

06/29/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-7622

NAME AND ADDRESS: DONNA ENGLAND
GEORGE ENGLAND
LYNN E ENGLAND
2496 SIMONS RD
AMERICAN FALLS, ID 83211

SOURCE: GROUND WATER

QUANTITY: 0.15 CFS
26.6 AFY

PRIORITY DATE: 01/06/1982

POINT OF DIVERSION: T07S R31E S1 SWESE Within POWER County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-01 11-01	0.15 CFS 26.60 AFY

PLACE OF USE:

IRRIGATION Within POWER County
T07S R31E S1 SESE 8

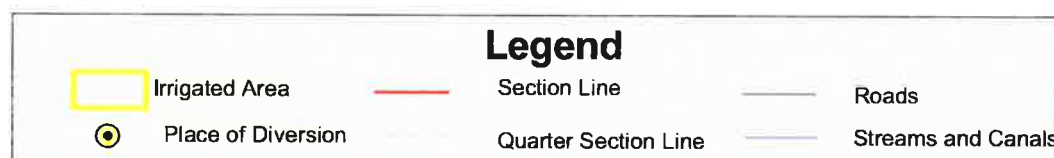
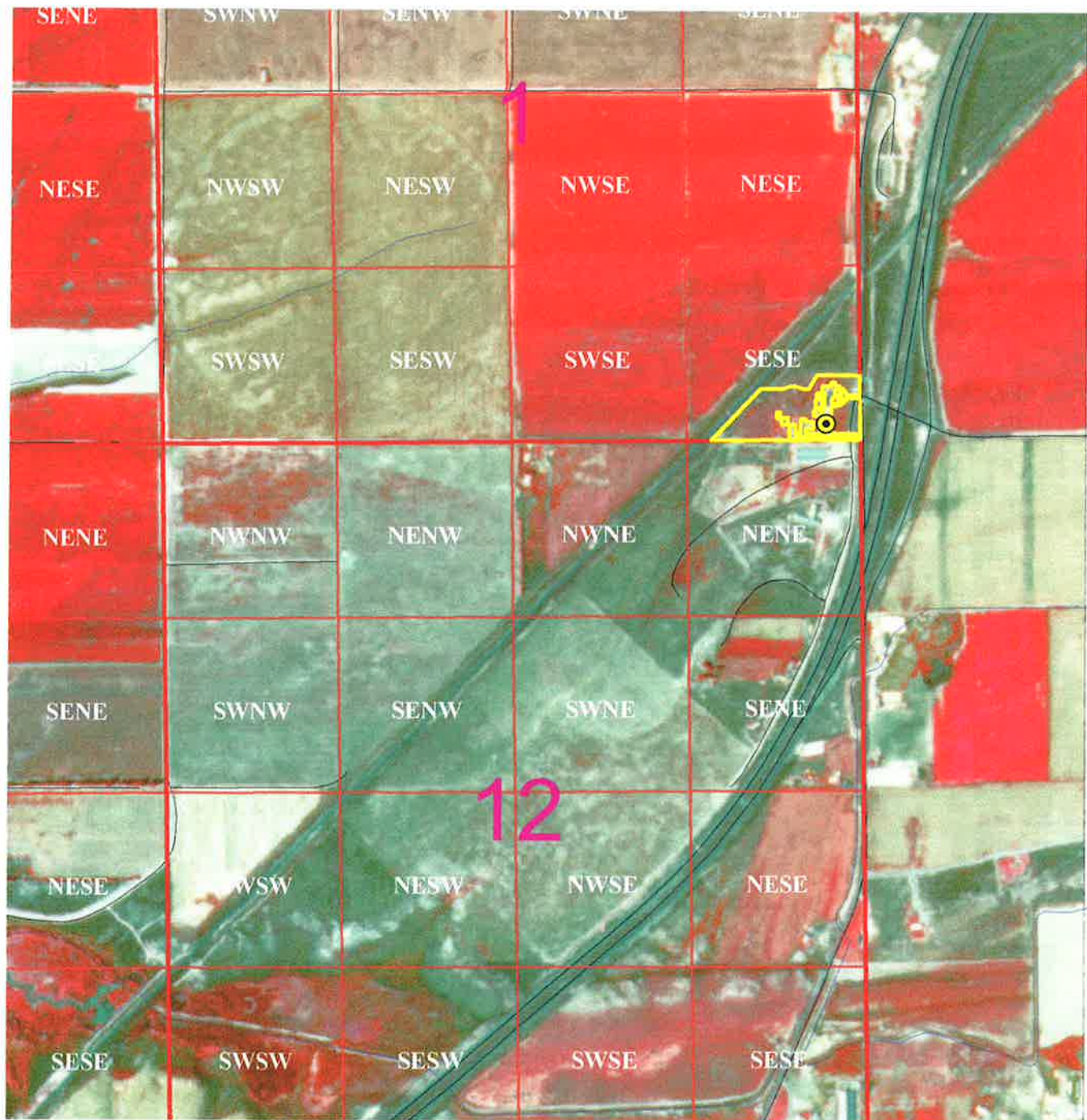
8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

