

03/04/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-7660

NAME AND ADDRESS: DANIEL K CLARK
4441 W OLD HWY 91
INKOM ID 83245

SHIRLEE A CLARK
4441 W OLD HWY 91
INKOM ID 83245

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.04 CFS
8.6 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND STOCKWATER
USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 09/08/1982

POINT OF DIVERSION:

T07S R35E S24 NWNWSE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS 0.20 AFY
DOMESTIC	01/01 12/31	0.020 CFS 0.60 AFY
IRRIGATION	03/15 11/15	0.040 CFS 7.80 AFY

PLACE OF USE: IRRIGATION Within BANNOCK County

T07S R35E S24 NWSE 2.2

STOCKWATER same as IRRIGATION
DOMESTIC same as IRRIGATION

2.23 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR

DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF
HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: License

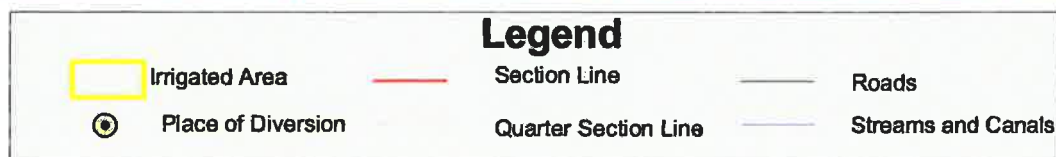
PARCEL NO: R4013043802
DOMESTIC: 1 HOME
STOCKWATER: LESS THAN 10

Water Right 29-7660

1

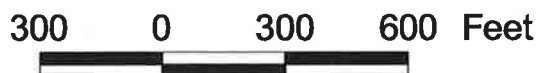
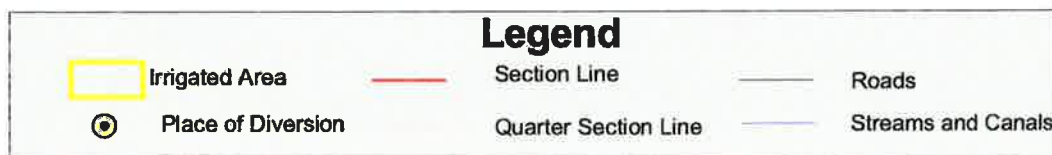
Water Right Claim Number A29-07660
Township , 7S35E

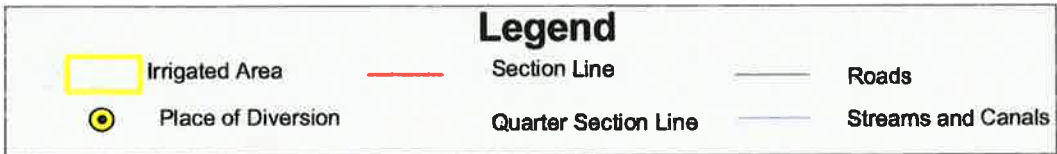
09/08/2000



Water Right Claim Number A29-07660
Township , 7S35E

09/08/2000





IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-7660 V1

WATER RIGHT NUMBER: 29-7660 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	THOMAS J HANSON PO BOX 597 INKOM, ID 83245 (208)775-4514
Current Owner	DANIEL K CLARK 4441 W OLD HWY 91 INKOM, ID 83245
Current Owner	SHIRLEE A CLARK 4441 W OLD HWY 91 INKOM, ID 83245

Priority Date: 09/08/1982

Basis: License

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.020 CFS	0.20 AF
DOMESTIC	01/01 to 12/31	0.020 CFS	0.60 AF
IRRIGATION	03/15 to 11/15	0.040 CFS	7.80 AF
	<u>Total Diversion:</u>	0.040 CFS	8.60 AF

Location of Point(s) of Diversion

GROUND WATER

NW1/4NW1/4SE1/4

Sec. 24, Twp 07S, Rge 35E, B.M.

BANNOCK County

Place of UseIRRIGATION Within BANNOCK County

T07S R35E S24 NWSE 2.2

Total Acres: 2.23

STOCKWATER same as IRRIGATIONDOMESTIC same as IRRIGATIONConditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N09 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N14 THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-7660 V1

1. Explanatory PARCEL NO: R4013043802
2. Explanatory DOMESTIC: 1 HOME
3. Explanatory STOCKWATER: LESS THAN 10

Comments:

1. csaxton 3/4/2002 Recommend
Comment: Recommend as licensed.
2. csaxton 3/4/2002 Domestic
Comment: Two homes on the property. This license is for domestic of one home. Second home domestic use covered in 29-13291.
3. csaxton 3/4/2002 Acreage
Comment: Actual irrigated acreage is 2.23 acres.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	3/4/2002 9:38:15 AM	csaxton			Active
POD	3/4/2002 9:40:13 AM	csaxton			Active
Source	3/4/2002 9:41:43 AM	csaxton			Active
POU	3/4/2002 9:42:09 AM	csaxton			Active
Use	3/4/2002 9:44:31 AM	csaxton			Active
Season	3/4/2002 9:45:53 AM	csaxton			Active
Quantity	3/4/2002 9:47:09 AM	csaxton			Active
Summary			03/04/2002	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	3/4/2002 9:40:28 AM	csaxton	Edited point location
POU	3/4/2002 9:42:33 AM	csaxton	Edited shape boundary

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-7660 V1

Contacts	3/4/2002 9:37:56 AM	csaxton	(No) 1. Do you want to schedule an appointment?
			Comment for 1: Desktop Review
Priority Date	3/4/2002 9:38:15 AM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	3/4/2002 9:40:13 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POD	3/4/2002 9:41:07 AM	csaxton	Edited PLS
Source	3/4/2002 9:41:43 AM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	3/4/2002 9:42:09 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	3/4/2002 9:44:31 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-7660 V1

Season	3/4/2002 9:45:53 AM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (No) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 18. Is a Period of Use remark and/or condition required?
POD	3/4/2002 9:47:09 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - As Licensed.
Summary	3/4/2002 9:58:33 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (No) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?

Craig

02/08/2003

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-7660

DANIEL K CLARK
4441 W OLD HWY 91
INKOM ID 83245

SHIRLEE A CLARK
4441 W OLD HWY 91
INKOM ID 83245

APR 23 2003

Department of Water Resources
Eastern District Office

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE:

4/15/03

SIGNATURE:

Please print your name:

SHIRLEE CLARK

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

RECEIVED

MAY 07 2003

WATER RESOURCES
WESTERN REGION

SCANNED

MAY 16 2006

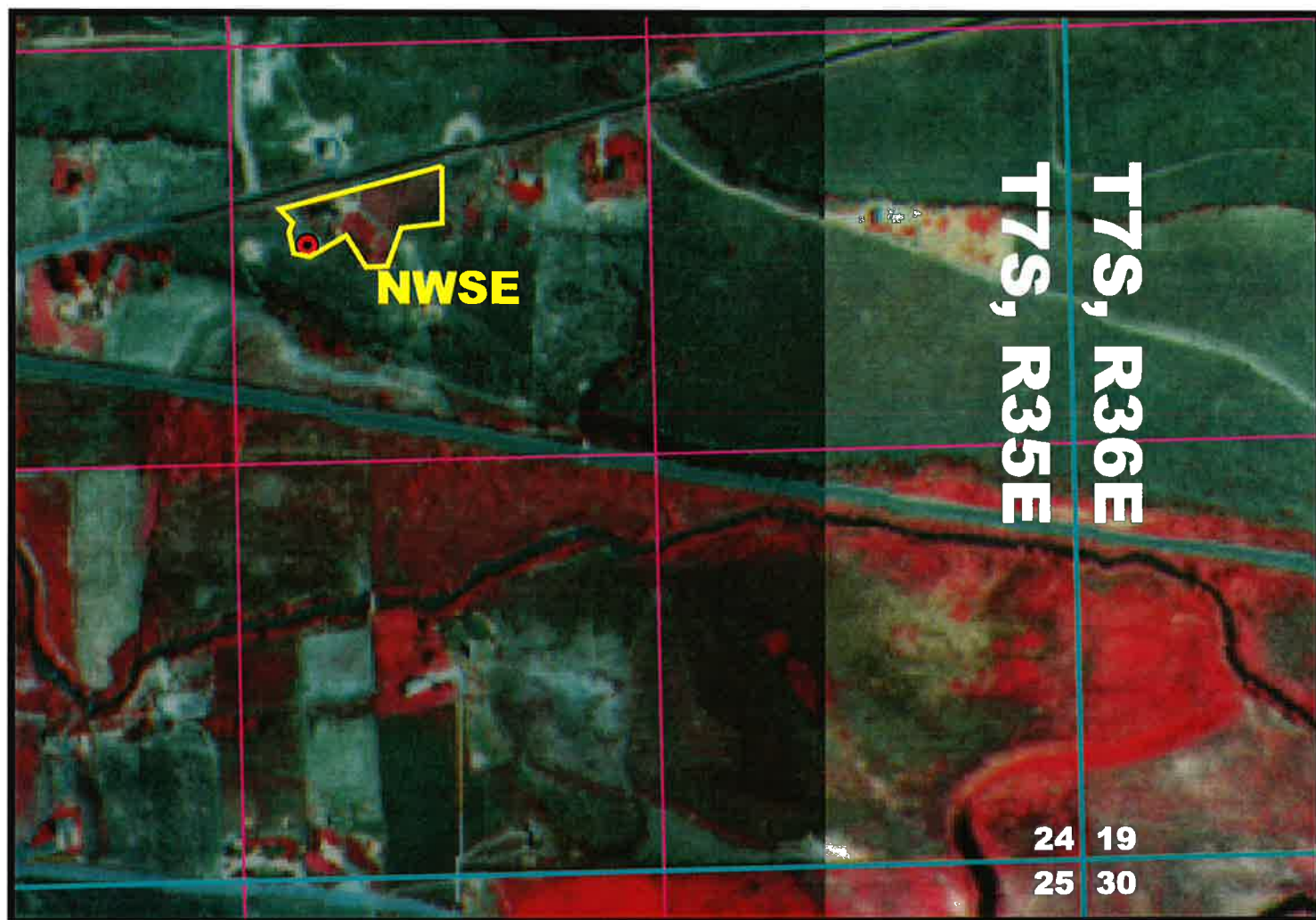
PROFILED



STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right(s): 29-07660



1320 0 1320 Feet

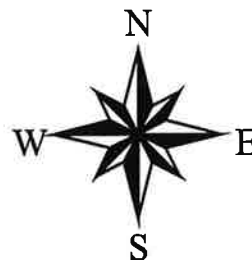
Total Irrigated Acres: 2.23

-  Point(s) of Diversion
-  Place of Use
-  Quarter Quarter Lines
-  Section Lines

PROFILED

SCANNED

MAY 16 2006



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: March 2002



1-22-02 : Spoke with Shirlee Clark. She is sending in a C/O form and described POD location over phone. Two homes now served. Told her she needs to file a claim for second home if they want it on record. She didn't seem interested.

Contact Information: Shirlee + Dan Clark
4441 W Old Hwy 91
Inkom ID 83245
Parcel #: R4013043802
(208) 775-3230
clark - shirlee@hotmail.com

2/11/02 : Spoke with Shirlee. She is sending domestic claim for parents home and warranty deed for C/O

PROFILED

SCANNED

MAY 16 2006

RECEIVED
FEB 14 2002
WATER RESOURCES
WESTERN REGION

FEBRUARY 11, 2002

MR. CRAIG SAXTON
IDAHO DEPARTMENT OF WATER RESOURCE
2735 AIRPORT WAY
BOISE, ID 83705-5082

DEAR MR. SAXTON,

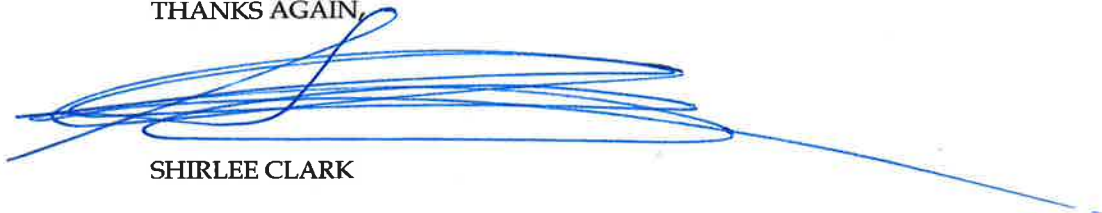
PLEASE FIND ENCLOSED:

- WARRANTY DEED FOR 4441 WEST OLD HWY 91
- NOTICE OF CLAIM TO A WATER RIGHT FOR 4443 WEST OLD HWY 91
- FILING FEE OF \$25 FOR THE CLAIM

TODAY, MY PARENTS BROUGHT UP A VERY VALID POINT, AND THAT BEING, HOW WILL THIS NEW CLAIM BE HANDLED IF OR WHEN BOTH OUR PARENTS DECEASE? WILL THIS CLAIM BE TRANSFERRED INTO OUR NAME, SINCE WE OWN THE PROPERTY. IF NOT, WHAT DO WE NEED TO DO TO GET THE RIGHTS TRANSFERRED INTO OUR NAME?

I REALIZE THAT THIS IS A PARTICULAR CASE AT BEST. BUT, I DO THANK YOU FOR ALL OF YOUR HELP. YOU CAN ANSWER MY QUESTIONS BY E-MAIL IF YOU WOULD LIKE.

THANKS AGAIN,



SHIRLEE CLARK

SCANNED

MAY 16 2006

PROFILED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**JAN 28 2002****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
29-7660	29-7660	☐			☐
		☐			☐
		☐			☐
		☐			☐
		☐			☐

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Thomas J. and Mary B. Hanson
4443 W. Old Hwy. 91, Inkom, ID 83245
4. New Owner/Claimant(s) Daniel K. and Shirlee A. Clark
 Name Connector (Check one) ☒ and, ☐ or, ☐ and/or
- New Mailing Address 4441 W. Old Hwy. 91
- City, State and ZIP Code Inkom, ID 83245
- New Telephone Number (208) 775-3230
5. Date you acquired the property 02/28/2001

PROFILED

SCANNED
 MAY 16 2006

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Don K. Clark

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

SCANNED
MAY 16 2006

DEED OF RECONVEYANCE

PIONEER TITLE COMPANY OF BANNOCK COUNTY, an Idaho Corporation, as Trustee in the deed of trust executed by **DAN K. CLARK, SHIRLEE A. CLARK, HUSBAND AND WIFE**, filed in the office of the County Recorder of **BANNOCK** County, State of Idaho, on **MAY 4, 2000** as instrument no. **20006961** pursuant to the written request of the beneficiary, **CITIZENS COMMUNITY BANK**, does hereby reconvey without warranty to the PERSON OR PERSONS LEGALLY ENTITLED THERETO, all the estate now held by it under such Deed of Trust.

