

01/21/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-7624

NAME AND ADDRESS: CITY OF CHUBBUCK
PUBLIC WORKS DEPARTMENT
PO BOX 5604
CHUBBUCK ID 83202-0006

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 4.960 CFS

PRIORITY DATE: 12/14/1981

POINT OF DIVERSION:

T06S R34E S4 SWSESW Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
MUNICIPAL

PERIOD OF USE
01/01 12/31

QUANTITY
4.960 CFS

PLACE OF USE:

Place of use is within the city of Chubbuck and surrounding service area.

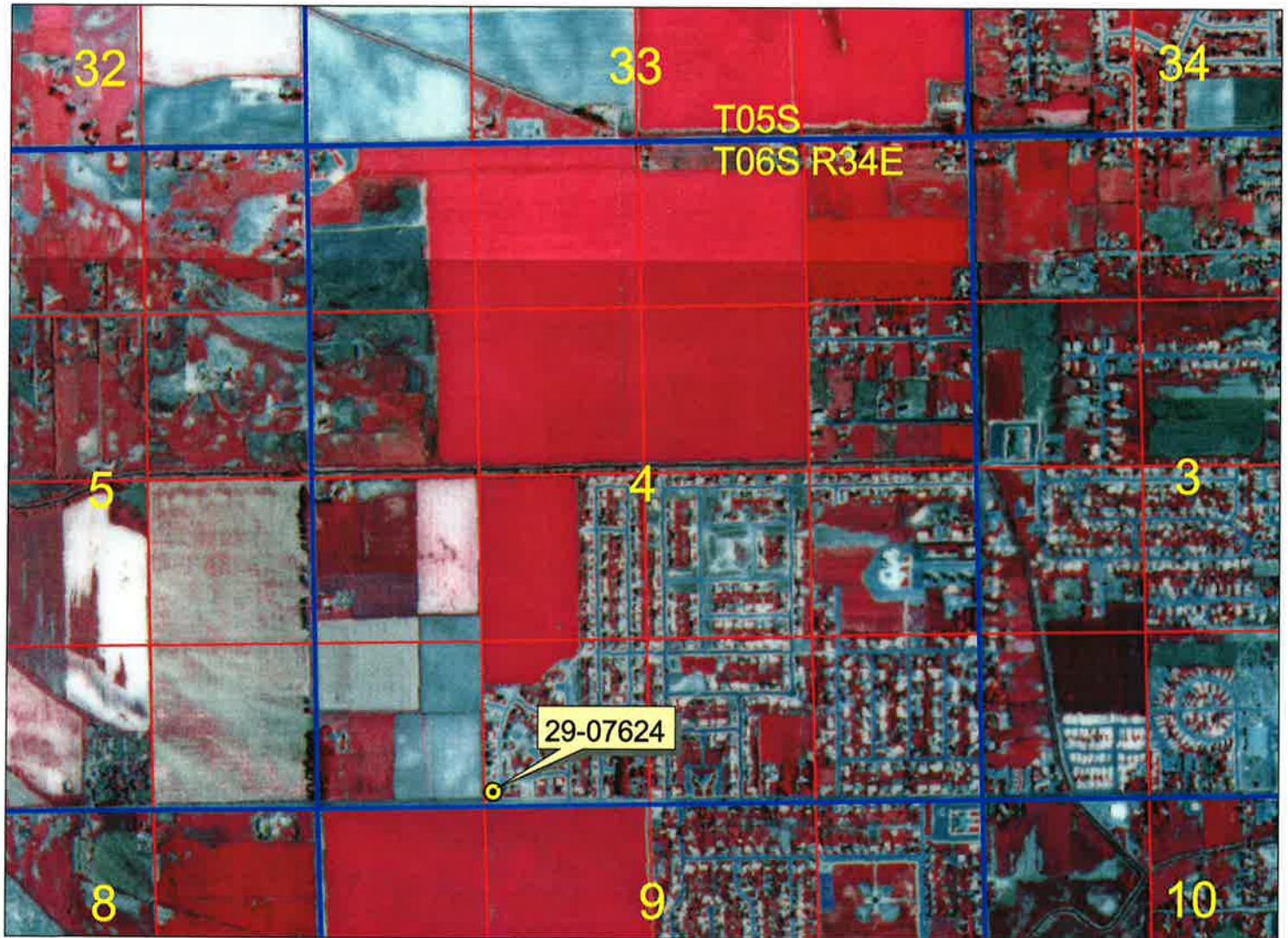
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

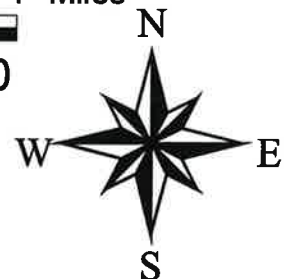
EXPLANATORY MATERIAL: License



State of Idaho
Department of Water Resources
Eastern Region
Water Right 29-07624



1:16000



- Point(s) of Diversion
- ▨ Place of Use
- ▭ Section Lines
- ▭ Quarter Quarter Lines

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: P. Meyer
Date: April 2002

02/18/2003

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-7624

CITY OF CHUBBUCK
PUBLIC WORKS DEPARTMENT
PO BOX 5604
CHUBBUCK ID 83202-0006
Telephone Number: (208)345-5310

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation, no changes need to be made.

DATE:

3-5-03

SIGNATURE:

Shawn M. Smart

Please print your name:

Shawn M. Smart

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

MAY 1 1 2003

PROFIT



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JAN - 7 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 27, 2001

CITY OF CHUBBUCK

PO BOX 5604

CHUBBUCK ID 83202-0006

also shipping: 5160 Yellowstone Ave

Barcode

Re: Snake River Basin Adjudication (SRBA)

Water Right(s) #29-2385, 29-2413, 29-2469, 29-7624, 29-8188

Change of Address

Used CID 64932 which has this address already.

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by January 18, 2002. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally
Sally Sherman

Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Steve M. Smith
Claimant Signature

208-237-2430
Telephone No.

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SCANNED
JAN 1 2002

Snake River Basin Adjudication
Office of the Attorney General
PO Box 4449
Boise ID 83711-4449

FORM 3547
POSTAGE DUE 60¢



ADDRESS PROVIDE
RECU 800

CITY160* 832022003 1801 03 11/27/01
FORM 3547
:CITY OF CHUBBUCK
PO BOX 5604
CHUBBUCK ID 83202-0006



CITY OF CHUBBUCK
5160 YELLOWSTONE AVE
CHUBBUCK ID 83202

PROFLEED

U.S. POSTAL SERVICE

U.S. POSTAL SERVICE

29-2305,
2469,
2424,
2428,
218

2102
Soel 64932 is



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

September 13, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

City Engineer
City of Chubbuck
PO BOX 5604
CHUBBUCK ID 83202-0006

Re: Adjudication Claims 29-2385, 29-2413, 29-2469, 29-7624

Dear Water User:

In June I wrote you explaining some opportunities for the City to correct these adjudication claims and perhaps file additional claims for water rights that appear to have been developed but not claimed. A copy of that letter is attached.

