

06/29/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-7586

NAME AND ADDRESS: ANTON SMITH
1651 W SUNDANCE RD
POCATELLO, ID 83202

SOURCE: GROUND WATER

QUANTITY: 1.2 CFS
256 AFY

PRIORITY DATE: 04/02/1981

POINT OF DIVERSION: T06S R33E S20 NESENE Within POWER County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	1.20 CFS 256.00 AFY

PLACE OF USE:

<u>IRRIGATION Within POWER County</u>					
T06S R33E S20	NENE	16	T06S R33E S20	SWNE	31
T06S R33E S20	SENE	39			

86 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 64 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NO. 29-7480 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 86 ACRES IN A SINGLE IRRIGATION SEASON.

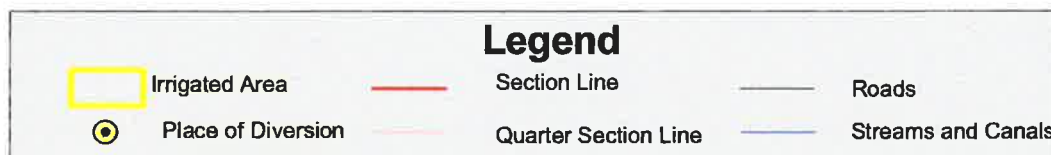
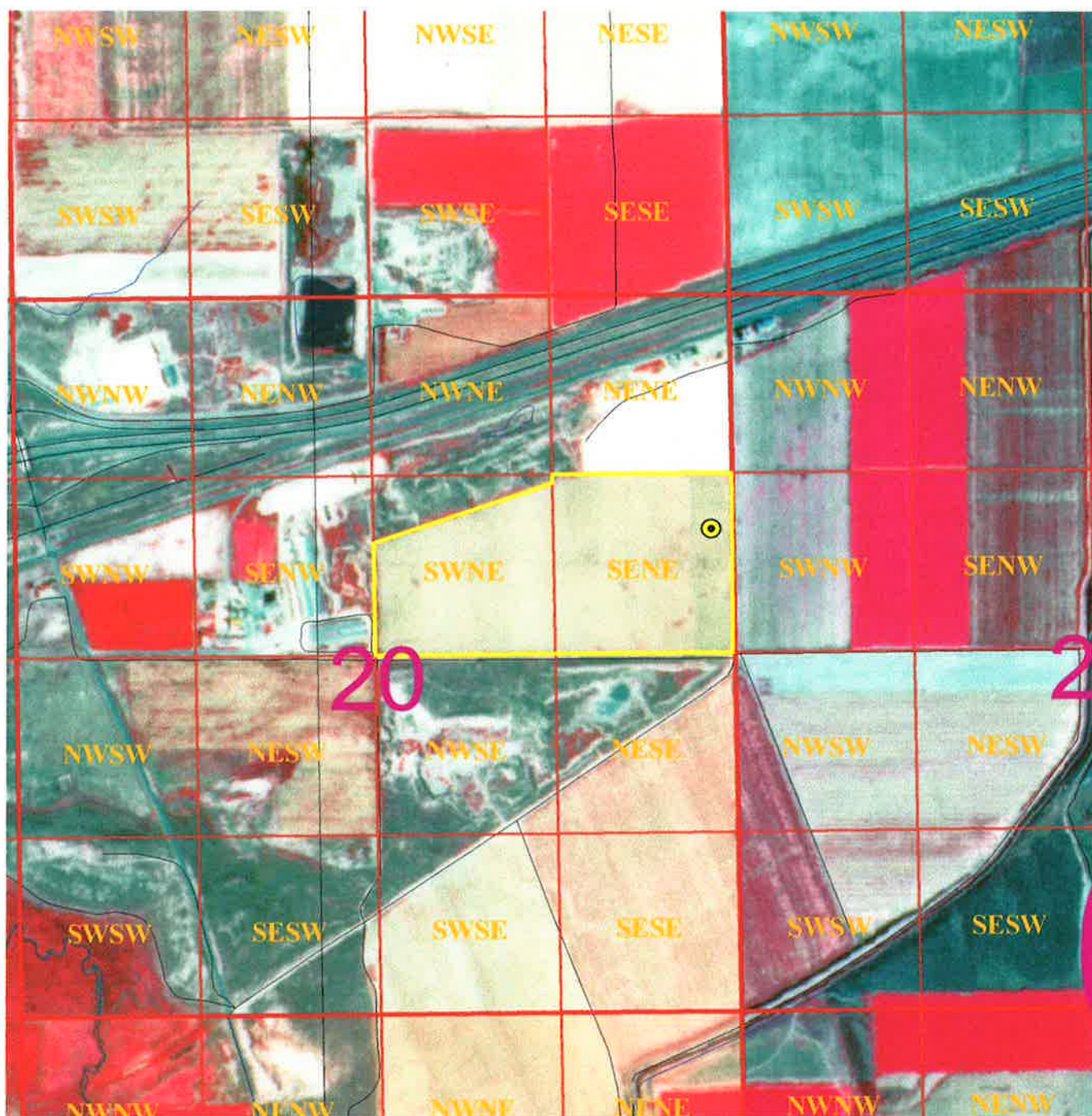
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

