

02/18/2003

Paul

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-7488

F M C EMPLOYEES PARK INC
C/O ROBERT L HRONEK
10811 N RIO VISTA RD
POCATELLO ID 83202

Telephone Number: (208) ~~236-8236~~ 238-0625

RECEIVED
MAY 10 2003
Department of Water Resources
Eastern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

3/3/03

SIGNATURE:

Robert L. Hronek

Please print your name:

ROBERT L. HRONEK

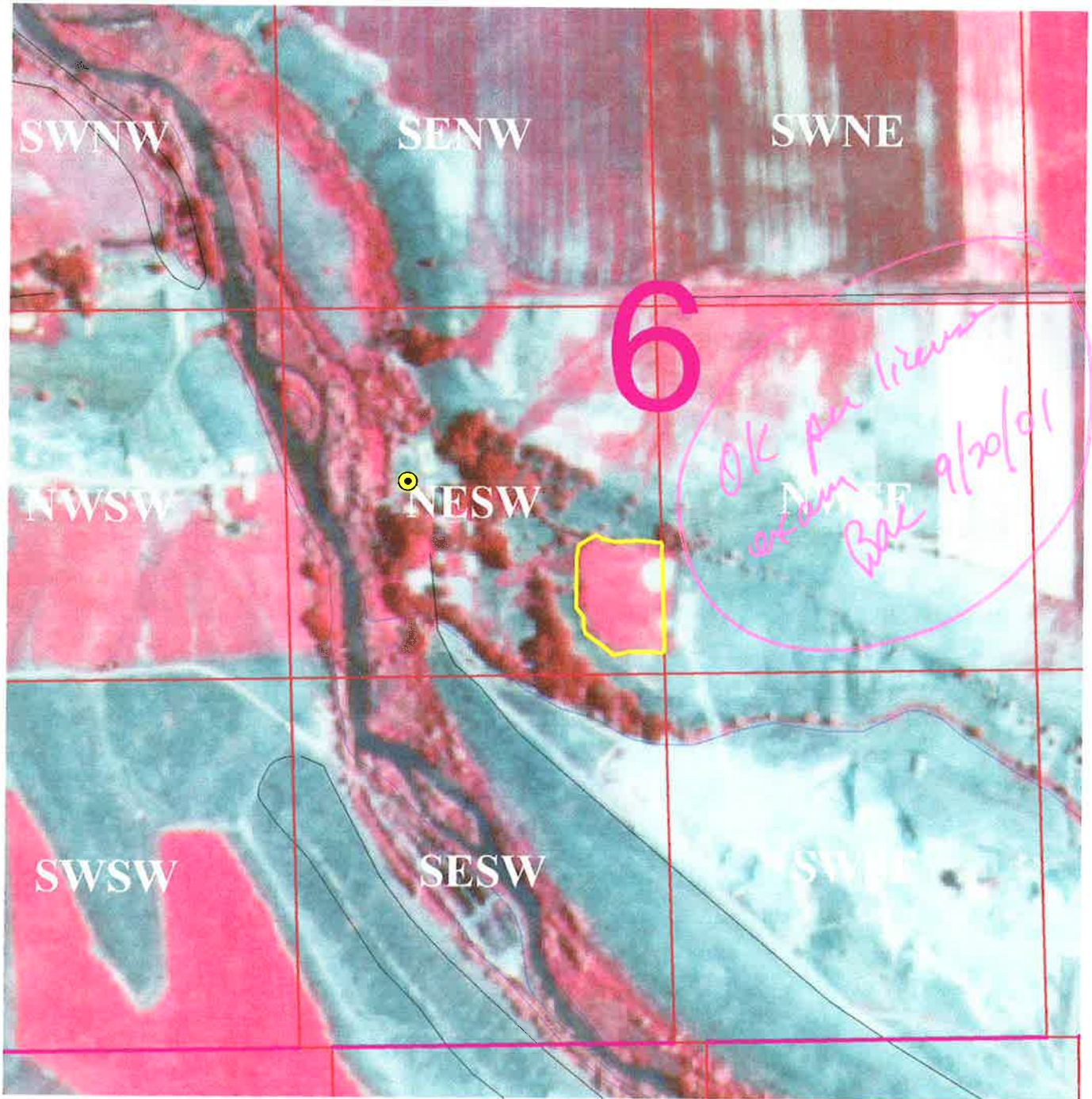
IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