Please consider these questions carefully and call me or my supervisor, Ernest Carlsen. I am anxious that these rights be recommended correctly to the court; your response will help.

Sincerely,

Bryce A. Contor
Senior Water Resource Agent

PROFILE

RECEIVED
MAY 11 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

June 29, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

City of Chubbuck
City Engineer
PO Box 5604
Chubbuck, ID 83202-0006

Re: Adjudication Claims 29-2385, 29-2413, 29-2469, 29-7624

Dear Water User:

We are beginning the review of adjudication claims in Basin 29, in order to prepare recommendations to the court. My records show the city has filed the four claims listed above. In addition, the database shows that the City of Chubbuck holds license 29-8188, permit 29-8229, and permit 29-8230. These were issued after the commencement of the adjudication and are not required to be reviewed by the department nor by the court.

An initial review of the City of Chubbuck claims has raised some issues that need attention.

The first issue is that claims do not always match the underlying licenses. As I make recommendations, I am limited by both the license *and* the claim – I cannot recommend more than either. The following table shows the licensed and claimed diversion rates:

<u>Right</u>	<u>Licensed Rate</u>	<u>Claimed Rate</u>
29-2385	0.78 cfs	0.56 cfs
29-2413	1.10 cfs	2.23 cfs
29-2469	1.11 cfs	3.80 cfs
29-7624	4.96 cfs	4.45 cfs

You may wish to consider amending the two claims which are less than the original licensed rate, if historically the city has used the full licensed amount of water.

The second issue is that it appears the original capacity of the wells under licenses 29-2413 and 29-2469 was greater than originally licensed. In both

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MAY 11 2001

cases, the license was issued for the amount of the permit, which was less than the actual capacity developed.

For ground water put to use before the mandatory permit statute became effective (March 25, 1963), a "beneficial use" water right may be recommended. Documentation in the file establishes that the use of water under 29-2413 was actually 1.5 cfs (instead of 1.10) as September of 1958. Documentation in file 29-2469 indicates that well had a capacity of 2.0 cfs (instead of 1.11) at least as early as June of 1963.

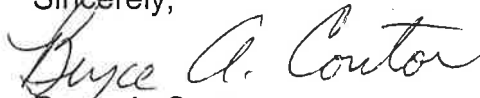
You may wish to file a beneficial use claim for the additional diversion rate developed from the well under license 29-2413, and you may wish to see if you can document use of the well under 29-2469 earlier than March 25 of 1963. The enclosed pamphlet describes some sources of documentation you may wish to consider. If an affidavit is used, it must clearly show that the person *personally observed* the use of water and *the date this was observed*. The more detail the better, such as amounts of water used, types of equipment observed, or circumstantial details that help establish dates.

Please consider whether you wish to amend some of your claims, or file beneficial use claims. If you decide to do this, I can prepare the claims and mail them, or you may come up to the office.

I have requested a copy of the Water Measurement Program data from Tim Luke's group of IDWR in Boise. This may provide additional insight into historical use of water by the city, which will help me make more accurate recommendations. If you have additional documentation or information that might improve the recommendations, please forward it to me.

You are welcome to call me if you have questions, but I am hard to catch. You may also e-mail me at bcontor@idwr.state.id.us and I will reply or call you. I look forward to working with you to make accurate recommendations to the court.

Sincerely,


Bryce A. Contor
Senior Water Resource Agent

enclosure

SCANNED

MAY 11 2001

MEMORANDUM

To: 29-2385

29-2413

29-2469

29-7624

Fr: Bryce Contor

Date: 6/29/01

Re: City of Chubbuck Initial Review

From an initial data base query, these four adjudication claims (based on licenses) appear, along with post-1987 license 29-8188 and post-1987 permits 29-8229 and 29-8230. Copies of the three post-87 rights are attached to the copy of this memo in 29-2385

These are summarized below:

WR #	Permit	License	Claim
29-2385		0.78 of 5	0.56 / 405.68
29-2413		1.10	2.23
29-2469		1.11 / 810.3	3.8 / 2752.88
29-7624		4.96	4.45 / 3228.13
29-8188		6.70	
29-8229	1.74		
29-8230	2.21		

PROFILE

SEARCHED

INDEXED

The diversion rates for the four claims sum to 11.04 cfs. The underlying licenses for these four sum to 7.95 cfs. Note however that 29-2385 and 29-7624 are claimed for less than licensed.

Historical Capacity

29-2469 appears to have original design capacity of 750 gpm (1.67 cfs) and actual capacity of 900 gpm (2.01 cfs) but was originally permitted for only 1.11 cfs, so that is the licensed Q. Proof of Ben. Use witnesses indicate use commenced Jan 1963, which is after the mandatory permit statute date, so a ben. use claim could not be recommended.

Engineer's report

29-2413 / does not indicate original capacity, however notes indicate original system used 60 hp motor w/ static water level between 38' and 70'. Assuming 80 psi discharge and 75% pump efficiency:

$$Q = \frac{\text{Water hp} \times 3960}{\text{TQH}} = \frac{60 \times .75 \times 3960}{(38 + 10 + 80 \times 2.31)} = 765 \text{ gpm} = 1.7 \text{ cfs}$$

$$= \frac{60 \times .75 \times 3960}{(70 + 10 + 80 \times 2.31)} = 673 \text{ gpm} = 1.5 \text{ cfs}$$

George A. Conlon
6/29/01

- 1) Request has been sent to Duguna Ball for copies of water measurement program data.
- 2) Letter should be sent to city inviting answered claims, then use claim, and explaining that initiated claims must be recommended as licensed.

Conclusions

29-2385 Original capacity from licensing exam appears to be 0.56 g/s, as claimed. License was 0.78 g/s, note indicate springtime capacity was higher than observed at exam.

29-2624 Original capacity from licensing exam appears to be 4.96 g/s as licensed.

Proof of Beneficial use witnesses affirm 750 gpm, consistent w/ first calculation, applied to ben. use in September of 1958.

