

07/03/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-7551

NAME AND ADDRESS: MICKEY POTTER
TONDA POTTER
10003 SYMONS RD
LAVA HOT SPRINGS, ID 83246

SOURCE: GROUND WATER

QUANTITY: 0.07 CFS
8.2 AFY

PRIORITY DATE: 06/19/1980

POINT OF DIVERSION: T09S R38E S5 NENENE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 10-31	0.04 CFS
		7.00 AFY
DOMESTIC	01-01 12-31	0.04 CFS
		1.20 AFY

PLACE OF USE:

IRRIGATION Within BANNOCK County
T09S R38E S5 NENE 2
DOMESTIC Within BANNOCK County
T09S R38E S5
NENE

2 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 2.0 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

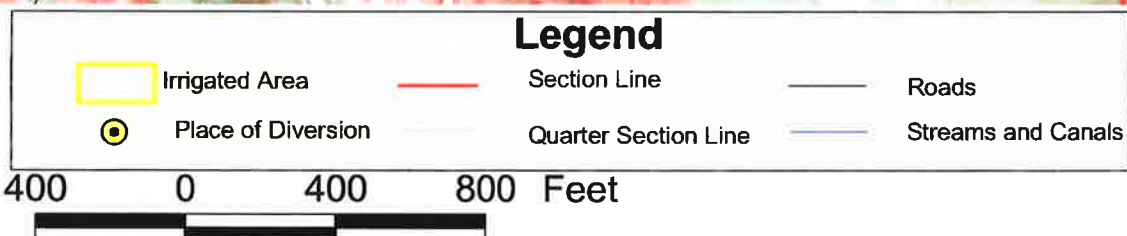
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Water Right Claim Number A29-07551

08/22/2000

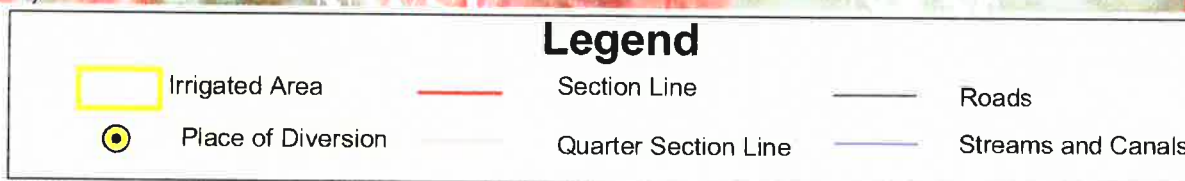
Townships , 8S38E, 9S38E



Water Right Claim Number A29-07551

08/22/2000

Townships , 8S38E, 9S38E



02/13/2003

NOTICE OF ERROR
REPLY

Allen

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-7551

TONDA POTTER
10003 SYMONS RD
LAVA HOT SPRINGS ID 83246
Telephone Number: (208) 776-5430

MICKEY POTTER
10003 SYMONS RD
LAVA HOT SPRINGS ID 83246
Telephone Number: (208) 776-5430

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 2/20/03 SIGNATURE: *Mickey W. Potter*
Please print your name: MICKEY W. POTTER