PROFILED

SCANNED
MAY 04 2003

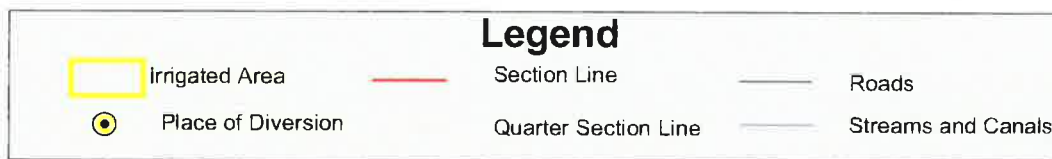
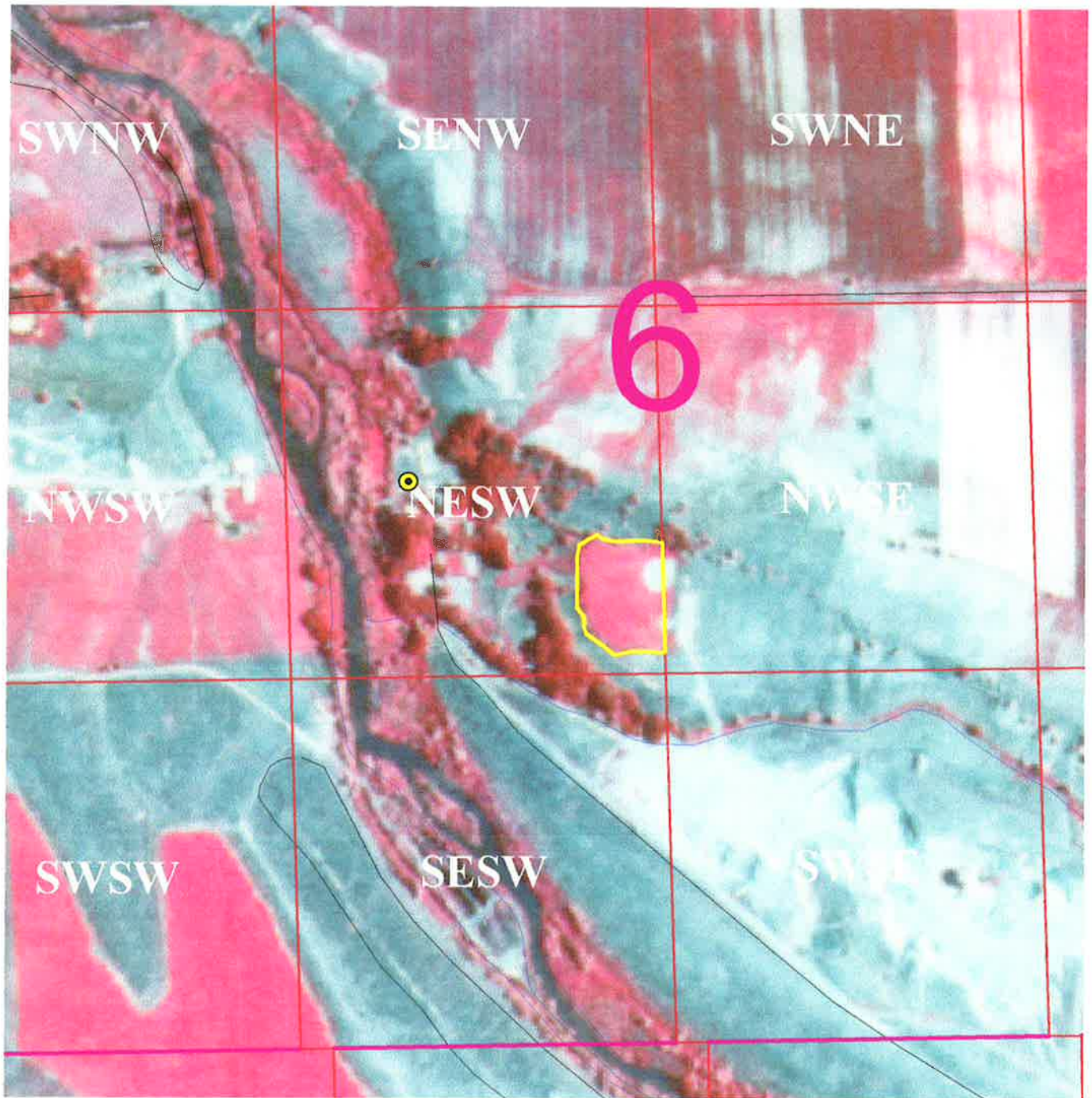
Water Right Claim Number A29-07488
Township , 6S34E

09/22/2000



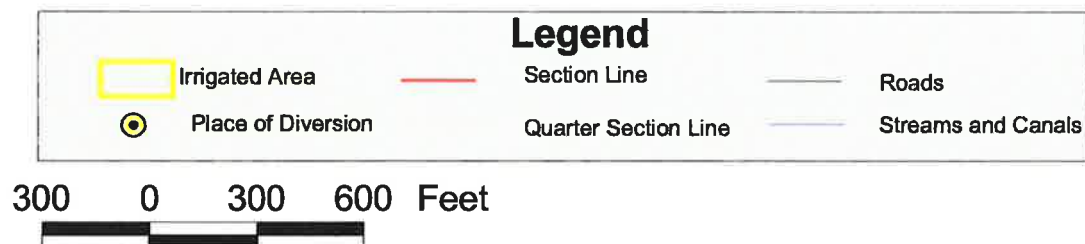
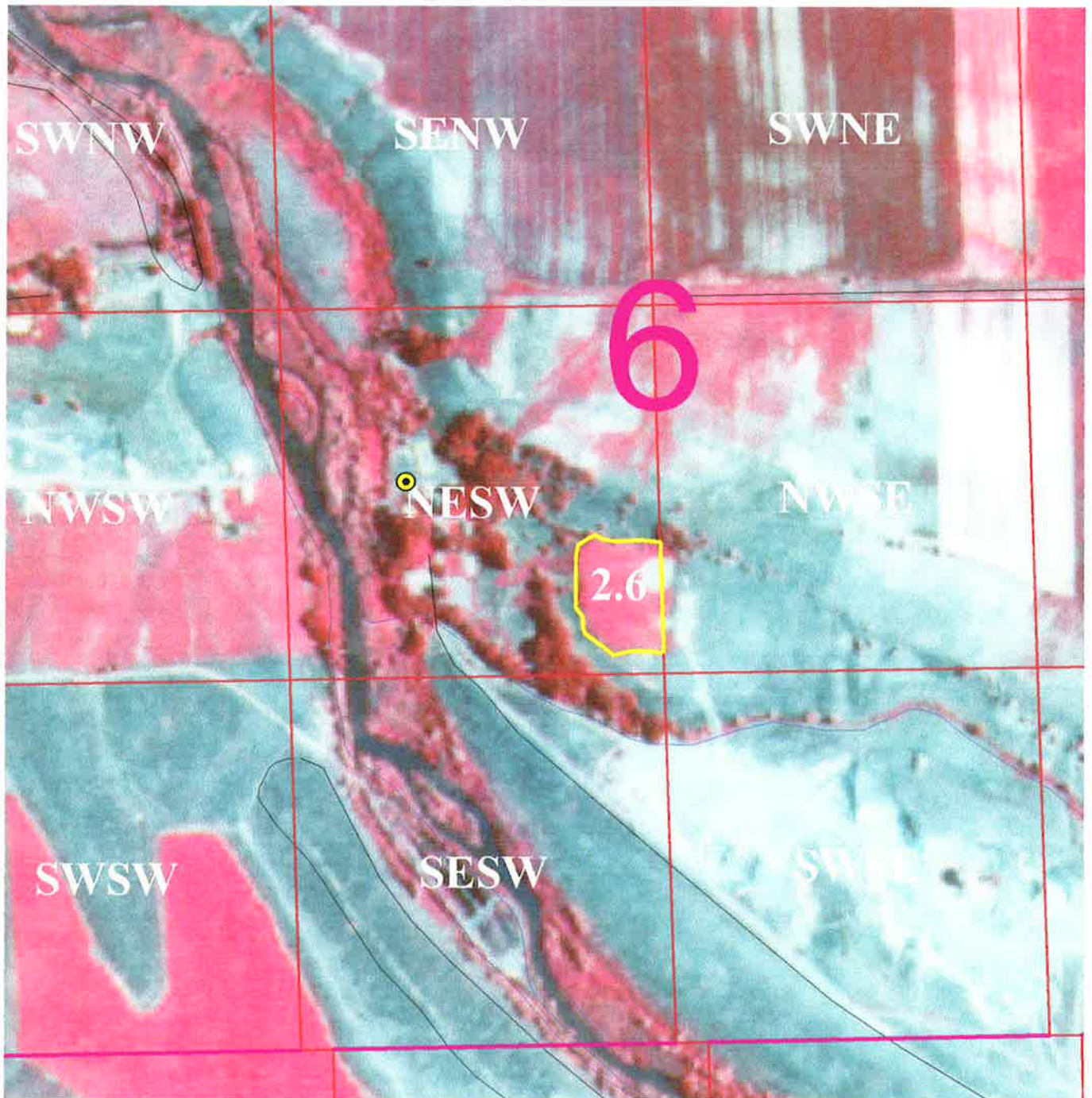
Water Right Claim Number A29-07488
Township , 6S34E

