

06/26/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-7686

NAME AND ADDRESS: CHEVRON PIPE LINE CO
1189 TANK FARM RD
POCATELLO, ID 83204
CHEVRON PIPE LINE CO
ATTN FLOYD MOTT
RT 1 ROLAND RD
POCATELLO, ID 83201

SOURCE: GROUND WATER

QUANTITY: 0.56 CFS
2.2 AFY

PRIORITY DATE: 02/07/1983

POINT OF DIVERSION: T06S R34E S7 LOT 4 SWNNWNW Within POWER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
FIRE PROTECTION

PERIOD OF USE
01-01 12-31

QUANTITY
0.56 CFS
2.20 AFY

PLACE OF USE:

FIRE PROTECTION Within POWER
County
T06S R34E S7 LOT 4 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

06/26/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 29-7686

Comments:

<u>Author</u>	<u>Date</u>	<u>Subject</u>	<u>Comment</u>
bcontor	6/26/2001	Recommendation	Recommended as licensed. Drive-by during other field work in 1998 and 2001 confirmed facility was in active use, confirming continued use of WR.
bcontor	6/26/2001	Volume	Volume arbitrarily calculated at 2 days use at authorized rate. This allows occasional operation for testing of equipment and adequate use for fighting a fire. Note that this is more days use than allowed under companion license 29-2488.
bcontor	6/26/2001	Volume 2	NOE process offers claimant due process to provide data to support different value.

Dates:

Licensed Date: 07/15/1986
 Claim Received Date: 02/09/1990
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Decreed Date:
 Date Filed with Court:
 Objection Filed Date:
 SF5 Filed:
 Special Master Recom Signed Date:

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Review Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary	6/26/2001 5:18:51 PM		6/26/2001 5:18:51 PM	bcontor	Complete

Other Information:

Receipt Number(s): S011149
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate per Acre:
 Generic Max Volume per Acre:
 Civil Case Number:
 Old Case Number:
 Decree Plaintiff:
 Decree Defendant:
 PresumptionFlag:
 Notice of Error Flag:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Cary Act Number:
 Mitigation Plan: False

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log Text</u>
POD	6/26/2001 5:13:33 PM	bcontor	Edited point location
POU	6/26/2001 5:14:03 PM	bcontor	Edited shape boundary
Summary	6/26/2001 5:18:49 PM	bcontor	1. (NO) The basis of the claim is not beneficial use. 3. (NO) There is no indication that there has been a five year period of continuous nonuse that could result in a recommendation of forfeiture or partial forfeiture. 5. (NO) General remark was not required. 6. (NO) Explanatory remark was not required. 7. (YES) Additional condition was required.

- 8. (YES) Wanted to view the recommended right.
- 9. (NO) This is not a split right.
- 10. (NO) This is not a combined right.
- 11. (NO) Documents were not linked or attached to this file.
- 12. (YES) Set the verification date.

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

06/26/2001

WATER RIGHT NO. 29-7686

Owner Type Name and Address
Current Owner CHEVRON PIPE LINE CO
 PO BOX 25117
 SALT LAKE CITY, UT 84125

Priority Date: 02/07/1983
Basis: License
Status: Active

Source Tributary to
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
FIRE PROTECTION	1/01	12/31	0.56 CFS		
Total Diversion			0.56 CFS		

Location of Point(s) of Diversion:

GROUND WATER NWNW Sec. 07 Township 06S Range 34E POWER County

Licensed Diversion Capacity: 1.05

Place(s) of use:

Place of Use Legal Description: FIRE PROTECTION POWER County

<u>Townshi</u>	<u>Rang</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
06S	34E	7		NWNW										

Dates:

Licensed Date: 07/15/1986
Decreed Date:
Permit Proof Due Date: 4/1/1984
Permit Proof Made Date: 4/3/1983
Permit Approved Date: 3/23/1983
Permit Moratorium Expiration Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Application Received Date:
Protest Deadline Date:
Number of Protests: 0

Other Information:

Receipt Number(s):
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:

*Claimed as
licensed -
Recommend if
use still exists -
who records?
Tate farm was
in place & appeared
well-maintained
when I drove by
in 1998 - 2001 -
presume use
still
exists.*

