

IDAHO DEPARTMENT OF WATER RESOURCES 09/19/2001
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

NAME AND ADDRESS: LAWRENCE W CARTER
1896 S BIG SKY RD
POCATELLO ID 83202

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.06 CFS
8.4 AFY

PRIORITY DATE: 11/04/1980

POINT OF DIVERSION:

T06S R33E S6 SESESE Within POWER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 11/01

0.060 CFS

8.40 AFY

PLACE OF USE:

IRRIGATION Within POWER County

T06S R33E S06

SESE

2.1

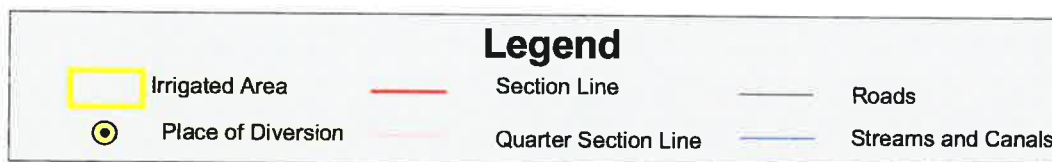
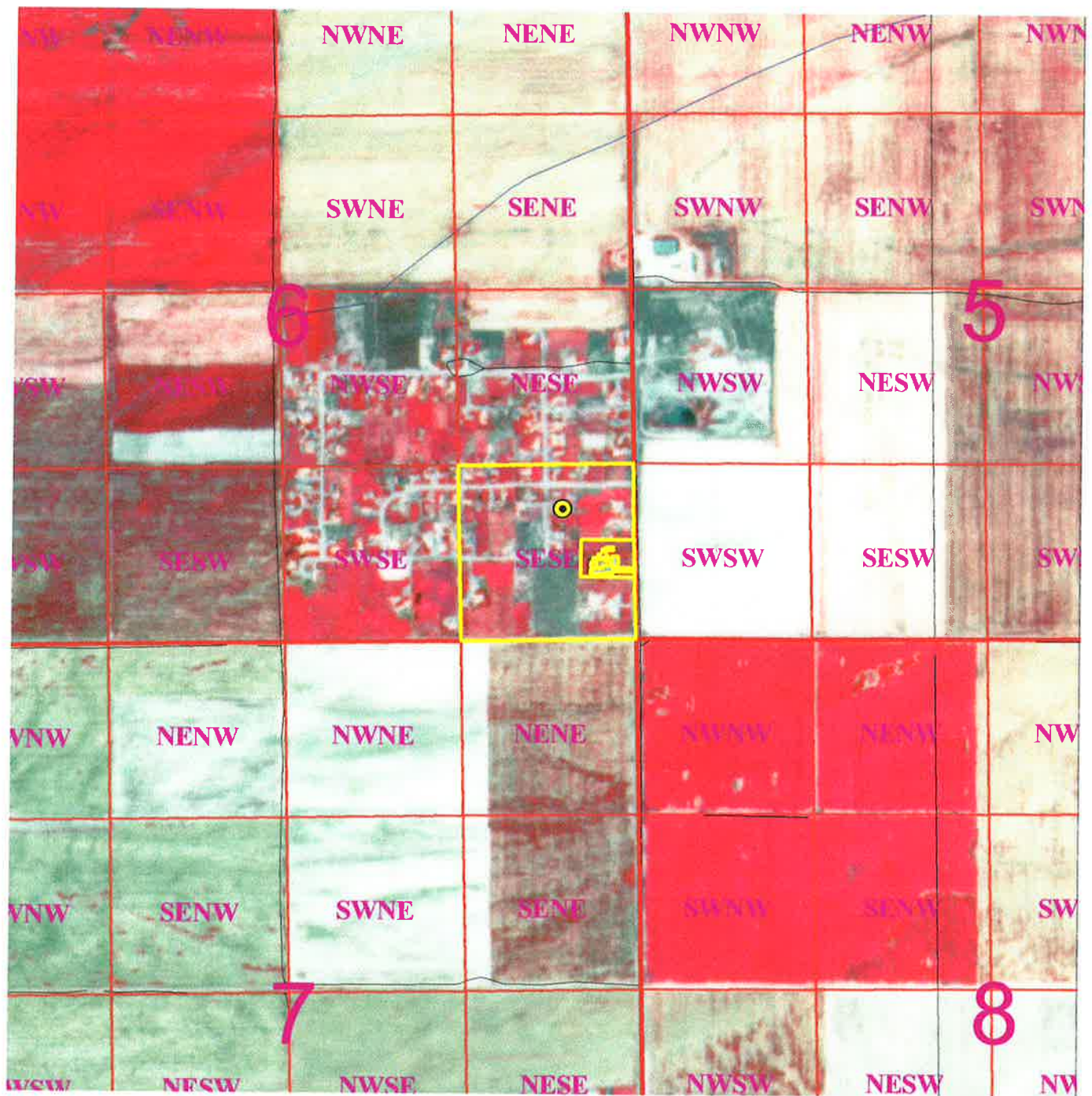
2.1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

