

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-7489A
NAME AND ADDRESS: DIAMOND T RANCH LLC
1705 N HWY 38
BRIGHAM CITY UT 84302

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.020 CFS
402.50 AFY

PRIORITY DATE: 10/11/1985

POINT OF
DIVERSION: T11S R37E S20 NESE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	2.020 CFS 402.50 AFY

PLACE OF USE: IRRIGATION Within BANNOCK County

T11S R37E S20	NESE	38.0	T11S R37E S20	SWSE	39.0
T11S R37E S20	SESE	38.0			

115 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NUMBER: 29-7489A
NAME AND ADDRESS: DIAMOND T RANCH LLC
50 W 990 S
BRIGHAM CITY UT 84302

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 2.02 CFS
402.5 AFY

PRIORITY DATE: 10/11/1985

POINT OF DIVERSION:

T11S R37E S20 NESE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	2.020 CFS 402.50 AFY

PLACE OF USE:

IRRIGATION Within BANNOCK County

T11S R37E S20	NESE	38.0	T11S R37E S20	SWSE	39.0
T11S R37E S20	SESE	38.0			

115 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

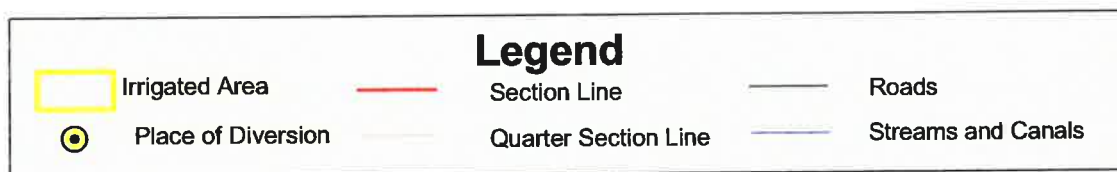
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

Now PIVOT

SCANNED
JUL 26 2004

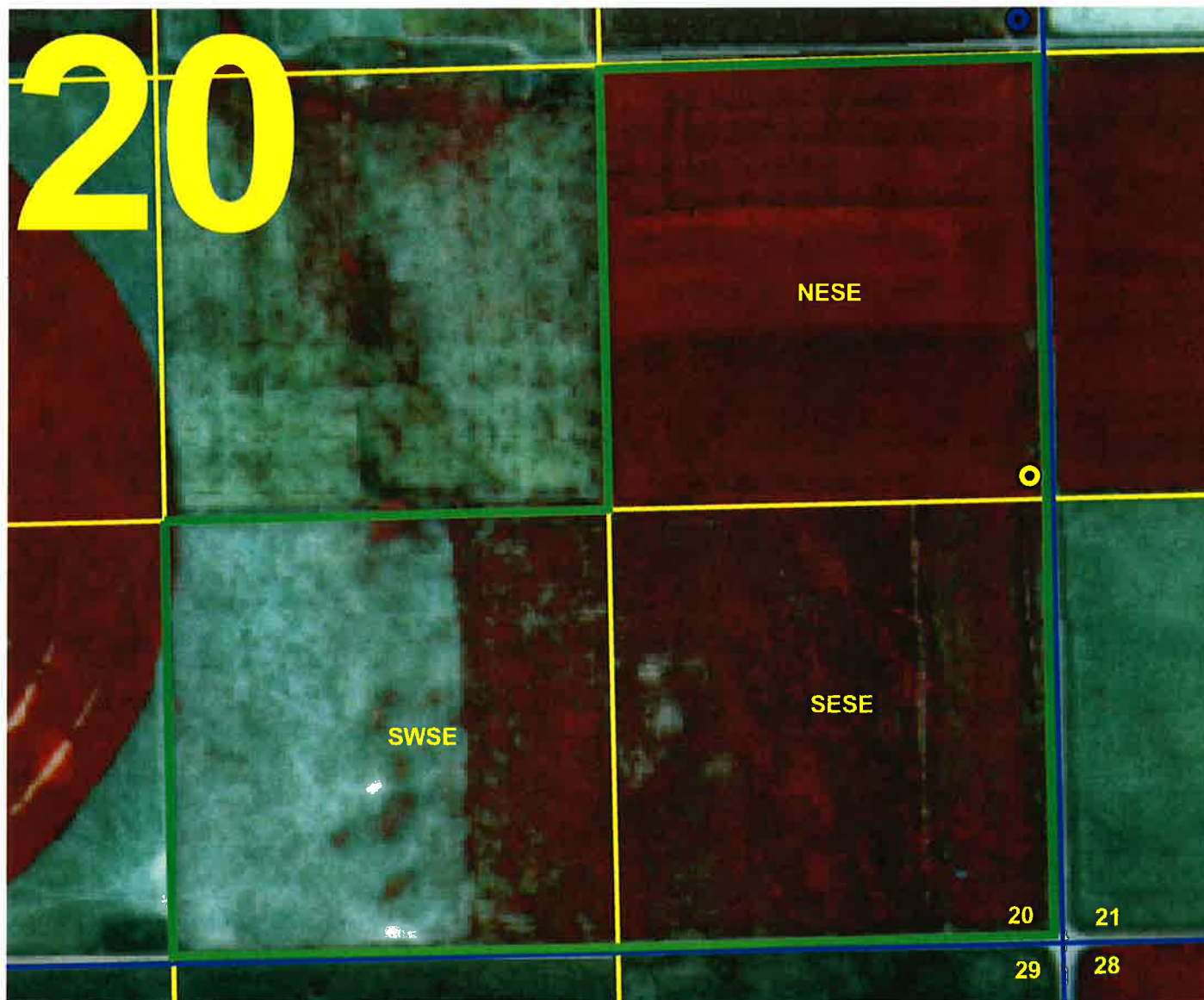
Township , 11S37E



IDAHO DEPARTMENT OF WATER RESOURCES

29-07489A

T11S, R37E SEC 20



PROFILED **ACRES IRRIGATED- 115**



POINT OF DIVERSION



PLACE OF USE

**GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON**

Carlsen, Ernie

From: Carlsen, Ernie
Sent: Wednesday, July 21, 2004 10:03 AM
To: 'rbc@racinelaw.net'; 'rlr@racinelaw.net'
Cc: McHugh, Candice
Subject: Amended Claims for Diamond T Ranch

Dear Randy:

Inserted are the two amended claims for Diamond T Ranch. The claims reflect a permissible place of use of 308 acres with three points of diversion and total diversion rate of 3.12 cfs. Please call if you have questions.

Ernie



29-04277.doc



29-07489A.doc

SCANNED

JUL 26 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-7489A
Date Received: 8/27/1992
Receipt No: X999999
Received By:

Draft

**NOTICE OF AMENDED CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DIAMOND T RANCH LLC Phone: (435)723-5474
1705 N HWY 38
BRIGHAM CITY UT USA 84302

2. Date of Priority: 10/11/1985

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
11S	37E	20	SW NE	BANNOCK	
11S	37E	20	NE SE	BANNOCK	
11S	37E	20	NW SE	BANNOCK	

5. Description of diverting works:

ONE WELLS, MAINLINE SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From To	C.F.S.	(or) A.F.A
IRRIGATION	4/01 11/01	2.02	402.5

7. Total Quantity Appropriated is:
2.02 C.F.S. and/or 402.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11S	37E	17	SE	SW	IRRIGATION	36
					Section Acres	36
11S	37E	20	NW	NE	IRRIGATION	34
			SW	NE	IRRIGATION	34
			NE	NW	IRRIGATION	34
			SE	NW	IRRIGATION	34

NE	SE	IRRIGATION	34
NW	SE	IRRIGATION	34
SW	SE	IRRIGATION	34
SE	SE	IRRIGATION	34

Section Acres 272

Total Acres 308

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: 29-4277

14. Remarks: This claim is the irrigation of 115 acres of the place of use described above.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of _____ Title

DIAMOND T RANCH LLC, that I have signed the foregoing Organization

document in the space below as _____ of

DIAMOND T RANCH LLC and that the statements contained in the Title Organization

foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)

County of _____) SS.

Subscribed and sworn (or affirmed) before me this ____ of _____ 2004

Notary Public

Residing at _____

My commission Expires _____

LAW OFFICES OF

**RACINE, OLSON, NYE, BUDGE & BAILEY
CHARTERED**

LOUIS F. RACINE, JR.
WILLIAM D. OLSON
W. MARCUS W. NYE
RANDALL C. BUDGE
JOHN A. BAILEY, JR.
JOHN R. GOODELL
JOHN B. INGELSTROM
DANIEL C. GREEN
BRENT O. ROCHE
KIRK B. HADLEY
FRED J. LEWIS
MITCHELL W. BROWN
ERIC L. OLSEN
DAVID E. ALEXANDER
LISA M. CHRISTON
RICHARD A. HEARN, M.D.
LANE V. ERICKSON
PATRICK N. GEORGE
SCOTT J. SMITH
LISA A. WOOD, CPA
STEPHEN J. MUMONEN
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CENTER PLAZA-CORNER FIRST & CENTER
POST OFFICE BOX 1391
POCATELLO, IDAHO 83204-1391

TELEPHONE (208) 232-6101
FACSIMILE (208) 232-6100

SENDER'S E-MAIL ADDRESS: rcb@racinelaw.net

BOISE OFFICE

CONRAD J. AIKEN
THEODORE C. PETERS
DEBORAH L. LEHOSIT
LISA R. TANNER (CA ONLY)

101 SOUTH CAPITOL
BOULEVARD, SUITE 208
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IDAHO FALLS OFFICE

477 SHOUP AVENUE
SUITE 302A
IDAHO FALLS, ID 83402
TELEPHONE: (208) 828-6101
FACSIMILE: (208) 828-6109

July 21, 2004

Transmitted By Fax and U.S. Mail

Ernest Carlson
Eastern Region IDWR
900 N. Skyline Drive
Idaho Falls, Idaho 83402
Fax: 525-7177

Candice McHugh
Deputy Attorney General
Department of Water Resources
1301 N. Orchard Street
Boise, Idaho 83706
Fax: 208-327-7866

Re: *Claimant: Diamond T Ranch, L.L.C.*
Subcase Nos. 29-07489A and 29-04277

Dear Ernie and Candice:

This will follow up on our July 16, 2004 conference call regarding the above matter. Based upon a review of the history and files pertaining to these water rights and the prior use, which we have further documented by the supporting Affidavits of the well driller, Forrest Cagle, and prior owner, Virgil Jahnke, it is my understanding that the Department would be willing to enter into a settlement agreement encompassing the following terms:

1. Water Right No. 29-2433 would be disallowed. The water that could be proved up on under that right, a total of 1.10 cfs (assuming the historic use consisted of three 1/4-mile hand lines with 5/32s inch nozzles times 99 nozzles times 5 gpm) would be recommended as a "beneficial use" claim under Right No. 29-4277.
2. Right No. 29-4277 would be recommended for 1.10 cfs with a priority of 10/17/1960.
3. Right No. 29-7489A would be recommended for 2.02 cfs with a priority date of 10/11/1985.

PROFILED

SCANNED

10/11/2004

Ernest Carlson
July 21, 2004
Page 2

4. Since the systems are interconnected, the three existing wells would be reflected as the points of diversion under both of the allowed rights as follows:

Township 11 South, Range 37 East, Bannock County:
Section 20: SW NE, NW SE, NE SE

5. Both rights would have a common 308 acre place of use. The place of use is irrigated by two center pivots with 34 irrigated acres per quarter, plus 36 acres under wheel lines described as follows:

Township 11 South, Range 37 East, Bannock County:
Section 20: SE SE 34 acres
SW SE 34 acres
NE SE 34 acres
NW SE 34 acres
NW NE 34 acres
SW SE 34 acres
NE NW 34 acres
SE NW 34 acres
Section 17: SE SE 36 acres
308 acres

* { Enclosed is a map we have prepared reflecting the three points of diversion, the pivot centers, the wheel lines and the place of use. The applicant Diamond T has approved of a settlement on this basis. If this meets with your approval, Ernie would you please prepare and forward the Amended Claims for 29-07489A and 29-04277. We are prepared to file a Standard Form 4 Motion to File Amended Notice of Claim which can be served and noticed up for hearing on August 18, 2004 at 9:00 a.m., as set by Special Master Bilyeu at the June 30, 2004 settlement conference.

Please advise if you have any questions or concerns.

Sincerely,

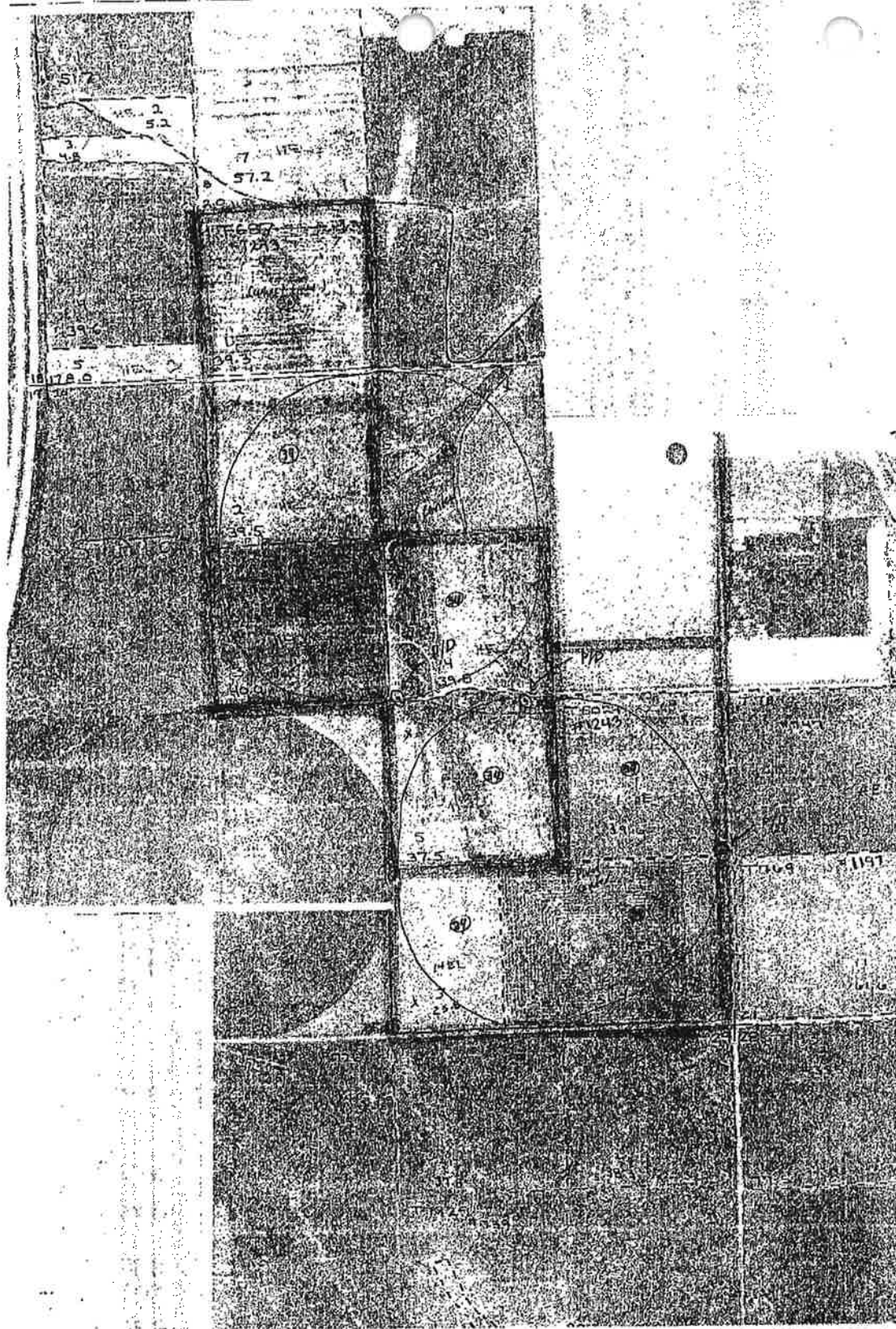
Randy Budge
RANDALL C. BUDGE

RCB:rr
Enclosures

cc: Diamond T Ranch/Phil Adams
Ralph Wheatley

* Done Today - will file the Motion +
Amended Claims and wait to go.
Randy

SEARCHED
MAY 05 2005



SCANNED

MAY 05 2005

LAW OFFICES OF

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CHARTERED**

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July 7, 2004

Transmitted By Fax: 525-7177

Al Ruberry
Eastern Region IDWR
900 N. Skyline Drive
Idaho Falls, Idaho 83402

Re: *Claimant: Diamond T Ranch, L.L.C.*
Subcase Nos. 29-07489A, 29-2433, 29-04277

Dear Ernie:

This will follow up on the above-referenced matter. You will recall at the April 21, 2004 Status and Scheduling Conference in Pocatello before Special Master Bilyeu we agreed to provide an Affidavit establishing that these three wells were interconnected as a single system prior to 1987. Based upon that, we would amend all three claims to show the common place of use for the combined total of 308 acres and the Department would agree to a SF5 Settlement Agreement.

Enclosed is a copy of the supporting Affidavit of Virgil Jahnke which we have secured for the purpose of establishing that the wells were all interconnected and used in combination to irrigate by center pivot the 308 acres at the time he acquired the property in approximately 1986. The interconnected use continued during the 10 years Jahnke owned the property from 1986 to 1996, and is continued to date by the current owner Diamond T Ranch, L.L.C., owned by Phil Adams. Also enclosed is a copy of an additional supporting Affidavit being obtained from the well driller, Forrest Cagle, to substantiate that he drilled two of the wells in 1960. That further substantiates the priority date. Mr. Cagle's Affidavit has been mailed to him and I expect to have it back in the next few days. Also attached are the proposed Standard Form 4 Amended Notice of Claims which we have prepared to file for each of these three rights, along with the supporting Affidavits.

PROFILED

SCANNED

MAY 10 2005

MAY 05 2006

SCANNED

SUPPORTING AFFIDAVIT OF VIRGIL JAHNKE - 2

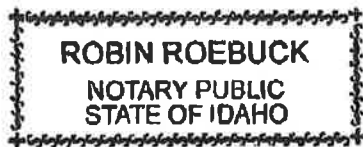
3. At the time I purchased the property the wells were interconnected by some portable main lines so that the wells could be used in combination to irrigate by center pivots the 308 acres. A few years after I acquired the property, I converted the portable main line to buried main line interconnecting the three wells providing water to the center pivots.
4. From my discussions with the previous owner, the wells were interconnected and used in the same fashion for a number of years before I acquired the property.

FURTHER YOUR AFFIANT SAYETH NAUGHT.

DATED this 21 day of June, 2004.


VIRGIL JAHNKE

SUBSCRIBED AND SWORN TO before me this _____ day of June, 2004.




NOTARY PUBLIC FOR IDAHO,
Residing at Pocatello
My Commission Expires: 8/18/2006

SUPPORTING AFFIDAVIT OF VIRGIL JAHNKE - 3

P. 05
P. 05

FAX NO. 208 232 6109

FAX NO. 208 232 6109

JUL-07-2004 WED 03:47 PM RACINE LAW OFFICE

JUN-21-2004 MON 10:36 AM RACINE LAW OFFICE

SCANNED

Randall C. Budge, ISB No. 1949
RACINE, OLSON, NYE, BUDGE
& BAILEY, CHARTERED
P.O. Box 1391; 201 E. Center Street
Pocatello, Idaho 83204-1391
Telephone: 208-232-6101
Fax: 208-232-6109

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Subcase No. 29-07489A,
	)	29-2433, 29-04277
	)	
Case 39576	)	SUPPORTING AFFIDAVIT
	)	OF FORREST CAGLE
	)	
	)	

STATE OF IDAHO)
 : ss
County of Bannock)

FORREST CAGLE, being first duly sworn under oath deposes and states that the following
is true and correct to the best of his knowledge, information and belief:

1. I am a resident of the State of Idaho and reside at 20585 S. Tool Road, Downey, Idaho. I was a well driller in business from the mid-1950s until I retired in 2001.
2. In approximately 1960, I drilled two wells on a farm in south Bannock County near Downey located in Sections 17 and 20, Township 11 South, Range 37 East, commonly known as the Virgil Jahnke place. I drilled the wells for the owner, who was before Virgil Jahnke acquired the property. After the wells were drilled, pumps and diesel engines were connected to pump the wells to provide irrigation water to the property. Some years later I believe the wells were changed over to an electric motor and pump. As I recall, the wells were interconnected by portable main lines

SUPPORTING AFFIDAVIT OF FORREST CAGLE - 1

SCANNED
MAY 05 2000

so they could be used in combination.

3. As I live in Downey, I have been able to observe that these wells have been continuously pumped to provide irrigation water. The hand lines have been replaced by center pivots, either by Virgil Jahnke or his predecessor. The wells and center pivots are still being used by the current owner, who I understand is Diamond T Ranch, L.L.C., who acquired the property from Mr. Jahnke.

FURTHER YOUR AFFIANT SAYETH NAUGHT.

DATED this _____ day of July, 2004.

FORREST CAGLE

SUBSCRIBED AND SWORN TO before me this _____ day of July, 2004.

NOTARY PUBLIC FOR IDAHO,

Residing at _____

My Commission Expires: _____

SUPPORTING AFFIDAVIT OF FORREST CAGLE - 2

SCANNED
MAY 05 2006

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

State of Idaho
Department of Water Resources

RECEIVED

MAY 13 1980

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources 30 days after the completion or abandonment of the well. Department of Water Resources
Eastern District Office

7. WATER LEVEL

Name BLACK Sep 14/55
Address Malad
Owner's Permit No. 29-2433 License No.

Static water level 42 feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

☐ Pump ☐ Bailer ☐ Other[illegible]

9 LITHOLOGIC LOG

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type) _____
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
16	0	5	Brown clay		X
	5	40	Brown clay & gravel		X
	40	45	Gravel Flat water	X	
	45	50	Gravel & clay		
	50	90	Blue clay		
	90	115	Blue clay little gravel		
	115	130	Blue clay		
	130	140	Blue clay & gravel		
	140	145	Brown clay		
	145	152	Gravel		

☒ Cable ☐ Rotory ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 16 inches Total depth 152 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
~~1/8~~	inches	+	feet
025	16 inches	0	149 feet
	inches		feet
	inches		feet
	inches		feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☒ Torch
Size of perforation 1/2 inches by 1/8 inches

Number	From	To
380 perforations	50 feet	145 feet
perforations	feet	feet
perforations	feet	feet

Well screen installed? ☐ Yes ☒ No

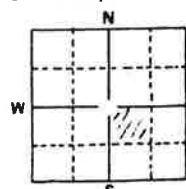
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 25 Material used in seal ☐ Cement grout
☒ Puddling clay ☒ Well cuttings
Sealing procedure used ☐ Sherry pit ☐ Temporary surface casing
☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County Bannock

10.

0. Work started 6/4/77 finished 6/27/77

11. DRILLERS CERTIFICATION

Firm Name Indusmountain Pvt. Ltd. Firm No. 106

Address L A L HAY SP. 495 Date 7/14/77

Signed by (Firm Official) Charles Frank

and
(Operator) Robert Henderson

SCANNED

MAY 24 2001

Log for claim A29-07489A

Spatial Dynamics TWB

5/31/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s37e	20	NESE	38	39	
11s37e	20	SWSE	39	40	
11s37e	20	SESE	38	40	
11s37e	36	NESE	0	0	POD placement?
Totals:			115	119	

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07489

Priority: October 11, 1985

Maximum Diversion Rate: 4.06 CFS
Maximum Diversion Volume: 812.0 AF

This is to certify, that CALVIN C DREDGE

PO BOX 245

RUPERT ID 833500000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 1, 1979; and has submitted Proof of Beneficial Use on October 11, 1985. An examination indicates that the works have a diversion capacity of 7.130 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	4.06 CFS	812.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 20, Township 11S, Range 37E
SENE , Sec. 20, Township 11S, Range 37E
NESE , Sec. 20, Township 11S, Range 37E
BANNOCK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11S	37E	20	NENE 39	SENE 38	NESE 38	192
		21	SWSE 39	SESE 38		40
			NWNW 30	SENEW 10		

Total number of acres irrigated: 232

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.



State of Idaho
DEPARTMENT OF WATER RESOURCES
150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

MEMORANDUM

To: Department of Water Resources
From: Richard Lenon
Date: August 25, 1988
Subject: Permit No. 29-7489

Concerning the field exam done July 7, 1988, which introduces a third point of diversion, I would like to explain the reason for a re-exam.

I did the initial exam during the summer of 1987, which included flow measurements on two points of diversion for a capacity system discharge. At that time, I was informed by Max Nielson that there were three points of diversion all which are interconnected, but the third well located in the center of the other two wells was not in operational condition. Therefore, Max had not used this well, and it would probably not be used in the future. Given this information, I did a capacity measurement and submitted it with two points of diversion instead of three.

System Description:

Three wells with turbine motors and pumps are in line running North/South. The well defined as Well "A" on the first field report is on the North end of the system.

Lenon Memo
August 25, 1988
Page 2

Well "B" is on the South end of the system, and Well "C" is located directly in the middle of Wells "A" and "B." All three points of diversion are equipped with shut-off valves so that each can be operated simultaneously or independently. Note that the main line that exits the pumps runs East/West into a North/South running main line which supplies water to wheel lines.

Calvin Dredge, owner of this property, received notice of my inspection and requested that we include the third point of diversion after he had it repaired.

I was informed about this request during the field summer, 1988, and made contact with Max Nielson to confirm the repairs on the third well. Max told me that the well had been fixed and was in operational condition.

Therefore, a remeasurement of the system was taken which includes three points of diversion for a capacity measurement of the system.

For more specific information, refer to both field reports and note the new and old flow measurements of Wells "A" and "B." Well "C" seemed to override the other wells.

If you have further questions, please feel free to contact me at my home at 232-7752.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 13 1990

A. GENERAL INFORMATION

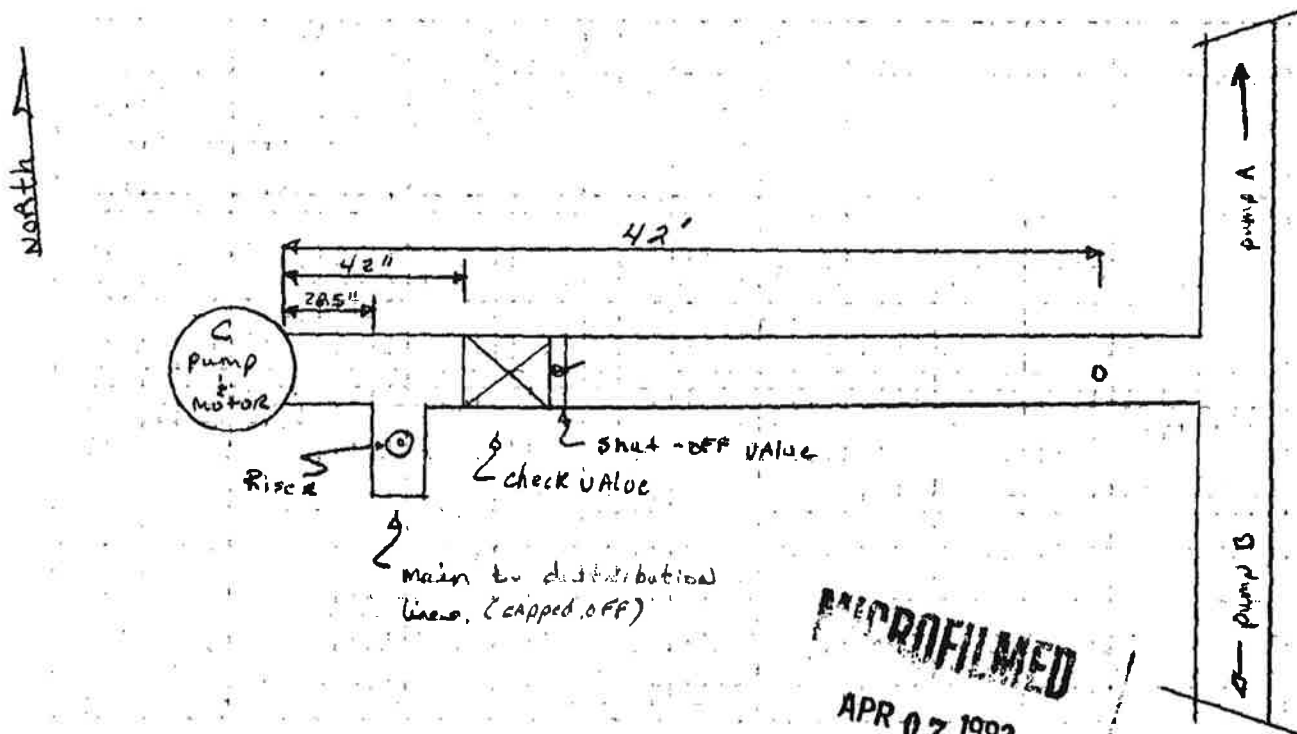
1. Owner: CALVIN C. DREDGE Phone No: 436-6555
Current Address: RUPERT, Idaho 83350
2. Accompanied by: MAX NELSON EXAM. DATE: 7-7-88
Address: Box 35, Rt #1 Downey Idaho Phone No. 697-5552
Relationship to Permit Holder: LEASES LAND
3. Source: GROUNDWATER tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: N.A.
☐ Copies Attached
2. Other water rights with same point of diversion: N.A.
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED
APR 07 1992

Scale: X' =

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

H. REMARKS AND OVERLAP REVIEW ANALYSIS

pump/motor C: main line I.d. = 9.5" A.D. = 30' main line pressure = 50 psi
manometer reading = 5.3" - 1.2" = 4.1"

Note:

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afs)
	From	To		
IRRIGATION	4-1	11-1	4.06	812.0
Totals:			4.06	812.0

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

APR 07 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: Calvin C. Dredge
Current Address: Rupert, Idaho 83350

Permit No. 29-7489
Phone No. 436-6555

2. Accompanied by: Max Neilson
Address: Box 35, Rt #2 Downey Idaho
Relationship to Permit Holder: Leases Land

EXAM. DATE: 7-20-87
Phone No. 897-5552

3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: N.A.

☐ Copies Attached

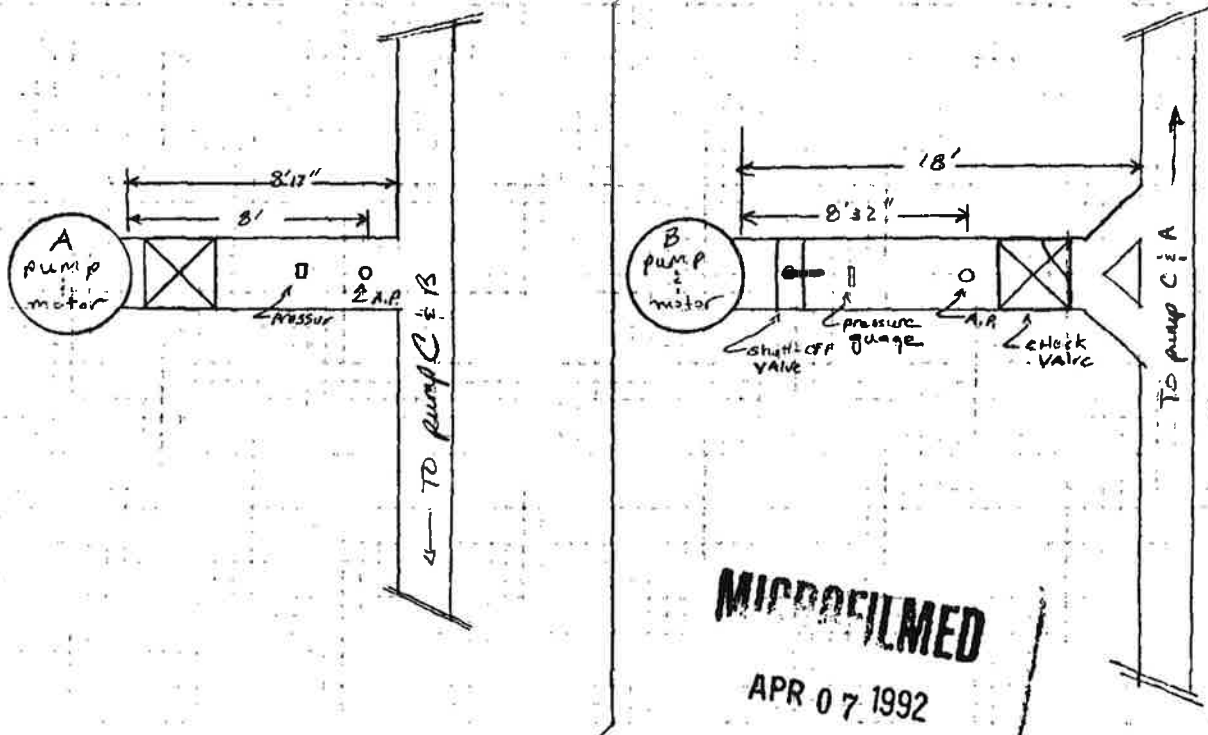
2. Other water rights with same point of diversion: N.A.

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED
APR 07 1992

Scale: X = —

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well A, B, & C are all interconnected and all run 7-1/4 inch wheel line with 3/16" nozzles. (Rainbirds model # 30, w/s)

Well 'A' is located on North end then heading south to well 'C' then keep heading south to well 'B' which is end of system.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
A	Westinghouse	50	7803	P.A. Bell	NONE
B	G.E.	75	CBJ309461	Johnston	NONE
C	G.E.	50	FHJ621434	Johnston	NONE

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

[illegible]

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
C Flow meter		Halls		120385	10"	
MANOMETER					57"	
A' Flow meter		HAAS		120385	8"	
B' Flow meter		Halls		120385	10"	

2. Measurements:

Pump/line A: main line I.D. = 7.75" O.D. = 8" mainline pressure = 48 psi
 mainline reading = 16.2" - 12.6" = 3.6"
 Pump/line B: main line I.D. = 9.75" O.D. = 10.0" mainline pressure = 54 psi
 mainline reading = 16.5" - 12" = 4.5"
 see section H for C measurements.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q_{TOTAL} = \sum Q = Q_A + Q_B + Q_C = (0.92 + 1.64 + 1.5) \text{ C.F.S.} = 4.06 \text{ C.F.S.}$$

2. Alternate Method for Checking Purposes:

$$THEORETICAL (C) Q_C = \frac{(50' \times 5.5'') \times (0.75)}{50' + (2.31 \times 5.5')} = 1.86 \text{ C.F.S.}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
 Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
 Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
 Meter Input HP: (6) x 1.34 = _____ (7)
 Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
 Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

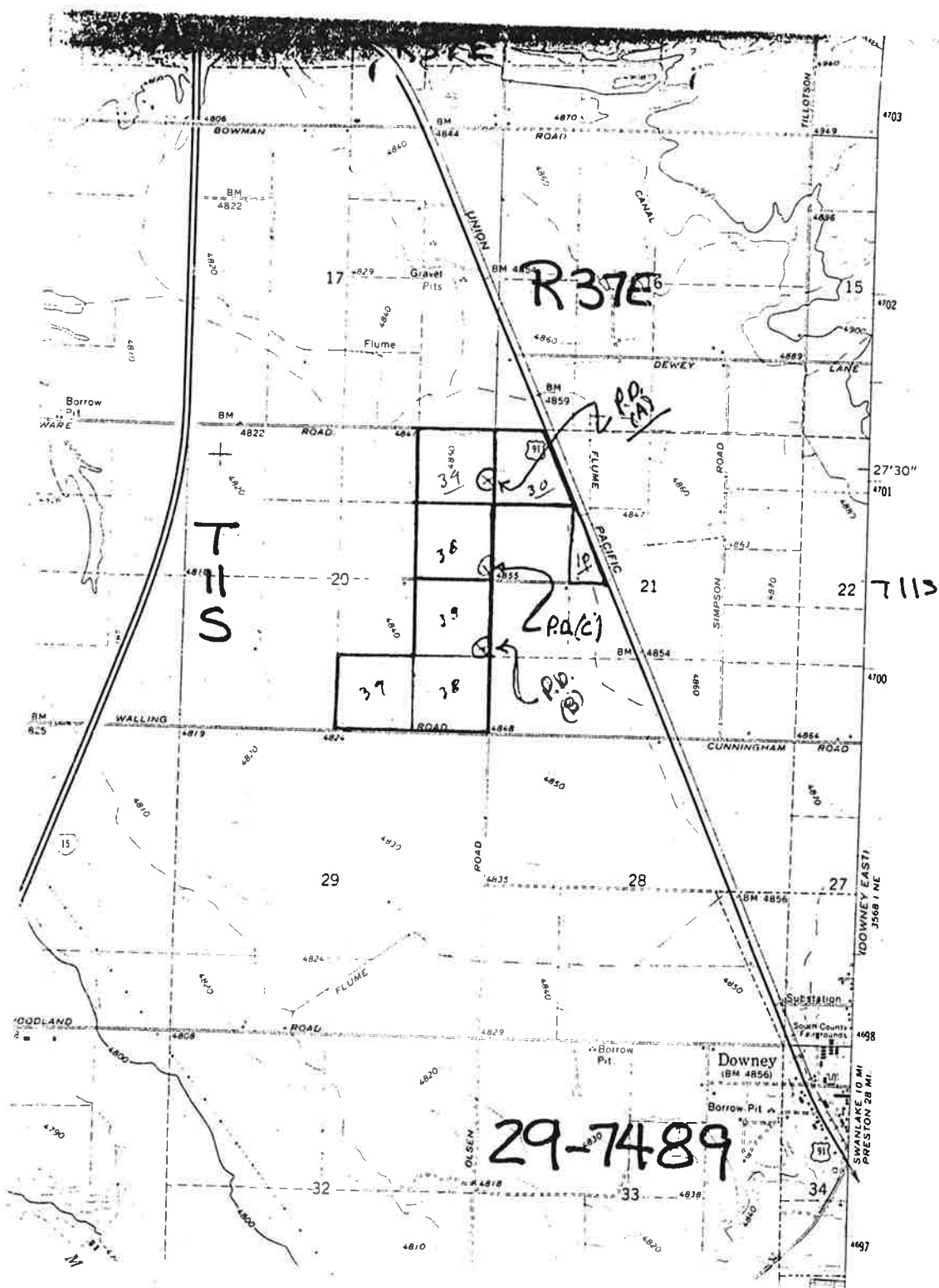
1. Volume Calculations for Irrigation:

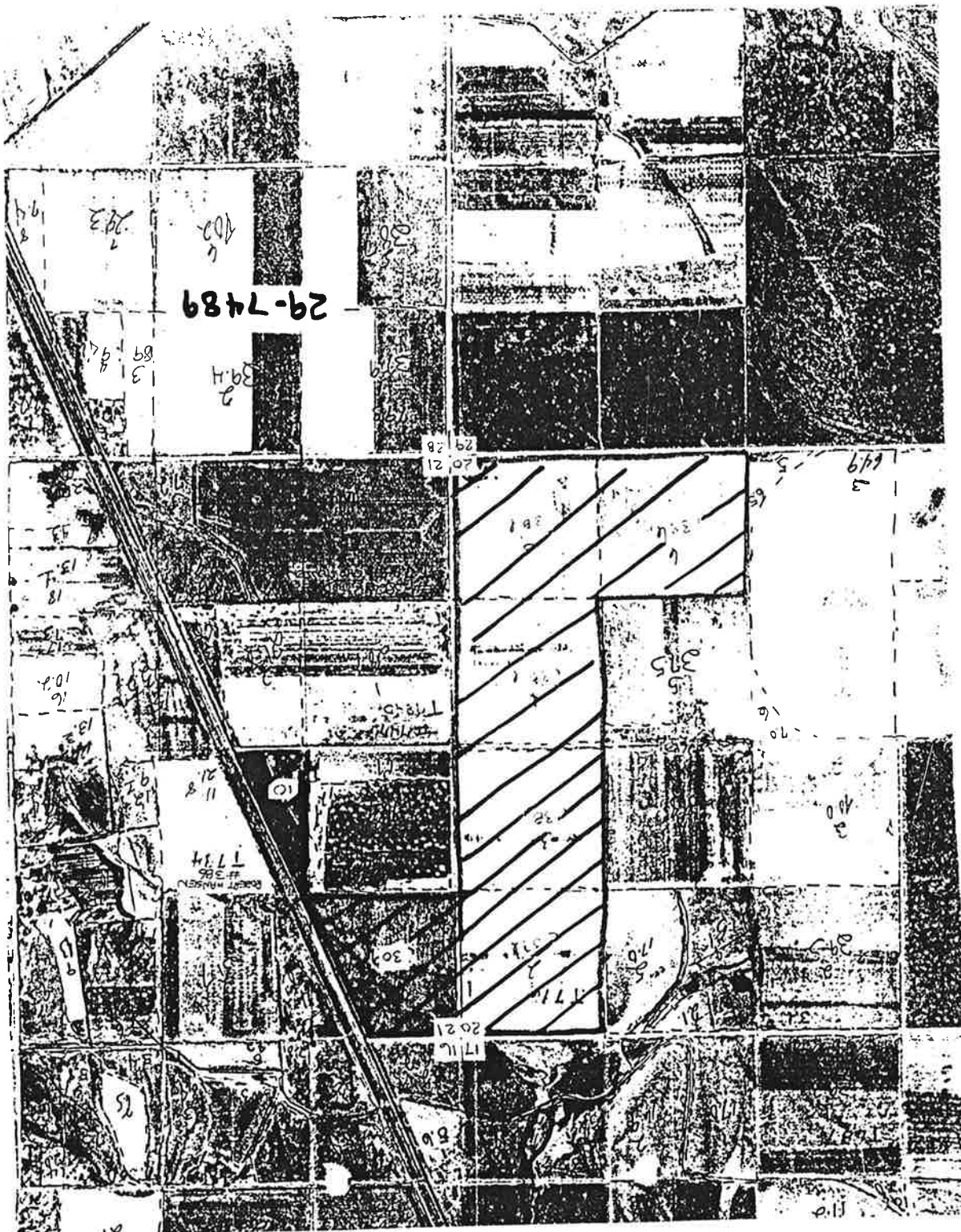
$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (232)(3.5) = 812.0$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (4.06 \times 214 \times 1.9835) = 1723.34$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 812.0$$

☒ Volume Calculations for Other Uses:





AJ5809NP
No. A29-07489A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/24/00
PAGE: 149

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DIAMOND T RANCH LLC 50 W 990 S BRIGHAM CITY UT 84302 (435) 734-6410	10/11/1985	IRRIGATION	04-01 11-01	2.020 CFS	402.50 AFA
TOTAL DIVERSION:					2.020 CFS	402.50 AFA
CONSUMPTIVE USE:						287.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T11S R37E S20

NESE

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	---
11S	37E	20	:					:					:					:	38		39	38	:	115.0
																				TOTAL ACRES		115.0		

POU County: BANNOCK

Non-Irrigation Uses: NONE

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:
A29-07489

Remarks: GEN CHANGED OWNERRSHIP PER REQUEST. AJ/11-5-98

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 08/27/92 DCARLSON 03/29/95 POST-STD 11/05/98 AJONES



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 5, 1998

DIAMOND T RANCH LLC
50 W 990 S
BRIGHAM CITY UT 84302

RE: CHANGE IN OWNERSHIP FOR A29-07489A

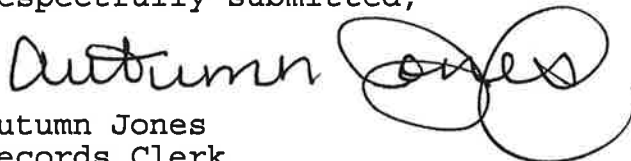
Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,



Autumn Jones
Records Clerk

Enclosure: Notice(s) of Claim

COPY



DELOG DC
10/14/98

October 8, 1998

Idaho Department of Water Resources
900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402

RE: Notice(s) of Change of Water Right Ownership

Dear Water Rights Examiner:

Enclosed please find three original Notice of Change of Water Right Ownership forms that have been completed by Diamond T Ranch LLC. The Notices are being filed in order to update the Department's records. The subject water rights are appurtenant to property acquired by Diamond T Ranch LLC from the Oxford Trust on October 1, 1998. You will also find enclosed a Limited Liability Company Resolution, authorizing Mr. Adams to execute the forms on behalf of Diamond T Ranch LLC.

If you have any questions or need further information, please do not hesitate to contact the undersigned at (435) 734-6410.

With best regards,


Jeff H. Bell
Attorney at Law

RECEIVED
OCT 13 1998
Department of Water Resources
Eastern Region

DC DELOG
10-14-98
DC 11/98

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) A29-07489A
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Calvin C. and Alicia Dredge
P. O. Box 245, Rupert, ID 83352
4. New Owner/Claimant(s) Diamond T Ranch, LLC
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 50 West 990 South
City, State and ZIP Code Brigham City, UT 84302
New Telephone Number (435) 734-6410
5. Date you acquired the property 10-1-98
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages. N/A ALL ACQUIRED
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
Diamond T Ranch LLC
7. Signature of New Owner/Claimant(s) By: *John T. Dredge*, Sole Member Date 10/8/98

Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

ALLIANCE**WARRANTY DEED**

For Value Received

DAYNA CORWIN, Trustee of The Oxford Trust,
under Declaration of Trust dated February 10, 1992

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

DIAMOND T RANCH LLC

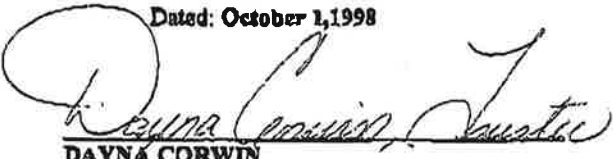
whose current address is

50 WEST 990 SOUTH**BRIGHAM CITY, UT 84302**the grantee, the following described premises, in **BANNOCK** County **IDAHO**, to wit:**SEE ATTACHED "EXHIBIT A"**

TO HAVE AND TO HOLD the said premises, with their appurtenances and including all amenities, easements and rights appertaining thereto and all water, ditch and mineral rights and all improvements, structures and fixtures thereon, unto the said Grantee, its heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee(s), that she is the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Subject to all existing patent reservations, easements, rights of way, protective covenants of record, zoning ordinances, and applicable building codes, laws and regulations.

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: October 1, 1998


 DAYNA CORWIN

Oxford Trust

Washington

Clark

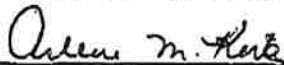
STATE OF OREGON, COUNTY OF MULTNOMAH

On this 1st day of October, 1998

before me, a Notary Public in and for said State, personally appeared

DAYNA CORWIN

known to me to be the person(s) whose name(s) is subscribed to the within instrument as Trustee and acknowledged to me that she executed the same as such Trustee.



Notary Public,

Residing at

Corvallis, Expires 2-5-2000



I certify that I have read and approved of the contents of the original of this copy.

Post-it® Fax Note	7671	Date	10/2	# of pages	4
To	Jeff Bell	From	E. Kirk		
Co./Dept		Co.			
Phone #		Phone #	800-657-9449		
Fax #	425-734-6543	Fax #			

"EXHIBIT A"**PARCEL A:**

TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO: SECTION 20: SE $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL B:

TOWNSHIP 11 SOUTH RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO,

SECTION 17: SE $\frac{1}{4}$ SW $\frac{1}{4}$

SECTION 20: E $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, LESS THAT PART OF THE ABOVE DESCRIBED PROPERTY CONVEYED BY THE SELLER TO THE STATE OF IDAHO BY WARRANTY DEED DATED DECEMBER 3, 1969,

PARCEL C:

A ROAD RIGHT OF WAY 45 FEET IN WIDTH, THE CENTER LINE OF WHICH IS DESCRIBED AS: BEGINNING AT THE SOUTHEAST CORNER OF THE SW $\frac{1}{4}$ NE $\frac{1}{4}$ AND RUNNING THENCE EAST 1320 FEET ALONG THE BOUNDARY BETWEEN THE NE $\frac{1}{4}$ SE $\frac{1}{4}$ AND THE SE $\frac{1}{4}$ NE $\frac{1}{4}$ ALL IN SECTION 20, TOWNSHIP 11 SOUTH, RANGE 37 E.B.M. BANNOCK COUNTY, IDAHO.

PARCEL D:

TOWNSHIP 11 SOUTH, RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO

SECTION 28: W $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; AND ALL THAT PART OF THE SE $\frac{1}{4}$ LYING WEST OF RIGHT-OF-WAY OF US HIGHWAY 91.

EXCEPT: BEGINNING AT THE SOUTHEAST CORNER OF SE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SAID SECTION, THENCE NORTH 660 FEET; THENCE WEST 330 FEET; THENCE SOUTH 660 FEET; THENCE EAST 330 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPT:

BEGINNING AT A POINT ON THE SOUTHWESTERLY SIDE OF THE RIGHT OF WAY OF HIGHWAYS NO.'S 91 AND 191, 1326.4 FEET, MORE OR LESS, EAST OF THE EAST ONE SIXTEENTH CORNER ON THE SOUTH LINE OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 EAST BOISE MERIDIAN, THENCE RUNNING NORTHWESTERLY ALONG THE SOUTHWESTERLY SIDE OF THE ABOVE NAMED HIGHWAYS RIGHT OF WAY A DISTANCE OF 80 RODS, THENCE WEST 10 RODS, THENCE IN A SOUTHEASTERLY DIRECTION ON A PARALLEL LINE WITH THE SOUTHWESTERLY SIDE OF THE SAID RIGHT OF WAY A DISTANCE OF 80 RODS TO A POINT ON THE SOUTH LINE OF SECTION 28, 10 RODS WEST OF THE POINT OF BEGINNING, THENCE EAST ALONG THE SOUTH LINE OF SAID SECTION 28, 10 RODS TO THE POINT OF BEGINNING, AND BEING LOCATED IN SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO.

ALSO EXCEPT THOSE TRACTS DEEDED TO THE STATE OF IDAHO BY AND DESCRIBED IN DEEDS 446827 AND 447391.

PARCEL E:

THE NORTHERLY ONE-HALF OF THE FOLLOWING DESCRIBED PROPERTY:

BEGINNING AT A POINT ON THE SOUTHWESTERLY SIDE OF THE RIGHT OF WAY OF HIGHWAY NOS. 91 AND 191, A DISTANCE OF 1326.4 FEET, MORE OR LESS, EAST OF THE 1/16 CORNER ON THE SOUTH LINE OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 EAST, OF THE BOISE MERIDIAN; THENCE RUNNING NORTHWESTERLY ALONG THE SOUTHWESTERLY SIDE OF THE ABOVE NAMED HIGHWAYS RIGHT OF WAY A DISTANCE OF 80 RODS; THENCE WEST 10 RODS; THENCE IN A SOUTHEASTERLY DIRECTION, ON A PARALLEL LINE WITH THE SOUTHWESTERLY SIDE OF SAID RIGHT OF WAY, A DISTANCE OF 80 RODS TO A POINT ON THE SOUTH LINE OF SAID SECTION, 10 RODS WEST OF THE POINT OF BEGINNING; THENCE EAST, ALONG THE SOUTH LINE OF SAID SECTION, 10 RODS TO THE POINT OF BEGINNING, AND BEING LOCATED IN SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 EAST OF THE BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

704/10
1981/94

CERTIFICATE OF LIMITED LIABILITY COMPANY RESOLUTION

I, J Phillip Adams, the sole member of Diamond T Ranch LLC, a Utah limited liability company (the "Company"), do hereby certify as follows:

1. As of the date hereof, the Company currently exists and is in good standing under the laws of the State of Utah.
2. As of the date hereof, I am the sole member of the Company.
3. On behalf of the Company, I adopted the following resolution effective as of October 1, 1998:

RESOLVED, that J Phillip Adams be and hereby is authorized and directed, on behalf of the Company, to execute and file with the Idaho Department of Water Resources, any and all documentation, including Notice(s) of Change of Water Right Ownership, required to properly reflect the transfer of all water rights acquired by the Company from the Oxford Trust, in the Department of Water Resources' records, to ensure that Diamond T Ranch LLC is properly reflected in said records as the owner of said water rights.

4. As of the date hereof, the foregoing resolution has not been revoked, amended or modified, and remains in full force and effect.

DATED; as of the 8th day of October, 1998.


J Phillip Adams, Sole Member

JHB:jb
diamres.jhb

Dredge - Nuclear II

AJ5809NP
No. A29-07489A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/19/90
PAGE: 1

OWNER COORD	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CALVIN C DREDGE	10/11/1985	IRRIGATION	04-01 11-01	2.02 CFS	402.50 AFA
C	ALICIA DREDGE PO BOX 243 RUPERT ID 83350 (208) 436-6555					
TOTAL DIVERSION:					2.02 CFS	402.50 AFA
CONSUMPTIVE USE:						287.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T11S R37E S20

NESE

BANNOCK County

Place of Use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NESE	NWSE	SWSE	SESE	NESE	NWSE	SWSE	SESE	NESE	NWSE	SWSE	SESE	NESE	NWSE	SWSE	SESE	SLM
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:
11S	37E	20	:					:								:
															TOTAL ACRES	115.0

POU County: BANNOCK

Non-Irrigation Uses: NONE

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

12: (a) ment of case proo Company

1-58129-6

Warranty Deed

For Value Received

92017088

CALVIN DREDGE AND ALICIA DREDGE, HUSBAND AND WIFE.

the grantor, do hereby grant, bargain, sell and convey unto
OXFORD TRUST, DAYNA CORWIN, TRUSTEE,

whose current address is
c/o Thomas J. Holmes
405 West Whitman, P. O. Box 967
Pocatello, ID 83204-0967

the grantee, the following described premises, in BANNOCK County Idaho, to wit:

TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY,
IDAHO:
SECTION 20: S4SE4; NE4SE4

SUBJECT TO: ALL existing patent reservations, easements, rights of way, protective covenants, zoning ordinances and applicable building codes, laws and regulations.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that he the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: October 21, 1992

Calvin C. Dredge
CALVIN DREDGE

Alicia Dredge
ALICIA DREDGE

STATE OF IDAHO, COUNTY OF *Bannock*
On this 21st day of OCTOBER, 19 92
before me, a notary public in and for said State, personally appeared
CALVIN DREDGE
ALICIA DREDGE

known to me to be the person whose name
subscribed to the within instrument, and acknowledged to me that
executed the same.
Bootsy Young
POCATELLO, IDAHO Notary Public
Residing at 01/14/98, Idaho
Comm. Expires

NO. 92017088
RECORDED AT REQUEST OF
AMERICAN LAND TITLE CO.
'92 OCT 30 P4:39
OFFICIAL RECORD NO. 575
FILE 302 DEPUTY *MJ*

Furnished by the AMERICAN LAND TITLE COMPANY, INC.

AUGUST 27, 1992

NORMAN M SPENCER
PO BOX 53
DOWNEY ID 83234

RE: NOTICE OF CLAIM A29-07489/CHANGE IN OWNERSHIP

Dear Mr. Spencer:

The request for Change in Ownership concerning the Notice of Claim in the above reference has been processed and the Notice split into two separate portions.

Enclosed is a "copy" of your water right with a new water right number assigned for your portion of A29-07489.

Since you purchased 117 acres of land from Calvin C Dredge, the above mentioned water right (A29-07489) has been split into A29-07489A and A29-07489B. A29-07489B gives you 2.04 cfs for 117 acres, and A29-07489A with 2.02 cfs on 115 acres is the remaining portion belonging to Mr. Dredge.

Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

DC

Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosure: NOTICE OF CLAIM A29-07489B

cc: Calvin Dredge/A29-07489A

MICROFILMED
NOV 13 1992



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

DATE OF CLOSING: May 1, 1992

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____.
 If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
 Assigned by IDWR: A29-07489

[] Name and Address of Former Owner/Claimant(s)(Seller): Calvin Dredge & Alicia Dredge
P.O. Box 245 Rupert ID 83350

[] New Owner/Claimant (Purchaser): Norman M. & Barbara E. Spencer

[] New Mailing Address: P.O. Box 53
Downey ID 83234

[] New Telephone Number: () 897-5606

[] Does the change in ownership result in a splitting of the water right owned/claimed? X yes ___ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
2.04 cfs, 409.5 AFS, two wells NENE, SENE Sec 20
Twp 11S Rge 37E, 117 AC in NENE (39), SENE (38)
Sec 20; NWNW (30), SENW (10) Sec 21 Twp 11S Rge 37E.

[] Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) Norman M. Spencer Date 5-1-92
Barbara E. Spencer Date 5-1-92
 [] Signature of Former Owner/Claimant(s) Calvin Dredge Date 5/1/92
Alicia Dredge Date 5/1/92

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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NOV 13 1992

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner



AgriLands

381 Shoup, Suite 200 / P.O. Box 1788
Idaho Falls, ID / 83403-1788
208-524-4070 / FAX 208-524-4071

August 21, 1992

RECEIVED

AUG 24 1992

Department of Water Resources
Eastern District Office

Idaho Department of Water Resources
150 Shoup Ave.
Idaho Falls, ID 83402

REFERENCE: Notice of claim to a water right
New property owner - notice of change of water right
ownership.
Check: \$332

Enclosed please find the above referenced documents and check.
If you have any questions please call 524-4070 - Jack Horton.

Earnest Carlson helped in completing these applications. If you
have any questions you might also ask Mr. Carlson.

Thank You,

Jack
Jack Horton

JH:cv

Enclosures

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NOV 13 1992

MAY 24 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07489A
Date Received: 8/27/1992
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CALVIN C DREDGE 208-436-6555
Address: PO BOX 245
RUPERT ID 83350
AND
Name: ALICIA DREDGE 208-436-6555
Address: PO BOX 245
RUPERT ID 83350

2. Date of Priority: OCT 11, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	37E	20	NE	SE			BANNOCK

5. Description of diverting works:
ONE WELLS, MAINLINE SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.020		402.50

7. Total Quantity Appropriated is:
2.020 C.F.S. (and/or) 402.50 A.F.A.

8. Total consumptive use is 287.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A2907489A



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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
11S	37E	20	NE		SE		IRR	38.0
			SW		SE		IRR	39.0
			SE		SE		IRR	38.0
Section Acres								115.0
Total Acres								115.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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NOV 13 1992

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A29-07489A	11S 37E	20		NE	SE			BANNOCK		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
29-07489	11S 37E	20		NE	NE			BANNOCK		
29-07489	11S 37E	20		NE	SE			BANNOCK		
29-07489	11S 37E	20		SE	NE			BANNOCK		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

A29-07489B NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM NAME OF EXAMINER) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

TWP. 11S	RGE. 37E	SEC. 20	1/4	1/4 NE	1/4 SE	LOT	POD FLAG	COUNTY BANNOCK	DIVERSION NAME	DIVERSION NBR
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB: _____

REVIEWED BY: _____ DATE: _____

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (___)

A. ROOT WATER RIGHT NUMBERS: A29-07489A
A29-07489B

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
11S	37E	20	NE	SE		RANCH LLC, DIAMOND T DREDGE, CALVIN C	A29-07489A / 38.0	- / 29-07489 / 38.0	39.0		
11S	37E	20	SW	SE		RANCH LLC, DIAMOND T DREDGE, CALVIN C	A29-07489A / 39.0	- / 29-07489 / 39.0	33.0		
11S	37E	20	SE	SE		RANCH LLC, DIAMOND T DREDGE, CALVIN C	A29-07489A / 38.0	- / 29-07489 / 38.0	23.0		

ADDITIONAL POU FOUND

TOTAL ACRES A29-07489A 115.00 95.00

POU COUNTY: BANNOCK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES: _____

RECOMMENDATIONS:

TOTAL ACRES: _____ N/A(____)

REVIEWED BY: _____ DATE: _____

DATE: 11/05/98
PAGE: 1

COPY