*WAC
6/26/01*

Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

ATTN: CHM Vandermeulen

CHANGE IN ADDRESS

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[] Water Right Number(s): 29-02488 29-07686

☒ Old Mailing Address: Attention Mike Horton

PO. Box 25117

SALT LAKE CITY 84125

☒ New Mailing Address: CHEVRON PIPE LINE

1189 THINK FARM ROAD

FOCATELLO ID 83204-7451

☒ Telephone Number: 208-233-1856

☒ Signature of Claimant: Melinda Jensen

☒ Date: June 4 '01

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

PROFILED

SCANNED

MAY 12 2005

Contact ID#
72547
[Signature]

JUNE 5, 2001

WATER RIGHT NUMBERS A29-02488 AND A29-07686 HAVE BEEN
CHANGED TO REFLECT THE ADDRESS ON THE FRONT OF THIS CARD.

IF YOU HAVE ANY QUESTIONS FEEL FREE TO CONTACT THIS OFFICE
AT 208-525-7161.

RESPECTFULLY SUBMITTED,

Cheri Vandermeulen

CHERI VANDERMEULEN
RECORDS CLERK



CHEVRON PIPE LINE
1189 TANK FARM RD
POCATELLO ID 83204

SCANNED
MAY 12 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

May 16, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

CHEVRON PIPE LINE CO
2351 N 1100 W
SALT LAKE CITY UT 84116-1246

RE: CHANGE OF ADDRESS FOR A29-02488 AND A29-07686

Dear Sir or Madam:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

Chevron Pipe Line Co
Attention: Mike Horton
Po Box 25117
Salt Lake City UT 84125

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure(s)

SCANNED

MAY 12 2006

PROFILE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern District Office
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

RETURN SERVICE REQUESTED

RECEIVED
MAY 14 2001
Department of Water Resources
Eastern Region

29-2488
29-7686

CHEVRON PIPE LINE CO
ATTN MIKE HORTON
PO BOX 25117

CHEV117 841252037 1700 20 05/09/01
RETURN TO SENDER
:CHEVRON PRODUCTS CO
2351 N 1100 W
SALT LAKE CITY UT 84116-1246

841252037



SCAN
MAY 12 2001
PROFIL

WATER RIGHT LICENSE

THIS IS TO CERTIFY that Chevron Pipe Line Company Amount 0.56 cfs
or Salt Lake City, Utah

No. 29-7686 issued pursuant to Application for Permit dated February 7, 1983 and has submitted proof to the Department of Water Resources on April 8, 1983 that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 1.05 cfs of water from a groundwater source tributary to and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use
Fire
Protection

Period of Use
from January 1 to December 31

Rate of Diversion
at 0.56 cfs and

Annual Volume
N/A

from to at cfs and

from to at cfs and

(both dates inclusive)

Subject, however, to the condition that no more than 0.56 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed N/A acre feet per year, said waters to be diverted within the NW1/4 Section 7, Twp 6S, Rge 34E in the County of Power

Description and location of place of use:

[illegible]

Total number of acres irrigated _____

DO NOT MICROFILM
From WR License File Microfiche

12 2161 5

29-7686 Eastern Region
6/26/01 Bac

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15TH day of July, 19 86

Norm C. Young
Director

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From WR License File Microfiche

DEPARTMENT OF WATER RESOURCES FIELD REPORT

Permit No. 29-7686

REMARKS

INITIALS

DATE

CONTACT WITH PERMIT HOLDER

Appointment letter mailed

Telephone call made

(List telephone No. used)

Appointment scheduled for

(Date, time, location)

EXAMINATION

Date 7-19-83

Accompanied by Allen T. G.

Total Q measured

1.05 cfs

Methods of measurement Throtchell

Meets Permit requirements?