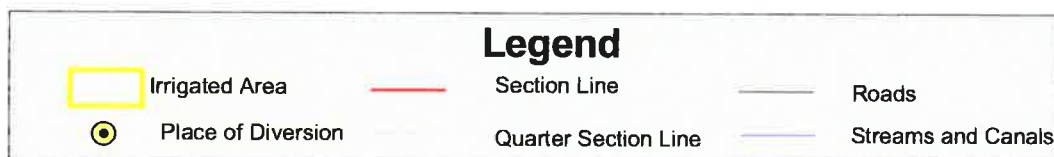
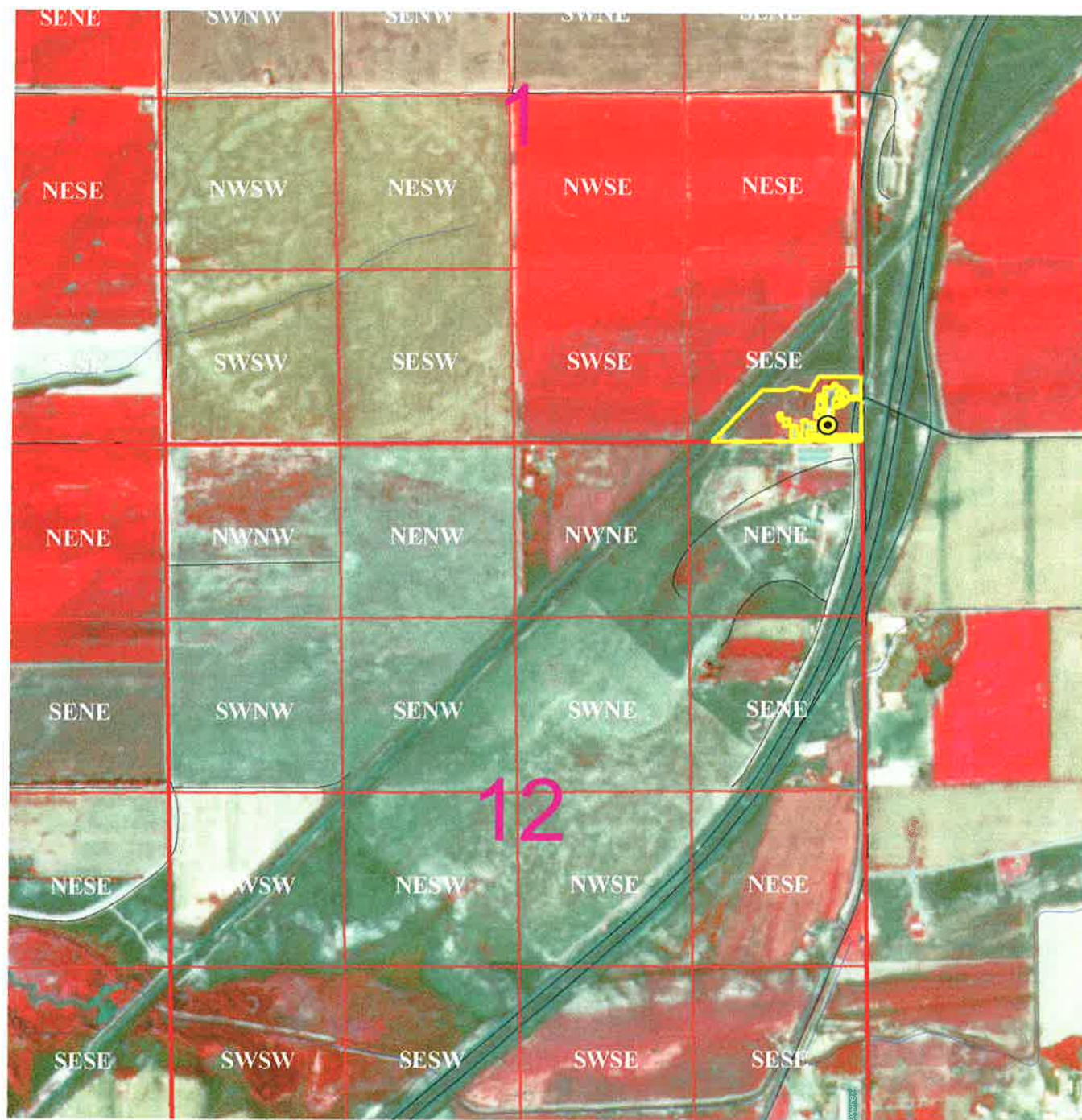
Township , 7S31E