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

PROFILED

SCANNED

MAY 05 2006

RECEIVED

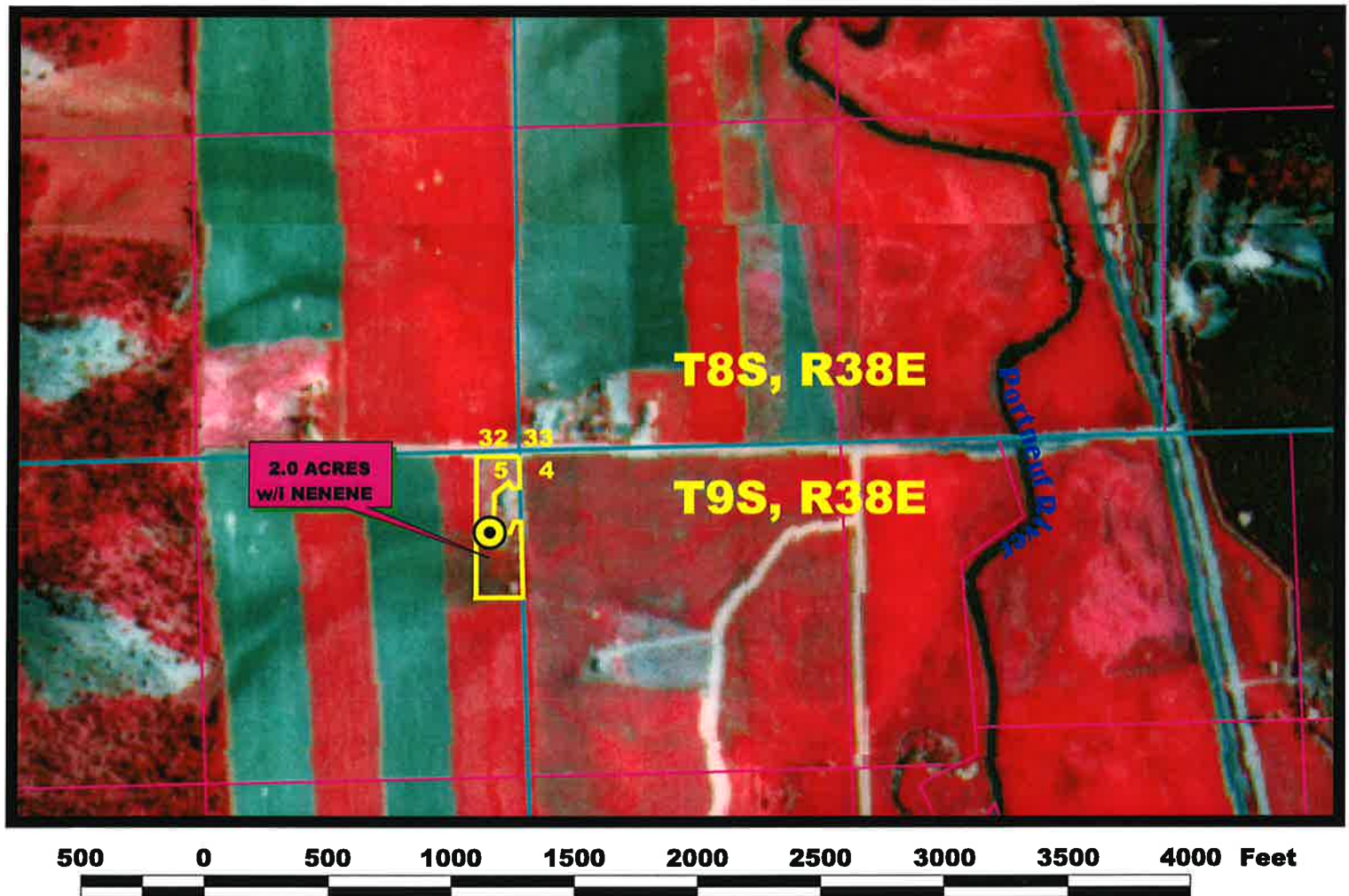
FEB 28 2003

Department of Water Resources
Eastern Region



STATE OF IDAHO
Department of Water Resources
Eastern Region

Water Right(s): 29-07551



LEGEND



SESE Place of Use



Section



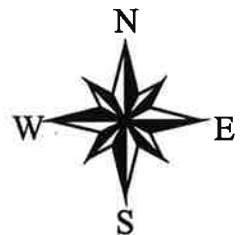
Quarter-Quarter



Point of Diversion

Place of Use: T9S, R38E
(part of) Sec. 5 NENENE

Point(s) of Diversion: T9S, R38E
Section 5 NENENE



PROFILED

SCANNED
MAY 01 2003

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: July 2001

ATTN: AL RUBY
PEW@AR 7/2/01

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type. Attach pages with additional information. Instructions are on the back of this page. JUL 02 2001

Incomplete forms will be returned.