Measurement calculations:

$$HP \times 2.306 \times \text{pump eff.} \times \text{water eff.} = \text{GPM}$$

$$25hp \times .960 \times .82 \times .88 = 151.1 \text{ cfs}$$

$$7143.8 \times .151 = 1078.1$$

$$1.05 \text{ cfs}$$

WELL/DIVISION	HP	MOTOR	MAKE	SERIAL NO.	PUMP	MAKE	SERIAL NO.	PUMP	MEASURING	DEVICE TYPE	CONDITION OF	REMARKS
35	Iskely											

System Description Well Pump at Green Lake Steep area for use from
hydraulic as fire protection (pump/motor submerged)

Code with map on reverse side. Disregard code if only one

RECOMMENDED AMOUNTS

USE

Fire Protection

O (cfs)

0.56

V (gals)

AFA/Acre

FROM 1-1
TO 12-31

Total

0.56 cfs

A/A

Remarks In above calculation pump efficiency of 82% is assumed.

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(Include distance from pump to measuring device, if applicable.)

NA

Point(s) of diversion: ✓ NW 1/4 NW 1/4 S-d. 7 T6S R34E

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Approved by _____

Date 7-8-1980

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From WR License File Microfiche

#29-7686

3 Phase 60 Cycles
230, 460, 575 Volts
400% Ambient - C, Rise 40°F
HOLLOSHAFT & SOLIDSHAFT MOTORS
TYPICAL OPERATING CHARACTERISTICS

HP	RPM			EFFICIENCY			% POWER FACTOR			CURRENT IN AMPERES 460 VOLTS	
	NO LOAD	FULL LOAD		FULL LOAD	3/4 LOAD	1/2 LOAD	FULL LOAD	3/4 LOAD	1/2 LOAD	FULL LOAD	LOCKED STARTING
2	900	860		75.0	74.5	70.0	68.0	60.0	47.5	3.9	18.0
	1800	1720		80.0	79.5	75.5	81.0	72.5	59.5	4.4	32.0
3	1200	1155		78.5	78.0	75.0	69.0	61.0	49.0	5.4	23.0
	900	860		78.5	79.0	75.5	67.5	59.0	46.0	5.8	30.5
5	1600	1480		81.0	82.0	80.5	86.0	80.5	69.5	6.9	45.0
	1800	1725		81.5	82.0	79.5	84.0	76.5	63.5	7.0	47.0
	1200	1160		81.0	81.0	78.0	71.0	62.5	50.0	8.5	40.0
	900	875		80.5	80.0	77.0	72.0	64.0	51.0	8.2	44.0
7 1/2	1600	1460		84.0	85.0	84.0	88.0	84.0	75.5	9.8	63.0
	1800	1740		83.5	84.0	82.5	84.0	80.0	71.5	10.4	63.5
	1200	1170		83.0	83.5	81.0	80.5	74.0	61.5	10.5	63.0
	900	875		80.5	80.5	77.5	71.5	63.0	50.5	12.5	63.0
10	1600	1500		83.5	84.0	83.0	87.0	84.0	76.5	13.4	79.0
	1800	1740		86.5	87.0	85.5	81.0	75.0	64.0	13.3	82.0
	1200	1165		82.5	82.5	80.0	78.5	70.0	57.0	14.0	80.0
	900	875		86.0	86.5	84.5	72.0	65.0	53.0	15.5	81.0
15	1600	1485		85.0	86.5	86.0	88.5	87.0	82.0	19.5	112.0
	1800	1765		85.5	86.5	85.0	81.0	73.5	61.5	20.5	112.0
	1200	1160		87.5	89.0	89.0	85.0	82.0	74.5	19.4	115.0
	900	870		86.0	87.5	86.5	75.5	69.5	58.5	22.5	116.0
20	1600	1515		86.5	87.0	87.0	89.0	87.5	82.5	25.4	145.0
	1800	1765		88.0	89.0	89.0	85.0	82.5	75.0	26.0	143.0
	1200	1160		88.0	89.5	89.0	85.0	81.5	74.0	25.8	145.0
	900	880		85.0	86.5	86.0	74.5	69.0	57.0	30.5	140.0
25	1600	1510		89.0	90.0	89.0	88.5	87.0	81.0	30.4	172.0
	1800	1755		88.5	90.0	89.5	83.0	78.5	68.5	32.5	180.0
	1200	1180		85.5	87.0	86.5	84.0	79.0	68.0	33.5	193.0
	900	880		86.0	88.0	87.5	77.0	72.0	61.0	36.5	175.0
30	1600	1510		89.5	90.5	89.5	87.5	85.0	78.0	37.0	218.0
	1800	1755		89.0	90.0	89.5	80.5	75.0	63.5	40.0	217.0
	1200	1175		86.5	88.5	89.5	86.0	84.0	78.0	38.5	215.0
	900	880		88.0	89.5	89.5	75.0	70.0	59.5	43.5	205.0
40	1600	1515		90.0	91.0	90.0	86.5	83.0	75.0	48.5	310.0
	1800	1770		88.0	89.5	89.0	86.0	82.0	73.0	51.0	292.5
	1200	1175		87.5	89.5	90.0	84.5	81.0	72.0	52.0	292.0
	900	875		88.0	90.0	90.0	76.0	71.5	61.0	57.5	280.0
50	1600	1540		88.0	89.5	89.0	87.0	84.5	78.0	63.0	350.0
	1800	1765		89.0	90.5	90.5	84.5	81.0	72.0	64.0	339.5
	1200	1170		88.0	90.5	91.0	85.0	83.0	76.5	64.0	370.0
	900	875		88.5	90.0	90.0	80.0	76.0	67.0	68.0	325.0
60	1600	1540		89.5	91.0	91.0	89.0	89.0	86.0	72.5	410.0
	1800	1770		90.0	91.0	91.0	86.0	83.0	75.0	75.0	454.5
	1200	1175		88.5	90.0	89.5	85.5	82.0	72.5	76.0	460.0
	900	875		89.0	90.5	90.5	80.5	77.0	68.0	80.5	410.0