800 0 800 1600 Feet



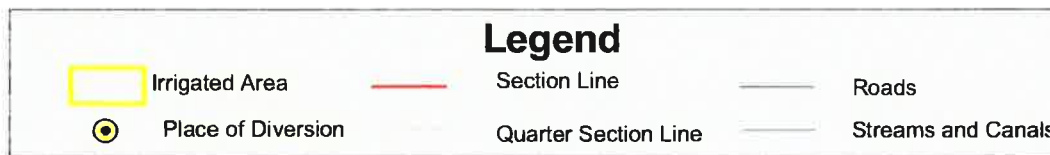
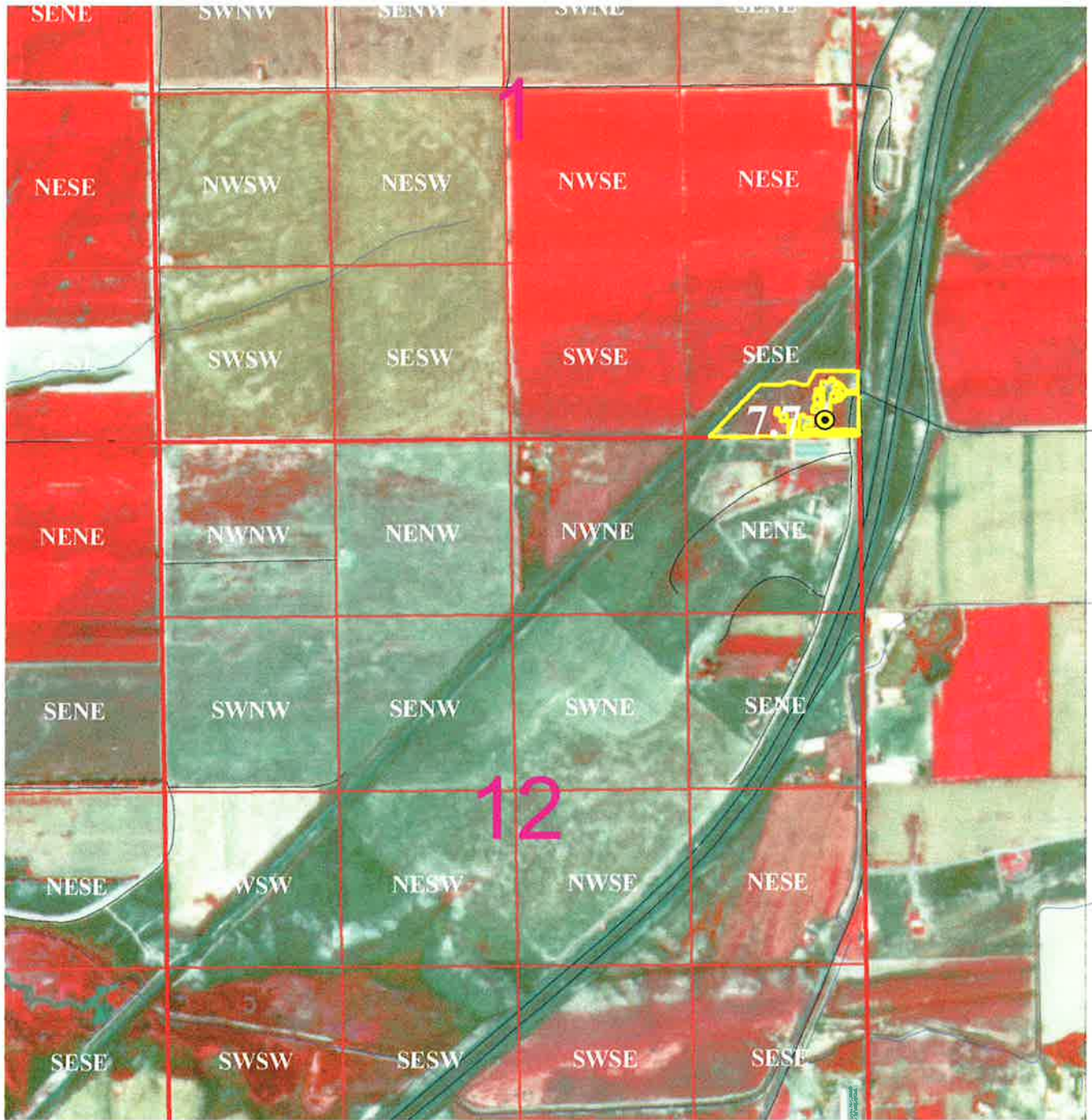
Township , 7S31E