IN WITNESS WHEREOF, PIONEER TITLE COMPANY OF BANNOCK COUNTY has caused these presents to be executed by its duly authorized officer.

DATED: April 17, 2001

PIONEER TITLE COMPANY OF BANNOCK COUNTY

BY: Marie Hunter

MARIE HUNTER

ITS: Asst. Vice President



STATE OF IDAHO
COUNTY OF BANNOCK

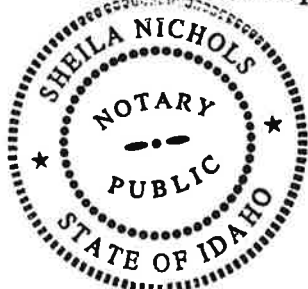
On this 17TH day of APRIL, 2001, before me the undersigned, a Notary Public, in and for said state, personally appeared MARIE HUNTER, known or identified to me to be the Asst. Vice President of PIONEER TITLE COMPANY OF BANNOCK COUNTY, the entity that executed the within instrument or the person who executed the instrument on behalf of said entity, and acknowledged to me that said entity executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County the day and year first above written.

Sheila Nichols
Notary Public

Residing at: Pocatello, Idaho

Commission Expires: 8/3/2006



20107152

NO
RECORDED AT REQUEST OF
PIONEER TITLE

2001 APR 17 PM 2 23

OFFICIAL RECORD BOOK NO. 780
BANNOCK COUNTY IDAHO
LARRY W. GHAN RECORDER
FEE 8w DEPUTY ✓ SCANNED

MAY 16 2006

EXHIBIT A

Parcel 1:

That portion of the $W\frac{1}{2}$ $NW\frac{1}{4}$ $SE\frac{1}{4}$ of Section 24, Township 7 South, Range 35 East, Boise Meridian, Bannock County, Idaho, lying South of U.S. Highway 30 N-91-191, except therefrom the right of way for the Union Pacific Railroad.

EXCEPTING THEREFROM: A tract of land in the $W\frac{1}{2}$ $NW\frac{1}{4}$ $SE\frac{1}{4}$ of Section 24, Township 7 South, Range 35 East, Boise Meridian, more particularly described as follows:

Commencing at the Northwest corner of the $NW\frac{1}{4}$ $SE\frac{1}{4}$; thence South along the West line of said $NW\frac{1}{4}$ $SE\frac{1}{4}$ a distance of 539.7 feet, more or less, to the South right of way line of U.S. Highway 91-191, the point of beginning;

Thence continuing South along said West line a distance of 208 feet; thence at right angles East 208 feet; thence at right angles North to the South right of way line of U.S. Highway 91-191; thence in a Southwesterly direction along said right of way line, more or less, to the point of beginning.

ALSO EXCEPTING THEREFROM: A portion of the $NW\frac{1}{4}$ $SE\frac{1}{4}$ of Section 24, Township 7 South, Range 35 East, Boise Meridian, Bannock County, Idaho, described as follows:

Beginning at the Southeast corner of said $NE\frac{1}{4}$ $SW\frac{1}{4}$; thence East 675 feet, more or less; thence North 25 feet, more or less, to the South right-of-way line of the Union Pacific Railroad; thence along said South right-of-way line Westerly 690 feet, more or less, to the intersection with the East line of said $NE\frac{1}{4}$ $SW\frac{1}{4}$; thence South 160 feet to the Point of Beginning.

Parcel 2:

A tract of land in the $W\frac{1}{2}$ $NW\frac{1}{4}$ $SE\frac{1}{4}$ of Section 24, Township 7 South, Range 35 East, Boise Meridian, Bannock County, Idaho, more particularly described as follows:

Commencing at the Northwest corner of the $NW\frac{1}{4}$ $SE\frac{1}{4}$; thence South along the West line of said $NW\frac{1}{4}$ $SE\frac{1}{4}$ a distance of 539.7 feet, more or less, to the South right of way line of U.S. Highway 91-191, the point of beginning; thence continuing South along said West line 208 feet; thence at right angles East 208 feet; thence at right angles North to the South right of way line of U.S. Highway 91-191; thence in a Southwesterly direction along said right of way line, more or less, to the point of beginning.

SCANNED
MAY 16 2003

014

515

8.

U.S. Highway 30 N-91-191

203'

203'



RR

ROW

corner

Section 24

Township 7 South

Range 35 E.B.M.

SCANNED

MAY 16 2006

2-1 2-1
20007285 DKC
20006960
RE-RECORDING TO ADD PARAGRAPH
55395AKE, DC
R4013043802

A Pioneer Company
PIONEER TITLE COMPANY
OF BANNOCK COUNTY

135 North Arthur Avenue / P.O. Box 1057 / Pocatello, Idaho 83204 / Telephone (208) 233-9595

WARRANTY DEED

For Value Received

THOMAS J. HANSON and MARY B. HANSON, husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

DAN K. CLARK and SHIRLEE A. CLARK, husband and wife

hereinafter referred to as Grantee, whose current address is

4441 WEST OLD HIGHWAY 91, INKOM, ID 83245

the following described premises, to-wit:

EXHIBIT A LEGAL DESCRIPTION ATTACHED

IT IS AGREED BY THE PARTIES THAT THE PROPERTIES DESCRIBED IN EXHIBIT A
WILL NOT BE SUBSEQUENTLY SLIT INTO SMALLER PARCELS WITHOUT APPROVAL FROM
BANNOCK COUNTY.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and
assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the
owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes,
levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements
visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: May 4, 2000.

Thomas J. Hanson
THOMAS J. HANSON

Mary B. Hanson
MARY B. HANSON



STATE OF IDAHO)
ss.)
COUNTY OF BANNOCK)

On This 4TH day of May, in the year 2000, before me, a Notary Public in and for said State, personally
appeared THOMAS J. HANSON and MARY E. HANSON, known or identified to me to be the person(s) whose
name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same.

AL HANSON
NO 20006960
RECORDED AT REQUEST OF
PIONEER TITLE
2000 MAY 4 PM 2 55
OFFICE
BANK
LIT
IDHO
758
ML

Notary Public of Idaho
Residing at. POCATELLO, ID
Commission expires: 08/29/04

SCANNED

MAY 16 2006

02336

2-2

20006960

2-2 20007285

EXHIBIT A attached to and made a part of Commitment No. 55395

That portion of the W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 24, Township 7 South, Range 35 East, Boise Meridian, Bannock County, Idaho, lying South of U.S. Highway 30 N-91-191, except therefrom the right of way for the Union Pacific Railroad.

ALSO EXCEPTING THEREFROM: A tract of land in the W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 24, Township 7 South, Range 35 East, Boise Meridian, more particularly described as follows:

Commencing at the Northwest corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$; thence South along the West line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 539.7 feet, more or less, to the South right of way line of U.S. Highway 91-191, the point of beginning;

Thence continuing South along said West line a distance of 208 feet; thence at right angles East 208 feet; thence at right angles North to the South right of way line of U.S. Highway 91-191; thence in a Southwesterly direction along said right of way line, more or less, to the point of beginning.