DO NOT MICROFILM
From WR License File Microfiche

PERMIT 29-7686 (Name) Chavon Pipe Inc
 EXAMINATION DATE: 7-19-83 Accompanied by: Alan

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
<u>Bakley</u>	<u>25</u>			

Measuring Device Type:
 Water Annubar# Size #
 Remarks:

25hp submersible theoretical
 well depth 151' - 10" diam.

SCHEMATIC DIAGRAM OF SYSTEM
 Mainline Diameter Length

$$hp = \frac{Q (62.4) (4.5)}{550}$$

$$25hp = \frac{Q (62.4) (151)}{550}$$

 DO NOT MICROFILM
 From WR License File Microfiche

MAY 14 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07686
Date Received: 2/09/1990
Receipt No: 5011149
Received By: Adm

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHEVRON PIPE LINE CO. 801-268-5300
Address: ATTN: MIKE HORTON
P.O. BOX 25117
SALT LAKE CITY, UT 84125

Name: CHEVRON PIPE LINE CO. 208-233-1856
Address: ATTN: FLOYD MOTT
RT. 1 ROLAND ROAD
POCATELLO, ID 83201

2. Date of Priority: FEB 07, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	34E	7	NW	NW		4	POWER

5. Description of diverting works:
WELL, PUMP, PIPES & HYDRANTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FIRE PROTECTION	01/01	12/31	0.560		

7. Total Quantity Appropriated is:
0.560 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
FIRE PROTECTION AT TERMINAL

A29-07686

Page 1

Date: 02/09/90

A2907686



MICROFILMED

NOV 13 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	34E	7	NW NW	4	FIRE	

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A29-02488 AND MUNICIPAL WATER FROM AMERICAN FALLS

14. Remarks:

THIS CLAIM IS FOR THE ADDITIONAL FIRE PROTECTION CAPACITY
DEVELOPED AT THE TERMINAL ABOVE THAT WHICH IS COVERED UNDER
A29-02488.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 6

For Organizations:

I do solemnly swear or affirm that I am Senior Operator of Chevron Pipeline Co., that I have signed the foregoing document in the space below as Senior Operator of Chevron Pipeline Co. and that the statements contained in the foregoing document are true and correct.

Larry S. Priedel
Signature of Authorized Agent
Senior Operator, Chevron Pipeline
Title and Organization

02/09/90
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of Feb. 19 90

[Signature]
Notary Public

Seal

Residing at Kimberly, ID.
My Commission Expires 6/30/99