800 0 800 1600 Feet



Township , 7S31E



800 0 800 1600 Feet



Idaho Department of Water Resources

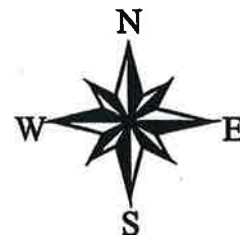
Water Right 29-7622



500 0 500 Feet

- ⊙ Point of Diversion - This Right
- Point of Diversion - Other Rights
- Place of Use - This Right
- Place of Use - Other Rights
- Township
- Section
- Quarter-quarter Section

PROFILED



Township 7S Range 31E
Section 1 SESE

Prepared from 1987/1988 NAPP photography by B. Contor, 6/2001.

SCANNED
MAY 11 2006

06/29/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 29-7622

Comments:

<u>Author</u>	<u>Date</u>	<u>Subject</u>	<u>Comment</u>
bcontor	6/29/2001	Recommendation	Claimed as licensed, verified by GIS. Recommended as claimed. Note that license was issued only a few months before commencement of AJ.

Dates:

Licensed Date: 04/22/1987
 Claim Received Date: 04/04/1990
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Decreed Date:
 Date Filed with Court:
 Objection Filed Date:
 SF5 Filed:
 Special Master Recom Signed Date:

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Review Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary	6/29/2001 10:58:40 AM		6/29/2001 10:58:40 AM	bcontor	Complete

Other Information:

Receipt Number(s): E012823
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate per Acre:
 Generic Max Volume per Acre:
 Civil Case Number:
 Old Case Number:
 Decree Plaintiff:
 Decree Defendant:
 PresumptionFlag:
 Notice of Error Flag:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Cary Act Number:
 Mitigation Plan: False

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log Text</u>
POD	6/29/2001 10:51:23 AM	bcontor	Edited PLS
POD	6/29/2001 10:50:48 AM	bcontor	Edited point location
POU	6/29/2001 10:56:40 AM	bcontor	Edited shape boundary
Summary	6/29/2001 10:58:37 AM	bcontor	1. (NO) The basis of the claim is not beneficial use. 3. (NO) There is no indication that there has been a five year period of continuous nonuse that could result in a recommendation of forfeiture or partial forfeiture. 5. (NO) General remark was not required. 6. (NO) Explanatory remark was not required. 7. (YES) Additional condition was required. 8. (YES) Wanted to view the recommended right. 9. (NO) This is not a split right.

10. (NO) This is not a combined right.
11. (NO) Documents were not linked or attached to this file.
12. (YES) Set the verification date.