AND ALSO: A tract of land in the W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 24, Township 7 South, Range 35 East, Boise Meridian, Bannock County, Idaho, more particularly described as follows:

Commencing at the Northwest corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$; thence South along the West line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 539.7 feet, more or less, to the South right of way line of U.S. Highway 91-191, the point of beginning; thence continuing South along said West line 208 feet; thence at right angles East 208 feet; thence at right angles North to the South right of way line of U.S. Highway 91-191; thence in a Southwesterly direction along said right of way line, more or less, to the point of beginning.

ALSO EXCEPTING THEREFROM: A portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 24, Township 7 South, Range 35 East, Boise Meridian, Bannock County, Idaho, described as follows:

Beginning at the Southeast corner of said NE $\frac{1}{4}$ SW $\frac{1}{4}$; thence East 675 feet, more or less; thence North 25 feet, more or less, to the South right-of-way line of the Union Pacific Railroad; thence along said South right-of-way line Westerly 690 feet, more or less, to the intersection with the East line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$; thence South 160 feet to the Point of Beginning.

20007285

NO
RECORDED AT REQUEST OF
PIONEER TITLE

2000 MAY 11 PM 3 24

OFFICIAL BOOK NO 758
BANNOCK COUNTY IDAHO
LARRY W. WILSON RECORDER
FEE LOW

SCANNED

MAY 16 2006

JANUARY 24, 2002

RECEIVED

JAN 28 2002

WATER RESOURCES
WESTERN REGION

DEPARTMENT OF WATER RESOURCES
ATTN: CRAIG SAXTON
2735 AIRPORT WAY
BOISE, ID 83705-5082

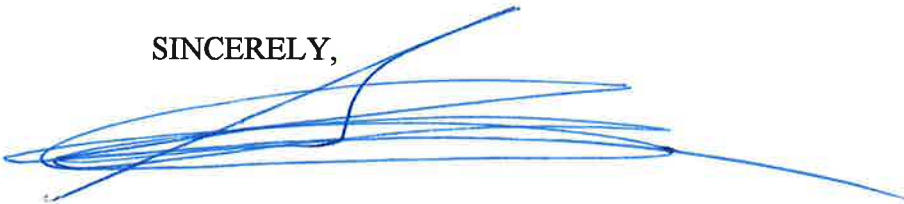
DEAR MR. SAXTON,

PLEASE FIND ALL ITEMS THAT WE REFERRED ENCLOSED. IF THERE ARE ANY OTHER DOCUMENTS THAT YOU NEED PLEASE LET ME KNOW.

ALSO, I TALKED WITH MY HUSBAND AND HE THOUGHT THAT WE SHOULD FILE A SEPARATE CLAIM FOR OUR PARENTS, SINCE THEY HAVE A YARD TO WATER TOO. THIS CLAIM WILL BE FOR DOMESTIC USE ONLY. I WILL NEED THE FORMS FOR FILL OUT FOR THAT. I WILL LOOK ON THE WEB FOR THE FORMS. PERHAPS YOU CAN DIRECT ME TO THE PROPER ONE TO FILL OUT.

THANK YOU!

SINCERELY,



SHIRLEE CLARK

SCANNED

MAY 15 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

Craig

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 7, 2001

THOMAS J HANSON
4443 W OLD HWY 91
INKOM ID 83245-1603

RE: CHANGE OF ADDRESS FOR A29-07660

Dear Mr. Hanson:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

Thomas J Hanson
Po Box 597
Inkom ID 83245

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure(s)

SCANNED

MAY 16 2006

PROFILED

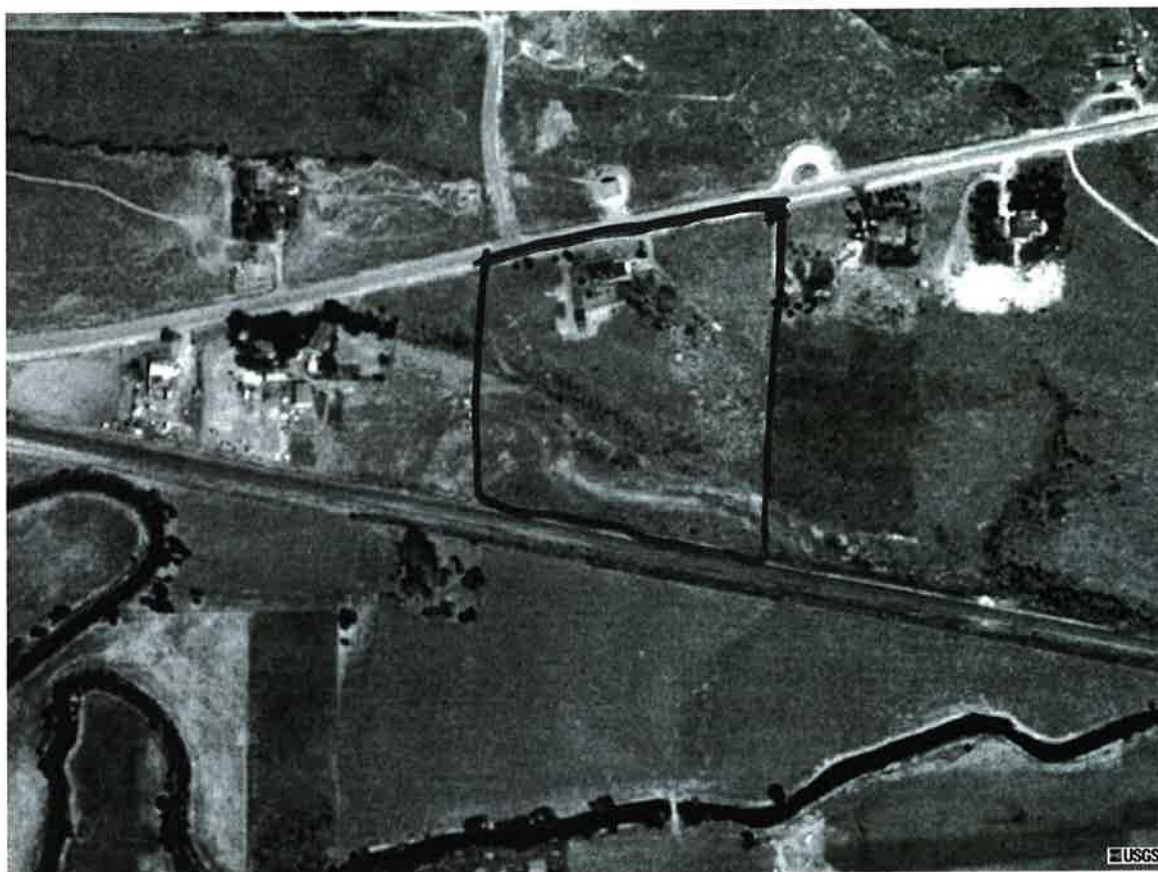


Digital OrthoPhoto Quadrangle Image

The image you are viewing is 800 pixels wide by 600 pixels high. Each pixel represents 1 by 1 meters of earth. This image was extracted from a Color Infra-Red (CIR) digital orthophoto quadrangle provided by the USGS.

The image was photographed on 15 Jul 1998 by the National Aerial Photography Program and digitized by the USGS DOQ Program on 13 Nov 2000.

