

IDAHO DEPARTMENT OF WATER RESOURCES 09/17/2001  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

WATER RIGHT NUMBER: 29-7590

NAME AND ADDRESS: KING CREEK GRAZING ASSN  
C/O LINDA HEDDON  
RR 1 BOX 1440  
BANCROFT ID 83217

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.04 CFS  
2.9 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 04/23/1981

POINT OF DIVERSION:  
T07S R38E S28 NENE Within CARIBOU County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>       |
|-----------------------|----------------------|-----------------------|
| STOCKWATER            | 05/15 10/15          | 0.040 CFS<br>2.90 AFY |

PLACE OF USE: STOCKWATER Within CARIBOU County

|               |      |               |      |
|---------------|------|---------------|------|
| T07S R38E S22 | NESE | T07S R38E S27 | NWNE |
| T07S R38E S27 | NENW | T07S R38E S28 | NENE |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.  
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

PARCEL NO. RP24760 STOCKWATER, 500 RANGE CATTLE

WR5809NP  
No. 29-07590

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 07/27/01  
PAGE: 3

| OWNER<br>CODE    | NAME & ADDRESS                                                   | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | KING CREEK GRAZING ASSN.<br>RR BOX 1440<br>BANCROFT ID 832170000 | 04/23/1981       | STOCKWATER | 05/15 10/15           | 0.040 CFS         | 2.90 AFA            |
| TOTAL DIVERSION: |                                                                  |                  |            |                       | 0.040 CFS         | 2.90 AFA            |

Water Source: SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion Capacity: 0.040 CFS

Point(s) of Diversion: T07S R38E S28

NENE

CARIBOU County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |    |      |      | SE   |      |    |      |      |      |      |    |    |   |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|----|---|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :  |    |   |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt   | Ac   | Lt | Ac | : |
| 07S | 38E | 22 | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      |    | :  |   |
| 07S | 38E | 27 | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      |    | :  |   |
| 07S | 38E | 28 | : | S    |      |      |      | :  | S    |      |      |      | :  |      |      |      |      | :  | S    |      |      |      |    | :  |   |

Pou County: CARIBOU

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
29-02244

|        |                 |            |                    |            |
|--------|-----------------|------------|--------------------|------------|
| Dates: | App. Received:  | 04/23/1981 | Priority Date:     | 04/23/1981 |
|        | Proof Due Date: | 06/01/1986 | Proof Made Date:   | 04/28/1986 |
|        | Exam Made Date: | 08/01/1986 | Exam Sent to S.O.: |            |
|        | Licensed Date:  | 02/20/1987 |                    |            |

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 04/02/87 05/22/88 CONVERT

8/31/01 Same as license.

- recommend as claimed

MAY 1 1990

825 X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07590  
Date Received: 1/23/1990  
Receipt No: M005585  
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: KING CREEK GRAZING ASSN. 208-648-7841  
Address: C/O LINDA HEBDON  
R.R. 1 BOX 1440  
BANCROFT, ID 83217-0000

2. Date of Priority: APR 23, 1981

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

|          |       |         |        |        |     |     |         |
|----------|-------|---------|--------|--------|-----|-----|---------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
| 07S      | 38E   | 28      |        | NE     | NE  |     | CARIBOU |

5. Description of diverting works:  
PIPELINE.

6. Water is used for the following purposes:

|            |       |       |        |      |        |
|------------|-------|-------|--------|------|--------|
| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
| STOCKWATER | 05/15 | 10/15 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
S/ 500 HD RANGE CATTLE

10. Place of Use:

|          |       |         |        |     |     |       |       |
|----------|-------|---------|--------|-----|-----|-------|-------|
| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
| 07S      | 38E   | 22      | NE     | SE  |     | STOCK |       |
|          |       | 27      | NW     | NE  |     | STOCK |       |

A29-07590

Page 1

Date: 01/23/90

MICROFILMED

NOV 13 1992

A2907590



10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 07S      | 38E   | 27      | NE     | NW  |     | STOCK |       |
|          |       | 28      | NE     | NE  |     | STOCK |       |

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am Manager of \_\_\_\_\_ Title

King Creek Grazing Assn. that I have signed the foregoing Organization

document in the space below as Manager of \_\_\_\_\_ Title

King Creek Grazing Assn. and that the statements contained in the Organization

foregoing document are true and correct.