Initial Review 6/29/01 3

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

WATER RIGHT NO. 29-7624

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CITY OF CHUBBUCK 5160 YELLOWSTONE AVE CHUBBUCK, ID 83202

Priority Date: 12/14/1981
 Basis: License
 Status: Active

<u>Source</u>	<u>Tributary to</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
MUNICIPAL	1/01	12/31	4.96 CFS		
Total Diversion			4.96 CFS		

Location of Point(s) of Diversion:

GROUND WATER SESW Sec. 04 Township 06S Range 34E BANNOCK County

Licensed Diversion Capacity: 4.96

Place(s) of use: No POUs found for this right

Remarks:

1. General P/U WITHIN THE CITY LIMITS OF CHUBBUCK.

Dates:

Licensed Date: 12/26/1986
 Decreed Date:
 Permit Proof Due Date: 2/1/1987
 Permit Proof Made Date: 9/13/1985
 Permit Approved Date: 2/2/1982
 Permit Moratorium Expiration Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Application Received Date:
 Protest Deadline Date:
 Number of Protests:0

Other Information:

Receipt Number(s):
 State or Federal:
 Owner Name Connector:
 Water District Number:
 Generic Max Rate per Acre:
 Generic Max Volume per Acre:
 Civil Case Number:
 Old Case Number:
 Decree Plaintiff:

Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

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Microfiche 29-7624
Eastern Region Records
6/28/01

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26TH day of DECEMBER, 19 86.

Acting for the Director Norman C. Young

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Permit No. 29-7624
Phone No. 237-2400

1. Owner: City of Chubbuck Phone No. 237-2400
Current Address: 5160 Yellowstone Ave Chubbuck
2. Accompanied by: Jordan Stewart EXAM. DATE: 6-19-86
Address: 5160 Yellowstone Chubbuck Phone No. 237-2400
Relationship to Permit Holder: Maintenance Superintendent
3. Source: groundwater tributary to Na

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
4	Westinghouse	500	PID 1382	peerless	F 24451 (2000 gpm)

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well and pump to City water lines
400' well 150' lift

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	Flowmeter as		Badger	155			
	Required by permit						

7. Measurements From Recorder Chart ☐ Additional data/computation sheets attached
2225 gpm (Flowmeter)

8. Point(s) of Diversion: Indicate Method of Determination *U.S.G.S Topo*

[illegible]

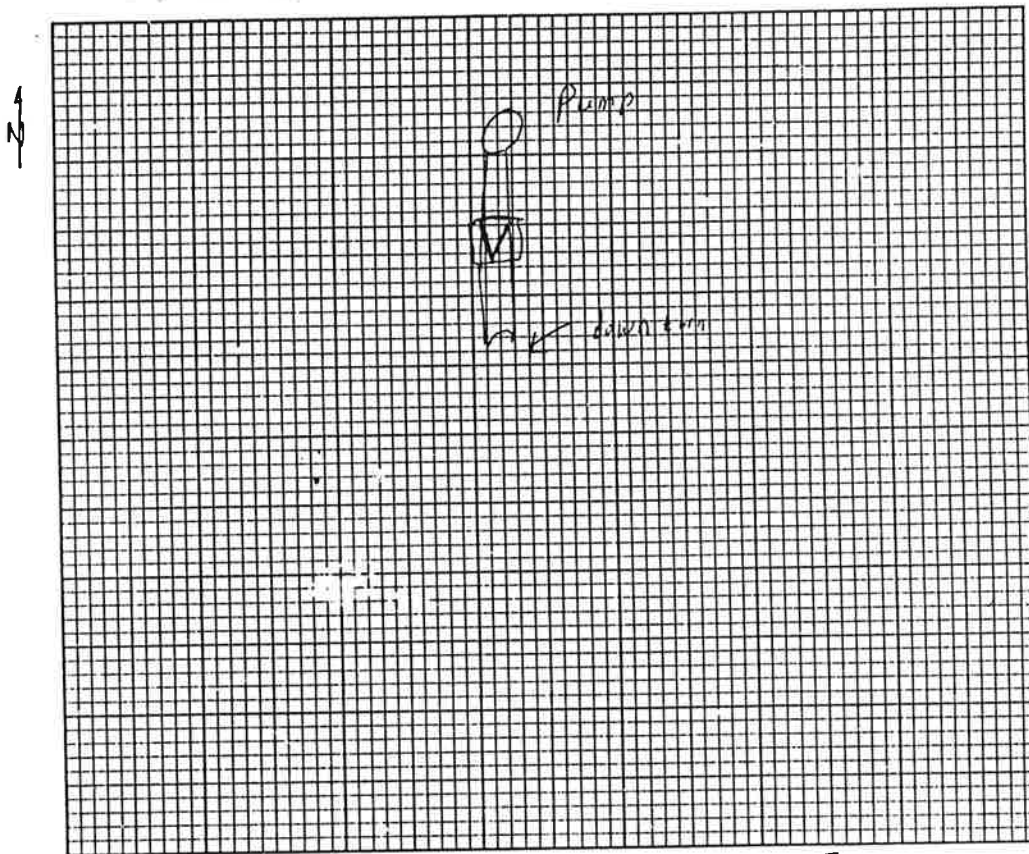
9. Place(s) of Use: City of Chubbuck Irrigation - give acres served by system at time of exam.
Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

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WR License File Microfiche																			

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10. Other water rights on these lands License # 29-2496 (City of Chubbuck)
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe I.D. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

U.S.G.S. Topo
☒ Aerial Photo of Place of Use Attached
 or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