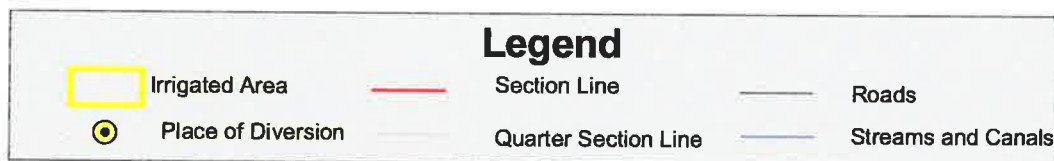
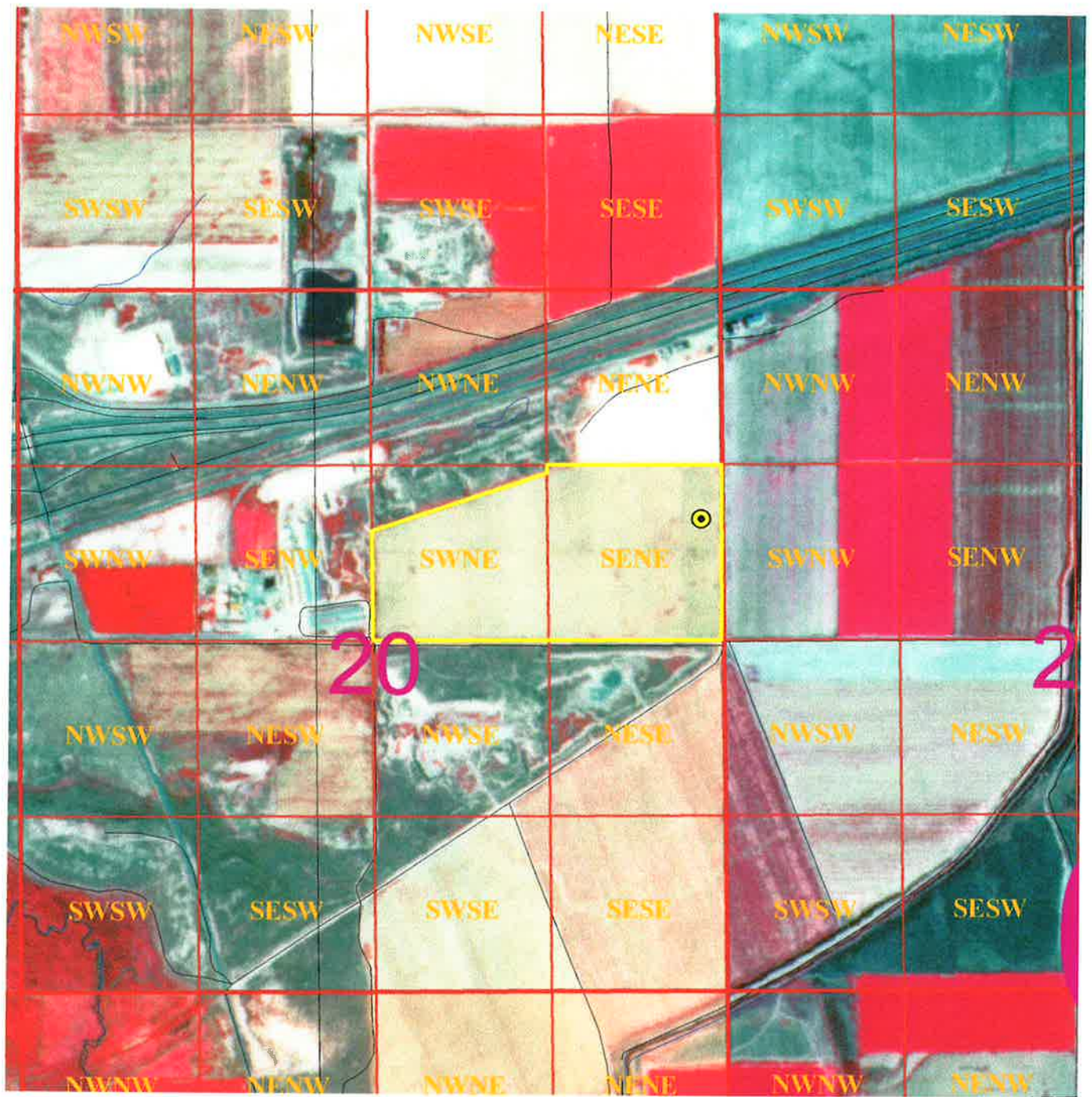
Township , 6S33E