SCANNED

MAY 14 2001

Log for claim A29-07622

Spatial Dynamics AMH

6/12/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s31e	1	SESE	8	7.7	
Totals:			8	7.7	

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LYNN E ENGLAND	01/06/1982	IRRIGATION	04-01 11-01	0.150 CFS	26.60 AFA
C	DONNA ENGLAND					
	2496 SIMONS RD			TOTAL DIVERSION:	0.150 CFS	26.60 AFA
	AMERICAN FALLS ID 83211			CONSUMPTIVE USE:		24.00 AFA
	(208) 226-5668					
C	GEORGE ENGLAND					
	2496 SIMONS RD					
	AMERICAN FALLS ID 83211					
	(208) 226-5437					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07S R31E S01

SESE

POWER County

Place of use Legal Description for: IRRIGATION

[illegible]

POU County: POWER

Non-Irrigation Uses: NONE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
29-10761 A01-04051 A29-10761

Other Water Rights Listing Overlapping Place(s) of Use:
A29-02380A A29-02571

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 04/04/90 DCARLSON 07/28/94 THOMPSON 03/29/95 POST-STD 04/12/00 CVANDERM

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-7622

Priority: January 6, 1982 Amount: .15 CFS 26.6 AFA

This is to certify, that LYNN E. ENGLAND
DONNA ENGLAND
GEORGE ENGLAND

RT. 1 BOX 321

AMERICAN FALLS, ID 83211

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated December 2, 1981, and has submitted proof to the Department of Water Resources on May 16, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .29 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	.15 cfs	26.6 afa

LOCATION OF POINT OF DIVERSION(S): SESE, Sec. 1, Township 7S, Range 31E
Power County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
7S	31E	1	SESE	8			8

Total number of acres irrigated: 8

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of April, 1987.

MICROFILMED

Acting for the Director

MAY 07 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Lynn E. &/or Donna England &/or George England Phone 226-5519
Post office address Rt. #1, Box 321, American Falls, ID 83211

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1 Township 7S
Range 31E B.M. Power County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.16 for irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.16 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump to 4" mainline with sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 360 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year -- maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

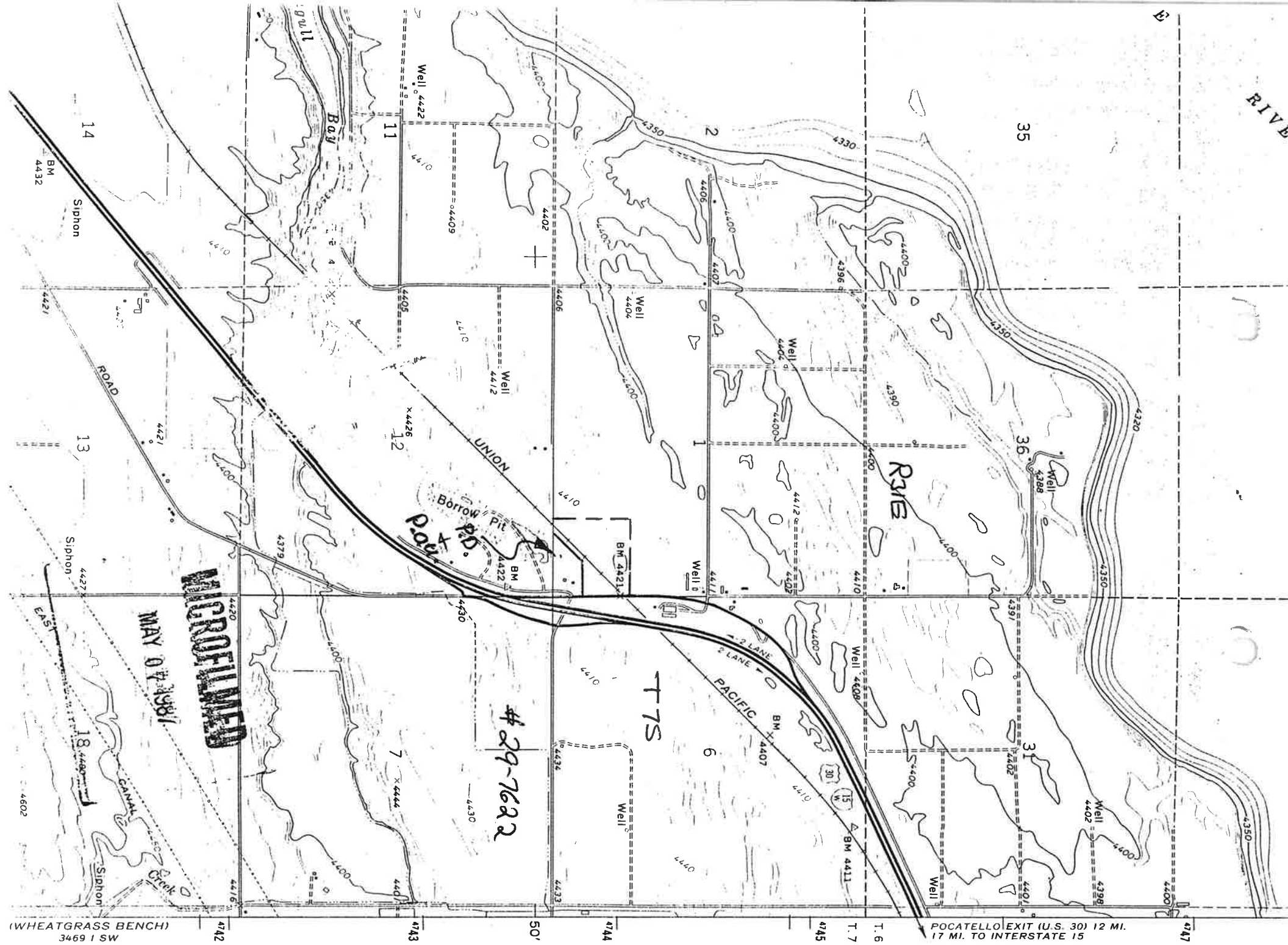
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____