Steven Helton  
Signature of Authorized Agent

manager  
Title and Organization

1/24/1990  
Date

State of Idaho )  
County of Caribou ) SS.

Subscribed and sworn (or affirmed) before me this 24<sup>th</sup> day

of January 19 90

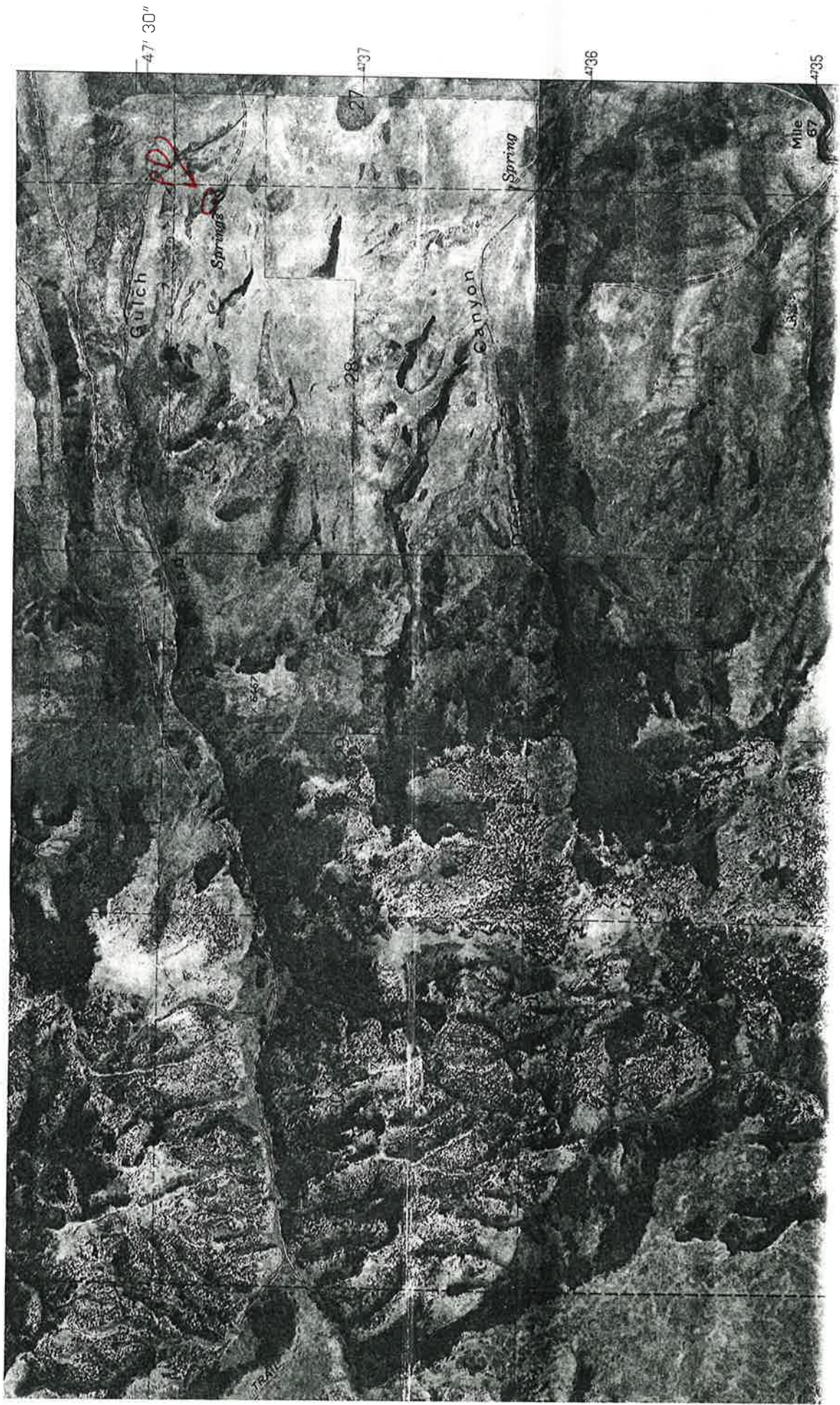
Anthony S. Olenichuk  
Notary Public

Seal

Residing at Shale Falls

My Commission Expires 9/12/1994

MICROFILMED  
NOV 13 1992



WATER RIGHT NUMBER - 429-0730

PREFIX TRANSLATION: ALLOCATION CLAIM

OLD (U) NUMBER -

+ - - - - LAST NAME - - - - -

+ - - - - FIRST NAME - - - - -

+ - - - - ADDRESS - - - - -

NAME - CURRENT OWNER NAME  
KING DALE ERLING AUSA

1 - 670 LINDA MESSON  
2 - R.P. 1 BOX 1440  
3 -

CITY - RANCHOFT STATE - ID ZIP - 832170000  
PHONE - 208-643-7841

+ - - - - PRIORITY DATE - - - - -  
04/22/1983

+ - - - - REGION - - - - -  
1 - EASTERN

+ - - - - STAGE - - - - -

+ - - - - STATUS - - - - -

+ - - - - SOURCE - - - - -  
SPRING

2 - LICENSE

+ - - - - TRIBUTARY - - - - -  
SINKS

+ - - - - TOWN RANG SEC TRACT LOT ACRES COUNTY POINT OF DIVERSION - - - - -  
STREAM INDEX (BLANK IF NO INDEX CODE)

075 300 25 ME NE (25) 1442000

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER 05/13 10/13 9.040

+ - - - - TOTAL DIV. RATE - - - - - TOTAL DIV. VOLUME - - - - - TOTAL DIV. CAPACITY - - - - - TOTAL CONSUMPTIVE USE - - - - - KW USAGE - - - - -  
9.040 0.0

+ - - - - TOWN RANG SEC TRACT LOT ACRES PLACE OF USE - - - - - DESCRIPTION - - - - - COUNTY

| TOWN | RANG | SEC | TRACT | LOT | ACRES | PLACE OF USE  | DESCRIPTION | COUNTY       |
|------|------|-----|-------|-----|-------|---------------|-------------|--------------|
| 075  | 300  | 25  | ME SE |     |       | 04 STOCKWATER |             | (29) CARIBOU |
| 075  | 300  | 27  | ME NE |     |       | 04 STOCKWATER |             | (29) CARIBOU |
| 075  | 300  | 27  | ME NE |     |       | 04 STOCKWATER |             | (29) CARIBOU |
| 075  | 300  | 24  | ME NE |     |       | 04 STOCKWATER |             | (29) CARIBOU |