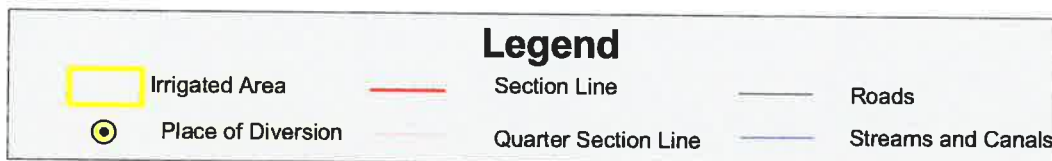
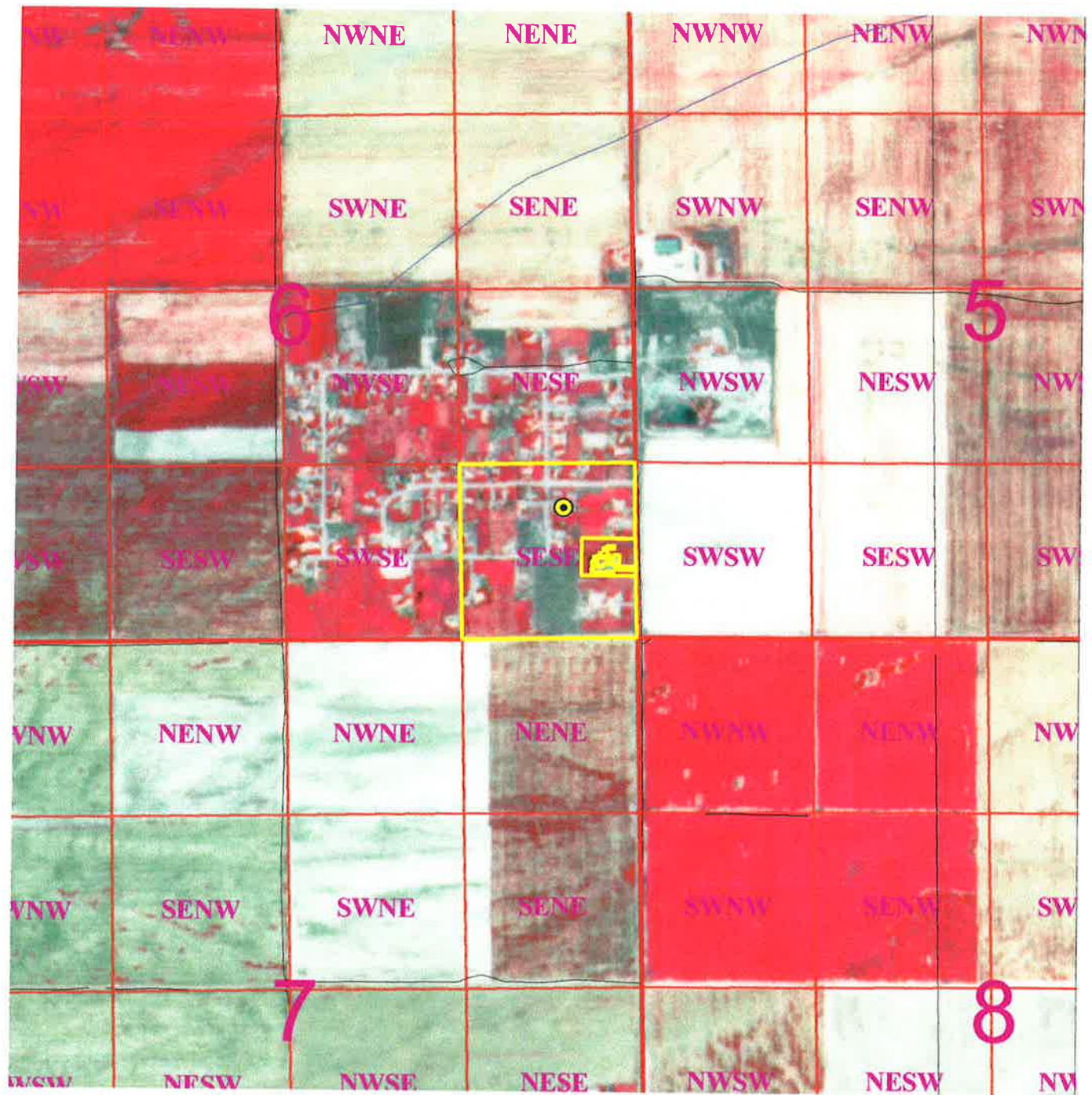
Township , 6S33E



900 0 900 1800 Feet



Township , 6S33E



900 0 900 1800 Feet



Township , 6S33E



07/30/2003

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-7569
NAME AND ADDRESS: KENT A CARTER
1894 TRUCKERVILLE RD
POCATELLO ID 83204

MARVA B CARTER
1894 TRUCKERVILLE RD
POCATELLO ID 83204

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS
8.40 AFY

PRIORITY DATE: 11/04/1980

POINT OF
DIVERSION: T06S R33E S6 SESESE Within POWER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/01 11/01

QUANTITY
0.060 CFS
8.40 AFY

PLACE OF USE: IRRIGATION Within POWER County
T06S R33E S06 SESE 2.1

2.1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-7569 V1

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	9/19/2001 7:56:39 AM	bcontor			Active
POD	9/19/2001 7:58:08 AM	bcontor			Active
Source	9/19/2001 7:58:20 AM	bcontor			Active
POU	9/19/2001 8:00:35 AM	bcontor			Active
Use	9/19/2001 8:01:05 AM	bcontor			Active
Season	9/19/2001 8:01:53 AM	bcontor			Active
Quantity	9/19/2001 8:03:38 AM	bcontor			Active
Summary	9/19/2001 8:17:24 AM	bcontor	9/19/2001 8:17:24 AM	bcontor	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	9/19/2001 7:57:23 AM	bcontor	Edited point location
POD	9/19/2001 7:58:11 AM	bcontor	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the parent right have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POU	9/19/2001 7:58:57 AM	bcontor	Edited shape boundary
Contacts	9/19/2001 7:55:46 AM	bcontor	(No) 1. Do you want to schedule an appointment?

