHON RD
POCATELLO ID 83202
OR
Name: PATRICIA APPLEBEE 208-238-1087
Address: 1384 W. SYPHON RD
POCATELLO ID 83202

2. Date of Priority: MAY 31, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	33E	2	NE	NW	NW		POWER

5. Description of diverting works:
WELL, PUMP, TANK, LINES & TROUGHS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.010		0.10
DOMESTIC	01/01	12/31	0.030		0.60

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) 0.70 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR ONE HOME

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NOV 13 1992

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MAY 15 2006

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	33E	2	NW	NW		STOCK	
			NW	NW		DOMEST	

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

NOTICE IS RESULT OF CHANGE IN OWNERSHIP FOR A PORTION
OF A29-07716, PAID UNDER RECEIPT E012892. EMC 08-27-92.

*

INFORMATION PROVIDED BY VAUGH JENSEN (A29-07716A) INDICATES
BLAIR WILCOX HAS PURCHASED THIS HOME FROM MR. APPLEBEE AND MR.
JENSEN BOUGHT WILCOX'S INTEREST IN THE WELL. CONSEQUENTLY MR.
WILCOX WILL HAVE TO DRILL A NEW WELL FOR HIS DOMESTIC USE.
EMC 08-27-92.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the
foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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MAY 16 2006

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NOV 13 1992

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

SCANNED
MAY 16 2006

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NOV 13 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

RENUMBERED A29-07716B
CIVIL CASE NUMBER: 39576
Ident. Number A29-07716
Date Received 4-5-90
Receipt Number E012892

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR - 5 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Vaughn or Patricia Applebee Phone (208) 238-1087
Mailing Address 1384 W. Syphon Rd., Pocatello, Id. Zip 83202

2. Date of Priority (Only one (1) per claim) May 31, 1983

3. Source of water supply (a) Groundwater
which is tributary to (b) —

4. a. Location of existing point of diversion is: Township 063 Range 33E Section 2,
NE 1/4 of NW 1/4 of NW 1/4, Govt. Lot, — B.M., County of —

Additional points of diversion if any: —

b. If instream flow, beginning point of claimed instream flow is:

Township — Range — Section —, — 1/4 of — 1/4 of —

Govt. Lot — B.M., County of —

ending point is: Township — Range — Section —, — 1/4 of — 1/4 of —
— 1/4, Govt. Lot — B.M., County of —

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well, pump, Tank, lines et

throughs.

A2907716B



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NOV 13 1992

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3-15 to 11-15 amount 0.040 or 7.00

For Stock water purposes from 01-01 to 12-31 amount 0.020 or 0.20

For Domestic purposes from 01-01 to 12-31 amount 0.060 or 1.20

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.090 (cfs) and/or (b) 8.40 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
063	33E	2																	4.0

Total number of acres irrigated 4.0

11. In which county (ies) are lands listed above as place of use located? Power

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks: _____

MICROFILMED

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NOV 13 1992

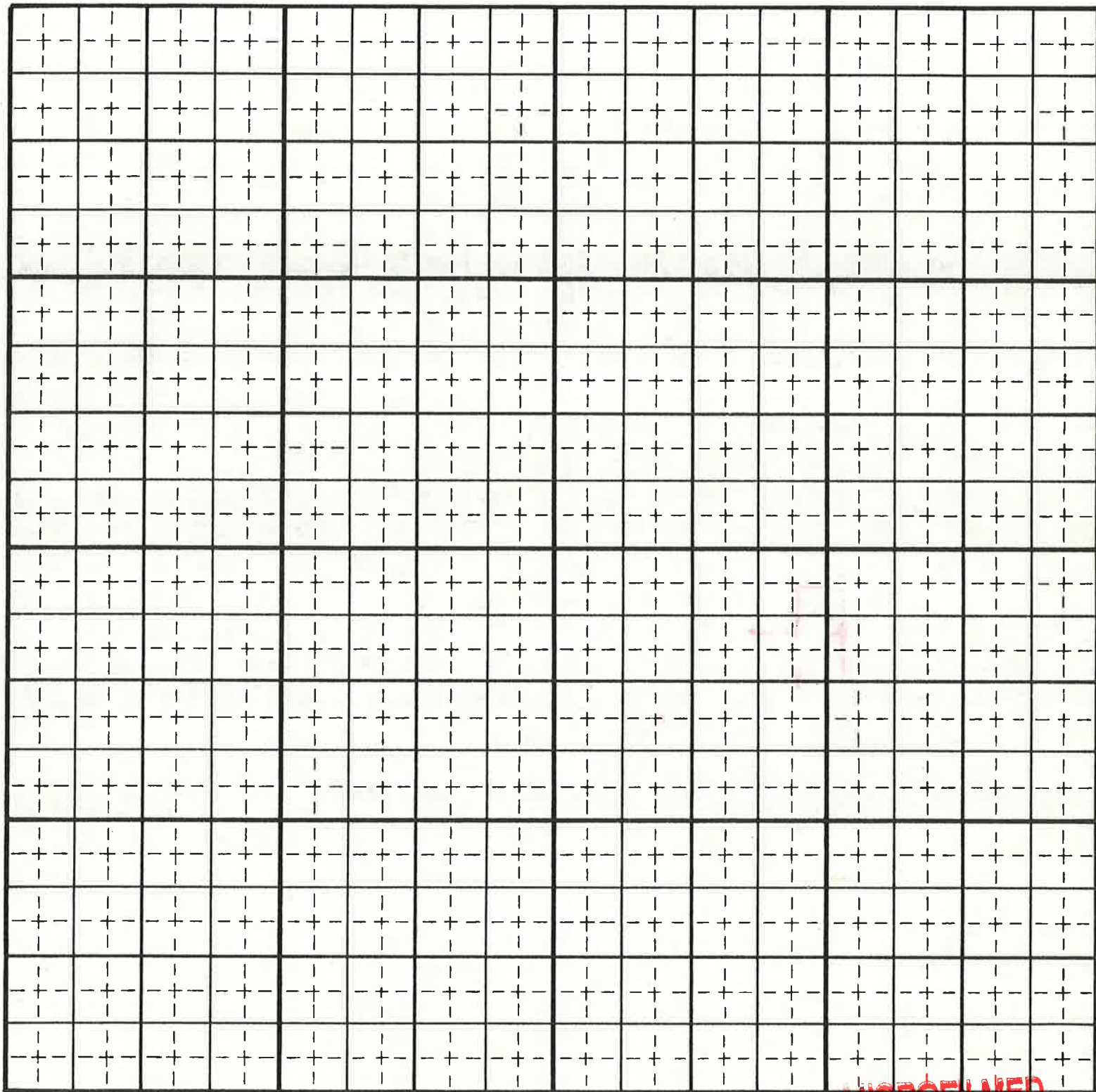
MAY 16 2006

Last Name Applebee Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile See ATTACHED photo.



MICROFILMED

NOV 13 1992

SCANNED

MAY 16 2005

Last Name Applebee

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Maughan Applebee Date 11-4-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

SS.

County of Bannock)

Subscribed and sworn (or affirmed) before me this 4th day of April 19 90

SEAL

Notary Public Joan Buckhorn

Residing at Porter, Mo. d d d d

My Commission Expires 9-15-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

NOV 13 1992

SCANNED

MAY 16 2006

Last Name Applebee Ident. Number _____

Copies White-State, Yellow-Claimant

T6S R33E Sec 2.