900 0 900 1800 Feet



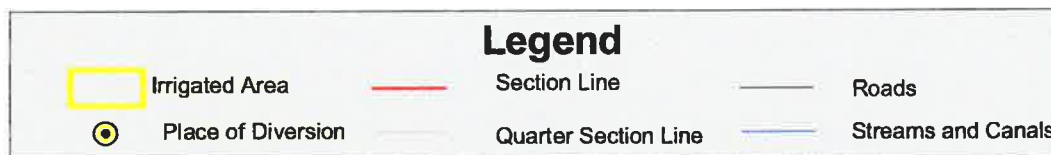
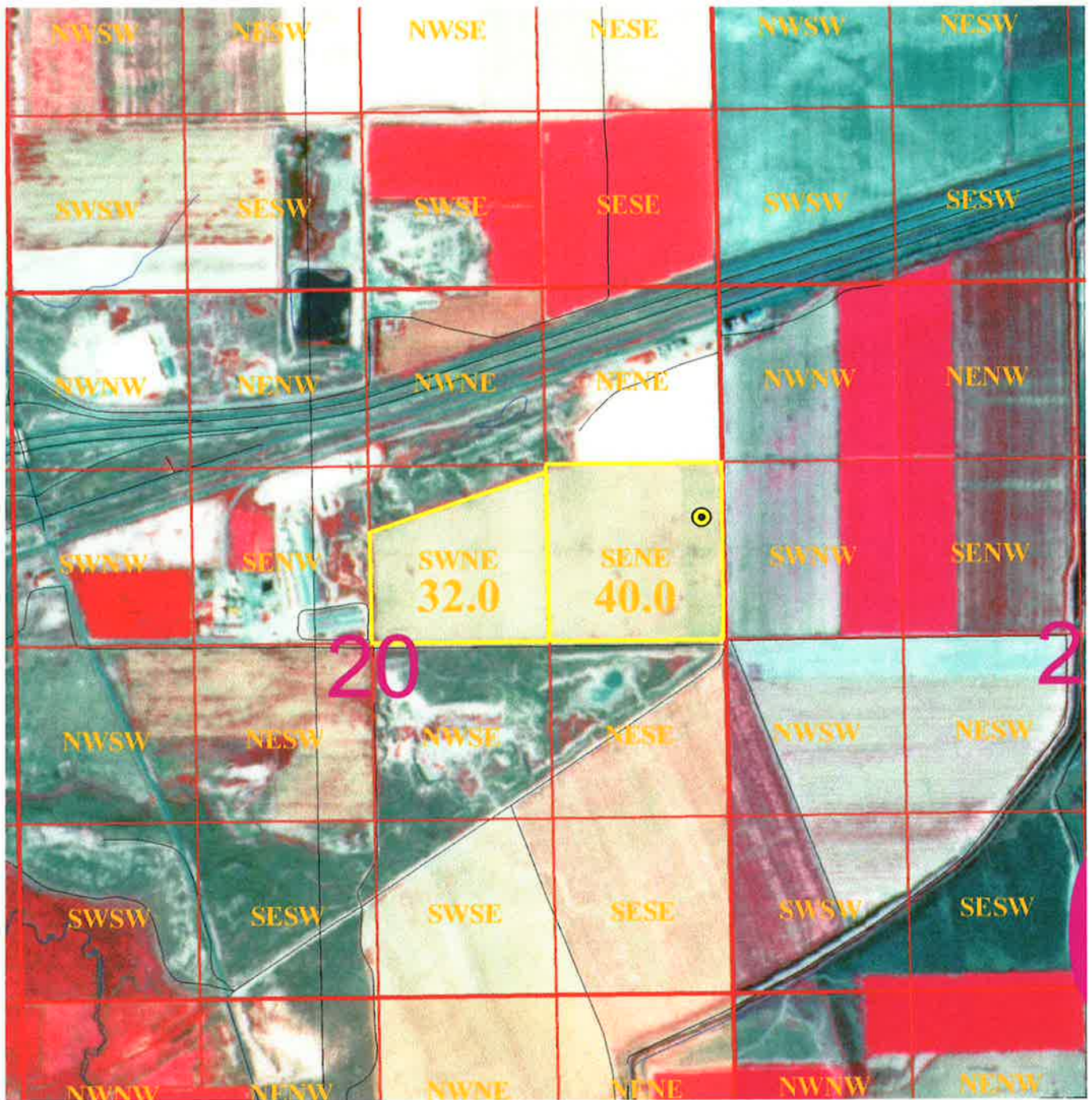
Township , 6S33E