Department of Water Resources
Eastern Region

1. Water Right Number(s) _____
Adjudication Claim Number(s) 29 - 7551
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Robert + Patricia Briggs
4. New Owner/Claimant(s) Mickey W Potter Tonda M Potter
Name connector (Check one): [] AND, [] OR, [☒] AND/OR
New Mailing Address 1000 S Symons Rd
City, State and ZIP Code LAVA Hot Springs Idaho 83246
New Telephone Number (208) 776 - 5430
5. Date you acquired the property July 1991
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Mickey W. Potter Date 6/28/01
Tonda M Potter Date 6/28/01
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

PROHIBITED

MAY 05 2002

1-56452-6

Warranty Deed

91007857

For Value Received

ROBERT E. BRIGGS AND PATRICIA BRIGGS, HUSBAND AND WIFE.
the grantor , do hereby grant, bargain, sell and convey unto

MICKEY W. POTTER AND TONDA M. POTTER, HUSBAND AND WIFE.
whose current address is

10003 E. SYMONS ROAD, LAVA HOT SPRINGS, ID 83246

the grantee , the following described premises, in BANNOCK County Idaho, to wit:

BEGINNING AT THE NORTHEAST CORNER OF SECTION 5, TOWNSHIP 9 SOUTH,
RANGE 38 E., B.M., BANNOCK COUNTY, IDAHO, THENCE WEST ALONG THE NORTH
LINE OF SAID SECTION 5, 369 FEET; THENCE SOUTH PARALLEL WITH THE EAST
LINE OF SECTION 5, 590 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE
OF SAID SECTION, 369 FEET, MORE OR LESS, TO THE EAST LINE OF SECTION 5;
THENCE NORTH ALONG SAID EAST LINE 590 FEET, MORE OR LESS, TO THE POINT
OF BEGINNING.

SUBJECT TO: ALL existing patent reservations, easements, rights of way, protective covenants, zoning
ordinances and applicable building codes, laws and regulations.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
heirs and assigns forever. And the said Grantor do hereby covenant to and with the said
Grantee , that he the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated:

June 19, 1991

Robert E. Briggs
ROBERT E. BRIGGS

Patricia Briggs
PATRICIA BRIGGS

STATE OF IDAHO ss.
COUNTY OF Bannock

On this 19th day of June in the year 1991, before me, a Notary
Public, personally appeared Steven W. Briggs

known to me to be the person whose name is subscribed to the within instrument
as the attorney in fact of PATRICIA BRIGGS
and acknowledged to me that he subscribed the name of
PATRICIA BRIGGS
thereto as principal, and (her) (his) own name attorney in fact.

Residing at POCAHONTO, ID *Michael R. Anderson*
Comm. Expires 1/20/92 Notary Public

STATE OF IDAHO ss.
COUNTY OF Bannock

On this 19th day of June in the year 1991, before me, a Notary
Public, personally appeared Steven W. Briggs

known to me to be the person whose name is subscribed to the within instrument
as the attorney in fact of ROBERT E. BRIGGS
and acknowledged to me that he subscribed the name of
ROBERT E. BRIGGS
thereto as principal, and (her) (his) own name attorney in fact.

Residing at POCAHONTO, ID *Michael R. Anderson*
Comm. Expires 1/20/92 Notary Public

Furnished by 4

6/28/01

New Owners as of 1990.

Mickey & Tonda Pottor

They will man c/o

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern District Office
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

RETURN SERVICE REQUESTED

29-7551

ARK
C-70

BRIGGS, ROBERT E
BRIGGS, PATRICIA M
341 W HALLIDAY
POCATELLO ID 83204

83204+3440



PROTECTED

MAY 05 2006

SCAN 171

JUN 06 2001

Log for claim A29-07551

Spatial Dynamics PJM

8/22/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s38e	5	NENE	5	4.2	
Totals:			5	4.2	

Claims 5ac (NO ADDITIONAL WATER)

LICENSOD 4/1982 for 0.04 on 2ac

So RECOMMENDED

6/28/01 Mickey & Tonda Potter - NOW OWNERS AS OF 1990 shortly after the claim was filed by BRUSSE GAVE THEM 60 - ASK THEM MAIL IT TO OFFICE w/ cc OF DUSD.