+ - - - - DIVERSION MEANS - PIPELINE.

+ - - - - NON-IRRIGATION USE - 57 300 NO HAND CATTLE

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - -  
NO REMARK FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -  
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - -

+ - - - - DECREE DEFENDANT - - - - -

+ - - - - DECREE DATE - - - - -  
00/00/0000

WATER RIGHT NUMBER = 439-07290

PROJECT TRANSLATION: APPLICATION CLAIM

ADDITIONAL FILES = 01/25/90 CANCELOR

----- COMMENTS -----  
NO COMMENTS FOUND

----- APPLICATION RIGHTS DATES AND FLAGS AREA -----

|                        |              |                       |              |                         |         |
|------------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING    | = 00/00/0000 | FIELD INSPECTION MADE | = 00/00/0000 | CIVIL CASE NUMBER       | = 39576 |
| OBJECTION FILED DATE   | = 00/00/0000 | FIELD INSPECTION FLAG | =            | OLD CASE NUMBER         | =       |
| RESPONSE FILED DATE    | = 00/00/0000 | VERIFIED DATE         | = 04/03/1997 | OLD JUDICIAL DISTRICT   | =       |
| CLAIM RECEIVED DATE    | = 01/25/1990 | LAST AMENDED DATE     | = 00/00/0000 | TEMPORARY RIGHT         | = P     |
| PROOF DUE DATE         | = 00/00/0000 | PROOF MADE DATE       | = 00/00/0000 | WATER DISTRICT          | =       |
| LICENSED DATE          | = 00/00/0000 | RECEIPT NUMBER        | = 4005345    | FEDERAL/STATE INDICATOR | = S     |
| CLAIMS TARI ERROR FLAG | =            | POW OWNERSHIP FLAG    | = Y          | PRESUMPTION FLAG        | =       |
| FE EXEMPT FLAG         | =            | NAME CONNECTION       | =            | NOTICE OF ERROR FLAG    | =       |

RP 24760

DATA ENTRY

ENTERED

CHECKED

9/11/92  
10/24/92 D-D

Verified By  
Tono Map/Crits PQ  
ASCS Map  
Watermaster Records  
NAEP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED

OCT 16 1991

CERTIFIED

OCT 17 1991

WATER EXAMINER

MICROFILMED

APR 12 1994