16. Examiner's/Consultant's Signature John W. Drambur

Date 6-20-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

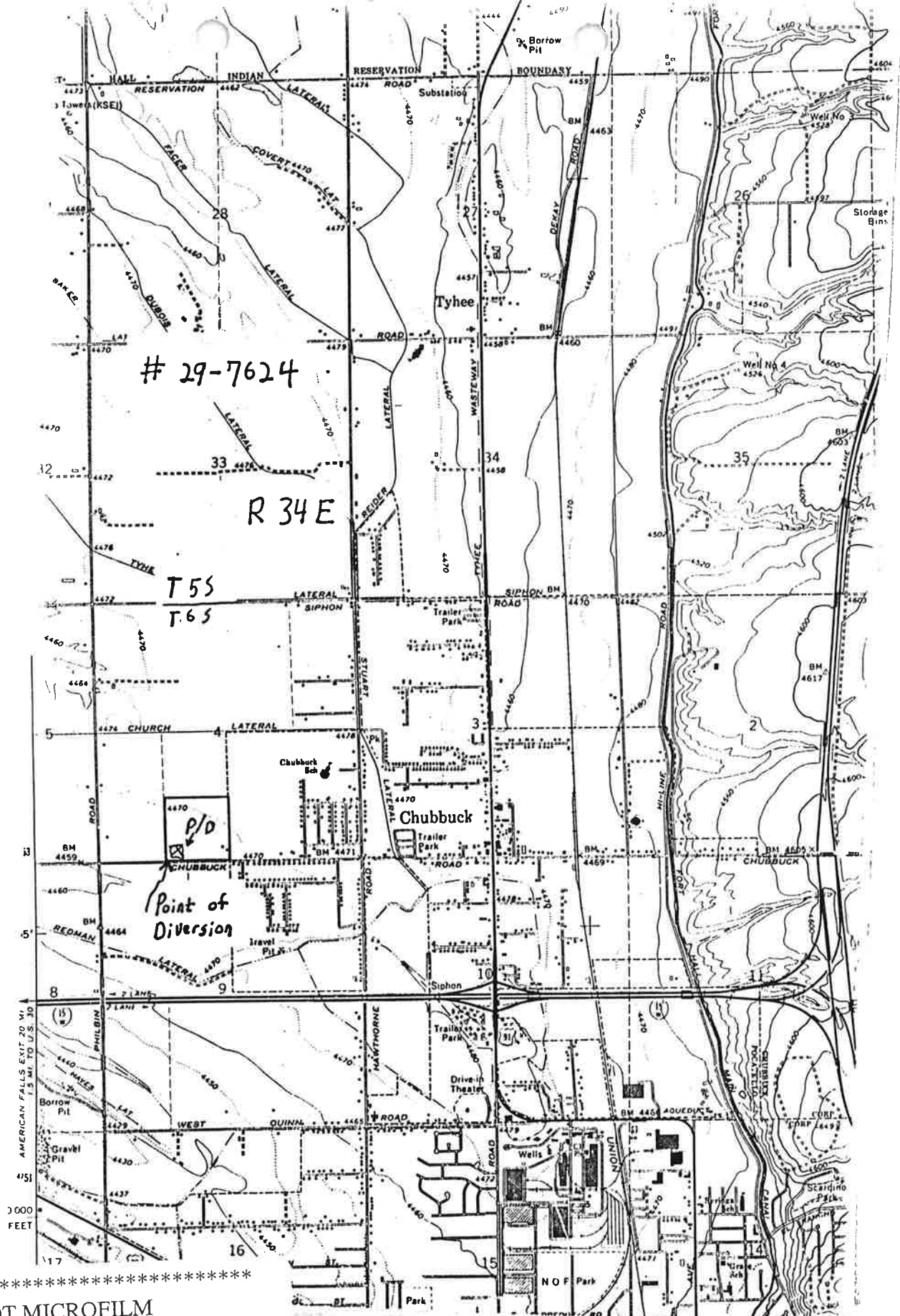
Beneficial Use Examination _____

Date

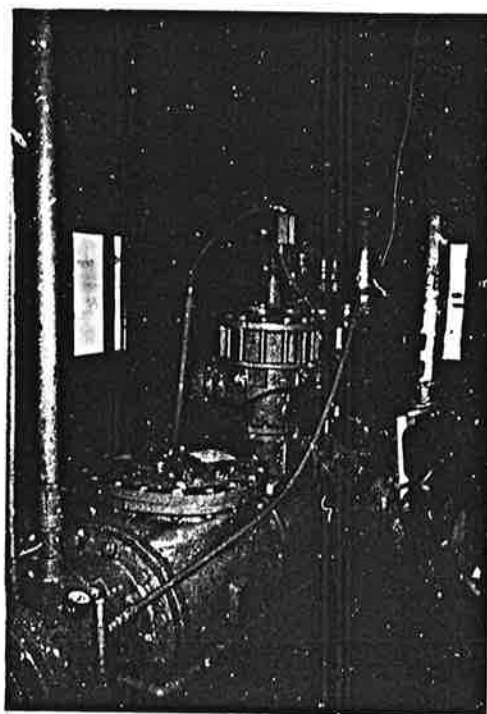
CONSULTANT SEAL

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29-7624

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Series 100 Obstructionless No-Loss® Flowmeters

Technical Brief

100-2

Closed Pipe File

Description

The Series 100 No-Loss® flowmeters are used for measuring flow in full pipes 3" to 120" (7.62 cm to 300 cm) in diameter. The flowmeters are obstructionless, employ similar sonic/electronic hardware for all applications, and are available in various mechanical configurations. Internal self-test functions and calibration scaling features are standard.

Applications

The Series 100 flowmeters are designed for dependable service in the industrial markets and with water and wastewater industry. Successful applications include water, sewage, sludges, batching systems, process waste chemical flows, and petroleum products. For applications to other fluids, contact your Badger representative for information.

Piping Requirements

Series 100 flowmeters may be either horizontally or vertically mounted. A well-developed velocity profile is required. General practice requires the pipe be maintained full and the upstream piping be sufficient to assure profile conditioning. Refer to ASME Fluid Meters, 6th Edition, Page 180, for general conditions.

Installation, Operation and Maintenance

Installation of Models 150 and 155 flowmeters is simple using readily available tools and equipment. Customer start-up is standard, using normal electrical practice. Field assistance by factory-trained personnel is optional.

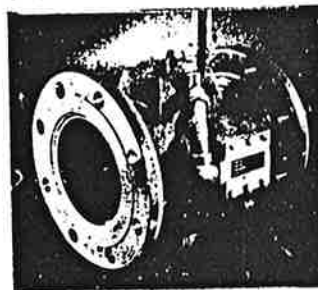
Maintenance of Series 100 flowmeters is accomplished on a three level basis tailored to the user's needs. Internal diagnostic lights and switches indicate unit status.

- Level 1 - Diagnostic lights allow isolation of faults in terms of major components.
- Level 2 - Major component troubleshooting by user, facilitates multiple meter maintenance programs.
- Level 3 - Micro-level instructions for complete user maintenance.

For installation, operation and maintenance procedures, request bulletins 940411, 940412, 940436, 940455, and 940456.

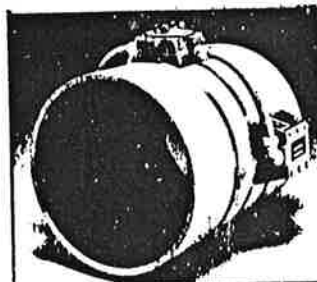


Badger Meter, Inc.
Precision Products Division



MODEL 155

Model 155 No-Loss Flowmeters are "spool" form meters using either externally-mounted, non-contacting or "wetted" contacting sensors. Each unit is factory-assembled on a metallic spool and calibrated for maximum accuracy. For mechanical and dimensional data, request bulletin 940410.



MODEL 150

Model 150 No-Loss Flowmeters are applied to existing piping systems. Externally-mounted sensors can be used on metallic, plastic and asbestos cement pipes. "Wetted" contacting sensors also are available. Calibration is assured by dimensional control at installation. For mechanical mounting and dimensional data, request bulletin 940411.