Comment for 1: Desktop review; claimed as licesned, GIS confirms POU.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-7569 V1

Priority Date	9/19/2001 7:56:42 AM	bcontor	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (No) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POU	9/19/2001 8:00:38 AM	bcontor	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the parent right have a POU? (No) 6. Can the claimed POU be verified using the water right file? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - Tabular description of POU and map in license exam file disagree. Aerial photo and current address of claimant suggest tabular description is correct and map is incorrect. Recommended per claimed/licensed tabular description, map in licesne file ignored.
Use	9/19/2001 8:01:08 AM	bcontor	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the parent right have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	9/19/2001 8:01:56 AM	bcontor	(Yes) 1. Is the basis of claim decree or license? (Yes) 4. Does the parent right have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (No) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-7569 V1

POD	9/19/2001 8:03:41 AM	bcontor	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the parent right have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - Licensed at 7.4 acre feet/year. Per Carter Fritschle instructions in B31, current standard is recommended. 2.1 acres x 4 acre feet/acre/year = 8.4 acre feet/year. 0.06 cfs x 1.9835 x 215 days = 25.5 acre feet. Rate is not limiting so I recommend std volume.
Summary	9/19/2001 8:17:27 AM	bcontor	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (No) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?
POD	9/19/2001 7:57:44 AM	bcontor	Edited PLS
Source	9/19/2001 7:58:23 AM	bcontor	(Yes) 1. Is the basis of claim decree or license? (Yes) 4. Does the parent right have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 30, 2003

KENT A & MARVA B CARTER
1894 TRUCKERVILLE RD
POCATELLO ID 83204

RE: Notice of Change of Water Right Ownership (NCO) for 29-7569 and Notice of Completed Administrative Proceeding (NCAP)

Dear Sir/Madam:

On July 30, 2003, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Kristen Forsgren
Office Specialist 1

Enclosure

cc: LAWRENCE W CARTER

PROFILED

SCANNED
MAY 05 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Water Rights: 29-7569

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

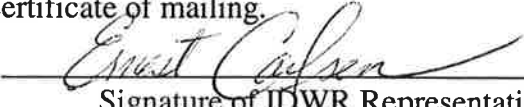
IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party CARTER-CARTER
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: July 31, 2003



Signature of IDWR Representative

SCANNED
MAY 05 2006

CERTIFICATE OF MAILING

I certify that on August 1, 2003, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
LAWRENCE W CARTER
1896 S BIG SKY RD
POCATELLO ID 83204

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
KENT A CARTER AND/OR MARVA B CARTER
1894 TRUCKERVILLE RD
POCATELLO ID 83204

4. One copy to:

Each party in the subcase, or attorney of record
N/A

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

Idaho Department of Water Resources

Water Right 29-7569



- Point of Diversion - This Right
- Point of Diversion - Other Rights
- Place of Use - This Right
- Place of Use - Other Rights
- Township
- Section
- Quarter-quarter Section

SCANNED
MAY 05 2003

PROFILED

Township 6S 33E 6



Prepared from 1987/1988 NAPP photography by B. Contor, 9/2001.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

OK
JC
7/28/03

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
29-7569					

The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Lawrence W. Carter

1896 S. Big Sky Rd. Pocatello IDAHO 83204

4. New Owner/Claimant(s)

Kent A. Carter and/or Marva B. Carter

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1894 Truckerville Rd

City, State and ZIP Code

Pocatello IDAHO 83204

New Telephone Number

208) 233-4042

5. Date you acquired the property

March 28, 1973

RECEIVED

JUL 25 2003

Department of Water Resources
Eastern Region

PROFILED

SCANNED
MAY 05 2006

07/10/2003

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-7569
NAME AND ADDRESS: LAWRENCE W CARTER
1896 S BIG SKY RD
POCATELLO ID 83202

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS
8.40 AFY

PRIORITY DATE: 11/04/1980

POINT OF
DIVERSION: T06S R33E S6 SESESE Within POWER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/01 11/01

QUANTITY
0.060 CFS
8.40 AFY

PLACE OF USE: IRRIGATION Within POWER County
T06S R33E S06 SESE 2.1

2.1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Parcel No:

PRC0001-01

Property AKA

Lots 3+4, Block 1

Big SkyNutz Subdivision

SCANNED

MAY 05 2006

1678

WARRANTY DEED

For Value Received

LAWRENCE W. CARTER and ELLEN E. CARTER, husband and wife,

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

KENT ARTHUR CARTER and MARVA BETH CARTER, husband and wife,

Hereinafter called the Grantee, the following described premises situated in **Power** County, Idaho, to-wit:

LOTS THREE (3) and FOUR (4) in Block **ONE (1)**, BIG SKY NORTH
SUBDIVISION, POWER COUNTY, IDAHO.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: **March 28, 1973**

SCANNED

MAY 05 2006

Lawrence W. Carter
Lawrence W. Carter

Ellen E. Carter
Ellen E. Carter

STATE OF IDAHO, COUNTY OF **Bannock**

STATE OF IDAHO, COUNTY OF

Instrument No.

FILMED

to-wit:

LOTS THREE (3) and FOUR (4) in Block ONE (1), BIG SKY NORTH
SUBDIVISION, POWER COUNTY, IDAHO.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 28, 1973

SCANNED

MAY 05 2006

Lawrence W. Carter
Lawrence W. Carter

Ellen E. Carter
Ellen E. Carter

STATE OF IDAHO, COUNTY OF Bannock
On this 28th day of March, 1973,
before me, a notary public in and for said State, personally appeared

Lawrence W. Carter and
Ellen E. Carter,
husband and wife,

known to me to be the person s whose name s are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Frank B. Burtline
Notary Public
Residing at Pocatello, Idaho.

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record
at the request of *Lawrence W. Carter*

at 41 minutes past 2:00 o'clock p.m.,
this 17th day of May,
1973 in my office, and duly recorded in Book
of Deeds at page *172 + 11302-19 Ord # 7*

Mary Ann Clacock
Ex-Officio Recorder

By *John Williams*
Deputy.