900 0 900 1800 Feet



Township , 6S33E



900 0 900 1800 Feet



Idaho Department of Water Resources

Water Right 29-7480, 29-7586



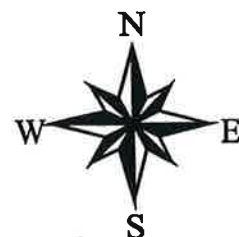
500 0 500 Feet

- ⊙ Point of Diversion - This Right
- Point of Diversion - Other Rights
- Place of Use - This Right
- Place of Use - Other Rights
- Township
- Section
- Quarter-quarter Section

PROFILED

SCANNED

MAY 05 2006



Township 6S Range 33E
Section 20

Prepared from 1987/1988 NAPP photography by B. Contor, 6/2001.

06/29/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 29-7586

Comments:

<u>Author</u>	<u>Date</u>	<u>Subject</u>	<u>Comment</u>
bcontor	6/29/2001	Recommendation	Claimed as licensed, confirmed by GIS. Recommended as license except as noted below.
bcontor	6/29/2001	Volume	Current standard volume is more than original license. Updated to current std per Carter Fritshole instructions on similar situation in B31.
bcontor	6/29/2001	Permissible Place of Use	GIS and license exam show interconnection and overlap with 29-7480. See letter in file to claimant re: PPU.

Dates:

Licensed Date: 08/28/1986
Claim Received Date: 03/15/1990
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Decreed Date:
Date Filed with Court:
Objection Filed Date:
SF5 Filed:
Special Master Recom Signed Date:

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Review Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
POU	6/29/2001 6:00:54 PM	bcontor	6/29/2001 6:00:26 PM	bcontor	In Process
Summary	6/29/2001 6:00:26 PM				Complete

Other Information:

Receipt Number(s): M006249
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
PresumptionFlag:
Notice of Error Flag:C
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log Text</u>
POD	6/29/2001 5:29:41 PM	bcontor	Edited PLS
POD	6/29/2001 5:28:35 PM	bcontor	Edited point location
POU	6/29/2001 6:00:52 PM	bcontor	1. (YES) The POU is required. 2. (NO) The basis of claim is not beneficial use. 3. (YES) The Parent Right has a POU. 4. (NO) The claimed POU can not be verified using the water right file. 5. (YES) There is evidence that there has been a change in the POU.

POU	6/29/2001 5:55:12 PM	bcontor
POU	6/29/2001 5:54:51 PM	bcontor
Summary	6/29/2001 6:00:24 PM	bcontor

6. (YES) The change can be verified as an accomplished transfer.
 12. (YES) POU remark was required.
 Edited PLS

Edited shape boundary

1. (NO) The basis of the claim is not beneficial use.
3. (NO) There is no indication that there has been a five year period of continuous nonuse that could result in a recommendation of forfeiture or partial forfeiture.
5. (NO) General remark was not required.
6. (NO) Explanatory remark was not required.
7. (NO) Additional condition was not required.
8. (YES) Wanted to view the recommended right.
9. (NO) This is not a split right.
10. (NO) This is not a combined right.
11. (NO) Documents were not linked or attached to this file.
12. (YES) Set the verification date.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

June 29, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Anton Smith
1651 West Sundance Road
Pocatello, Idaho 83202

Re: Adjudication Claims 29-7480, 29-7586

Dear Mr. Smith:

When these two rights were licensed, they were licensed to partially overlap one another. Both rights are licensed out of the same well.

To more accurately reflect what appears to be the historical use of these rights, and to give you some flexibility in the use of the rights, I would like to recommend both rights to the same place of use on a "permissible place of use" basis. The attached map shows the proposed place of use for both rights in combination.

Each right will bear a remark limiting it to the original licensed acreage. This will not affect the use or administration of these rights, but will clarify what the original right was, in case you ever want to transfer one of the rights to a new use.

Unless I hear from you, I plan to go ahead and recommend the rights as shown on the map. You may contact me at 525-7161. I'm hard to catch but I will return your calls.