†

The Series 100 flowmeters employ similar electronics. The units are of solid state construction and may be locally or remotely

6116 East 15th Street
Tulsa, Oklahoma 74112
(918) 836-8411
Telex: 49-2365

29-7624

1/82-2M

940409

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mounted. The standard housing for the unit is a NEMA 4 enclosure with either an indoor or outdoor environmental rating. Other custom or non-standard housings are available for specific applications. The Series 100 produces a standard 4:20 mA DC signal, calibrated to flow, for a variety of external functions.

General Specifications

REPEATABILITY: $\pm 0.25\%$
 HYSTERESIS: $\pm < 0.25\%$
 OUTPUT SIGNAL: 4:20 mA DC into 1000 ohms max (other signal formats available upon request)

Accuracy: Within the specified flow ranges and piping configurations, Series 100 flowmeters produce accurate measurements. Expected performance is shown below.

Model 155

$\pm 1\%$ of actual volumetric flow or ± 0.01 fps, whichever is greater, over the flow range.

Model 150

$\pm 2\%$ of actual flow or ± 0.02 fps, whichever is greater, over the flow range.

Primary Element—Strap-on Model UF-150
 MATERIAL: By customer
 SIZE RANGE: 6" to 20" diameter
 FLOW RANGE: 0 fps to 40 fps
 PRESSURE: By customer
 OPERATING TEMPERATURE: 30°F to 180°F (-25°C to 82°C)

Primary Element—Spool-Type Model UF-155
 MATERIAL: Any material with or without liner
 SIZE RANGE: 3" to 120" diameter
 FLOW RANGE: 0 fps to 40 fps
 PRESSURE RANGE: Standard Connection Rating
 OPERATING TEMPERATURE: 30°F to 180°F (-25°C to 82°C)

Electronics Unit
 OPERATING TEMPERATURE: Indoor +30°F to +150°F (-1°C to 65°C)
 Outdoor -40°F to 150°F (-40°C to 65°C)

OPERATING HUMIDITY: to 85% Relative
 POWER REQUIREMENTS: 117/230 VAC
 $\pm 10\%$ 50/60 Hz

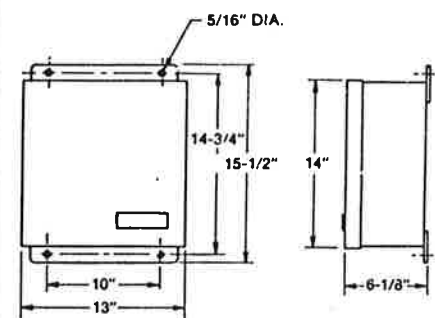
POWER CONSUMPTION: 20 watts indoor
 220 watts outdoor
 DIMENSION: 14 x 13 x 6 inches
 WEIGHT: 15 pounds

METERING SITE TO ELECTRONIC HOUSING SEPARATION: up to 1000 ft.
 standard without retransmission

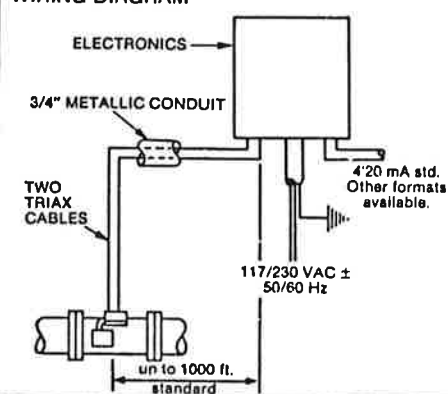
Accessories

A full line of accessories complements the Series 100 flowmeters. Up to 4 individual modules may be added to any flowmeter package. Request bulletins 940413 and 940447. Typical accessories

DIMENSIONS



WIRING DIAGRAM



are as follows:

- flow rate indicator
- pulse rate output
- totalizing/integrating output
- triple set-point switch
- local totalizers
- current re-transmitters (isolators)
- forward reverse totalizer

(Other accessories are available upon request).

Sample Specifications

Sample Specifications for Model 150 and 155 flowmeters are available upon request.

MODEL 150 SAMPLE SPECIFICATIONS

Bulletin 940414.

MODEL 155 SAMPLE SPECIFICATIONS

Bulletin 940415.



Badger Meter, Inc.
 Precision Products Division

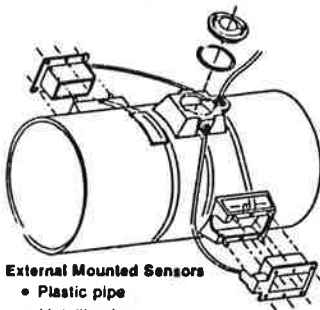
29-7624

 DO NOT MICROFILM
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INSTALLATION TECHNIQUES

Series 150

Applied to existing piping systems with either externally mounted or wetted sensor design.
For full pipe flow only sized 6" to 120" diameter.



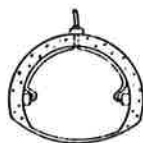
Externally Mounted Sensors

- Plastic pipe
- Metallic pipe
- Asbestos Cement pipe
- Ductile/Cast Iron pipe

Pressure vessel Integrity

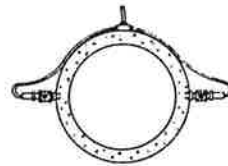
Non Intrusive

Can be buried or completely submerged



Remotely Mounted Sensors

- Large Diameter pipe
- Pipe or conduit not accessible from the outside



Wetted Mount Sensors

("Hot Shot" Construction)

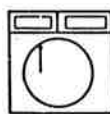
- Concrete pipe
- Wood Stave pipe
- Fiberglass

REMOTELY / LOCALLY MOUNTED ELECTRONICS

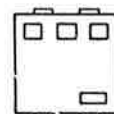
Up to 1,000 feet from the primary element



Standard Electronics
(NEMA-4 Rated)



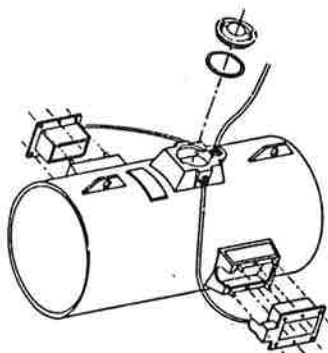
3000 Recorder
(Meets NEMA-12 Requirements)



Bi-Directional/Indicate/Totalize
(Meets NEMA-12 Requirements)

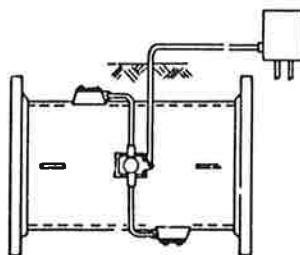
Series 155

Drop-In Spool Flowmeter designed for maximum accuracy and as a replacement for magnetic flowmeters.
Sized 3" to 120" diameter.