(WHEATGRASS BENCH)
3469 1 SW

MICROFILMED
MAY 07 1981

#29-7622

POCATELLO EXIT (U.S. 30) 12 MI.
17 MI. TO INTERSTATE 15

Permit No. 29-7622
Phone No. 226-5519

- | Well/Diversion*
No. | Motor
Make | HP | Motor
Serial No. | Pump
Make | Pump Serial No. or
Discharge Size |
|--------------------------------|---------------|----|---------------------|--------------|--------------------------------------|
| VAN Motor
combination setup | Jaccuzzi | 10 | NA | Jaccuzzi | NA |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
 well/pump to hand line, (28 joints, 28 birds, 7/64" nozzles) Model 30 BW
 2-Rainbird sprinklers that attach to garden hose
 2-spray type sprinklers.
 well depth $\Rightarrow$ 350' water level $\Rightarrow$ 25' pump depth $\Rightarrow$ 75'

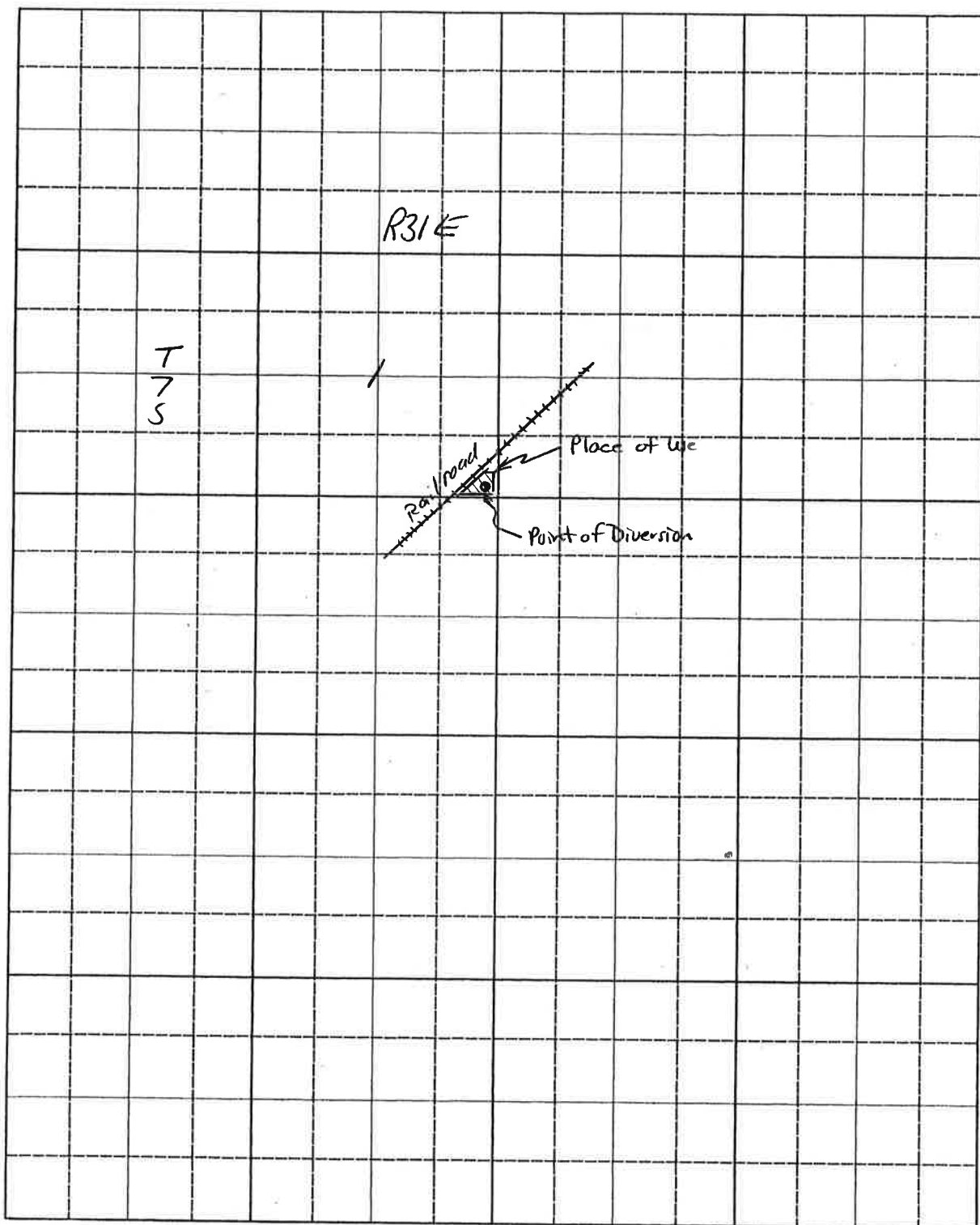
6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	Pitot gauge		Ashcroft			100 psi	

- Bucket test $\nearrow$ 2 1/2 gal in 12 seconds from garden hose (took a spray nozzle off)
 1-Rain bird to garden hose to main line was 55 psi
 hard lines $\bullet$ $\bullet$ $\bullet$ $\bullet$ $\bullet$ $\bullet$ $\bullet$ $\bullet$ $\bullet$ $\bullet$ continued on back
 54 psi 52 psi 54 psi 54 psi 54 psi $\rightarrow$

- [illegible]

- [illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lynn E. England
(Applicant)

29-7622

F75,31E

4
1655

B870