09/22/2000



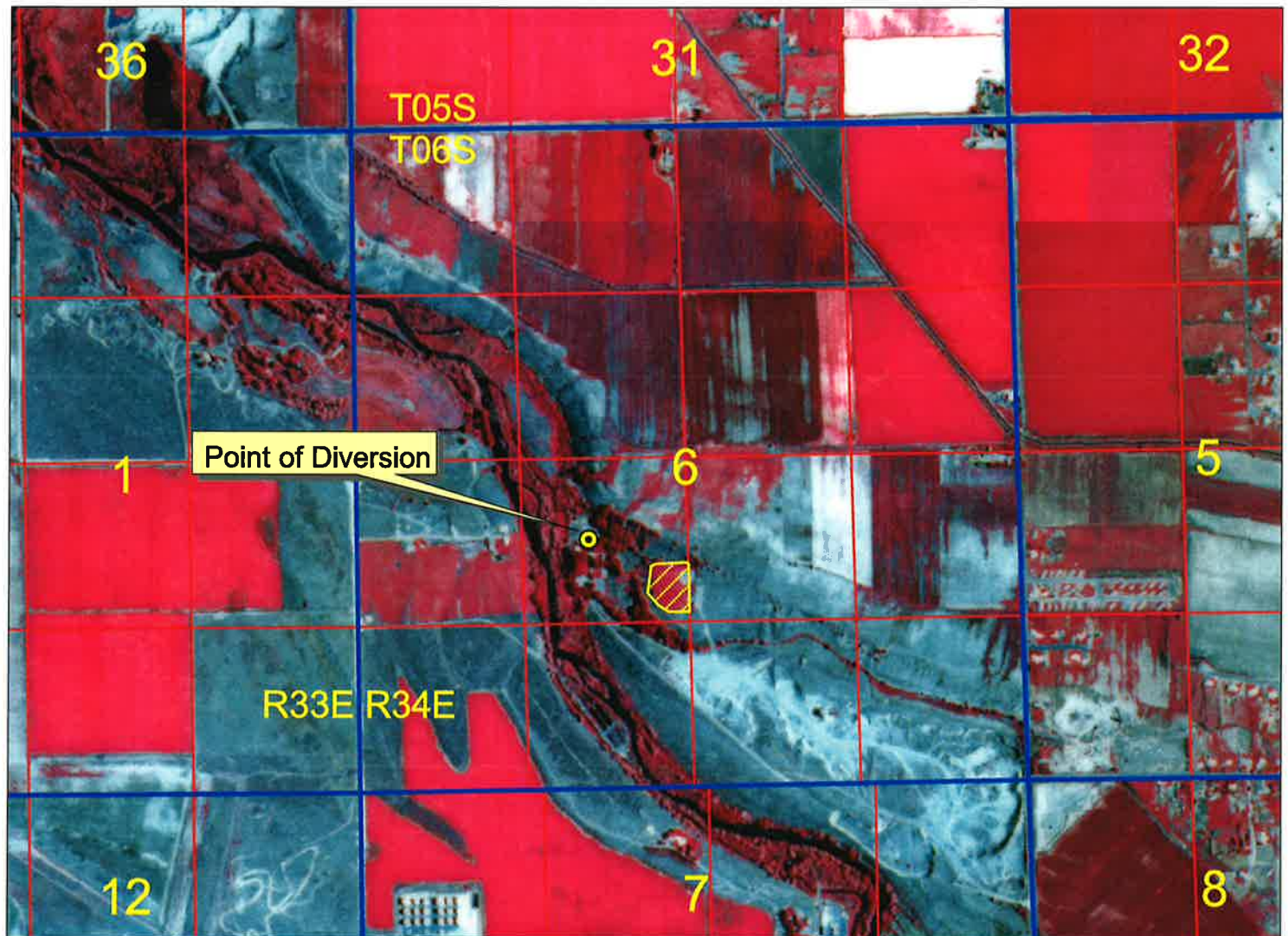
Water Right Claim Number A29-07488
Township , 6S34E

09/22/2000





State of Idaho
Department of Water Resources
Eastern Region
Water Right: 29-7488



0.5 0 0.5 1 Miles

1:16000



- Point(s) of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

PROFILED

SCANNED
MAY 04 2003

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: P. Meyer
Date: June 2002

29-7488

29-2255C

29-2301

- 267



AMENDMENT OF REGISTRATION OF FOREIGN LIMITED LIABILITY COMPANY

(Instructions on back of application)

29-2255E
29-2284
2002 FEB 13 PM 2:15

SECRETARY OF STATE
STATE OF IDAHO

1. The name of the foreign limited liability company prior to this amendment is: _____

Astaris Idaho LLC

2. If the foreign limited liability company was required to adopt an assumed name in order to register in Idaho, the name the foreign limited liability company used in Idaho is: _____

3. The application for registration in Idaho was filed on: March 13, 2000

4. The foreign limited liability company's registration is amended as follows:
(check one or more)

- ☒ a. The name of the limited liability company has been changed to: FMC Idaho LLC

If the new name is not available or permissible in Idaho, the name to be used in Idaho is: _____

- ☒ b. Other amendment: The address of the limited liability company's principal office is:
1735 Market Street, Philadelphia, PA 19103

5. Signature of authorized person:

Signature

Typed Name Richard Pasquier

Capacity Assistant Secretary of FMC Corporation, Member

g:\corp\form\amend_reg_foreign_llc.p65
Revised 01/2001

Secretary of State use only

IDAHO SECRETARY OF STATE
02/20/2002 05:00
CK: 872 CT: 2105 BH: 447250
1 @ 30.00 = 30.00 FOR LLC AM # 2

PROFILED W11341

MAY 04 2006

FILED/EFFECTIVE
2002 FEB 20 AM 11:08
SECRETARY OF STATE
STATE OF IDAHO

Delaware

PAGE 1

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THAT THE SAID "ASTARIS IDAHO LLC", FILED A CERTIFICATE OF AMENDMENT, CHANGING ITS NAME TO "FMC IDAHO LLC", THE SIXTH DAY OF FEBRUARY, A.D. 2002, AT 3:30 O'CLOCK P.M.



Harriet Smith Windsor
Harriet Smith Windsor, Secretary of State

3186141 8320

AUTHENTICATION: 1620456

020109286

DATE: 02-19-02

SCANNED

MAY 14 2001

Log for claim A29-07488

Spatial Dynamics LTD

9/22/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06s34e	6	NESW	3	2.6	
Totals:			3	2.6	

AJ5809NP
No. A29-07488

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/24/00
PAGE: 112

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FMC EMPLOYEES PARK INC C/O ROBERT L. HRONEK 567 SCOTT STR CHUBBUCK ID 83202 (208) 238-0625	05/07/1979	IRRIGATION	03-15 11-15	0.090 CFS	10.50 AFA
TOTAL DIVERSION:					0.090 CFS	10.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

AJ5809NP
No. A29-07488

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/24/00
PAGE: 113

Point(s) of Diversion: T06S R34E S06 NESW BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
06S	34E	6	:											03						:	3.0
																				TOTAL ACRES	3.0

POU County: BANNOCK

Other Water Rights Listing Overlapping Place(s) of Use:
R29-07488

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 10/23/90 VERNER 04/04/91 CARLSON 02/04/00 DCARLSON 02/14/00 DCARLSON

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

APR 16 1984

Department of Water Resources
29-7488
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 8-05-83 Accompanied by Kent Sorenson Total Q measured 0.18 cfs ✓
Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? NO
If source is surface water, estimate total flow of source _____
Methods of measurement Pitot gauge Meets permit requirements? _____

Measurement calculations: 3 nozzles, 1 1/32", 60 psi - Rainbird calculator card
states nozzle yield at 60 psi
is 27 gpm (see attached sheet)
3 birds x 27 gpm = 81 gpm or 0.18 cfs ✓
V = 3 acres x 3.5 = 10.5 afa ✓ V = 0.066 x 1.986 x 245 = 29.1 afa

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	7 1/2	NA		NA				

System Description 7 1/2 hp pump set at 40' to one sprinkler line with 3 nozzles

NO Domestic Use

*Code with map on reverse side. Disregard code if only one.

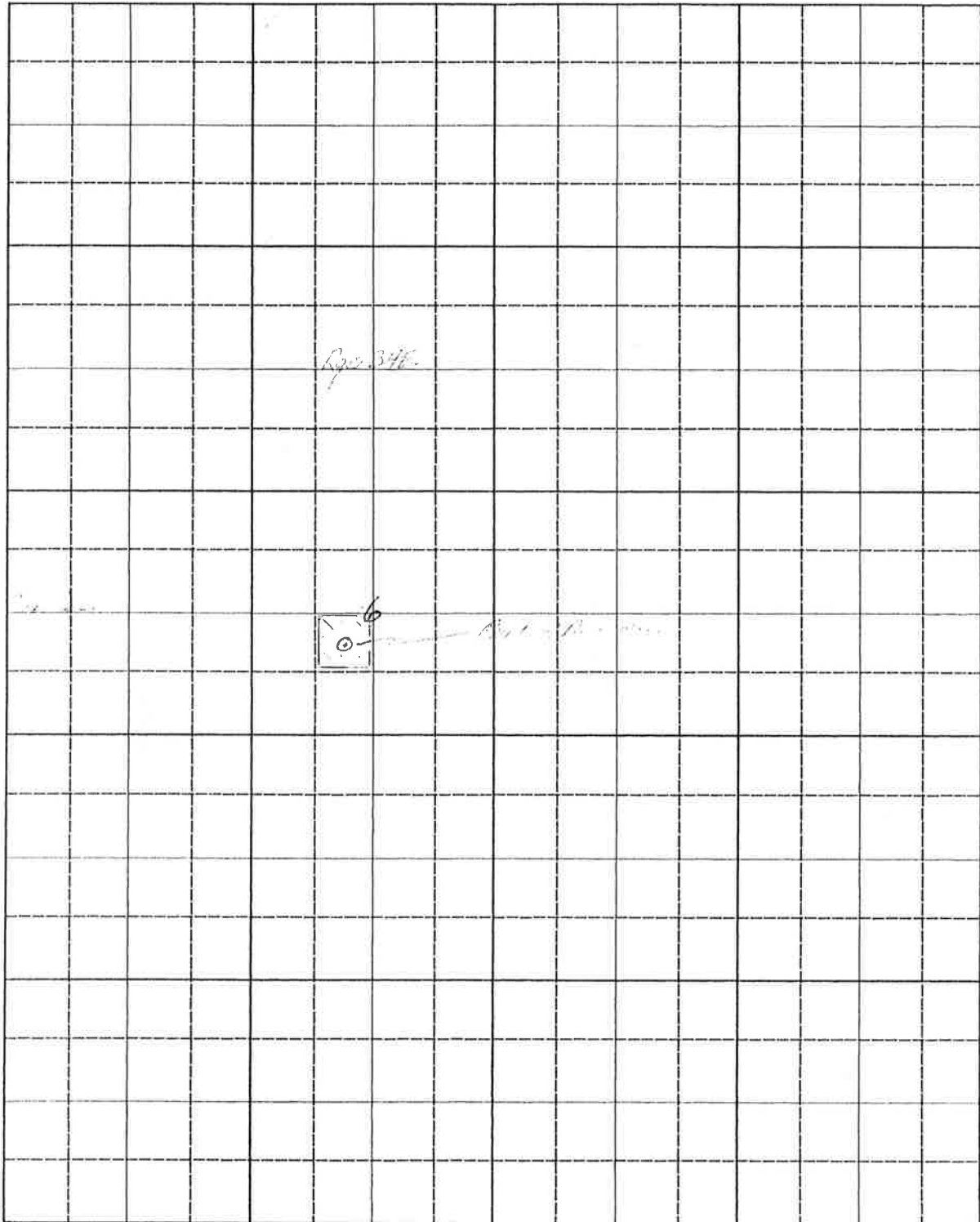
RECOMMENDED AMOUNTS

USE	Irrigation requirement =	Q (cfs)	V (afa)	FROM	TO
<u>Irrigation</u> ✓	<u>3.5</u> ✓	<u>0.06</u> <u>0.09</u>	<u>10.5</u> ✓	<u>3-15</u> ✓	<u>11-15</u> ✓
<u>Allow 0.03 cfs/ac since</u> <u>system can produce</u> <u>this amount.</u>					
		<u>0.09</u>			
	Total	<u>0.06</u>	<u>10.5</u> ✓		
Remarks <u>No Domestic use - No overlapping water rights</u> ✓					

PID overlap per VAX: none.

RECEIVED
APR 16 1984

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Max Foresee

(Applicant)
Max Foresee, Chairman of Board of Directors
F. M. C. Employees' Park

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant F. M. C. Employees Park Phone 232-6420

Post office address P. O. Box 4111, Pocatello, Idaho 83201

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 6S

Range 34E B.M. Bannock County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.06 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Deep well, submersible pump, pipeline
to house and lawns

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is five years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 6S

Range 34E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one home.

(5) If water is to be used for other purposes describe: A couple of drinking fountains and
permanent restroom facilities.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7488 Priority May 7, 1979 Amount 0.09 cfs

THIS IS TO CERTIFY, that F. M. C. Employees Park
of Pocatello, Idaho, has complied with the terms and conditions of Permit
No. 29-7488 issued pursuant to Application for Permit dated May 7, 1979,
and has submitted proof to the Department of Water Resources on May 25, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.18 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>0.09</u> cfs and	<u>10.5</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.09 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
10.5 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 6,
Twp 6S, Rge 34E in the County of Bannock

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	34E	6									3								3

Total number of acres irrigated 3

3x4 = 12 acre feet

0.09 x 1.9835 x 246 = 44 acre feet

29-1433

B4

A2 22
92 22

E
112

C
115

E
125

F
120

G
122

C
125

B
121

A
121

1/2
2 7

B4

7 8

Canal

Canal

2/7
13 18

MICROFILMED

2/8

Not to Scale



STATE OF IDAHO
Office of State Auditor

AGENCY USE	
Date	4729
Code	04/09/91
	193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

CHECK ONE:

PAY

F.M.C. EMPLOYEES PARK, INC.
C/O ROBERT L. HRONEK
858 WILLARD
POCATELLO, ID 83201

TO

(4) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER D. SHAFF WR #A29-07488 RECEIPT #E01539 4/ 3/91	28.00	
						E01539/gd 6-21-91 28.00 15359	
TOTAL						28.00	

NOTE: Final payment must be accompanied by a receiving copy

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date _____

Head of Agency or Institution

State Auditor

REFUND REQUEST

Hold Until 0 To Fiscal 04-08-91 of

TO: Debbie Allen

THRU: Don Shaff

Approved Initials/Date 4-05-91

FROM: John Carlson

Approved JSC 4/4/91RE: Payor F.M.C. Employees Park, Inc.Address c/o Robert L. Hronek
858 Willard
Pacatello, DO 83201Claimant if NOT Payor —Receipt # E 01539 Attached ✓Logged 04-03-91 ofAmount \$ 28.00Claim Location attachedW/R #(s) A29-07488Extension Filed? Y/N NARefund Generated By claimantCopy Attached? Y/N NANot Refunded as of 04-03-91Late Fees Paid? Y/N NAReason for Refund withdrawal Rejected - insufficient fees per OBS.Date of Last Correspondence 03-22-91 attached.Data Base Modified? Y N NA By JSC 2- insufficient fees. Request R-created Date 4/4/91

REMARKS: Bannock B. claim d.e.d. 08-28-90. 2 ee's @ F.M.C.
did not communicate w/ea. other - 1 that they wanted
to file but the attorney said no need to because property
on BIA land. \$25.00 on rec't C014899 already refunded
09-20-90. The \$28.00 is bal. due to be refunded.

Ltr sent by Eric Verner re refund 03-22-91.

\$25.00 submitted on 2/23/90 no claim available. after contact with claimant
after it was decided that property is on BIA land. they will not be filing
claimant came into Eastern office. claim generated 8/29/90. claimant took
claim with them. On 9/20/90 \$25.00 refunded. On 10/17/90 the previous (A29-07488)
claim generated was sent in with \$28.00 and is represented by # E015359. an
application for permit is also on the same receipt (3093). Withdrawal request received 3/28/91
09/20/90

Conversation with Dave S. Reject the claim based upon insufficient fee. Not withdrawn.
They have best advice from their attorney.

NOT FILMED

NOV 13 1992

Receipt Number : E015359

Page 1 OF 3

Receipt Amt : 58.00

A2907488	28.00				

(ENTER=CONTINUE) (GOLD2=UPDATE) (GOLD4=PREV PG) (GOLD5=NEXT PG)

MICROFILMED
NOV 13 1992

Receipt Number : E015359

Receipt Amt : 58.00

Description	Program	Acct	Class	Fee
ADJUDICATION FEE	410162	9337	6490	28.00
APPLICATION FOR PERMIT	530199	1238	6390	30.00

(ENTER=CONTINUE) (GOLD2=UPDATE)

MICROFILMED
NOV 13 1992

Idaho Department Of Water Resources
Receipt Maintenance II - Maint. Screen 1

Date: 04/03/91
Time: 10:52:30

Receipt Number : E015359

Receipt AMT : 58.00

Receipt Type : CK
Date & Time : 10/23/1990 13:20:03
From Payer : FMC EMPLOYEES PARK INC.
User ID : VERNER
Adjust Flag : A
Trans Number : 91-400
AR Number :
Receipt Remarks: ALSO SEE C014899
Update Remarks :
Amount Refunded:
Refund Reason :
Refund Name :

Check Number: 718
Julian Date : -

Rec. Group : F
Trans Yr-Mo : 1990-10

Refund Date : __/__/__

Refund CK No: _____

Receipted Fees : X

Water Right Numbers: X

(ENTER=CONTINUE)

(GOLD2=UPDATE)

MICROFILMED

NOV 13 1992

Rec/No - E015359 AR/No -
From: - FMC EMPLOYEES PARK INC.

Receipt Type - CK Doc/No - 718
Remarks - ALSO SEE C014899

MOST CURRENT RECEIPT

Receipt Date: 10/23/1990

Type Of Payment	Program	Acct	Class	Fee
ADJUDICATION FEE	410162	9337	6490	28.00
APPLICATION FOR PERMIT	530199	1238	6390	30.00
Total Due -				58.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A2907488	28.00				

(ENTER=CONTINUE)

(GOLD7=SELECTION SCREEN)

(GOLD8=CANCEL)

MICROFILMED
NOV 13 1992

EO 15359

INTER-DEPARTMENT MEMO — 1

FROM EASTERN

DATE 3-28-91

TO JOHN CARLSON

SUBJECT FMC EMPLOYEES PARK CLAIM WITHDRAWAL REQUEST
A29-07488.

PER OUR CONVERSATION, ATTACHED IS THE COMPLETE
FILE FOR THIS CLAIM -

LET ME KNOW IF YOU NEED MORE EXPLANATION -


SIGNATURE

3-28-91 - 4:00 PM

This package sent to John Carlson on 29th
for processing.

MICROFILMED
NOV 13 1992

RECEIVED

FEB 28 1991

RECEIVED

APR 01 1991

Department of Water Resources

Eastern District Office

REQUEST FOR WITHDRAWAL OF CLAIM

Form 25a
Department of Water Resources

Name of Claimant: F.M.C. EMPLOYEES PARK, INC.
(Please Print) C/O ROBERT L. HRONEK
Mailing Address: 858 WILLARD, POCAHELLO, IDAHO 83201
Amount: \$ 28⁰⁰ Receipt No.: E019359
County of Water Right: BAUNOCK
Claim No(s): A29-07488

I wish to withdraw the Notice(s) of Claim to a Water Right which number(s) appear above and for which I previously paid a filing fee to the Idaho Department of Water Resources. I do X / ~~do not~~ request a refund of the filing fee. If a refund is requested I have attached an explanation of the justification for granting a refund.

* Robert L. Hronek 3-27-91
(Signature of Claimant) (Date)
* TITLE: President FMC Employees Park Board
(Signature of Claimant) (Date)
(Signature of Claimant) (Date)

Return to:

Idaho Department of Water Resources
Adjudication Section
150 SHOUP AVE. #15
IDAHO FALLS, ID. 83401

For IDWR Use

	Initials	Date
Approval Region	_____	_____
Approval State Office	_____	_____
Data Entry	_____	_____
Claim File	_____	_____

MICROFILMED

NOV 13 1992

RECEIVED
APR 01 1991

Department of Water Resources

RECEIVED

FEB 28 1991

Department of Water Resources
Eastern District Office

ATTACHMENT TO REQUEST FOR WITHDRAWAL OF CLAIM A29-07488

After filing this notice of claim, it was brought to our attention by our attorney that since the property is within lands administered by the BIA that they will be filing for this water right (also see attached correspondence from IDWR on 9/21/1990). We request that the notice filed by us be withdrawn and that the \$28.00 filing fee, paid under receipt E015359, be refunded, payable to:

F.M.C. Employees Park, Inc.
C/O Robert L. Hronek
858 Willard
Pocatello, Idaho 83201

Signed: Robert L. Hronek

Title: PRESIDENT FMC Employees PARK Board

Date: 3-27-91

MICROFILMED

NOV 13 1992

From: DWR03::FRAZEE 22-MAR-1991 09:36:21.78
To: DWR60::GIVENS
CC: FRAZEE
Subj: FMC VERY URGENT, PLEASE

MORNIN' JUDY. THIS IS AN EMERGENCY, PLEASE. WE REFUNDED FEES TO FMC AND SENT THE PACKAGE TO REGION. SOMEHOW IT WAS ROUTED THROUGH YOUR OFFICE B4 YOU SENT IT TO EASTERN.

NOW IT APPEARS THAT FMC FILED A CLAIM FOR THEIR EMPLOYEE PARK B4 THE REFUND WAS GRANTED! VERY CONFUSING TO ME. I ONLY REMEMBER FMC BECAUSE I HAD ONE HECK OF A TIME LOCATING THE CORRECT PERSON TO DEAL WITH DOWN THERE.... JOHN CARLSON IS THINKING PERHAPS THE REFUND PACKAGE WAS SEPARATED FROM THE COVER LETTER, WHICH IS ALL THAT EASTERN HAS, AND HOPEFULLY, YOU WILL HAVE THE REST OF THE PACKAGE IN YOUR -0-W/R REFUNDED FILE.

SORRY TO PUT THE RUSH ON YOU....HOPE YOU DON'T HAVE 16 OTHER RUSHES STARING YOU IN THE FACE THIS MORNING! THANK BUNCHES.....SAL

3-22-91 Judy called - remembers just recently sending something to Eastern, but didn't think it was FMC.

MICROFILMED

NOV 13 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

March 22, 1991

Robert Mills
Energy Manager
FMC Employees Park, Inc.
P.O. Box 4111
Pocatello, Idaho 83202

RE: Claim to Water Right A29-07488.

Dear Mr. Mills:

Pursuant to our phone conversation, please find enclosed a claim withdrawal request form for claim A29-07488. The claim was filed for the irrigation well used at the FMC Employees Park. Please have an official of the Employees Park (Robert Hronek) review the form and sign it in the appropriate spaces. We will process the withdrawal and refund request when the forms are returned to this office.

We will hold further processing of this claim for 30 days or until the withdrawal request is submitted. Your prompt attention is appreciated.

Thank you for your attention to this matter and as always feel free to contact our office if you have further questions regarding this matter.

Sincerely,

Eric S. Verner
Sr. Water Agent

Enclosure

EV:tf

MICROFILMED
NOV 13 1992

INTER-DEPARTMENT MEMO — 1

FROM Brenda Bloom

DATE 10-24-90

TO File

SUBJECT A29-07488

called Mr. Hronek Today he will send us a Check for the
25⁰⁰ which was refunded by mistake,

MICROFILMED

NOV 13 1992

SIGNATURE

INTER-DEPARTMENT MEMO — 1

FROM Brenda Bloom

DATE 2-4-91

TO A29-07488

SUBJECT I call Mr. Hronek today. Left message on answer machine,
or him to call me.

MICROFILMED

NOV 13 1992

SIGNATURE

SD-60
INQUIRY

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION SCREEN 4

DATE: 10/24/90
TIME: 12:15:28

WATER RIGHT NUMBER: A29-07488

STAGE/STATUS: L/
COURT REPORT FILING DATE: / /
OBJECTION FILED DATE: / /
RESPONSE FILED DATE: / /
CLAIM RECEIVED DATE: 10/23/1990
FIELD INSPECTION DATE: / /
VERIFIED DATE: / /
WATER DISTRICT NUMBER:
STATE/FEDERAL INDICATOR: S
CIVIL CASE NUMBER: 39576
OLD JUDICIAL DISTRICT:
OLD CASE NUMBER:
POU OWNERSHIP FLAG: Y
FIELD INSPECTION FLAG:
RECEIPT NUMBER: E015359
TOTAL ACRES: 3.0

(ENTER=EXIT)

(GOLD8=CANCEL)

INTER-DEPARTMENT MEMO — 1

DATE 3-28-91

FROM EASTERN

TO JOHN CARLSON

SUBJECT FMC EMPLOYEES PARK CLAIM WITHDRAWAL REQUEST
A29-07488.

PER OUR CONVERSATION, ATTACHED IS THE COMPLETE
FILE FOR THIS CLAIM.

LET ME KNOW IF YOU NEED MORE EXPLANATION.

COPY OF PACKET PLACED IN
REFUND PENDING - EASTERN/JO

Enck

SIGNATURE

MICROFILMED

NOV 13 1992

MICROFILMED

NOV 13 1992

INTER-DEPARTMENT MEMO — 1

FROM Brenda Bloom

DATE 2-8-91

TO A29-07488

SUBJECT Robert (Bob) Hronek called today. He said they would either send copy of Receipt or Check for \$25⁰⁰

MICROFILMED

NOV 13 1992

Brenda Bloom

SIGNATURE

INTER-DEPARTMENT MEMO — 1

FROM J ve

DATE 3/22/91

TO Eric Verner

RECEIVED

MAR 26 1991

SUBJECT FMC

Department of Water Resources
Eastern District Office

Copy of what I have.

I think we will start keeping a little better record of refunds, as far as copies in this office just in case something happens like this.

thanks

J ve

MICROFILMED

NOV 13 1992

SIGNATURE

RECEIPT IS FROM THE STATE FILE
SD-01 IDAHO DEPARTMENT OF WATER RESOURCES
RECEIPT ENTRY SCREEN

DATE 10/24/90
TIME 11:55:04

REC/NO - E015359 AR/NO -
FROM: - FMC EMPLOYEES PARK INC.

RECEIPT TYPE - CK DOC/NO - 718
REMARKS - ALSO SEE C014899

TYPE OF PAYMENT	PROGRAM	ACCT	CLASS	FEE
ADJUDICATION FEE	410162	9337	6490	28.00
APPLICATION FOR PERMIT	530199	1238	6390	30.00

TOTAL DUE - 58.00

WR/NO	WR FEE	WR/NO	WR FEE	WR/NO	WR FEE
A2907488	28.00				

(ENTER=INQUIRE) (GOLD1=ADD/PRINT REC) (GOLD2=CHANGE) (GOLD3=VOID)
(GOLD6=2ND/COPY REC) (GOLD7=LASER/COPY REC) (MENU _____)

MICROFILMED

NOV 13 1992

SD-169

IDA DEPARTMENT OF WATER RESOURCES
RECEIPT MAINTENANCE II - MAINT. SCREEN 1

DATE: 10/24/90
TIME: 12:06:31

RECEIPT NUMBER : C014899

RECEIPT AMT : 25.00

RECEIPT TYPE : CK
DATE & TIME : 02/23/90 10:33:
FROM PAYER : FMC EMPLOYEES PARK INC.
USER ID : KEATHLEY
ADJUST FLAG : W
TRANS NUMBER : 90-976
AR NUMBER :
RECEIPT REMARKS :
UPDATE REMARKS :
AMOUNT REFUNDED : 25.00
REFUND REASON :
REFUND NAME : FMC EMPLOYEES PARK, INC.

CHECK NUMBER: 628
JULIAN DATE : -

REC. GROUP : F
TRANS YR-MO : 1990-02

REFUND DATE : 09/20/90

REFUND CK NO: 2844

RECEIPTED FEES : -

WATER RIGHT NUMBERS: -

(ENTER=CONTINUE) (GOLD2=UPDATE)

MICROFILMED

NOV 13 1992

RECEIPT IS FROM THE STATE FILE
SD-01 IDAHO DEPARTMENT OF WATER RESOURCES
RECEIPT ENTRY SCREEN

DATE 10/24/90
TIME 11:53:25

REC/NO - C014899 AR/NO -
FROM: - FMC EMPLOYEES PARK INC.
REFUNDED 25.00

RECEIPT TYPE - CK DOC/NO - 628
REMARKS -

TYPE OF PAYMENT
ADJUDICATION FEE

PROGRAM	ACCT	CLASS	FEE
410162	9337	6490	25.00

TOTAL DUE - 25.00

WR/NO	WR FEE	WR/NO	WR FEE	WR/NO	WR FEE
	25.00				

(ENTER=INQUIRE) (GOLD1=ADD/PRINT REC) (GOLD2=CHANGE) (GOLD3=VOID)
(GOLD6=2ND/COPY REC) (GOLD7=LASER/COPY REC) (MENU _____)

MICROFILMED
NOV 13 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

RECEIVED

SEP 26 1990

Department of Water Resources
Eastern District Office

September 21, 1990

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Robert Mills
Energy Manager
FMC Employees Park, Inc.
P.O. Box 4111
Pocatello, ID 83202

236-8200

RECEIVED

SEP 25 1990

Department of Water Resources
Southern Region Office

RE: Snake River Basin Adjudication (SRBA)
Bannock County - Receipt #C014899 - \$25.00

Dear Mr. Mills:

During your conversation with my secretary on September 11, 1990, you explained that since FMC Employees Park, Inc., is located on Bureau of Indian Affairs (BIA) land and the BIA would file a claim, that FMC chooses not to submit, but paid a fee. Therefore, the refund process has been initiated with the State Auditor's Office for the FMC fee. You should receive your check in the near future.

Sincerely,

John C. Carlson

John C. Carlson
Adjudication Supervisor

JDC:sf:ref:east

MICROFILMED

NOV 13 1992

REFUND REQUEST

Hold Until _____ To Fiscal _____

TO: Debbie Allen

THRU: Don Shaff

FROM: John Carlson

RE: Claimant

FMC Employees Park, Inc.
Address attn: Robert Mills, Energy Manager
PO Box 4111
Pocatello, ID 83202

Initials/Date

Approved

Approved

JPC 9/19/90

Receipt # CD14-899 Attached ☒Amount \$ 25.⁰⁰W/R #(s) 2Refund Generated By JPCLogged 9-11-90 JPCClaim Location No claim submittedExtension Filed? Y/NCopy Attached? Y/NLate Fees Paid? Y/NOn Receipt # —Reason for Refund did not submit claim - deniedDate of Last Correspondence 7-12-90, 5-23-90REMARKS: Claimant submitted \$25.⁰⁰ ✓ only - no claim was ever completed. See my corres. attached. Mr. Mills informed me FMC's attorney said not necessary to file cause on BIA land.OK JPC see note 9/11/90

09/11/90

MICROFILMED

NOV 13 1992

SCANNED
RECEIVED
MAY 14 2000 FEB 14 2000

53

Department of Water Resources
Eastern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07488

Date Received: 10/23/1990

Receipt No: E015359 E025608

Received By: DC

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: FMC EMPLOYEES PARK INC 208-238-0625
Address: C/O ROBERT L. HRONEK
567 SCOTT STR
CHUBBUCK ID 83202

2. Date of Priority: MAY 7, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	34E	6		NE	SW		BANNOCK

5. Description of diverting works:
WELL, PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.090		10.50

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) 10.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	34E	6	NE	SW		IRR	3.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	3.0
					Total Acres	3.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President PARK BOARD of F.M.C. Employee PARK, that I have signed the foregoing

Title

Organization

document in the space below as President of

Title

F.M.C. Employee PARK and that the statements contained in the foregoing document are true and correct.

Organization

Robert L. Hronek

Signature of Authorized Agent

President FMC Employee Park

Title and Organization

2/9/00

Date

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of February 20 00

Karen M. Crane
Notary Public

Seal



Residing at 801 Jessie Place
My Commission Expires 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

Ident. Number: A29-07488
Date Received: 8/28/1990
Receipt No: CD14899/EO15359
Received By: ESJ

OCT 17 1990

Department of Water Resources
Eastern District Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

238-0625
208-233-0208

RECEIVED
APR 01 1991

Department of Water Resources

1. Name: F. M. C. EMPLOYEES PARK, INC.
Address: C/O ROBERT L. HRONEK
858 WILLARD 567 Scott Street
POCATELLO, ID 83201

2. Date of Priority: Cubic ID 83202 MAY 07, 1979

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	34E	6	NE	SW			BANNOCK

5. Description of diverting works:
WELL, PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.090		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 9.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	34E	6	NE	SW		IRR	3.0

A29-07488

Page 1

Date: 08/28/90

MICROFILMED
NOV 13 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	3.0
					Total Acres	3.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not Y wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am PRES. PARK BOARD of
Title
F.M.C. Employees PARK Organization, that I have signed the foregoing
document in the space below as PRES. PARK BOARD of
Title
F.M.C. Employees PARK Organization and that the statements contained in the
foregoing document are true and correct.

Robert L. Hromek
Signature of Authorized Agent

PRES. PARK BOARD F.M.C. Employees PARK
Title and Organization

8 - 28 - 90
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 28 day
of Aug 19 90

Seal

[Signature]
Notary Public

Residing at Idaho Falls, B.

My Commission Expires 22 Aug 1994