Fees \$ 2.00
Mail to: *SIKE BOX 1-11 700 83202*

Instrument No.

FILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 28, 2003

KENT & MARVA CARTER
1894 TRUCKERVILLE RD
POCATELLO ID 83204-7401

RE: CHECK NO. 1968 FOR \$25.00 FOR OWNERSHIP CHANGE 29-7569

Dear Mr. & Mrs. Carter:

Enclosed is the above referenced check. I am returning it because there is no fee to change an adjudication claim. I will process your request as soon as possible and send you a copy for your records.

Sincerely,

Jennifer Crabtree

Jennifer Crabtree
Technical Records Specialist

Enclosure

KENT A. CARTER
MARVA B. CARTER
PH. 208-233-4042
1894 TRUCKERVILLE RD
POCATELLO, ID 83204-7401

1968

Date

7/18/03

92-155/1241
282

Pay to the
Order of

IDWR Dept of Water Resources \$ *25*^{*00*}

Twenty-five and 00/100 Dollars



Security features
are included.
Details on back.



KeyBank National Association
Pocatello, Idaho 83202
1-800-KEY-2-1000 Key.com

Key Advantage

For

29-7569

Kent Carter

MP

~~1968~~ 1968

SCANNED

MAY 14 2001

Log for claim A29-07569

Spatial Dynamics AMH

7/18/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06s33e	6	SESE	2.1	38	Permissible place of use/ indiscernable
Totals:			2.1	38	

AJ5809NP
No. A29-07569

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/23/00
PAGE: 71

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LAWRENCE W CARTER 1896 S BIG SKY RD POCATELLO ID 83202 (208) 233-2824	11/04/1980	IRRIGATION	04-01 11-01	0.060 CFS	
TOTAL DIVERSION:					0.060 CFS	7.40 AFA
CONSUMPTIVE USE:						6.30 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T06S R33E S06

SESE

POWER County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
06S	33E	6	:																	:	
																				02	2.1
TOTAL ACRES																					2.1

POU County: POWER

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A29-07532

Other Water Rights Listing Overlapping Place(s) of Use:
A29-07532

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 07/05/90 SEBASTIA 07/12/90 THOMPSON 08/09/90 BAUMHOFF 08/30/90 BAUMHOFF
07/28/94 THOMPSON 03/29/95 POST-STD

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-7569

Priority: November 4, 1980 Amount: .06 CFS 7.4 AFA

This is to certify, that LAWRENCE W. CARTER
STAR RT. BOX 142
POCATELLO, ID 83202

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 4, 1980, and has submitted proof to the Department of Water Resources on May 16, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .16 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	.06 cfs	7.4 afa

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 6, Township 6S, Range 33E
Power County

PLACE OF USE: Irrigation

TWN RGE SEC

6S 33E 6 SESE

$$2.1 \times 4 = 8.4 \text{ afa}$$

CONDITIONS/REMARKS:

$$0.06 \times 1.9835 \times 215 \approx 25.5 \text{ afa}$$

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Actual acres irrigated = 2.1.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6TH day of APRIL, 1987.

MICROFILMED

Acting for the Director

Norman Young

APR 16 1987

A hand-drawn map on graph paper. A horizontal line represents a river, labeled "R 33E". Along this line, there are several small circles. To the left of the river, there is a "T" and an "S" with a small circle above them. To the right of the river, there is a circle with a cross inside, labeled "D". A line connects "D" to the text "Place of Use and Point of diversion." There are also small circles above the river line, one to the left of "D" and one further to the left.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

L W Carter
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant LAWRENCE W. CARTER Phone 233 2824
Post office address BOX 142 STAR ROUTE BEAVER IDAHO
2. Source of water supply Groundwater which is a tributary of —
3. Location of point of diversion is SE 1/4 1/4 of SE 1/4 of Section 6 Township 6S
Range 33E B.M. Power County, additional points of diversion if any: —

4. Water will be used for the following purposes:

Amount .2 cfs for Irrigation purposes from April 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04c for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)

Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .24 cubic feet per second and/or b. — acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. well, pump, lines to trailers
and irrigation.

- b. Height of storage dam — feet, active reservoir capacity — acre-feet; total reservoir capacity — acre-feet, materials used in storage dam: —

Period of year when water will be diverted to storage — to — inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is 6 inches; proposed depth of well is 174 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: SE 1/4 of SE 1/4 of Section 6 Township 6S
Range 33E B.M.