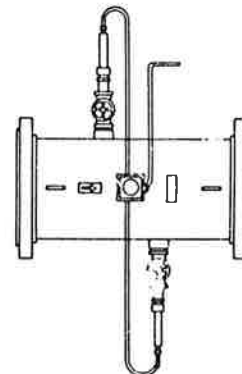
Externally Mounted Sensors

- Non Intrusive
- Stainless Steel Spools
(Standard to 18")
- Any Standard End Connections



Externally Mounted Sensors

- Buried design
- Eliminates costly meter vaults



Wetted Sensors

29-7624

DO NOT MICROFILM
From WR License File Microfiche

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	29-7624					4, 96 cfs

4. Permit Holder: _____

Address: _____

5. Source: groundwater tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Municipal</u>	<u>1/1</u>	<u>12/31</u>	<u>4.96</u>	<u>NA</u>

Allowable Maximums: 4.96 NA

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use City of Chubbuck

[illegible]

Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature John W. Arambani Date 6-20-86

Checked In Regional Office by Keith C. Wilson Date 11 July 1986

Approved in State Office by *John Johnson* Date 8-20-86

DO NOT MICROFILM
From WR License File Microfiche

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

JUL 17 1988

29-7624
Permit No.

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

2225 gpm city's flow meter

$$2225 \text{ gpm} \times \frac{1 \text{ cfs}}{4488 \text{ gpm}} = 4.96 \text{ cfs}$$

permit: 7.80 cfs

recommend 4.96 cfs by capacity ok

- b) Volume Calculations for Irrigation: NA

$$\begin{aligned} V_{IR} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \text{OK} \\ V_{DR} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \\ V &= \text{Smaller of } V_{IR} \text{ and } V_{DR} = \end{aligned}$$

- c) Volume Calculations for Other Uses: NA

2. Overlap Review

- a) Other water rights with same place of use: License # 29-2496 issued to city of Chubbuck

- b) Other water rights with same point of diversion: None ok

- c) Analysis:

DO NOT MICROFILM
From WR License File Microfiche



State of Idaho

SCANNED

MAY 14 2001

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 14, 1994

CITY OF CHUBBUCK
PO BOX 5604
CHUBBUCK ID 83202-0006

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim No. A29-07624, A29-02469
A29-02385 & A29-02413
Change of Address Notification

Dear Claimant:

IDWR has received your notice of the change of address of the water right claims referenced above. Our records have been changed accordingly.

Sincerely,

Idaho Department of Water Resources
Adjudication Bureau

SO:region

MICROFILMED
NOV 13 1990

City of Chubbuck

5160 Yellowstone Avenue

P.O. Box 5604

CHUBBUCK, IDAHO 83202-0006

(208) 237-2400

MAYOR

John O. Cotant



COUNCIL MEMBERS

Leroy S. Quick

Steven M. England

David A. Landon

W. Dean Wood

The City of Chubbuck would like to make you aware of their new mailing address. This new address is:

City of Chubbuck

P.O. Box 5604

Chubbuck, ID 83202

However, the City will still be receiving all packages and boxes through their address at 5160 Yellowstone.

Please make a note of this so we will be able to get your mail faster.

Sincerely,

Michelle Miller
Public Works Assistant

A29-02413

✓ - 02385

✓ - 02469

✓ - 07624

CITY160 832023006 1374 04/02/94
NOTIFY SENDER OF NEW ADDRESS
CITY OF CHUBBUCK
PO BOX 5604
CHUBBUCK ID 83202-0006



MICROFILMED

NOV 13 1990

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

City of Chubbuck

CL A IDENT. NO.

A29-07624

DATE RECEIVED

3-29-90

CR # C015998

AMOUNT \$

1304

1. Is the name and address complete with zip code?

YES

NO

Required Info?

2. Is a priority date entered?

Is the priority date acceptable in view of mandatory filing dates?

See Adjudication Memos #1 and #4 to determine if a Permit is required.

3. (a) Is a source entered?

(b) Is a tributary to entered? (if required)

N/A

4. Is the legal description of the p.d. sufficient?

5. Is there a description of the diverting works?

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

Is the period of use included?

Is a quantity claimed for each use?

7. Is a total quantity claimed entered?

8. If required is a consumptive use entered?

N/A

Is the consumptive use correct?

N/A

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

N/A

10. Is (are) the place(s) of use and purpose(s) indicated?

11. Is (are) the county(ies) entered?

12. Is the ownership of p.u. checked?

13. Are other water rights listed or "none" indicated?

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

15. Is the basis of the claim indicated?

16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)

N/A

17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.

18. Has the claim been signed, sealed, and dated by a notary?

19. Was this claim filed on time, or was an extension granted?

20. Is the fee enclosed correct?

Exempt

21. If this claim is based on an existing water right, has the identification number been entered?

N/A

22. Should this claim be data entered?

Claim checked by:

Date: 5-25-90

Claim must be returned to claimant:

(Yes) (No)

Claimant must be notified of modifications:

(Yes) (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

495.00

MICROFILMED

NOV 13 1992

MEMO TO SRBA CLAIM FILE NO.A29-07624

CLAIMANT'S NAME: CITY OF CHUBBUCK _____ DATE: 10/10/90 _____

EMPLOYEE: Marci Sterling

Total quantity claimed is different than water right quantity. Amount on
claim - 4.45 cfs; amount on water right - 4.96 cfs.

MICROFILMED
NOV 13 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-7624

Date Received 1-11-02

Receipt Number E027371

Amended

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

(AMENDED)

RECEIVED

DEC 13 2001

Department of Water Resources
Eastern Region

Please type or print clearly

1. Name of Claimant (s) City of Chubbuck Phone (208) 237-2430Mailing Address PO Box 5604/5160 Yellowstone, Chubbuck, ID Zip 832022. Date of Priority (Only one (1) per claim) December 14, 19813. Source of water supply (a) groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 6 S. Range 34 E. Section 4 ,SE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Bannock

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____ , _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____ , _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. vertical lineshaft, turbine pump
and motor diverting water directly into the distribution system.Well No. 4P

PROFILED

SEARCHED
MAY 1 1 2006

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For municipal purposes from Jan. 1 to Dec. 31 amount 4.96 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 4.96 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) municipal domestic - 2806 households

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

-WITHIN THE CITY LIMITS OF THE CITY OF CHUBBUCK

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
29-2385, 29-2413, 29-2469, 29-08188 or None ()