The USGS DOQ below is projected in Universal Transverse Mercator (UTM) Zone 12 on the North American datum of 1983.



PROFILED

SCANNED

MAY 16 2006

SCANNED

JUN 13 2001

Log for claim A29-07660

Spatial Dynamics BTD

9/8/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s35e	24	NWSE	2	2.1	
Totals:			2	2.1	

AJ5809NP
No. A29-07660

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/18/00
PAGE: 260

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THOMAS J HANSON	09/08/1982	IRRIGATION	03-15 11-15	0.040 CFS	7.80 AFA
	PO BOX 597		STOCKWATER	01-01 12-31	0.020 CFS	0.20 AFA
	INKOM ID 83245		DOMESTIC	01-01 12-31	0.020 CFS	0.60 AFA
	(208) 775-4514					
TOTAL DIVERSION:					0.040 CFS	8.60 AFA
CONSUMPTIVE USE:						6.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T07S R35E S24

NWSE

BANNOCK County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac			
07S	35E	24	:					:					:					:							
																							02		2.0
																							TOTAL ACRES		2.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: BANNOCK

Non-Irrigation Uses: D/ ONE HOME S/ UP TO 18 HEAD CATTLE

Other Rights: NONE

Remarks: GEN Actual acres irrigated = 2.23.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 03/21/90 DCARLSON 07/28/94 THOMPSON 03/29/95 POST-STD

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-7660

Priority: September 8, 1982 Amount: .04 CFS 8.6 AF

This is to certify, that THOMAS J. HANSON
P.O. BOX 597

INKOM, ID 83245

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 8, 1982, and has submitted proof to the Department of Water Resources on July 3, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.04 cfs	7.8 af
Stockwater	01/01 to 12/31	.02 cfs	.2 af
Domestic	01/01 to 12/31	.02 cfs	.6 af
Totals		.04 CFS	8.6 AF

LOCATION OF POINT OF DIVERSION(S):

NWSE , Sec. 24, Township 7S, Range 35E
Bannock County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
7S	35E	24	NWSE	2			2

Total number of acres irrigated: 2

PLACE OF USE: Stockwater, same as Irrigation use

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Actual acres irrigated = 2.23.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20th day of February, 1987.

Norman C. Young
Director

RECORDED

MAR 15 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

SEP 19 1986

29-7660
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\frac{564' \times 172' = 97008 \text{ sq'} \times 2.23}{43560 \text{ sq'}} = 4.9 \text{ acres}$$

THEORETICAL

$$Q = \frac{1.5 \times 8.814 \times 0.8}{103 + (2.31 \times 80)} = .04 \text{ cfs}$$

application amounts
0.28 I 4/1-11/1
0.02 S 1/1-12/31
0.02 D 1/1-12/31

sys. cap. total

$$4 \times 30 \times 4 = 480 \times .00223$$

$$4 \text{ birds} \times 3.83 \text{ gpm} \times .00223 = .035 \text{ cfs irrigation}$$

recommend .04 cfs max. allowable due to sys. cap. theoretical

b) Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2.23 \times 3.5 \Rightarrow 7.81 \checkmark$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .035 \times 245 \times 1.9835 = 170$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 7.81 \text{ AFA}$$

c) Volume Calculations for Other Uses:

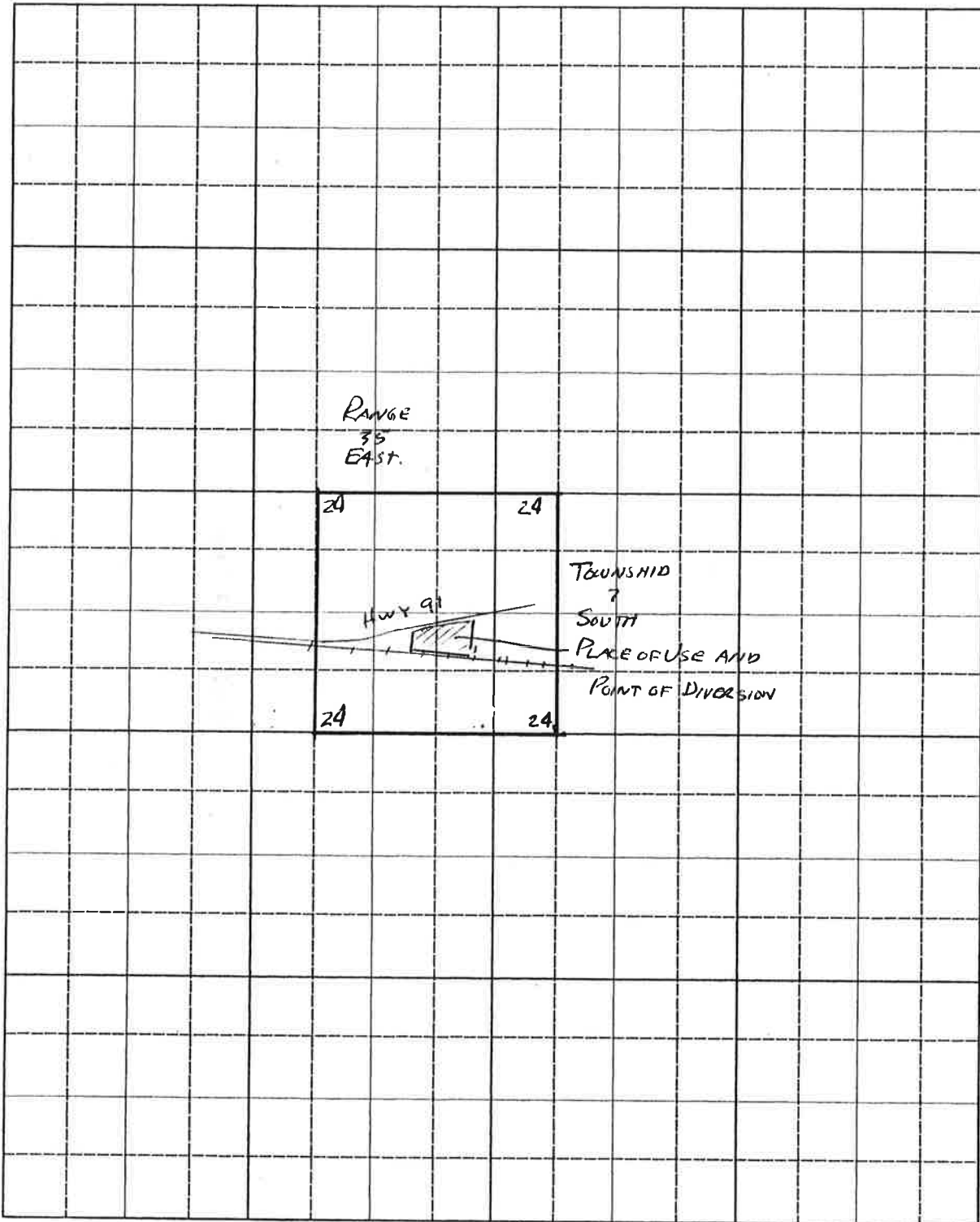
one domestic w/o yard .6 AFA ✓
stockwater 4 cattle (Tab. #6, 15) rate → 0.02 cfs / .2 AFA ✓

2. Overlap Review

- a) Other water rights with same place of use: NA
- b) Other water rights with same point of diversion: NA
- c) Analysis:

FILED
MAR 05 1987

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICHAEL L. HILL

Thomas J. Hanson
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Thomas J. Hanson Phone 775-3776

Post office address P.O. Box 197 INHAM, ID 83245

2. Source of water supply Groundwater which is a tributary of —

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 24 Township 7S

Range 3SE B.M. Bannock County, additional points of diversion if any: —

4. Water will be used for the following purposes:

Amount 0.28 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.32 cubic feet per second and/or b. — acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump + Sprinkler System

b. Height of storage dam — feet, active reservoir capacity — acre-feet; total reservoir capacity — acre-feet, materials used in storage dam: —

Period of year when water will be diverted to storage — to — inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 103 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 24 Township 7S

Range 3SE B.M.