Virgil Jahnke

MICROFILMED
C 611

MAY 8 1988

A
53.8

B
631

B-883

17081

748

B
545

W. J. Rickel

B-433
Richard
Wiles

7632

956

in R 131

MAY 14 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07622
Date Received: 4/04/1990
Receipt No: ED12823
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name:	LYNN E. ENGLAND	208-226-5668
Address:	2496 SIMONS RD	
	AMERICAN FALLS, ID	83211
OR		
Name:	DONNA ENGLAND	208-226-5668
Address:	2496 SIMONS RD	
	AMERICAN FALLS, ID	83211
OR		
Name:	GEORGE ENGLAND	208-226-5437
Address:	2494 SIMONS RD	
	AMERICAN FALLS, ID	83211



2. Date of Priority: JAN 06, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	31E	1	SE	SE			POWER

5. Description of diverting works:
WELL/PUMP TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.150		26.60

7. Total Quantity Appropriated is:
0.150 C.F.S. (and/or) 26.60 A.F.A.

8. Total consumptive use is 24.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A29-07622

Page 1

Date: 04/04/90

MICROFILMED
NOV 13 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	31E	1	SE	SE		IRR	8.0
Section Acres							8.0
Total Acres							8.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lynn E. England Date: 4-4-90
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 4 day
of April 19 90 Dave Carls
Notary Public

Seal

Residing at Heise, Id
My Commission Expires 2/26/96