14. Remarks: The purpose of this amended claim is to raise the claimed
rate up to match the licensed rate of 4.96 cfs.

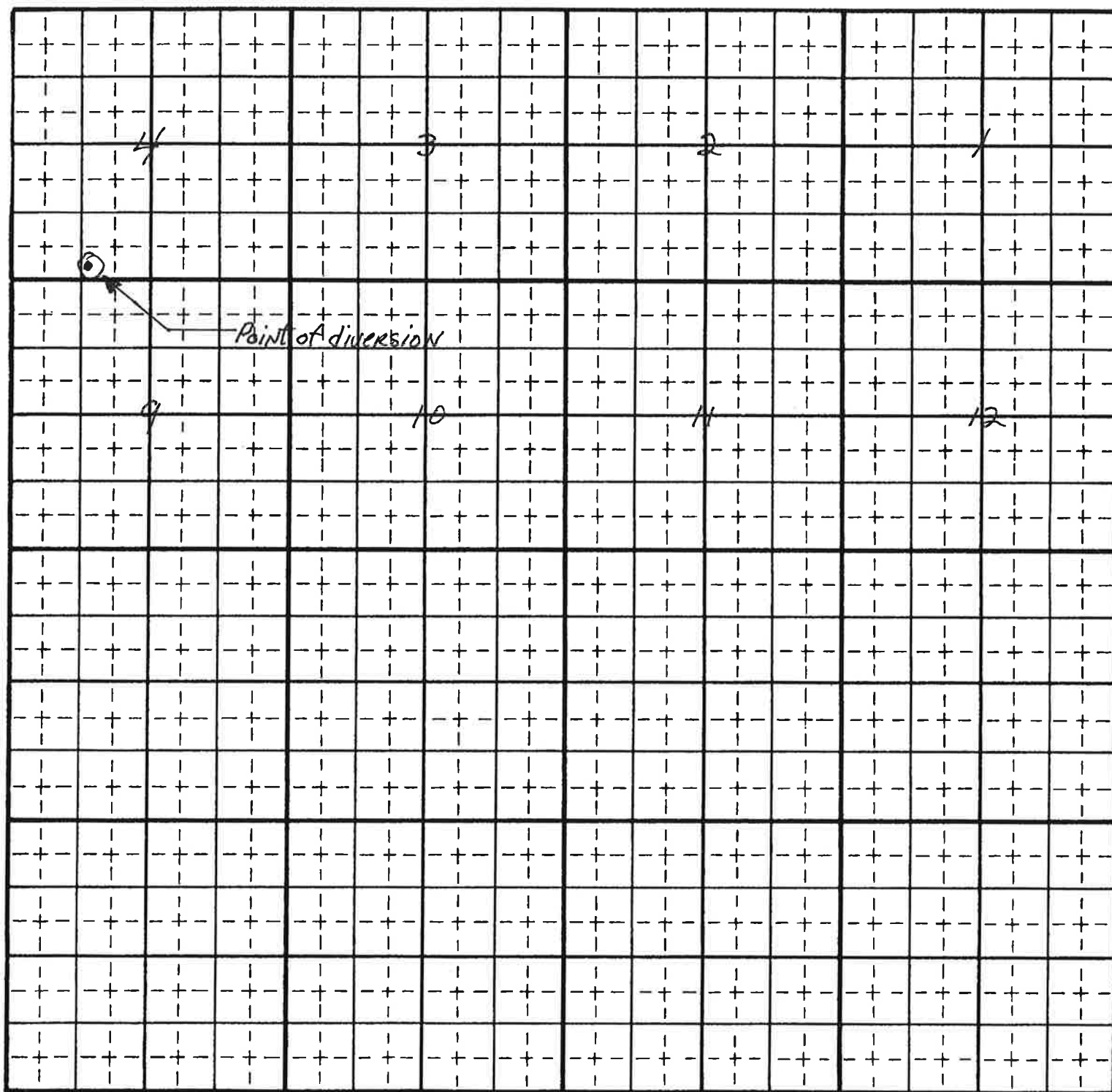
Last Name Chubbuck, City of Ident No. 29-7624

SCANNED
MAY 11 2006

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T. 6 South, R. 34 East, BM



Last Name _____ Ident No. _____

SCANNED
MAY 11 2008

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 29-7624
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Mayor _____
Title _____

of _____ City of Chubbuck _____, that I have signed the foregoing
Organization _____

document in the space below as _____ Mayor _____ of _____ City of Chubbuck _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization _____ Mayor, City of Chubbuck _____ Date Nov 15, 2001

State of Idaho/or _____)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 13 day of November 19 2001



Notary Public Myrna Crapo

Residing at Pocatello Idaho

My Commission Expires 3/23/2005

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Thomas J. Holmes will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature]

Address PO Box 967, Pocatello, ID 83204

Date 11-29-01

Last Name _____ Ident. Number _____

SCANNED
MAY 11 2006

SCANNED
MAY 14 2001

RECEIVED
APR 18 1994

Department of Water Resources

Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07624

Date Received: 3/29/1990

Receipt No: C015998

Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CITY OF CHUBBUCK
Address: PO BOX 5604
CHUBBUCK ID

208-237-2400

83202-0006

2. Date of Priority: DEC 14, 1981

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	34E	4		SE	SW		BANNOCK

5. Description of diverting works:
DEEP WELL SUBMERGED TURBINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	4.450		3228.13

7. Total Quantity Appropriated is:

4.450 C.F.S. (and/or) 3228.13 A.F.A.

8. Total consumptive use is 3228.1 Acre Feet Per Annum.

9. Non-irrigation uses:

MUNICIPAL WATER, 2000 HOUSEHOLDS, 8700 POPULATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	34E	34				MUNI	
06S	34E	2				MUNI	
		3				MUNI	
		4				MUNI	

MICROFILMED
NOV 13 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	34E	9			MUNI	
		10			MUNI	
		11			MUNI	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

A29-02469, A29-02385, A29-02413

14. Remarks:

PLACE OF USE WITHIN THE CITY LIMITS OF CHUBBUCK.

ADDRESS CHANGE REC'D 04/12/1994 SS.