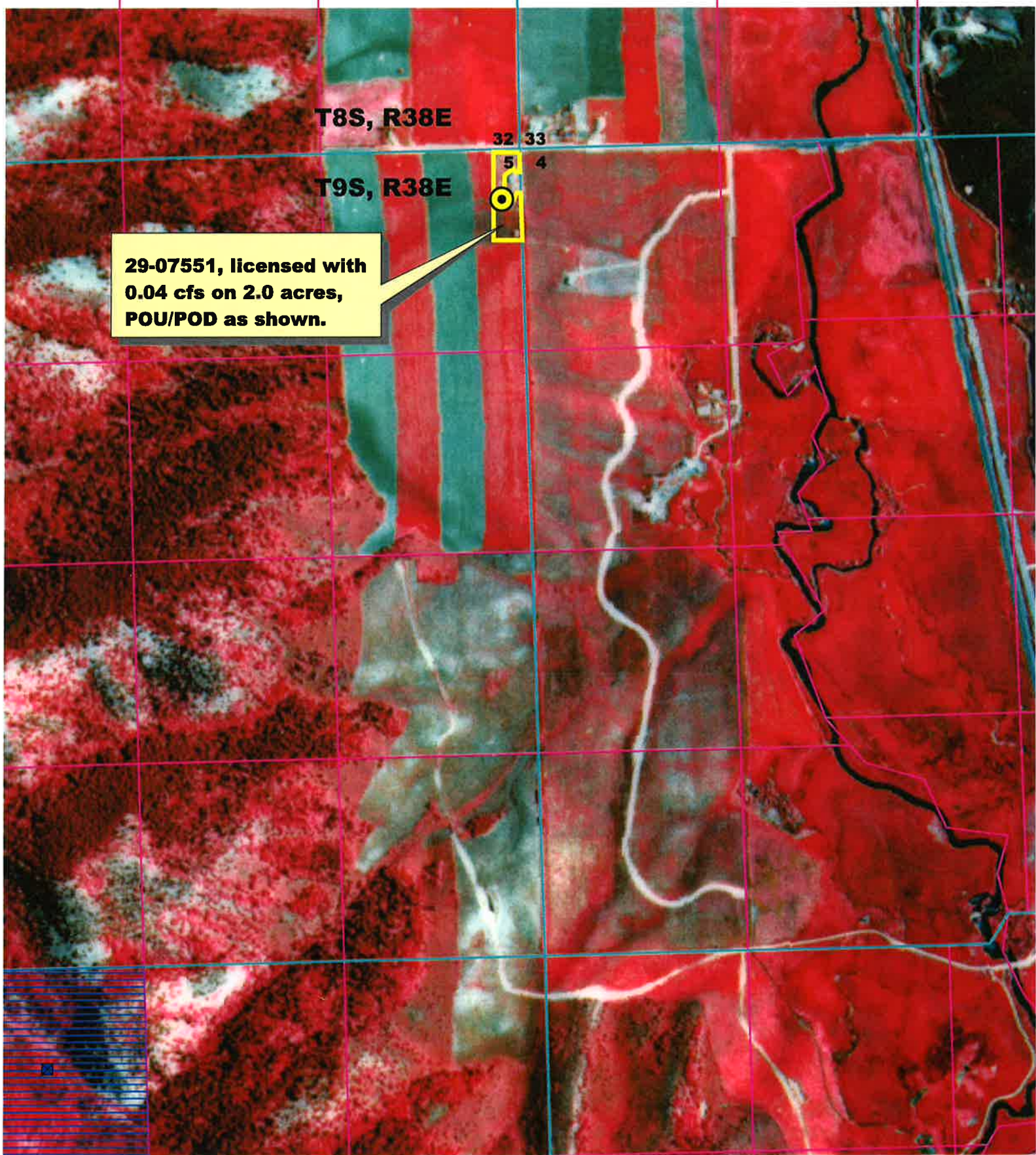
DISCUSSED LICENSOD (2ac) vs CLAIM (5ac). I will only RECOMMEND 2ac FOR LIC. THEY DIDN'T EVEN KNOW THEY HAD A LIC, DIDN'T KNOW HOW MUCH 2ac IS. EXPLAINED ADJ. PROCESS AND WHAT THEIR END RESULT WILL BE.

T8S, R38E

T9S, R38E

32 33
5 4

**29-07551, licensed with
0.04 cfs on 2.0 acres,
POU/POD as shown.**



AJ5809NP
No. A29-07551

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/22/00
PAGE: 174

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PATRICIA M BRIGGS	06/19/1980	IRRIGATION	04-01 10-31	0.040 CFS	7.00 AFA
C	ROBERT E BRIGGS		DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
	341 W HALLIDAY					
	POCATELLO ID 83204					
	(208) 233-3028					
				TOTAL DIVERSION:	0.070 CFS	8.20 AFA
				CONSUMPTIVE USE:		8.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T09S R38E S05

NENE

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
09S	38E	5	:	05				:					:					:					:	5.0
																							TOTAL ACRES	5.0

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
09S	38E	5	:					:					:					:					:	

POU County: BANNOCK

Non-Irrigation Uses: D/ 2 HOMES

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 06/20/90 DCARLSON 07/28/94 THOMPSON 03/29/95 POST-STD

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant ROBERT E. BRIGGS and/or PATRICIA M. BRIGGS Phone (208) 776 5436
Post office address P. O. BOX 416, LAVA HOT SPRINGS, IDAHO 83246

2. Source of water supply GROUNDWATER (WELL) which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 5 Township 9 S
Range 38 E B.M. BANNOCK County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .08 for DOMESTIC purposes from 1-1 to 11-1 ^{11-1 RH 8-8-80} ~~12-31~~ (both dates inclusive)
(cfs or acre-feet per annum)
Amount .10 for IRRIGATION purposes from 4-1 to 10-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .18 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3 hp Pump with two (2) water lines.
#1 line is 1½ inch diameter and 150 feet long.
#2 line is 1½ inch diameter and 300 feet long.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 156 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 20 years (minimum 1 year - maximum 5 years).
As per telephone 6-23-80 S.M.

8. Description of proposed uses:

a. If water is not for irrigation: NA
(1) Give the place of use of water: TR NE 1/4 NE 1/4 S5 T9S R38 E
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water TWO (2).

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

township and range number

Symons Road

5

T
9
S

S
5

R 38E

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert E. Bragg
(Applicant)

(Applicant

(Applicant)
Patricia M. Briggs

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 8-19-81 Accompanied by Mrs. Briggs Total Q measured 0.07 ✓
If source is surface water, estimate total flow of source
Methods of measurement Pressure Meets Permit requirements?

Measurement calculations: $(4.01 \text{ gpm}) \times 5/32 \text{ Nozzle at } 30 \text{ psi}$
for 8 sprinklers
Irrigation - 2 acres $\times 0.02 = 0.04 \text{ cfs}$
 $V = 2 \text{ acres} \times 3.5 = 7 \text{ cfs}$
 $8 \times 4.01 \text{ gpm} = 32.08 \text{ gpm}$
 448.8 gpm
Domestic rate - 0.04 cfs
" Volum - 1.2 cfs
0.07 cfs capacity

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	2	Franklin	NA	Franklin				

System Description well/pump

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
Irrigation	0.04 ✓	7.0 ✓	4-1	10-31
Domestic	0.04 ✓	1.2 ✓	1-1	12-31
Total	0.07 ✓	8.2 ✓		

Remarks

RECEIVED

Jan 4-27-82

29-7551

R38E

195

20

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Not t. scale

JUN 06 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07551
Date Received: 4/30/1990
Receipt No: E013921
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT E. BRIGGS 208-233-3028
Address: 341 WEST HALLIDAY
POCATELLO, ID 83204

AND/OR
Name: PATRICIA M. BRIGGS 208-233-3028
Address: 341 WEST HALLIDAY
POCATELLO, ID 83204

2. Date of Priority: JUN 19, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	38E	5	NE	NE			BANNOCK

5. Description of diverting works:
WELL, PUMP & PIPELINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.040		7.00
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) 8.20 A.F.A.

8. Total consumptive use is 8.2 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 2 HOMES



10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	38E	5	NE	NE	DOMEST IRR	5.0
Section Acres						5.0
Total Acres						5.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A29-07551
Date Received 4-30-90
Receipt Number EO 13921
CK #6364 \$5.00

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR 30 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) ROBERT E. BRIGGS AND PATRICIA M. BRIGGS Phone (208) 233-3028
Mailing Address 341 WEST HALLIDAY, POCA TELLO, IDAHO Zip 83204

2. Date of Priority (Only one (1) per claim) JUNE 19, 1980

3. Source of water supply (a) GROUND WATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 9S Range 38E Section 5,
NE 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of BANNOCK

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 3hp pump with two (2) WATER
LINES. #1 LINE IS 1 1/2 INCH DIAMETER AND 150 FEET LONG
#2 LINE IS 1 1/4 INCH DIAMETER AND 300 FEET LONG
WELL IS 8" CASED WELL WITH DEPTH OF 156 FEET

MICROFILMED

NOV 13 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from APRIL 1 to OCT. 31 amount 0.04 or 7.0

For DOMESTIC purposes from JANUARY 1 to DECEMBER 31 amount 0.04 or 1.2

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.07 (cfs) and/or (b) 8.2 (acre feet)

8. Total consumptive use claimed is 8.2 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC (2)

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9S	38E	5	5																5
9S	38E	5	D																

Total number of acres irrigated 5

11. In which county (ies) are lands listed above as place of use located? BANNOCK

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

MICROFILMED
NOV 13 1992

Last Name BRIGGS Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

MICROFILMED

NOV 13 1992

Last Name BRIGGS Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 29-7551
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Robert E. Briggs Date 4-26-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 26th day of Apr 19 90

SEAL

Notary Public Betty J. Thompson

Residing at _____
BETTY J. THOMPSON, NOTARY PUBLIC

My Commission Expires RESIDING AT IDAHO FALLS, IDAHO
MY COMMISSION EXPIRES: 6-30-94

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
NOV 13 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

03/26/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-7551

NAME AND ADDRESS: PATRICIA M BRIGGS
ROBERT E BRIGGS
341 W HALLIDAY
POCATELLO, ID 83204

SOURCE: GROUND WATER

QUANTITY: 0.07 CFS
8.2 AFY

PRIORITY DATE: 06/19/1980

POINT OF DIVERSION: T09S R38E S5 NENENE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 10-31	0.04 CFS
		7.00 AFY
DOMESTIC	01-01 12-31	0.04 CFS
		1.20 AFY

PLACE OF USE:

IRRIGATION Within BANNOCK County
T09S R38E S5 NENE 2
DOMESTIC Within BANNOCK County
T09S R38E S5
NENE

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

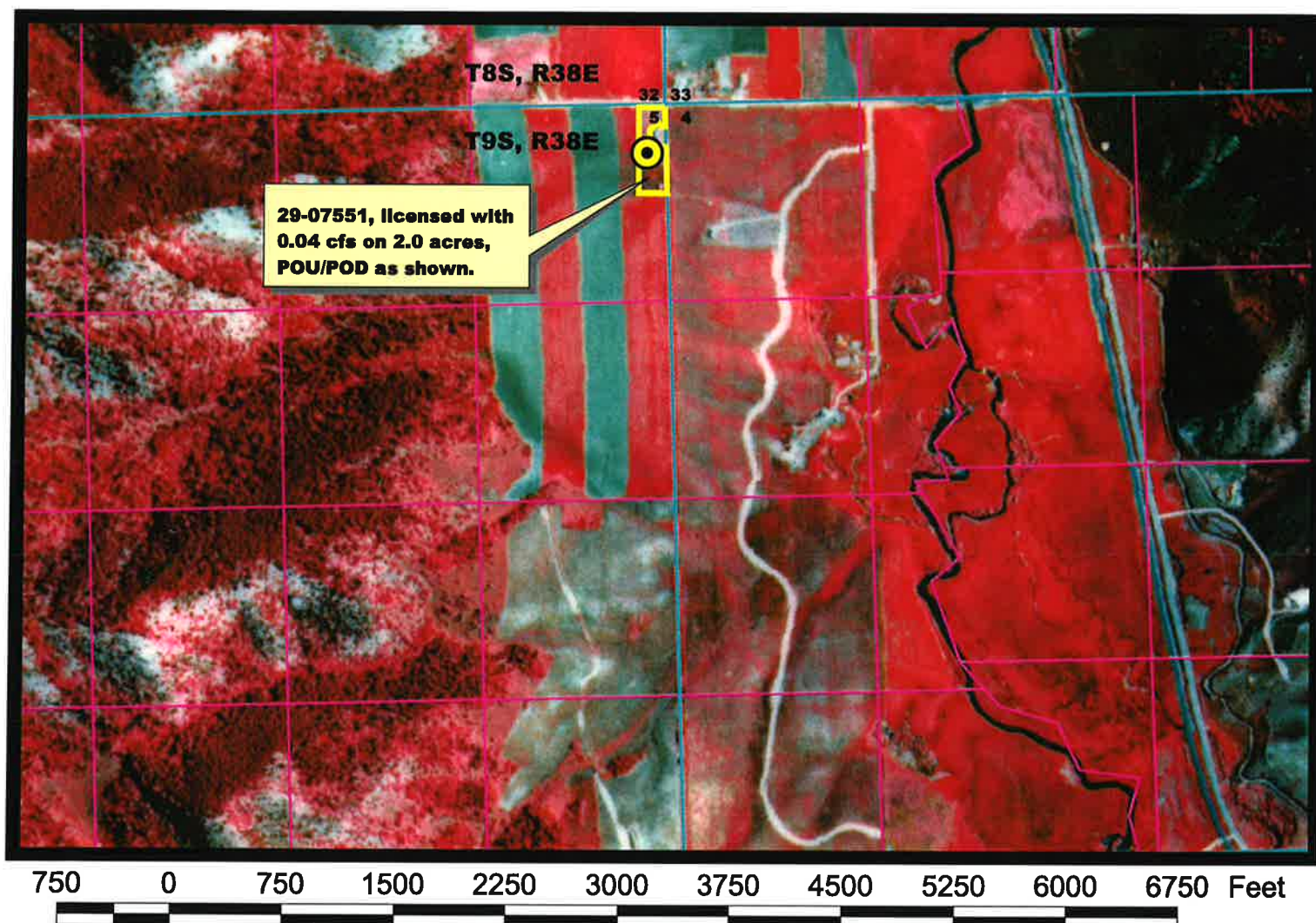


STATE OF IDAHO

Department of Water Resources

Eastern Region

Water Right(s): 29-7551



LEGEND

- SESE Place of Use
- Section
- Quarter-Quarter
- Point of Diversion

Place of Use: T9S, R38E,
(part of) Sec. 5 NENE
(2.0 acres w/ POU shown)

Point(s) of Diversion: T9S, R38E
Sec. 5 NENENE

Recommended as Licensed.



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
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