Sincerely,

Bryce A. Contor
Senior Water Resource Agent

SCANNED

MAY 14 2001

Log for claim A29-07586

Spatial Dynamics AMH

7/18/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06s33e	20	SWNE	26	32	
06s33e	20	SENE	38	40	
Totals:			64	72	

AJ5809NP
No. A29-07586

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/23/00
PAGE: 73

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ANTON SMITH 1651 W SUNDANCE RD POCATELLO ID 83202 (208) 232-5731	04/02/1981	IRRIGATION	03-15 11-15	1.200 CFS	224.00 AFA
TOTAL DIVERSION:					1.200 CFS	224.00 AFA
CONSUMPTIVE USE:						224.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T06S R33E S20

SENE

POWER County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
06S	33E 20	:								:				:				
				26		38												64.0
TOTAL ACRES																		64.0

POU County: POWER

Non-Irrigation Uses: NONE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A29-07480

Other Water Rights Listing Overlapping Place(s) of Use:
A29-07480

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	
Audit:	03/15/90 MOBILE3	07/28/94 THOMPSON	03/29/95 POST-STD

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 29-7586 Priority April 2, 1981 Amount 1.20 cfs

THIS IS TO CERTIFY, that Anton Smith
of Pocatello, Idaho, has complied with the terms and conditions of Permit
No. 29-7586 issued pursuant to Application for Permit dated April 2, 1981,
and has submitted proof to the Department of Water Resources on January 13, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.61 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>1.20</u> cfs and	<u>224.0</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
224.0 acre feet per year, said waters to be diverted within the SE 1/4 NE 1/4 Section 20,
Twp 6S, Rge 33E in the County of Power

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	33E	20			26	38													64

Total number of acres irrigated 64

*1.2 X 1.9835 X 246
 = 586 a/a*

64 X 4 = 256 a/a

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Evaluation of Water Resources

29-7586

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 6-15-1982 Accompanied by Anton Smith Total Q measured 1.61 fs ✓

If source is surface water, estimate total flow of source

Methods of measurement Pitot gauge Meets Permit requirements?

Measurement calculations:

$V = 64 \text{ acres} \times 3.5 \text{ cfs/acre}$
 $= 224 \text{ cfs}$

$V = 1.2 \text{ cfs} \times 1.9875 \times 214 \text{ days}$
 $= 509.4 \text{ cfs}$

Line 1. - $4.96 \text{ gpm} \times 336 = 163.68$
2. - $4.46 \text{ gpm} \times 326 = 158.72$
3. - $4.96 \text{ gpm} \times 336 = 163.68$
4. - $4.96 \text{ gpm} \times 326 = 158.72$
5. - $4.96 \text{ gpm} \times 16 = 79.36$
 $1.61 \text{ cfs} \text{ or } 724.12 \text{ gpm}$

total of 86 acres under irrig.
from $29-7480 + 29-7586$.
This is 0.0187 cfs/acre .

$64 \text{ acres} \times 0.0187 \text{ cfs} =$
 1.20 cfs

[illegible]

System Description well / pump to mainline and 5 sprinkler lines

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

RECOMMENDED AMOUNTS	Irrigation requirement = 3.5		AFSA/Acre
USE	Q (cfs)	V (afa)	FROM TO
Irrigation	1.20 cfs	224 afa	April 1 - Nov 1
			3/15 11/15
			per rules
			& regs.
Total	1.20 cfs	224 afa	

Remarks The grounds for #29-7480 and #29-7586 are being irrigated as one unit from the same well. Both field exams done at same time.

Both permits need to have a P.D. amendment to SE/NW Sect. 20

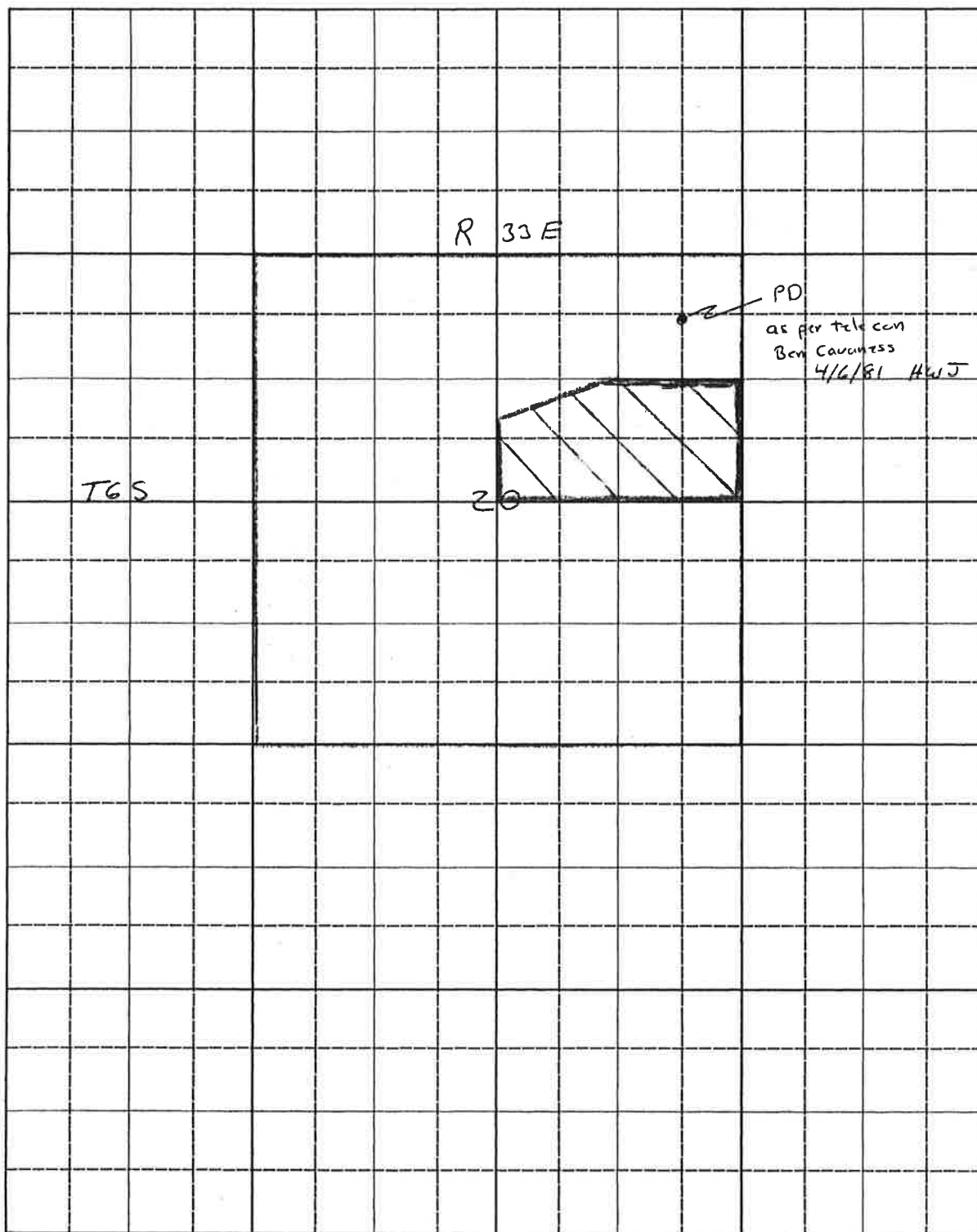
~~R17 (29 7480) (1.61 cr)~~

MICROFILMED

29-4104 on same ground

PID overlap per VAX: none - see 29-7480 also
being licensed.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 Inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECORDED

Antonio Smith

(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant ANTON SMITH Phone 232-5731
Post office address Star Route, Pocatello, Idaho 83201

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20 Township 6 South
Range 33 E. B.M. Power County, additional points of diversion if any: None

4. Water will be used for the following purposes:

Amount 1.4 cfs for irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.4 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Deep well, 16" in diameter,
multi stage pump, electric motor, panel and hand lines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 250 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is five years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

APPROVED

RECEIVED

JUL 30 1986

STATE OF IDAHO

Ident. No. _____

APPLICATION FOR AMENDMENT Department of Water Resources (For Licensing Purposes)

APPROVED

Comes now Anton Smith Phone _____
of (address) Star Rt., Box 182 Pocatello, ID 83201, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 29-7586, and requests that the permit be changed as follows:

1a. Point of diversion: SE 1/4 NE 1/4, Section 20, Township 6S, Range 33E,
B.M., County of Power. Other points of diversion: _____

1b. Source: groundwater tributary to -----

2a. Period and nature of use:

Amount 1.20 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 1.20 cfs or 224.0 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	33E	20			26	38													64