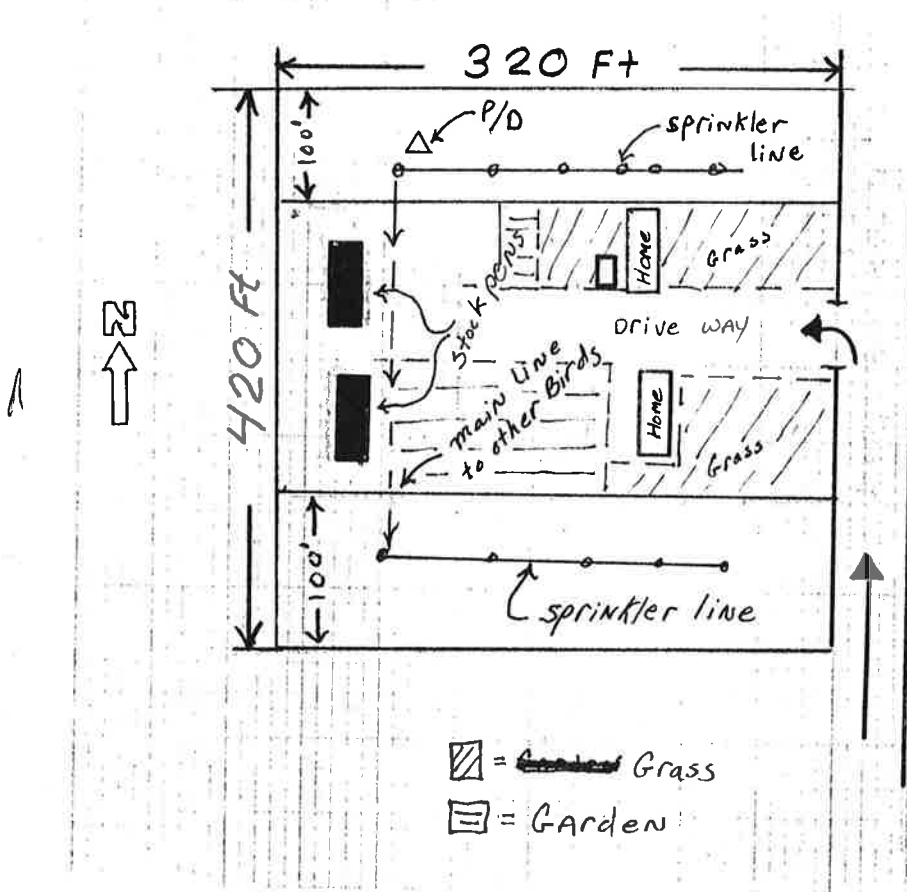
(2) Amount of power to be generated: — horsepower under — feet of head.

(3) List number of each kind of livestock to be watered 6 COWS 3 HORSES

(4) Name of municipality to be served —, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: IRRIGATION

10. Other water rights on these lands N/A
11. Other water right diverted from same p.d. N/A
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks The homes run water from community well.
2-Houses, stock pens, gardens.
P.D. is approx. 200 Ft from mobile Homes on North side.
Each inline was run separately, one in the north Field
and the other in south Field. Mr. Carter uses his well
to water his lawn & Garden Also.
15. Recommended Amendments
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature Richard L. Lauer Jr. Date 6-12-86
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct
- Beneficial Use Examination _____
- Date _____

CONSULTANT SEAL

APR 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

OCT 9 1986

29-7569
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Model # 20A sprinkler @ 36 psi and 1/8" nozzle = 2.66 g.p.m.

Only part of sprinklers - see Form 219A -
Item 7 - use theoretical capacity below.

$$2.66 \text{ g.p.m. (11 sprinklers)} \left(\frac{\text{cfs}}{450 \text{ g.p.m.}} \right) = .07 \text{ cfs capacity}$$

$$2 \text{ Fields @ } 32000 \text{ Ft} \times 2 = 64000 \text{ Ft}^2$$

$$\text{Grass area} = 16000 \text{ Ft}^2$$

$$\text{Garden area} = 11600 \text{ Ft}^2$$

$$\begin{array}{r} 64000 \text{ Ft}^2 \\ 16000 \text{ Ft}^2 \\ 11600 \text{ Ft}^2 \\ \hline 91600 \text{ Ft}^2 \end{array}$$

$$91600 \text{ Ft}^2 \left(\frac{\text{acre}}{43560 \text{ Ft}^2} \right) = 2.1 \text{ acre} \checkmark \text{ Allow}$$

$$2.1 \text{ ac} \times .02 \text{ cfs} = .04 \text{ cfs} \quad 2.1 \text{ ac} \times 0.03 = 0.06 \text{ cfs}$$

b) Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2.1 \text{ ac} (3.5 \text{ ac. Ft. / ac. / season}) = 7.4 \text{ ac. Ft. / season}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.04 \text{ cfs}) (214 \text{ day}) (1.9835) = 16.9 \text{ cfs}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 7.4 \text{ ac. Ft. / season} \checkmark$$

c) Volume Calculations for Other Uses:

$$V_{DR} = 0.06 \times 1.9835 \times 214 = 25.5 \text{ AF}$$

2. Overlap Review

a) Other water rights with same place of use:

N/A

b) Other water rights with same point of diversion:

N/A

29-7532 - NO, different

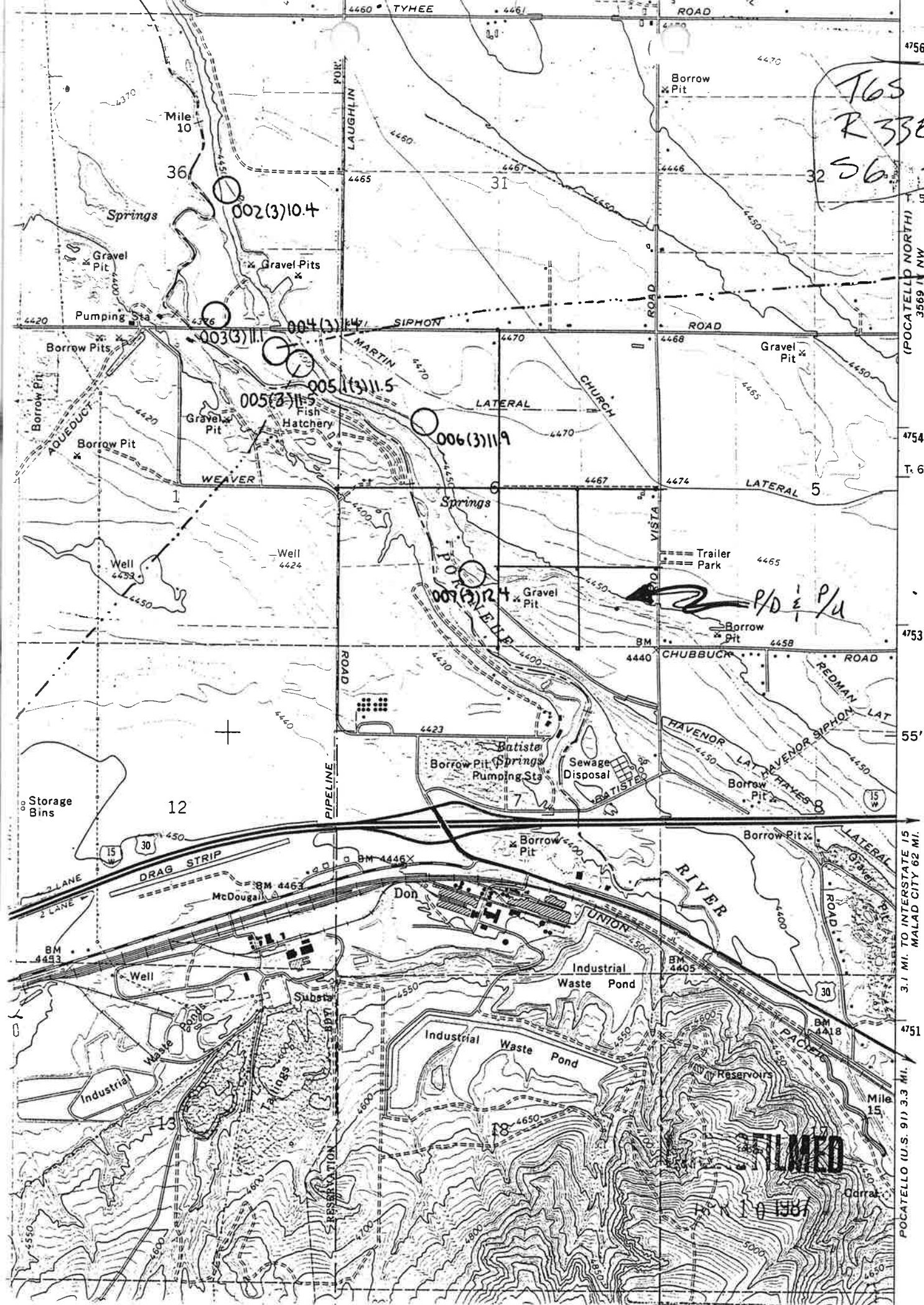
system per exams -

c) ~~Analysis~~Theoretical

$$\frac{5 \text{ Hp} (.8) (8.814)}{20 \text{ gpm} (2.31 \frac{\text{Ft}}{\text{gpm}}) + 174} = \frac{35.256}{220.2} = .16 \text{ cfs} \checkmark$$

MICROFILMED

APR 10 1987



Permit NO. = 29-7569



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 12, 1990

FILE/claim

Lawrence W. Carter
1896 S. Big Sky Rd.
Pocatello, ID 83202

RECEIVED

SEP 13 1990

RE: Snake River Basin Adjudication (SRBA)
Bannock County - Claim A29-07569

Department of Water Resources
Eastern District Office

Dear Mr. Carter:

We are forwarding to you a computer-generated copy of the Notice of Claim which you filed for your property in Bannock County. We are also enclosing Receipts #C016055 and C018127 in the amounts of \$50.00 and \$2.00 respectively, for the filing fees.

We have interpreted the data from your claim and have made some minor modifications which we feel more accurately describes your water right. Items 4, 8 and 10 were modified and are highlighted. At Item #8, you have failed to indicate the amount of consumptive use for your property. For your legal description, the Department suggests 3 acre feet per acre per annum. You are claiming 2.1 acres of irrigated land; therefore, your consumptive use would be 6.3 acre feet per annum. If this does not agree with your actual usage, please explain at Item #14, "Remarks".

Please review the enclosed form to assure that all the modifications are in agreement with your water right. If you agree that the modifications are correct as indicated, you do not have to return this form.

If you feel we have misinterpreted this claim, and you make any changes to the Notice of Claim form enclosed, you must initial the changes you make, sign the form before a notary public and send the claim and a copy of this letter to:

Eastern Region Office
150 Shoup Avenue, Suite 15
Idaho Falls, Idaho 83401
(208) 525-7161

MICROFILMED

NOV 13 1992

Lawrence W. Carter
September 12, 1990
Page 2 - Bannock County

If you will make these corrections before October 12, 1990, you will not be assessed a late filing fee. Do not hesitate to contact this office, or our Eastern Region Office, if you have any questions or concerns.

Sincerely,



John D. Carlson
Adjudication Supervisor

JDC:ALB:sf:east

Enclosures:

Claim #A29-07569

Receipts #C016055 and C018127

MICROFILMED
NOV 13 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 13, 1990

Lawrence W. Carter
1896 S. Big Sky Rd.
Pocatello, ID 83202

RE: Snake River Basin Adjudication (SRBA)
Power County - Notice of Claim A29-07569

Dear Mr. Carter:

Your Notice of Claim form referenced above has been received; however, the correct filing fee of \$52.00 for this claim was not enclosed. (The amount enclosed with the claim was \$50.00.) The correct and full filing fees must be submitted with the Notice of Claim in order to include your water right in the report to the court.

We will suspend for 30 days the processing of your claim until the remaining \$2.00 fee is remitted. Please return a copy correspondence with your payment to this office to the attention of Anna Baumhoff. If the remaining fees are not received by September 13, 1990, your Claim will be returned and the fees paid on receipt C016055 will be refunded.

Do not hesitate to contact this office if you have any questions or concerns.

Sincerely,

John D. Carlson
Adjudication Supervisor

JDC:ALB:sf:state:tf

MICROFILMED
NOV 13 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 13, 1990

Lawrence W. Carter
1896 S. Big Sky Rd.
Pocatello, ID 83202

RE: Snake River Basin Adjudication (SRBA)
Power County - Notice of Claim A29-07569

Dear Mr. Carter:

Your Notice of Claim form referenced above has been received; however, the correct filing fee of \$52.00 for this claim was not enclosed. (The amount enclosed with the claim was \$50.00.) The correct and full filing fees must be submitted with the Notice of Claim in order to include your water right in the report to the court.

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Do not hesitate to contact this office if you have any questions or concerns.

Sincerely,

John D. Carlson
Adjudication Supervisor

JDC:ALB:sf:state:tf



Water Right Number - 29-07569 Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CARTER LAWRENCE W. 1 - STAR RT. BOX 142
2 -
3 -
City- POCATELLO State- ID Zip- 832020000
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
11/04/1980 15 L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

06S 33E 6 SE SE (77) POWER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 11/01 0.060 7.40

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.060 7.40 0.160

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

06S 33E 6 SE SE 01 IRRIGATION (77) POWER

Total Acres:

+ - - Diversion Means - WELL, PUMP & PIPELINE.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
Actual acres irrigated = 2.1.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

DO NOT FILM

Water right number - 29-07569

Adj. flag translation: Standard Water Right Number

+ - - Audit Fields - 09/21/87

05/22/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - - + ,

Proof Due Date - 12/01/1985
Approved/Denied - 12/16/1980
Proof Made Date - 05/16/1985
Start Work Date - 00/00/0000
Order Show Cause - 00/00/0000
Licensed Date - 04/06/1987
Decree Date - 00/00/0000

Field Exam Made - 06/13/1986
Protested Date - 00/00/0000
Hearing Date - 00/00/0000
Verified Date - 07/08/1987
Receipt Number -
Appl Received - 11/04/1980
Presumption Flag -

Field Exam Fee - R
Swan Falls - Y
Temporary Right - P
DLE/Carey Act - 1
Water District -
Transfer/Amended -

Microfilm Roll Number -

DO NOT FILM

SRBA CLAIMS RECEIVING CHECKLIST #2

4/5/1989

CLAIMANT'S NAME

Cartier

CLAIM IDENT. NO.

A29-07569

DATE RECEIVED

4/3/90
8/24/90

CR # *CO16055*
CO18127

AMOUNT \$ *50.00*
\$2.00

YES NO Require Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Require Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Require Info? *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memo #1 and #4 to determine if a permit is required. ☒ YES ☐ NO ☐ Require Info? *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Require Info? *
- (b) Is a tributary to entered? (If required) *SESE* ☒ YES ☐ NO ☐ Require Info? *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Require Info? *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Require Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ Require Info? *
- Is the period of use included? ☒ YES ☐ NO ☐ Require Info? *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Require Info? *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Require Info? *
8. If required is a consumptive use entered? *6.3* ☒ YES ☐ NO ☐ Require Info? *
- Is the consumptive use correct? *SESE* ☒ YES ☐ NO ☐ Require Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo #4. *SESE* ☒ YES ☐ NO ☐ Require Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Require Info? *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Require Info? *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Require Info? *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ Require Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) *SESE* ☒ YES ☐ NO ☐ Require Info? *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Require Info? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) *SESE* ☒ YES ☐ NO ☐ Require Info? *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Require Info? *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Require Info? *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Require Info? *
20. Is the fee enclosed correct? *Exempt* ☒ YES ☐ NO ☐ Require Info? *
21. If this claim is based on an existing water right, has the identification number been entered? *SESE* ☒ YES ☐ NO ☐ Require Info? *
22. Should this claim be data entered? *SESE* ☒ YES ☐ NO ☐ Require Info? *

Claim checked by:

Date: *8/9/90*

Claim must be returned to claimant:

Claimant must be notified of modifications:

(Yes) (No) *MICROFILMED*

Receipt Prepared by:

Claim data entered by: *AB*

Sent to claimant by:

Date:

Date: *8/9/90* *7/5/90*

Date:

Checked by:

Date:

Comments:

Called Mr. Cartier 7/5/90 and confirmed logs.
mod. letter RE: Consumptive use 6.3

See 8/24/90
needs to pay for Acres

MAY 14 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07569
Date Received: 4/03/1990
Receipt No: C016055/COI 8127
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAWRENCE W. CARTER
Address: 1896 S. BIG SKY RD.
POCATELLO, ID 83202 208-233-2824

2. Date of Priority: NOV 04, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	33E	6	SE	SE			POWER

5. Description of diverting works:
BERKLEY PUMP - WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) 7.40 A.F.A.

8. Total consumptive use is 6.3 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	33E	6	SE	SE		IRR	2.1

Section Acres 2.1

Total Acres 2.1

A29-07569

Page 1

Date: 08/30/90

MICROFILMED
NOV 13 1992

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07569
Date Received: 4/03/1990
Receipt No: C016055
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAWRENCE W. CARTER
Address: 1896 S. BIG SKY RD.
POCATELLO, ID 83202 208-233-2824

2. Date of Priority: NOV 04, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	33E	6	SE	SW			POWER

5. Description of diverting works:
WELL, PUMP & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.060		7.40

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) 7.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	33E	6	SE	SW		IRR	

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
Actual acres irrigated = 2.1.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A-29-07569Date Received 8/24/90Receipt Number CO16055
CO18127

RECEIVED

SEP 15 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR 3 1990

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) LAWRENCE W. CARTER Phone (208) 233 2824Mailing Address 1896 So. BIG SKY ROAD Zip 832022. Date of Priority (Only one (1) per claim) NOVEMBER 4, 19803. Source of water supply (a) GROUND WATER - WELL
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 6S Range 33E Section 6,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of POWERAdditional points of diversion if any: NONE

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. BERKLEY PUMP - WELL

A2907569

MICROFILMED

NOV 13 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 04/01 to 11/01 amount .06 CFS or 7.4 AFA

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .06 CFS (cfs) and/or (b) 7.4 AFA (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6S	33E	6				2.1													2.1

Total number of acres irrigated 2.1

11. In which county (ies) are lands listed above as place of use located? POWER

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (☒)

14. Remarks:

MICROFILMED

NOV 13 1992

Last Name CARTER Ident No. 29-7569

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A microfiche card with a grid of 100 frames (10 rows by 10 columns). Each frame contains a small, faint image of a microfiche card, creating a recursive pattern. The word "MICROFILMED" is printed in red at the bottom right corner.

MICROFILMED

NOV 13 1992

Last Name CARTER Ident No. 29-1569

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 29-7569
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Lawrence W Carter Date MARCH 28, 1990

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 28th day of march 19 90

SEAL

Notary Public Joel K Leonard

Residing at 10169 N 15th E

My Commission Expires 7/11/95

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

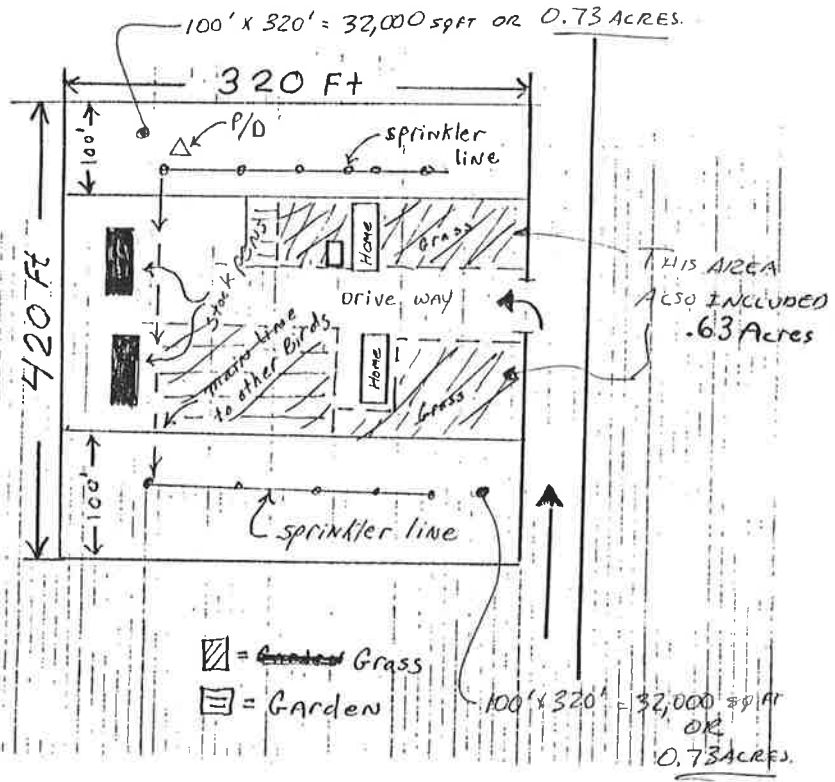
NOV 13 1992

Last Name CARTER Ident. Number 29-7569

Copies White-State, Yellow-Claimant

Water rights on these land N/A
 or water right diverted from same p.d. N/A

Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems



☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

Remarks The homes run water from community well.
2-Houses, stock pens, gardens
P.D. is approx. 200ft from mobile homes on North side.
each inline was run separately, one in the north field
and the other in south field. Mr. Carter uses his well
to water his lawn & garden also.

Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's/Consultant's Signature Richard L. Jones Jr. Date 6-12-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

September 06, 2019

***2nd Request

Russell Max Keller
3828 Sazlett Rd
McCammon ID 83250

RE: Change in Ownership in water right no(s): 29-7025A and 29-13797

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice).

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

**** **Evidence of Water Right Ownership:** According to the information the department received you have two parcels one for 10 acres and one for 5 acres. The department needs a release from Kent C Keller on the 10 acre parcel who received partial ownership in 2000. Also the department needs a full chain of title from Russell and Marlene Keller to Kathie Woodward and M & K Trucking LLC.

Because the Department cannot process the Notice without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary documentation/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Also, please note that permit/water right holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)



State of Idaho

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Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

From: Nield, Jeff
To: "becky.johnson@idfg.idaho.gov"; Greg.Mladenka@deg.idaho.gov; "lynn.vanevery@deg.idaho.gov"; "pbrown@idl.idaho.gov"; "Gary.Billman"; "jeremyw@bannockcounty.us"
Cc: Golart, Aaron; robert.a.brochu@usace.army.mil; [James M. Joyner \(james.m.joyner@usace.army.mil\)](mailto:James.M.Joyner@usace.army.mil)
Subject: New Joint Application for Permits S29-20158 - Mink Creek - Bank Stabilization
Date: Friday, September 6, 2019 10:09:00 AM
Attachments: [Joint Application S29-20158.pdf](#)
[image001.png](#)

All,

The Department has received the attached new Joint Application for Permits to alter a stream channel. By sending this application to interested parties for comment, the Department has determined that this activity is jurisdictional and will require a Stream Alteration Permit. Please review and comment within 20 days. Please use the application number found in the subject line on any correspondence.

Please return your comments to Jeff.Nield@idwr.idaho.gov or by mail to IDWR, 900 N Skyline Dr, Ste A, Idaho Falls, ID 83402.

Thank you,

Jeff Nield

Stream Protection Specialist/Water Resource Agent

Idaho Dept. of Water Resources

900 N Skyline Dr, Suite A

Idaho Falls, ID 83402-1718

(208)497-3786

<https://idwr.idaho.gov/>