(2) Amount of power to be generated: — horsepower under — feet of head.

(3) List number of each kind of livestock to be watered 18 HEAD CATTLE

(4) Name of municipality to be served —, or number of families to be

supplied with domestic water 1.

If water is to be used for other purposes describe: —

MICROFILMED

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible	NA	1.5	NA	NA	NA

1 1/4" portabls plastic line, 4 birds (28 psi, 100 ft)
gate valve on each bird in line.

103 ft well, 85 ft static wk

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
peto tube						

☐ Additional data/computation sheets attached

pressure tube (28 psi) (22 psi db) in line gauge
reads 80 psi

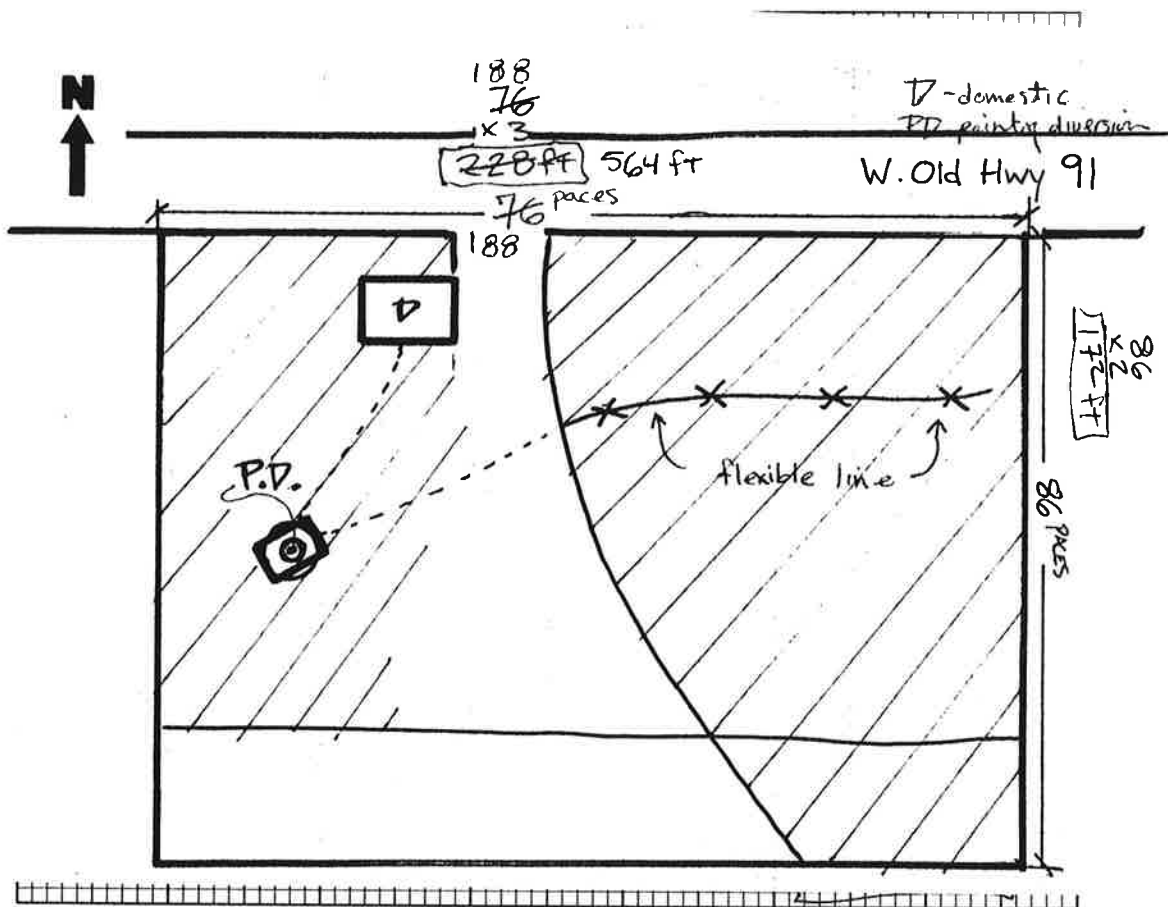
Indicate Method of Determination USGS

[illegible]

Indicate Method of Determination USGS

[illegible]

10. Other water rights on these lands N/A
11. Other water right diverted from same p.d. NA
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 06-26-86

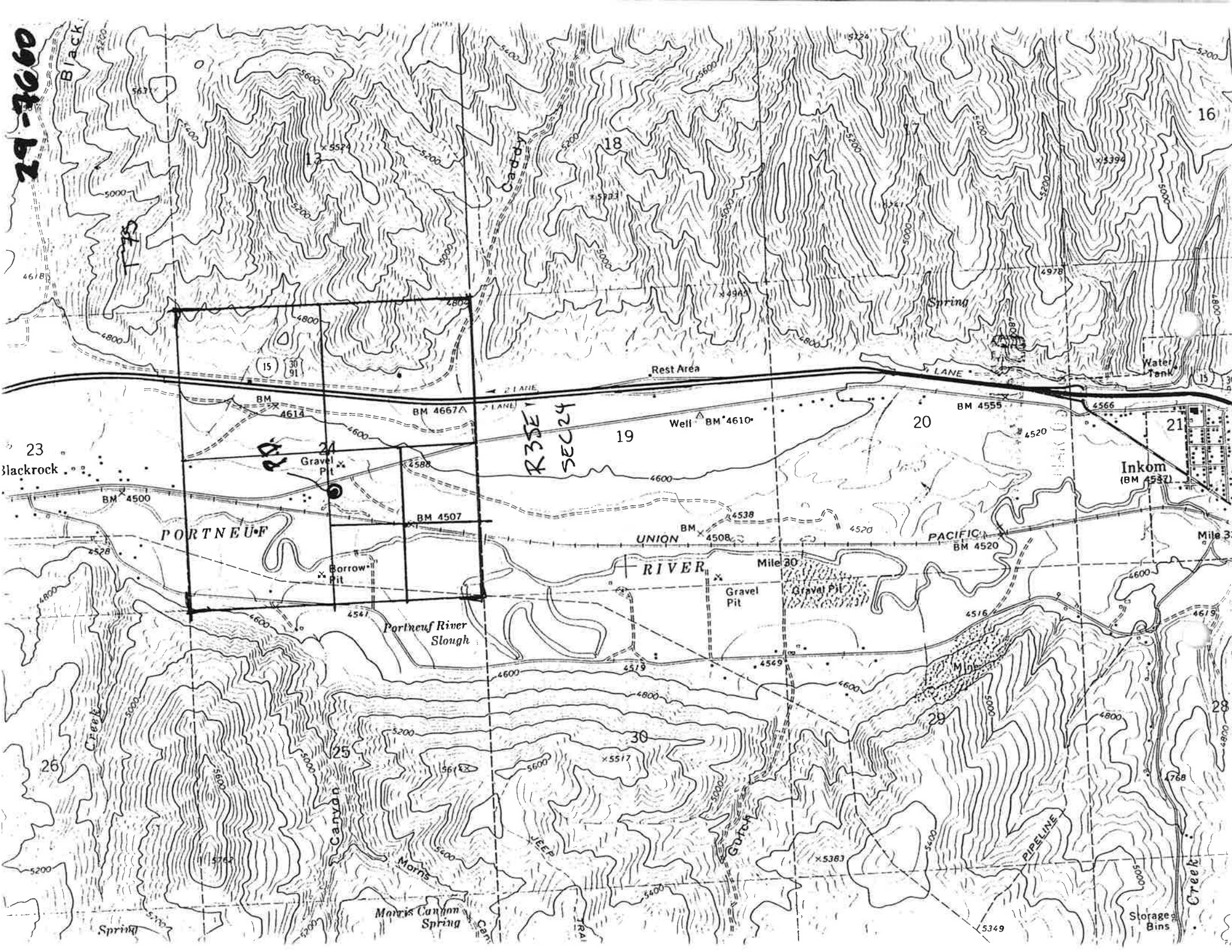
Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL



4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Hanson

CLAIM IDENT. NO. A29-07660

DATE RECEIVED 3/9/90

CK # _____

AMOUNT \$ _____

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A *
- Is the consumptive use correct? ☒ YES ☐ NO N/A *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by: DC

Date: 3/21/90

Claim must be returned to claimant: ☒ (Yes) ☐ (No)

Claimant must be notified of modifications: ☒ (Yes) ☐ (No)

Receipt Prepared by: DC
Claim data entered by: DC
Sent to claimant by: DC

Date: 3/21/90
Date: 3/21/90
Date: 3/21/90

Checked by: _____

Date: _____

MICROFILMED

NOV 13 1992

Comments: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-7660
Date Received: 3/9/1990
Receipt No: E012294
Received By:

COPY

COPY

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DANIEL K CLARK Phone: (208) 775-3230

4441 W OLD HWY 91
INKOM ID USA 83245

SHIRLEE A CLARK Phone: (208) 775-3230

4441 W OLD HWY 91
INKOM ID USA 83245

2. Date of Priority: 09/08/1982

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
07S	35E	24	NW SE	BANNOCK	

5. Description of diverting works:

WELL, PUMP & SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.04	7.8
STOCKWATER	1/01	12/31	0.02	0.2
DOMESTIC	1/01	12/31	0.02	0.6

7. Total Quantity Appropriated is:
0.04 C.F.S. and/or 8.6 A.F.A.

SCANNED

MAY 16 2005

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	35E	24	NW	SE	IRRIGATION	2
					Section Acres	2
					Total Acres	2

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGED OWNERSHIP PER REQUEST (CSAXTON 2/19/02)

Actual acres irrigated = 2.23.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

JUN 13 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07660
Date Received: 3/21/1990
Receipt No: E012294
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS J. HANSON 208-775-4514
Address: P.O. BOX 597
INKOM, ID 83245

2. Date of Priority: SEP 08, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	35E	24		NW	SE		BANNOCK

5. Description of diverting works:
WELL, PUMP & SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.040		7.80
STOCKWATER	01/01	12/31	0.020		0.20
DOMESTIC	01/01	12/31	0.020		0.60

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 8.60 A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME S/ UP TO 18 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	35E	24		NW	SE	IRR	2.0

Section Acres 2.0

A29-07660

Page 1

Date: 03/21/90

MICROFILMED
NOV 13 1992

A2907660



10. Place of Use: Continued

Total Acres 2.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
Actual acres irrigated = 2.23.

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A29-07660
Date Received 3-9-90/90
Receipt Number E012294

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAR 9 - 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) THOMAS J. HANSON Phone (208) 775-4514
Mailing Address P.O. Box 597 INKOM ID Zip 83245

2. Date of Priority (Only one (1) per claim) Sept 8 1982

3. Source of water supply (a) GROUNDWATER.
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 7S Range 35E Section 24,
NW 1/4 of SE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of BANNOCK

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well - Diameter 6"

TOTAL Depth 103 feet - 1 Horsepower Pump -
PRESSURE TANK - 1 1/4" LINE SPRINKLER SYSTEM.

MICROFILMED

NOV 13 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3/15 to 11/15 amount .04 or 7.8

For Stockwater purposes from 1/01 to 12/31 amount .02 or .2

For Domestic purposes from 1/01 to 12/31 amount .02 or .6

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .04 (cfs) and/or (b) 8.6 (acre feet)

8. Total consumptive use claimed is 6.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic 1 Household - Stockwater - Beef - 18 Head.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>7S</u>	<u>35E</u>	<u>24</u>														<u>2</u> <u>D+S</u>			<u>2</u>

Total number of acres irrigated 2.23

11. In which county (ies) are lands listed above as place of use located? BANNOCK

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

NONE or None ()

14. Remarks:

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NOV 13 1992

Last Name HANSON Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 29-7660
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Thomas J. Hanson Date 3/8/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 8 day of March 19 90

SEAL

Notary Public Sherry Helman Lollar

Residing at Inkom, Idaho 83245

My Commission Expires October 23, 1993

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

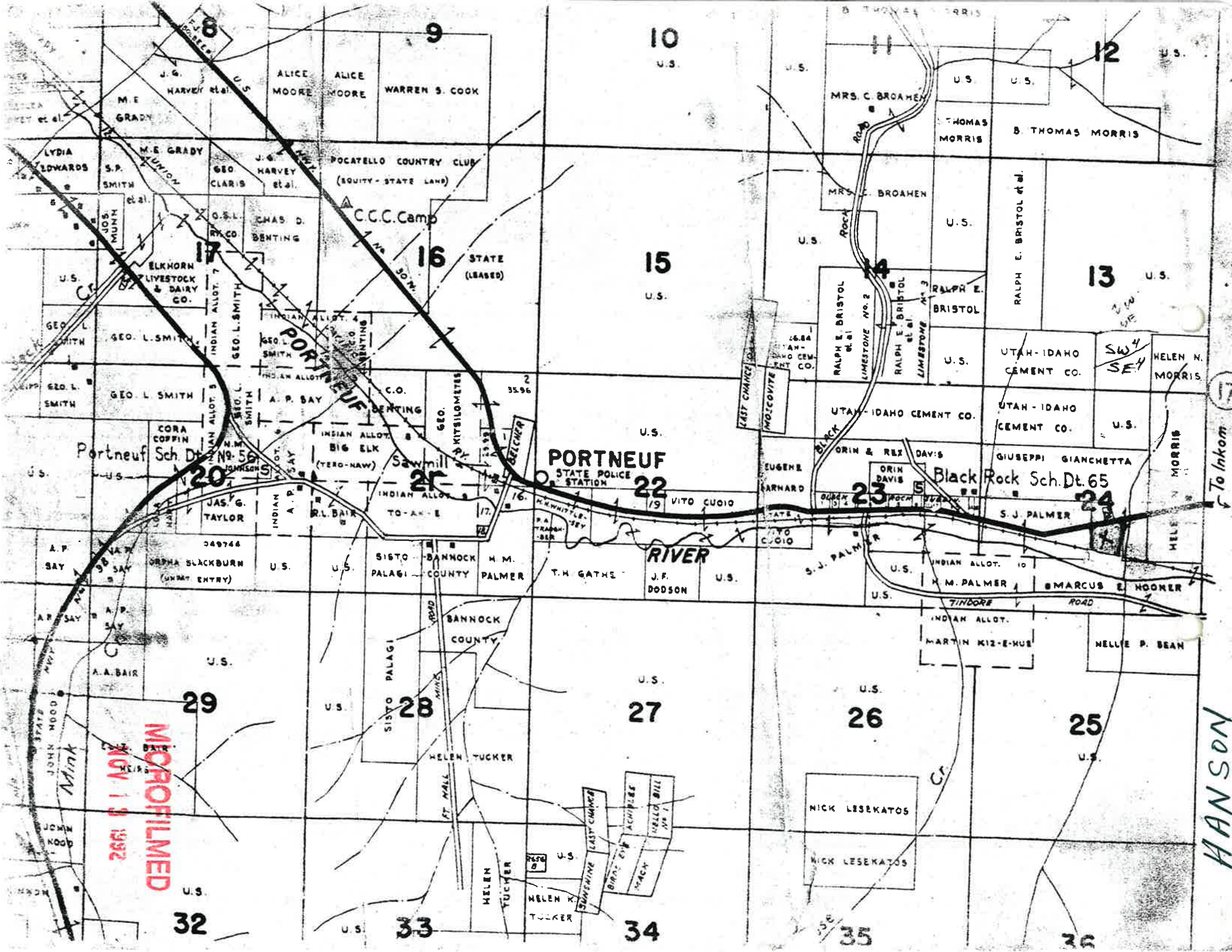
Address _____

Date _____

Last Name HANSON Ident. Number _____

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Copies White-State, Yellow-Claimant



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HANSON

BIRD	EYE	ACHILLE
NICK	HELLO	BILL
NACK		

5-17-82
1-389616

WARRANTY DEED

685134

For Value Received

CAROLYN A. LANGE SPARKS
PO Box 1146
Lyman, WY 82937

the grantor, do es hereby grant, bargain, sell and convey unto

THOMAS J. HANSON and
MARY B. HANSON
Husband and Wife

whose current address is

PO Box 197
Inkom, ID 83245

the grantee s, the following described premises, in.....Bannock.....County Idaho, to wit:

THAT PORTION OF THE W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 24, TOWNSHIP 7 SOUTH,
RANGE 35 E.B.M., BANNOCK COUNTY, IDAHO, LYING SOUTH OF U.S.
HIGHWAY 30 N-91-191, EXCEPT THEREFROM THE RIGHT OF WAY FOR
THE UNION PACIFIC RAILROAD...

SUBJECT TO THE FOLLOWING EXCEPTIONS:

1. EASEMENT TO IDAHO POWER COMPANY, recorded July 13, 1928,
in Book 58, No. 588, Records of BANNOCK COUNTY, IDAHO.
Said EASEMENT being for pole lines.
2. THE EFFECT OF AND CONDITIONS CONTAINED IN RIGHT OF WAY
DEED, recorded January 24, 1916, in Book 29, No. 599.
3. THE EFFECT OF AND CONDITIONS CONTAINED IN RIGHT OF WAY
DEED, recorded October 17, 1931, in Book 66, No. 395.

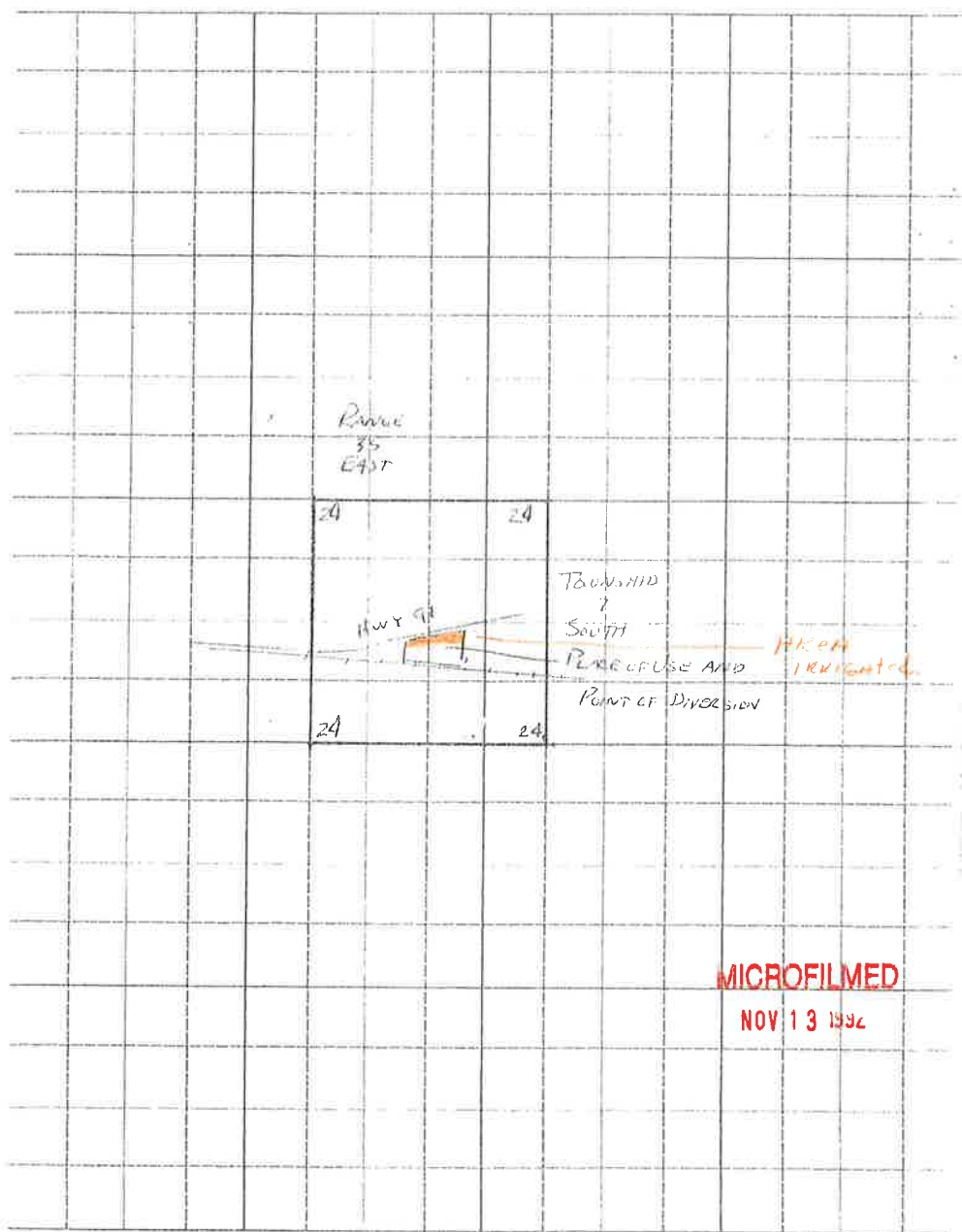
4. RIGHT, TITLE AND INTEREST of the public in and to those
portions of the above described PREMISES falling within
the bounds of roads or highways.

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



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Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harold J. Hansen
(Applicant)

HANSON