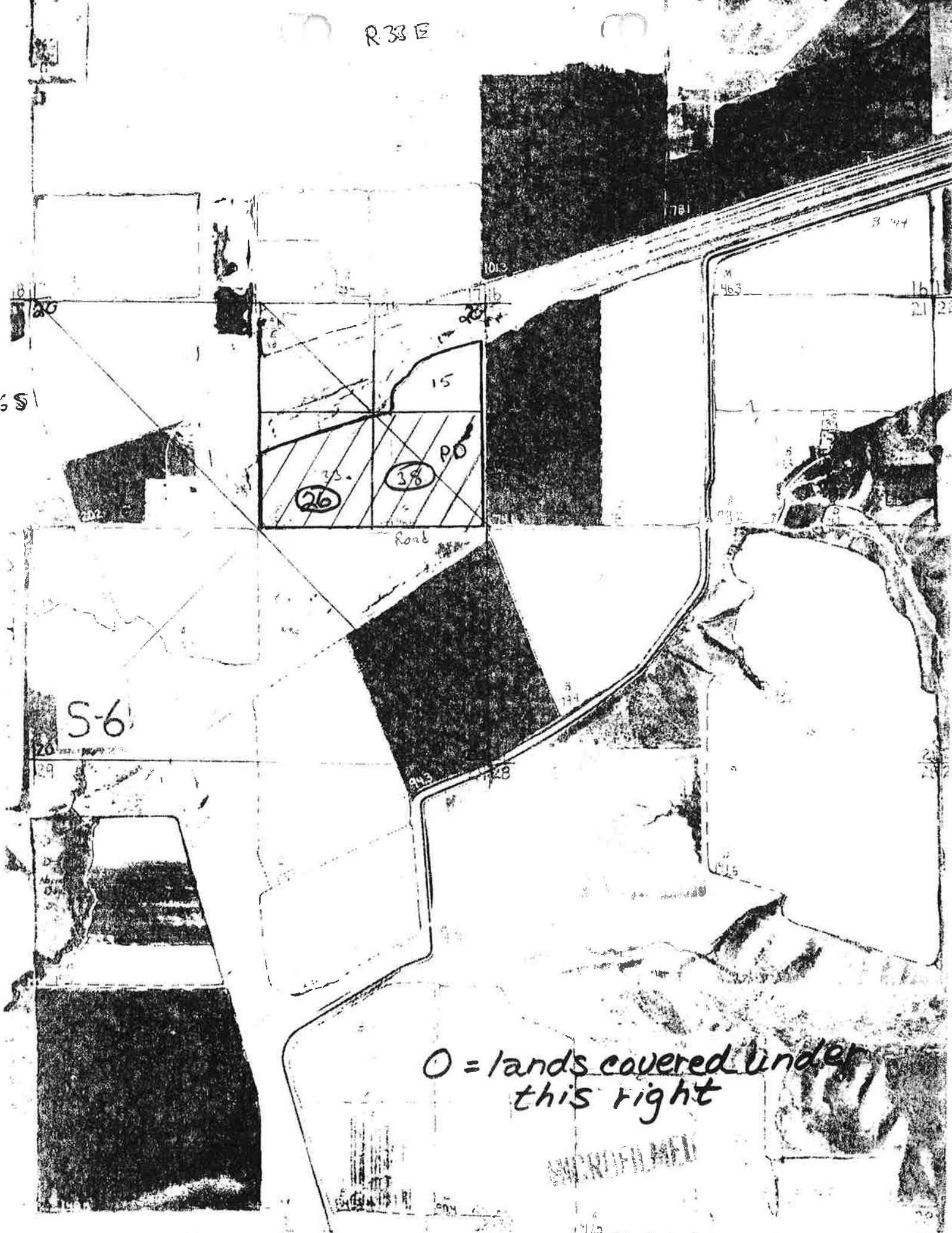
Total number of acres to be irrigated = 64

4. Date of priority: April 2, 1981

RECEIVED

R 33 E

21-1400



O = lands covered under
this right



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

November 12, 1999

ED SMITH
2811 MARGO LN
POCATELLO ID 83201

RE: CHANGE IN OWNERSHIP FOR A 29-07403, 29-07480,
29-07586

Dear Mr. Smith:

It has come to our attention that you may have recently purchased a tract of land in Power County. The property to which I am referring was most recently owned by Anton Smith. The legal description is as follows:

T06S R33E S20 NE1/4 NE1/4
T06S R33E S20 NW1/4 NE1/4
T06S R33E S20 SW1/4 NE1/4
T06S R33E S20 SE1/4 NE1/4

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure(s)

MAY 14 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

APR 12 1990

Ident. Number: A29-07586
Date Received: 3/15/1990
Receipt No: M006249
Received By: _____

Department of Water Resources
Eastern District Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ANTON SMITH
Address: 1651 WEST SUNDANCE RD.
POCATELLO, ID 83202 208-232-5731

2. Date of Priority: APR 02, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	33E	20	SE	NE			POWER

5. Description of diverting works:
DEEP WELL & PUMP TO SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.200		224.00

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) 224.00 A.F.A.

8. Total consumptive use is 224.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	33E	20	SW	NE		IRR	26.0
			SE	NE		IRR	38.0
Section Acres							64.0

A29-07586

Page 1

Date: 03/15/90

MICROFILMED

NOV 13 1992



10. Place of Use: Continued

Total Acres 64.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A29-07586

Date Received

3-15-90

Receipt Number

4006249

RECEIVED
MAR 15 1990

Department of Water Resources

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR 12 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) ANTON SMITH Phone (208) 232-5731Mailing Address 1651 WEST SUNDANCE Rd, POCA TELLO, Idaho Zip 832022. Date of Priority (Only one (1) per claim) April 2, 19813. Source of water supply (a) ground water
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 6 South Range 33 East Section 20,
_____ 1/4 of SE 1/4 of NE 1/4, Govt. Lot, E B.M., County of Power

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

deep well & pump to sprinkler system

MICROFILMED

NOV 13 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from Mar 15 to Nov 15 amount 1.2 or 224

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.2 cfs (cfs) and/or (b) 224 (acre feet)

8. Total consumptive use claimed is 224 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
65	33E	20			26	38													64

Total number of acres irrigated 64

11. In which county (ies) are lands listed above as place of use located? Power

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks:

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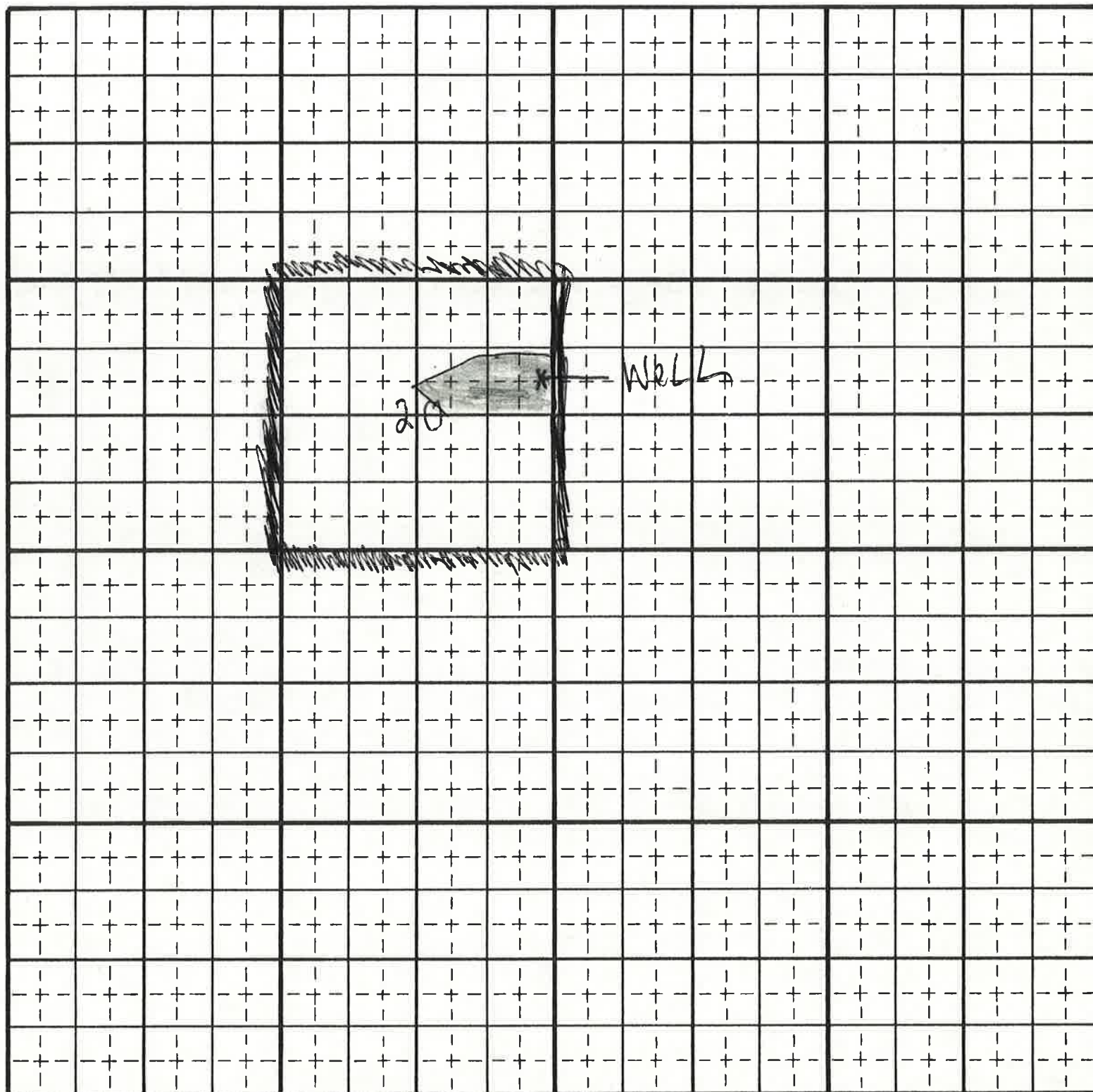
NOV 13 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 29-1586
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Anton Smith

Date 3-14-1990

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

County of Power)

SS.

Subscribed and sworn (or affirmed) before me this 14th day of March 19 90

SEAL

Notary Public Ben C. [Signature]

Residing at am. Falls, Idaho

My Commission Expires 11/5/91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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NOV 13 1992

Last Name _____ Ident. Number _____

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