15. Basis of Claim: LICENSE

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NOV 13 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07624
Date Received: 3/29/1990
Receipt No: C015998
Received By: _____

APR 02 1991

APR 5 1991

Department of Water Resources
Western Regional Office

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF CHUBBUCK 208-237-2400
Address: 5160 YELLOWSTONE AVE.
CHUBBUCK, ID 83202

2. Date of Priority: DEC 14, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	34E	4	SE	SW			BANNOCK

5. Description of diverting works:
DEEP WELL SUBMERGED TURBINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	4.450		3228.13

7. Total Quantity Appropriated is:
4.450 C.F.S. (and/or) 3228.13 A.F.A.

8. Total consumptive use is 3228.1 Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL WATER, 2000 HOUSEHOLDS, 8700 POPULATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	34E	34				MUNI	
06S	34E	2				MUNI	
		3				MUNI	
		4				MUNI	

A29-07624

Page 1

Date: 10/15/90

MICROFILMED

NOV 13 1992

A2907624



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	34E	9			MUNI	
		10			MUNI	
		11			MUNI	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
A29-02469, A29-02385, A29-02413

14. Remarks:
PLACE OF USE WITHIN THE CITY LIMITS OF CHUBBUCK.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576
Ident. Number A29-07624
Date Received 3-29-90
Receipt Number C015998

**NOTICE OF CLAIM
TO A
WATER RIGHT**

ACQUIRED UNDER STATE LAW

RECEIVED
MAR 29 1990
Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) City of Chubbuck Phone (208) 237-2400
Mailing Address 5160 Yellowstone Chubbuck, Idaho Zip 83202

2. Date of Priority (Only one (1) per claim) December 14, 1981

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 6S Range 34E Section 4,
SE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Bannock

Additional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Deep well submerged turbine

Installed September 13, 1985

Casing diameter 24" to 168' then 20" to 201' then 16" perforated to 400'
perforated from 210' to 260'

MICROFILMED
NOV 13 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)/yr

For Municipal purposes from Jan 1 to Dec 31 amount 4.45 or 3228.13

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 4.45 (cfs) and/or (b) 3228.13 (acre feet)

8. Total consumptive use claimed is 3228.13 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Municipal water, 2000 households, 8700 population

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6S	34E	2									M	M	M	M					40
		3	M			M	M	M	M	M	M	M	M	M	M	M	M	M	120
		4				M								M	M	M	M	M	80
		9	M	M	M	M													40
		10	M	M	M		M	M	M	M	M	M	M	M		M			120
		11	M	M	M	M	M	M	M	M									80
5S	34E	34									M	M	M	M			M		50

Total number of acres irrigated 500 2120

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes _____ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Three other city wells, described in accompanying requests. or None ()

14. Remarks: The City of Chubbuck is a Municipal Corporation of the State of Idaho.

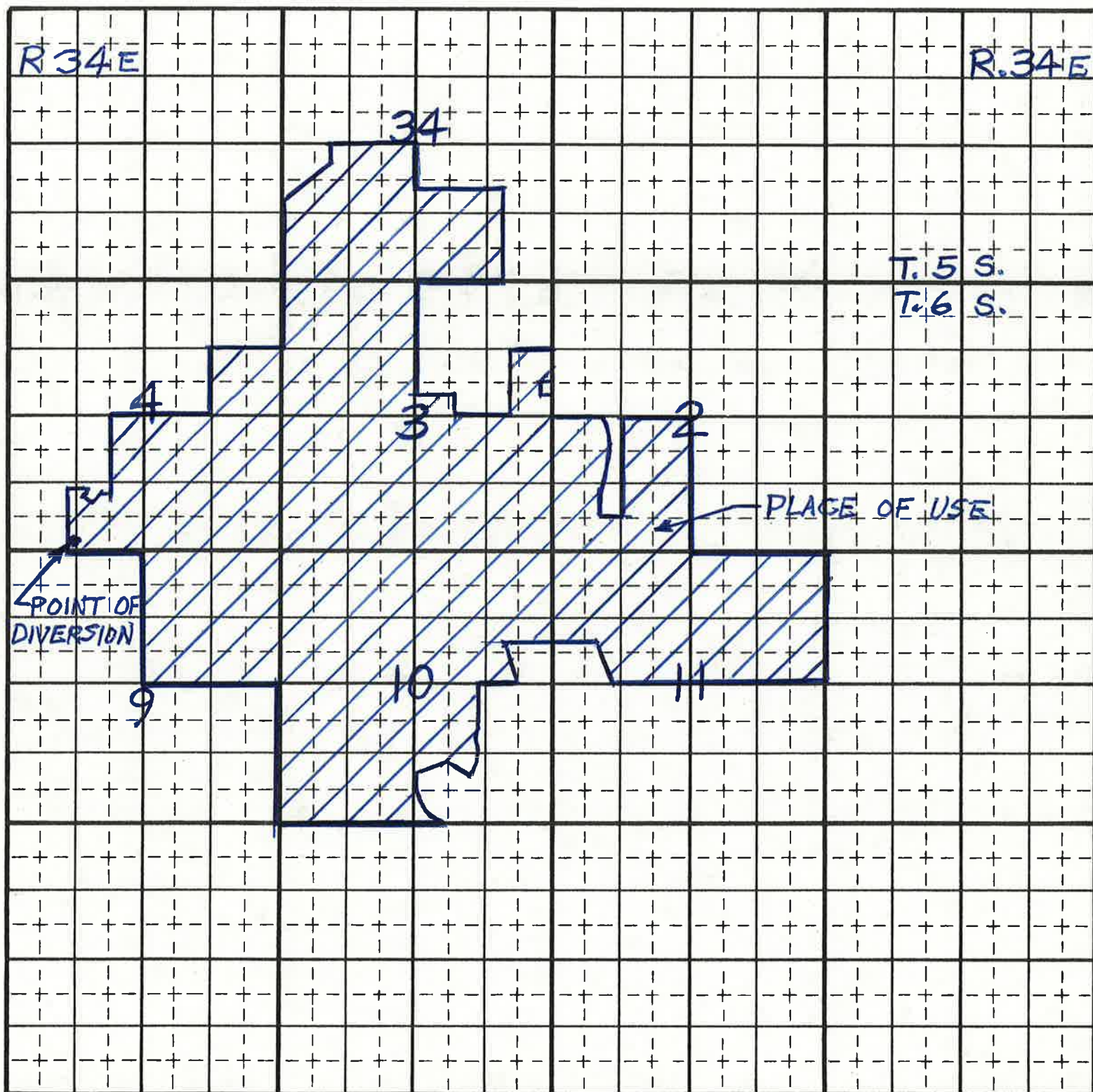
MICROFILMED
NOV 13 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

NOV 13 1992

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 29-7624
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) John O. Benterly Date 3/20/90
Mayor _____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Mayor
Title _____

of The City of Chubbuck _____, that I have signed the foregoing
Organization _____

document in the space below as _____ Mayor _____ of The City of Chubbuck
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent John O. Benterly

Title and Organization Mayor Cotant - City of Chubbuck Date 3/20/90

State of Idaho/or _____)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 20th day of MARCH 1990

SEAL

Notary Public Bm C. Cennin

Residing at 4857 Hawthorne-Chubbuck

My Commission Expires Oct. 19, 1990

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
NOV 13 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant