

MAY 14 2001

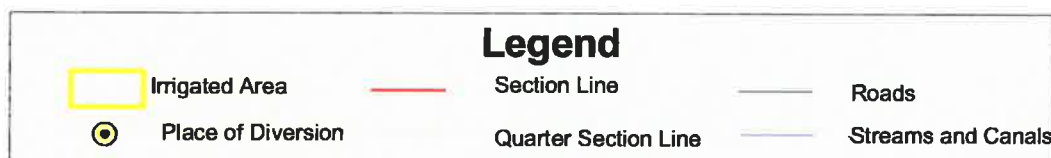
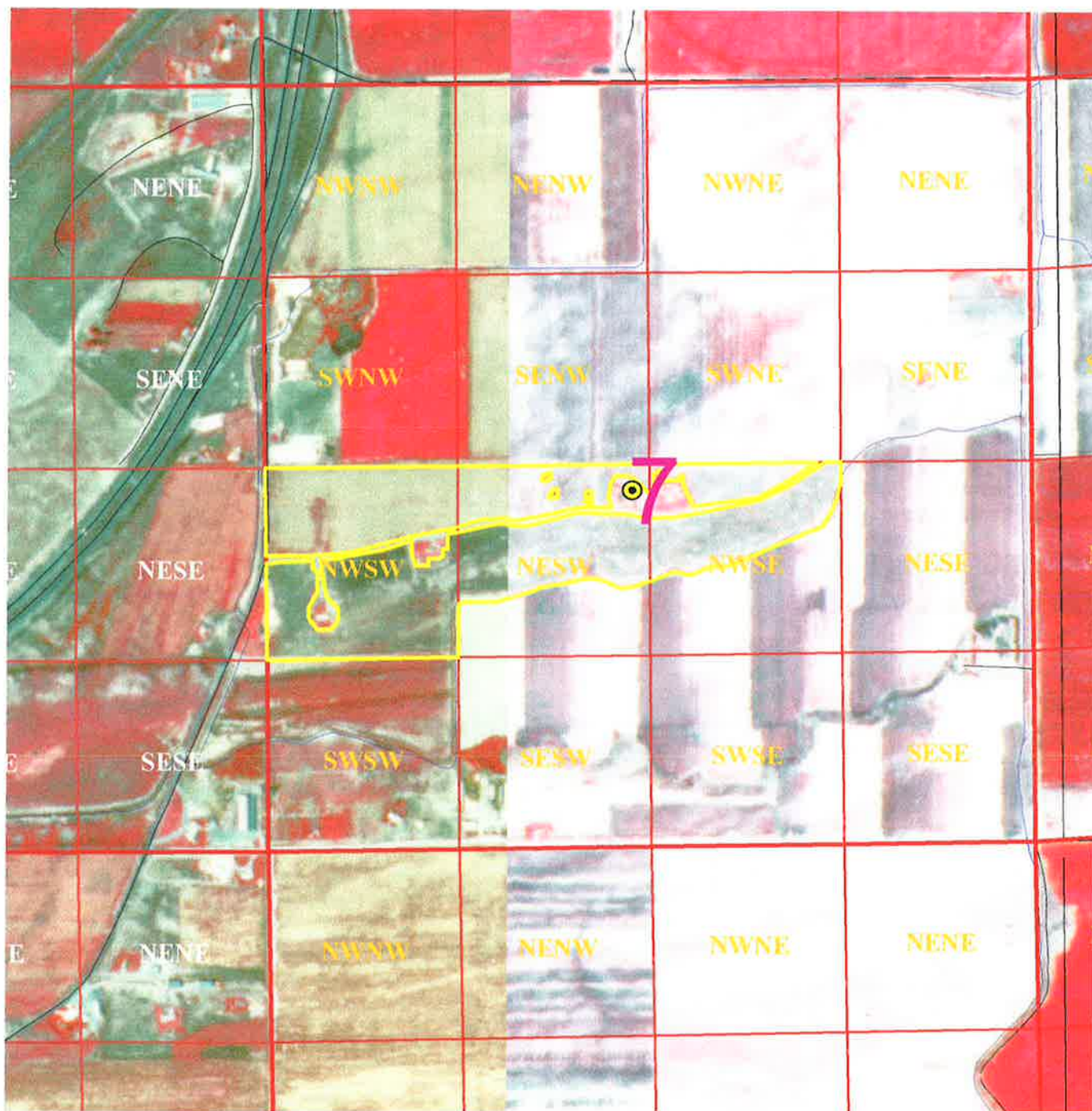
Log for claim A29-07452

Spatial Dynamics AMH

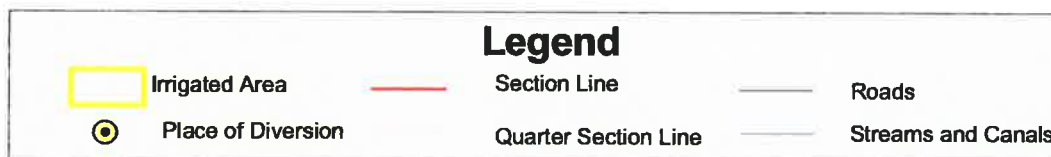
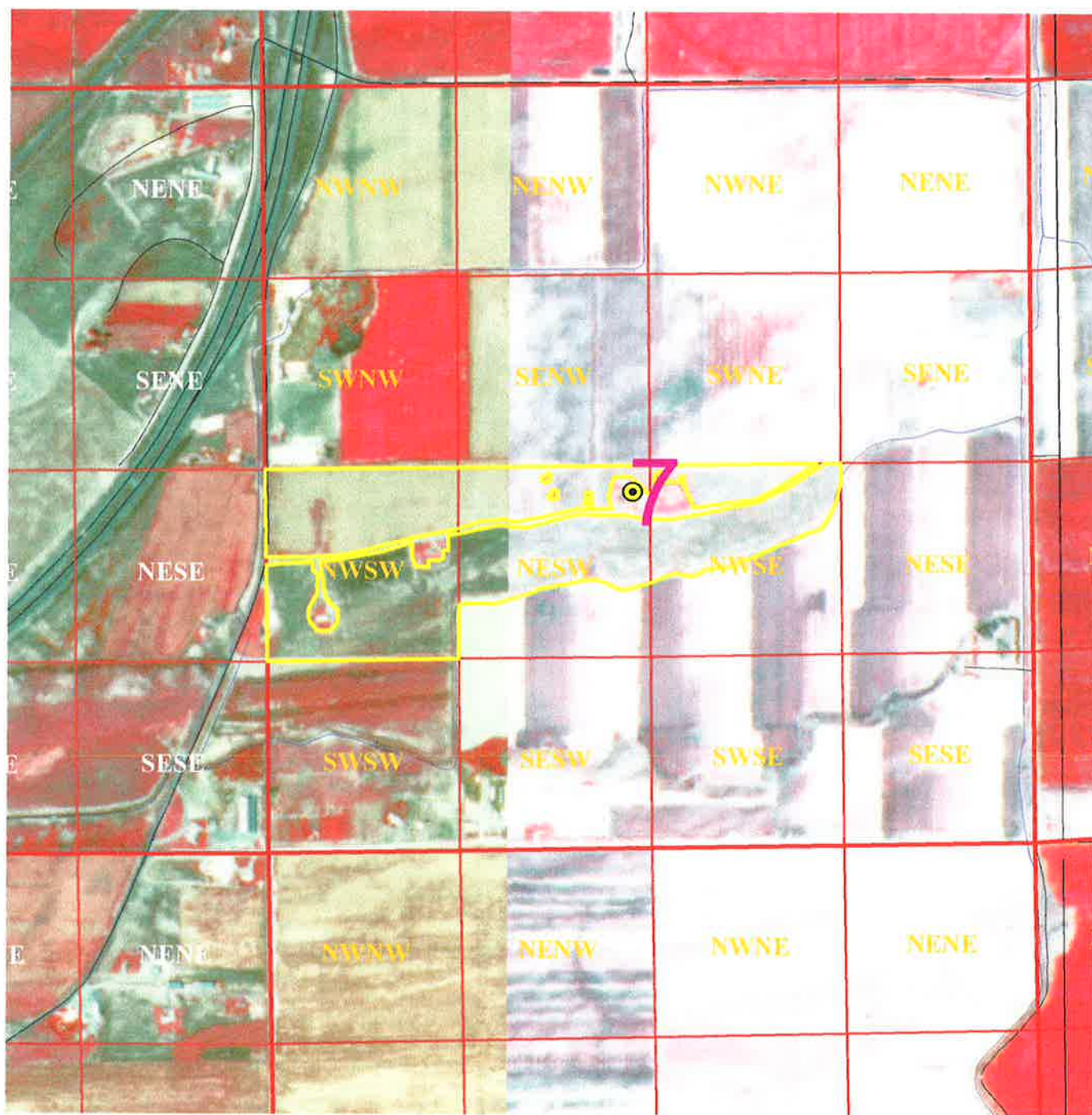
6/16/00

| TR             | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT |
|----------------|-----|------|------------------|----------------|---------|
| 07s32e         | 7   | NESW | 24               | 23             |         |
| 07s32e         | 7   | NWSW | 34               | 37             |         |
| 07s32e         | 7   | NWSE | 18               | 16             |         |
| <b>Totals:</b> |     |      | 76               | 76             |         |

Townships , 7S32E, 7S31E



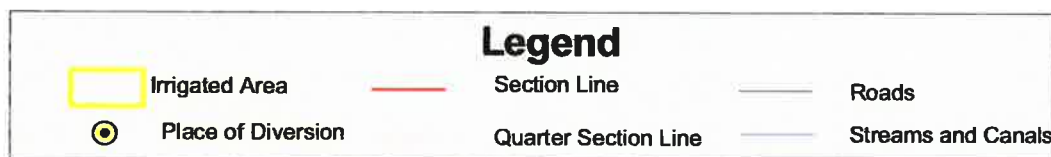
Townships , 7S32E, 7S31E



# Water Right Claim Number A29-07452

06/16/2000

Townships , 7S32E, 7S31E



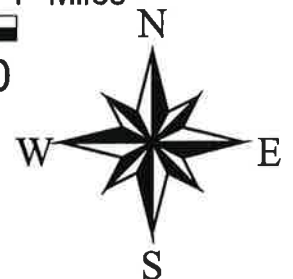


State of Idaho  
Department of Water Resources  
Eastern Region  
Water Right 29-7452



0.5 0 0.5 1 Miles

1:16000



- Point(s) of Diversion
- ▨ Place of Use
- ▭ Section Lines
- ▭ Quarter Quarter Lines

PROFILED

SCANNED  
MAY 04 2003

GIS Place of Use Illustration  
1987/1988 NAPP Photography  
Prepared by: P. Meyer  
Date: February 2002

02/08/2003

Paul

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-7452

LELAND CLINGER  
2521 NEIBAUR RD  
AMERICAN FALLS ID 83211  
Telephone Number: (208)226-2761

ILA CLINGER  
2521 NEIBAUR RD  
AMERICAN FALLS ID 83211  
Telephone Number: (208)226-2761

RECEIVED  
APR 10 2003  
Department of Water Resources  
Eastern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g., property date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: \_\_\_\_\_ SIGNATURE: ILA Clinger  
Please print your name: ILA CLINGER

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

PROFILED

MAY 04 2003

No. A29-07452

## DATE: 05/23/00

PAGE: 61

| OWNER<br>CODE | NAME & ADDRESS                                                              | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-----------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | LELAND CLINGER                                                              | 09/12/1978       | IRRIGATION | 04-01 11-01           | 0.390 CFS         |                     |
| C             | ILA CLINGER<br>2521 NEIBAUR RD<br>AMERICAN FALLS ID 83211<br>(208) 226-2761 |                  | DOMESTIC   | 01-01 12-31           | 0.330 CFS         |                     |
|               |                                                                             |                  |            | TOTAL DIVERSION:      | 0.720 CFS         |                     |
|               |                                                                             |                  |            | CONSUMPTIVE USE:      |                   | 228.00 AFA          |

Tributary to:

Stage: LICENSE

T07S R32E S07

NENESW

POWER County

## IRRIGATION

|     |     |   |   | NE |    |      |      | NW   |   |    |    | SW   |     |      |   | SE |    |      |       |      |   |    |    |      |             |      |      |   |     |      |
|-----|-----|---|---|----|----|------|------|------|---|----|----|------|-----|------|---|----|----|------|-------|------|---|----|----|------|-------------|------|------|---|-----|------|
| T   | R   | S | : | Lt | Ac | NENE | SWNE | SENE | : | Lt | Ac | NENW | SNW | SENW | : | Lt | Ac | NESW | SWSW  | SESW | : | Lt | Ac | NESE | NWSE        | SWSE | SESE | : | SUM |      |
| 07S | 32E | 7 | : |    |    |      |      |      | : |    |    |      |     |      | : |    |    | 24   | 03-34 |      | : |    |    | 18   |             |      |      |   | :   | 76.0 |
|     |     |   |   |    |    |      |      |      |   |    |    |      |     |      |   |    |    |      |       |      |   |    |    |      | TOTAL ACRES |      |      |   | :   | 76.0 |

DOMESTIC

|     |     |   |   | NE   |      |      |      | NW |      |      |      | SW     |    |      |      | SE   |      |    |      |      |      |      |   |    |    |    |    |    |    |
|-----|-----|---|---|------|------|------|------|----|------|------|------|--------|----|------|------|------|------|----|------|------|------|------|---|----|----|----|----|----|----|
|     |     |   |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW   | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE |   |    |    |    |    |    |    |
| T   | R   | S | : | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt     | Ac | :    | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt   | Ac   | : | Lt | Ac | Lt | Ac | Lt | Ac |
| 07S | 32E | 7 | : |      |      |      |      |    |      |      |      |        |    | :    |      |      |      |    |      |      |      |      | : |    |    |    |    |    |    |
|     |     |   |   |      |      |      |      |    |      |      |      | D 03-D |    |      |      |      |      |    |      |      |      |      |   |    |    |    |    |    |    |

Non-Irrigation Uses: DOMESTIC, 39 HOMES

Other Rights: FALLS IRRIGATION DISTRICT

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00013 A01-02061A A01-02064E A01-02068E A29-02287A A29-02287B A29-02310 A29-02568 A29-11337

Remarks: GEN DOMESTIC USE IS WITHIN BLIND SPRINGS ACRES SUBDIVISION.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag: C

Audit: 03/13/90 MOBILE2 07/28/94 THOMPSON 03/29/95 POST-STD

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 29-07452

Priority: September 12, 1978 Amount: 0.72 CFS 188.9 AFA

This is to certify, that BLIND SPRINGS DEVELOPMENT CORP.

C/O LELAND CLINGER

RT. 1 BOX 291

AMERICAN FALLS, ID 83211

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 15, 1978, and has submitted proof to the Department of Water Resources on October 4, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .720 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| IRRIGATION            | 04/01 to 11/01       | 0.39 CFS                 | 165.5 AFA     |
| DOMESTIC              | 01/01 to 12/31       | 0.33 CFS                 | 23.4 AFA      |
|                       | Totals               | 0.72 CFS                 | 188.9 AFA     |

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 7, Township 07S, Range 32E  
POWER County

PLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u> | <u>ACRES</u>                     | <u>ACRES</u>   | <u>ACRES</u> | <u>TOTAL</u> |
|--------------------|----------------------------------|----------------|--------------|--------------|
| 07S 32E 7          | NESW 24                          | LOT 3(NWSW) 34 | NWSE 18      | 76           |
|                    | Total number of acres irrigated: |                |              | 76           |

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 39 homes within Blind Springs Acres Subdivision.  
2 points of diversion located in NESW, S7, T7S

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MAY 16 1989

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 29-07452

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 9<sup>th</sup>  
day of MARCH, 1989.

Acting for the Director

*Norman C. Young*

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MAR 16 1989

Do not use this space

## D. FLOW MEASUREMENTS

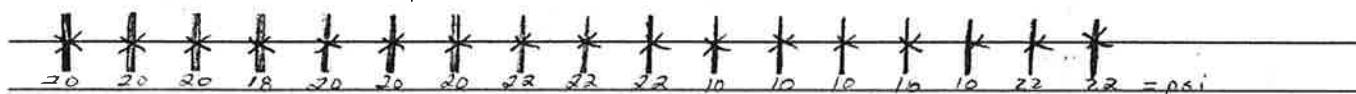
☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make     | Model No. | Serial No. | Size      | Calib. Date |
|-----------------------|------|----------|-----------|------------|-----------|-------------|
| Pitot gauge           |      | Ashcroft |           |            | 0-100 psi |             |
|                       |      |          |           |            |           |             |
|                       |      |          |           |            |           |             |
|                       |      |          |           |            |           |             |

2. Measurements:

Average psi = 17.53



There were 60 sections of hand lines & one domestic type sprinkler used for irrigation measurements. There were various sized nozzles ranging from 3/32", 1/64" and 5 gpm flow control nozzles. Lines 2 1/2" id.

## E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: g.p.m. = 2.9 @ 17.5 psi

$$Q = (60 \text{ birds})(2.9 \text{ gpm}) \left( \frac{1}{448.8 \text{ cfs}} \right) = 0.39 \text{ c.f.s.}$$

2. Alternate Method for Checking Purposes:

Theoretical's

$$Q = \frac{(7 \text{ hp})(8.814)(.80)}{82' + (30 \text{ psi} \times 2.308)} = 0.33 \text{ c.f.s.} \quad \text{(Domestic)}$$

$$Q = \frac{(30 \text{ Hp})(8.814)(.80)}{85' + (30 \text{ psi} \times 2.308)} = 1.37 \text{ c.f.s.} \quad \text{(Irrigation)}$$

## F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

## G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (76)(3.5) = 266.00$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (6.39)(214)/(1.9835) = 165.54$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 165.54 \text{ A.F.A.}$$

2. Volume Calculations for Other Uses:

$$V(\text{Hoses}) = (39 \text{ hook ups})(0.6) = 23.40 \text{ A.F.A.}$$

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MAR 16 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No. 29-7452

1. Owner: Blind Springs Development Corp Phone No. 226-2761

Current Address: % Leland Clinger, Rt. 1 Box 291 American Falls Idaho

2. Accompanied by: OWNER EXAM. DATE: 8/7/87

Address: \_\_\_\_\_ Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: Groundwater tributary to —

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: N.A.

☐ Copies Attached

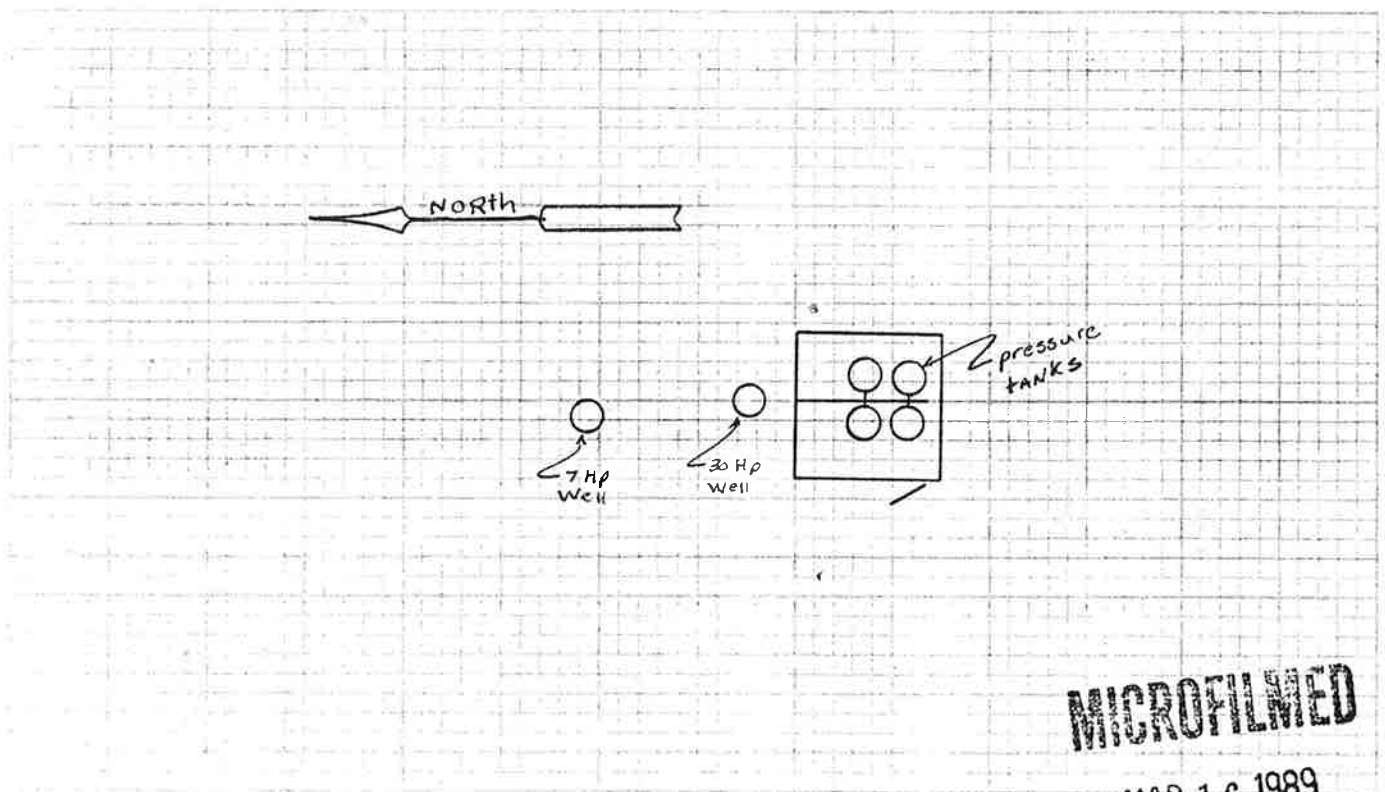
2. Other water rights with same point of diversion: N.A.

☐ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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MAR 16 1989

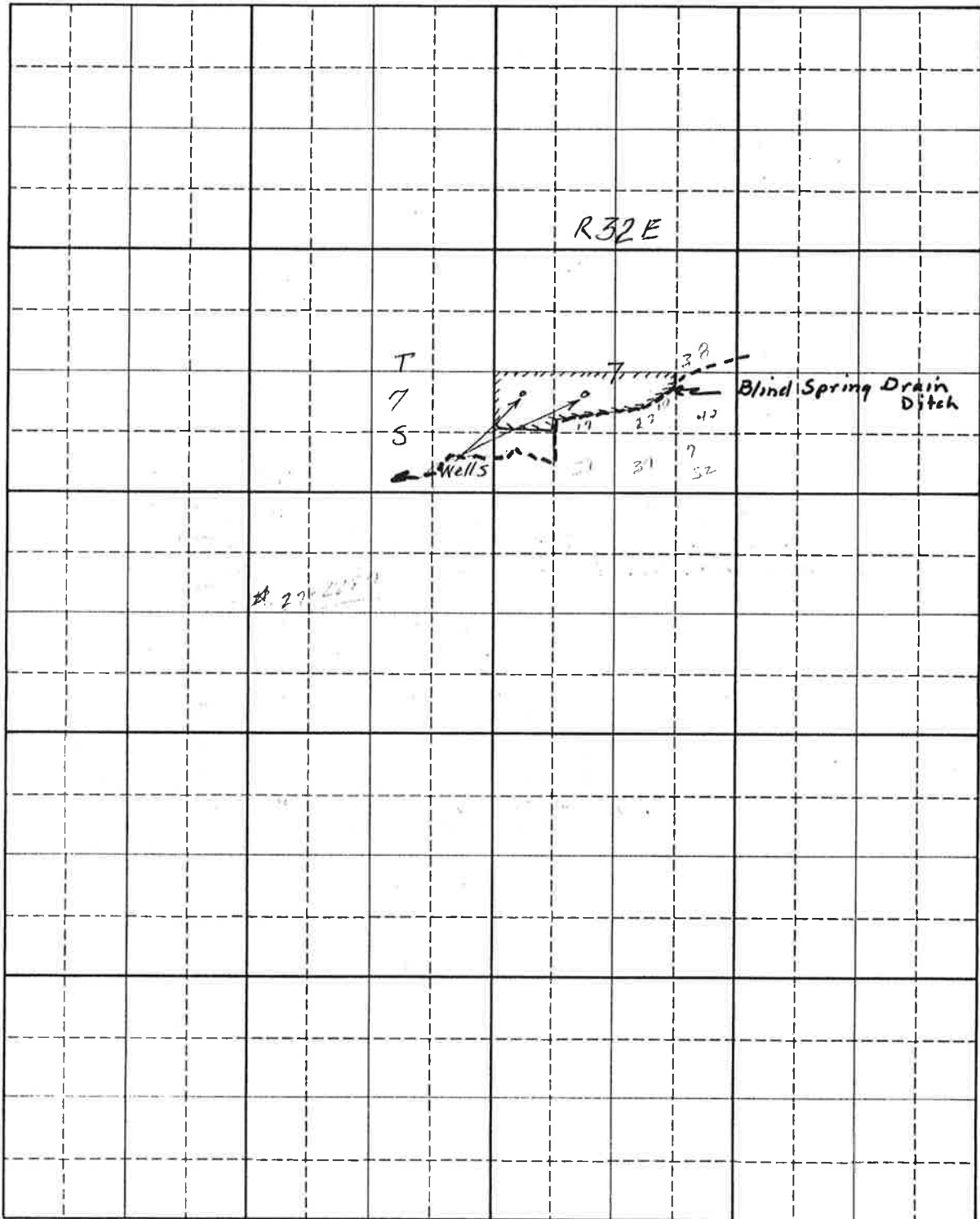
Scale: ~~1" =~~ \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Leard C. Singer*  
(Applicant)

APPROVED

Identification No. \_\_\_\_\_

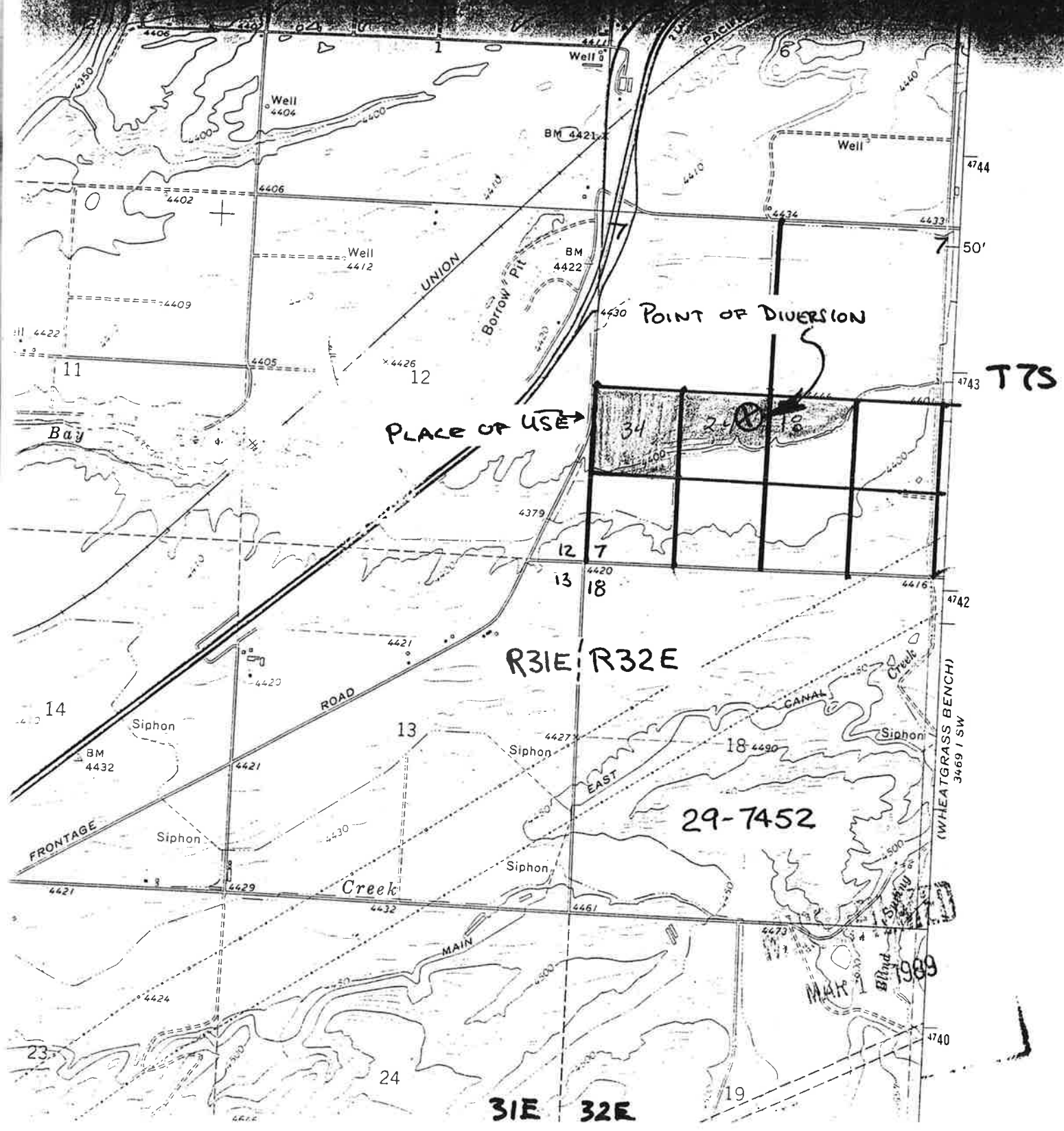
Application No. 29 7452

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To Appropriation the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant Blind Springs Development Corp. Phone: 226-2761  
post office address c/o Leland Clinger, Rt. #1, Box 291, American Falls, Idaho 83211
2. Source of water supply ground water which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 7 Township 7S  
Range 32E B.M. Power County; additional points of diversion if any: \_\_\_\_\_  
NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 7, T. 7S, R. 32E
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 1.72 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 1.50 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 1.72 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. wells, pumps, distribution system  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 10 inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ 38,000.00.
8. Description of proposed uses:  
a. If water is not for irrigation: N $\frac{1}{2}$ SW $\frac{1}{4}$  AND  
(1) Give the place of use of water: NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 7 Township 7S  
Range 32E B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served Blind Springs Subdivision, or number of families to be supplied with domestic water 39.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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G.P.M.

| PSI | Nozzle<br>9/64" dia. | Nozzle<br>5/32" dia. | Nozzle<br>11/64" dia. | Nozzle<br>7/32" dia. |
|-----|----------------------|----------------------|-----------------------|----------------------|
| 2   | 0.5/                 | 0.7                  | 1.1                   | 1.5                  |
| 3   | 0.7                  | 1.0                  | 1.4                   | 2.0                  |
| 4   | 0.9                  | 1.2                  | 1.6                   | 2.4                  |
| 5   | 1.1                  | 1.4                  | 1.9                   | 2.8                  |
| 6   | 1.2                  | 1.5                  | 2.1                   | 3.1                  |
| 7   | 1.3                  | 1.7                  | 2.3                   | 3.5                  |
| 8   | 1.5                  | 1.9                  | 2.4                   | 3.8                  |
| 9   | 1.6                  | 2.0                  | 2.6                   | 4.0                  |
| 10  | 1.7                  | 2.1                  | 2.7                   | 4.3                  |
| 11  | 1.8                  | 2.3                  | 2.9                   | 4.5                  |
| 12  | 1.9                  | 2.4                  | 3.0                   | 4.8                  |
| 13  | 2.0                  | 2.5                  | 3.2                   | 5.0                  |
| 14  | 2.1                  | 2.6                  | 3.3                   | 5.3                  |
| 15  | 2.2                  | 2.7                  | 3.4                   | 5.5                  |
| 16  | 2.3                  | 2.8                  | 3.5                   | 5.7                  |
| 17  | 2.4                  | <u>2.9</u>           | 3.6                   | 5.9                  |
| 18  | 2.5                  | 3.0                  | 3.7                   | 6.1                  |
| 19  | 2.6                  | 3.1                  | 3.8                   | 6.2                  |
| 20  | 2.65                 | 3.26                 | 3.92                  | 6.37                 |

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MAR 16 1989

29-7452

Virgil Lake

1705  
A Laur-West Farms

A  
53.8

4-  
6.1

3-  
132.2

5-  
7.3

Gov Lot 1

B  
63.1

6-  
74.8

Gov Lot 2

Andersson

R32E  
T  
7  
S

BUCK  
NOWELS

POINT OF DIVERSION

Gov Lot 3

Nel-Dawson & West  
705

3-  
18.3

34 ac.

EGAN  
1.8  
OUT

MEL  
HARR  
1.8  
OUT

D  
CLINGER  
OUT

T636

18 ac.

PLACE OF USE

Gov Lot 4

A  
23.0

B  
45.4

C  
15.5

F  
15.9

E  
4.8

H  
133.4

MAR 16 1989

29-7452

MAY 14 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07452  
Date Received: 3/13/1990  
Receipt No: MOD 6218  
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: LELAND CLINGER 208-226-2761  
Address: 2521 NEIBAUR RD.  
AMERICAN FALLS, ID 83211

OR

Name: ILA CLINGER 208-226-2761  
Address: 2521 NEIBAUR RD.  
AMERICAN FALLS, ID 83211

2. Date of Priority: SEP 12, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 07S      | 32E   | 7       | NE     | NE     | SW     |     | POWER  |

5. Description of diverting works:  
3 WELLS, PUMPS, SPRINKLER IRRIGATION, UNDERGROUND LINES TO LOTS.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.390  |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.330  |      |        |

7. Total Quantity Appropriated is:  
0.720 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 228.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC, 39 HOMES

A29-07452

Page 1

Date: 03/13/90

A2907452



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NOV 13 1992

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 07S      | 32E   | 7       | NE     | SW  |     | IRR           | 24.0  |
|          |       |         | NE     | SW  |     | DOMEST        |       |
|          |       |         | NW     | SW  | 3   | IRR           | 34.0  |
|          |       |         | NW     | SW  | 3   | DOMEST        |       |
|          |       |         | NW     | SE  |     | IRR           | 18.0  |
|          |       |         | NW     | SE  |     | DOMEST        |       |
|          |       |         |        |     |     | Section Acres | 76.0  |
|          |       |         |        |     |     | Total Acres   | 76.0  |

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
FALLS IRRIGATION DISTRICT

14. Remarks:  
DOMESTIC USE IS WITHIN BLIND SPRINGS ACRES SUBDIVISION.

15. Basis of Claim: LICENSE

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NOV 13 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Leland Colinger Date: 3-13-90  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Power ) SS.

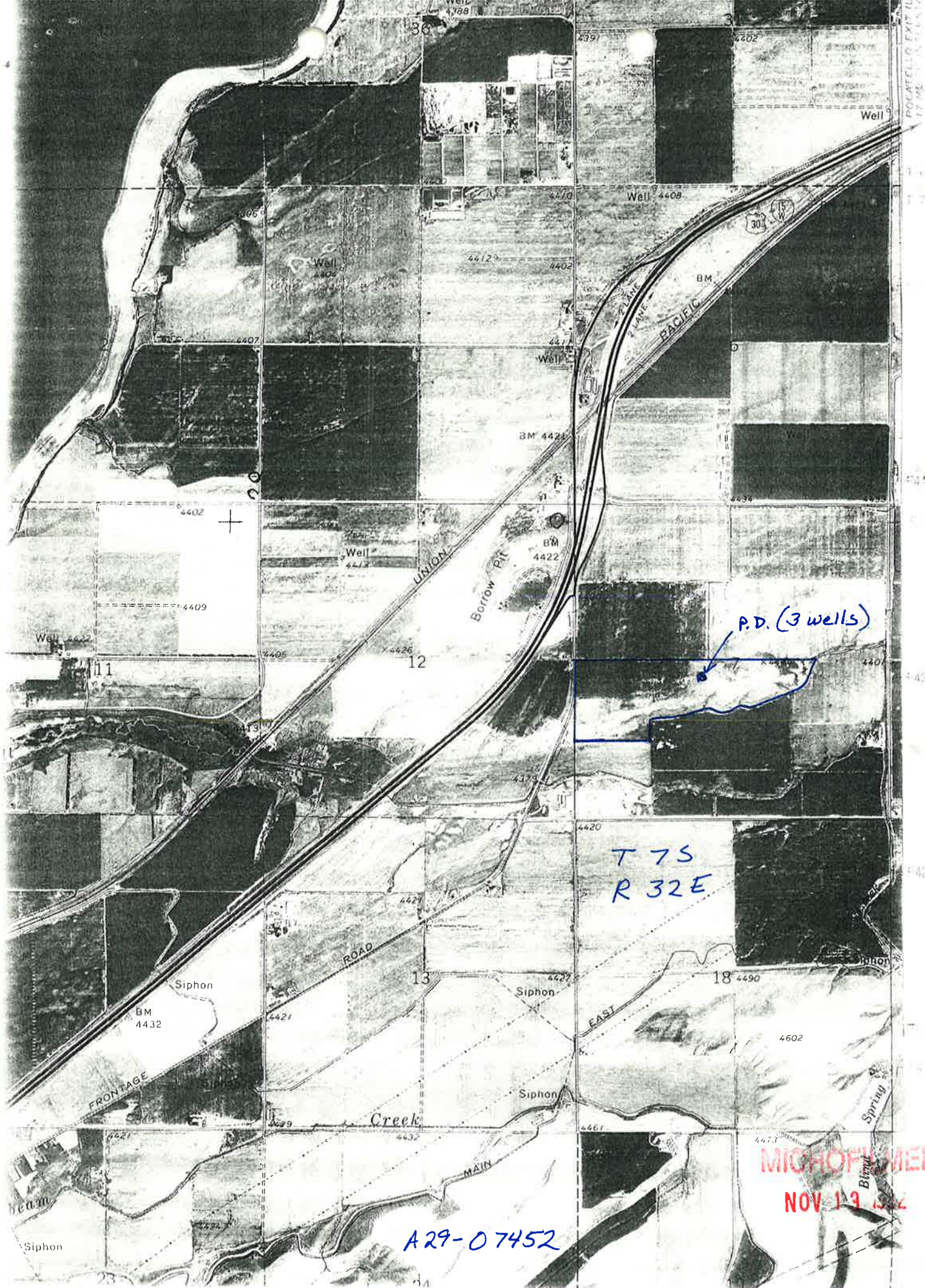
Subscribed and sworn (or affirmed) before me this 13<sup>th</sup> day

of March 19 90

Carter Fritschle  
Notary Public

Seal

Residing at Carter Fritschle, Notary Public  
Residing at Eagle, Idaho  
My Commission Expires March 21, 1994



P.D. (3 wells)

T 7 S  
R 32 E

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