

Dave

02/13/2003

NOTICE OF ERROR
REPLY

RECEIVED
APR 28 2003
Department of Water Resources
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-7478

NORMAN RADEMACHER
2464 S MARSH CREEK RD
MC CAMMON ID 83250
Telephone Number: (208)254-3683

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 4-10-2003

SIGNATURE:

Norman Rademacher

Please print your name:

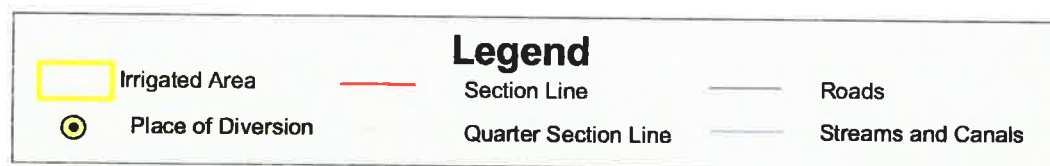
Norman E. Rademacher

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

PROFILED

SCANNED
MAY 04 2003

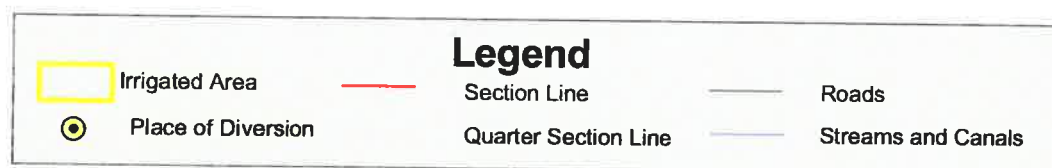
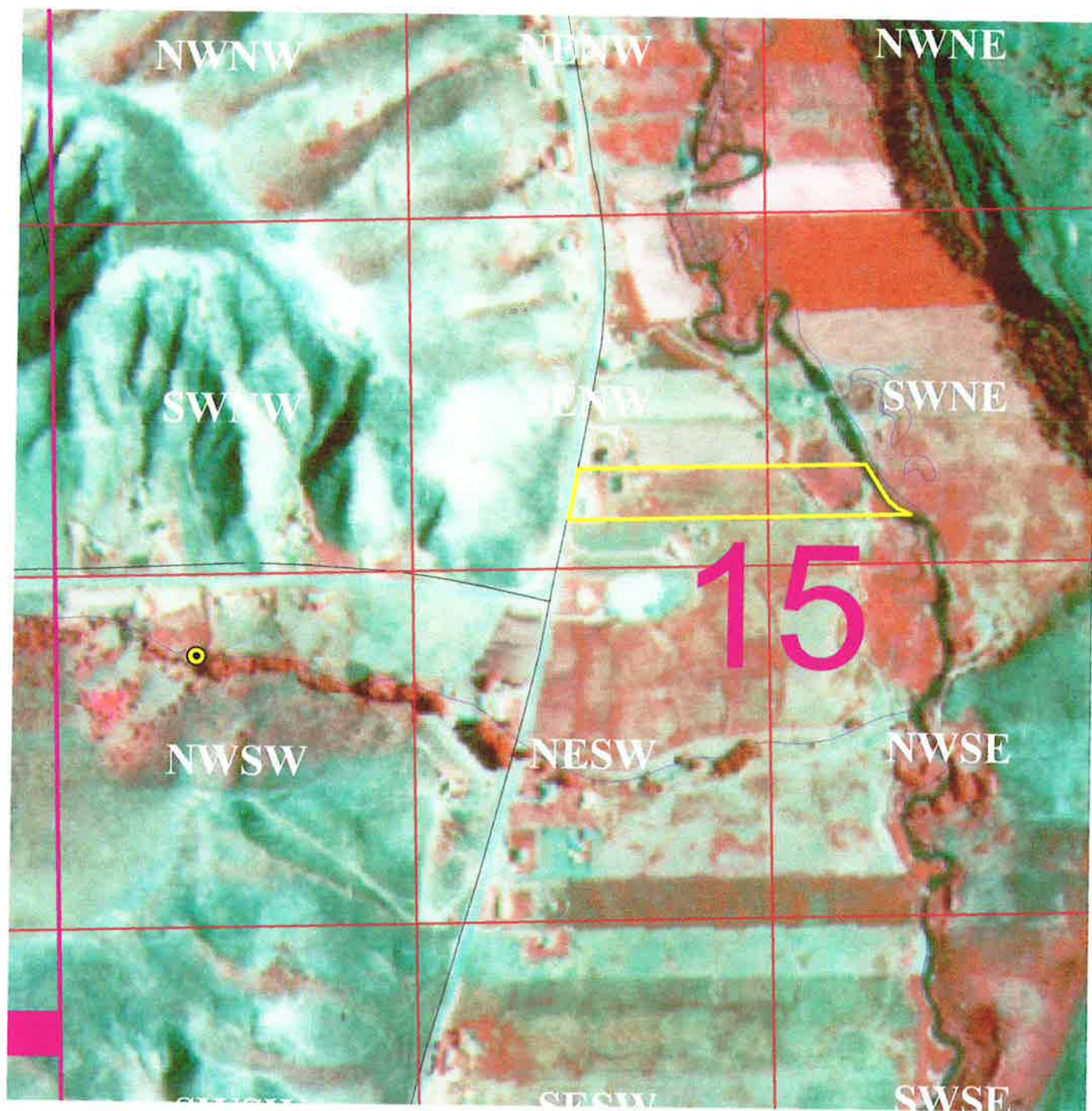
Township , 8S36E



200 0 200 400 Feet



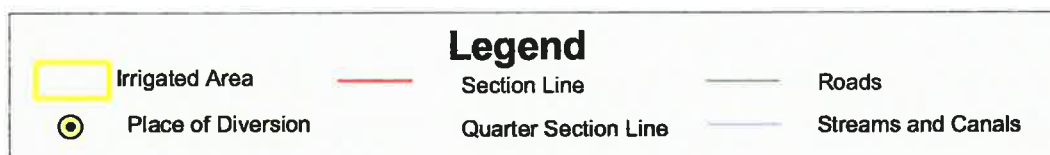
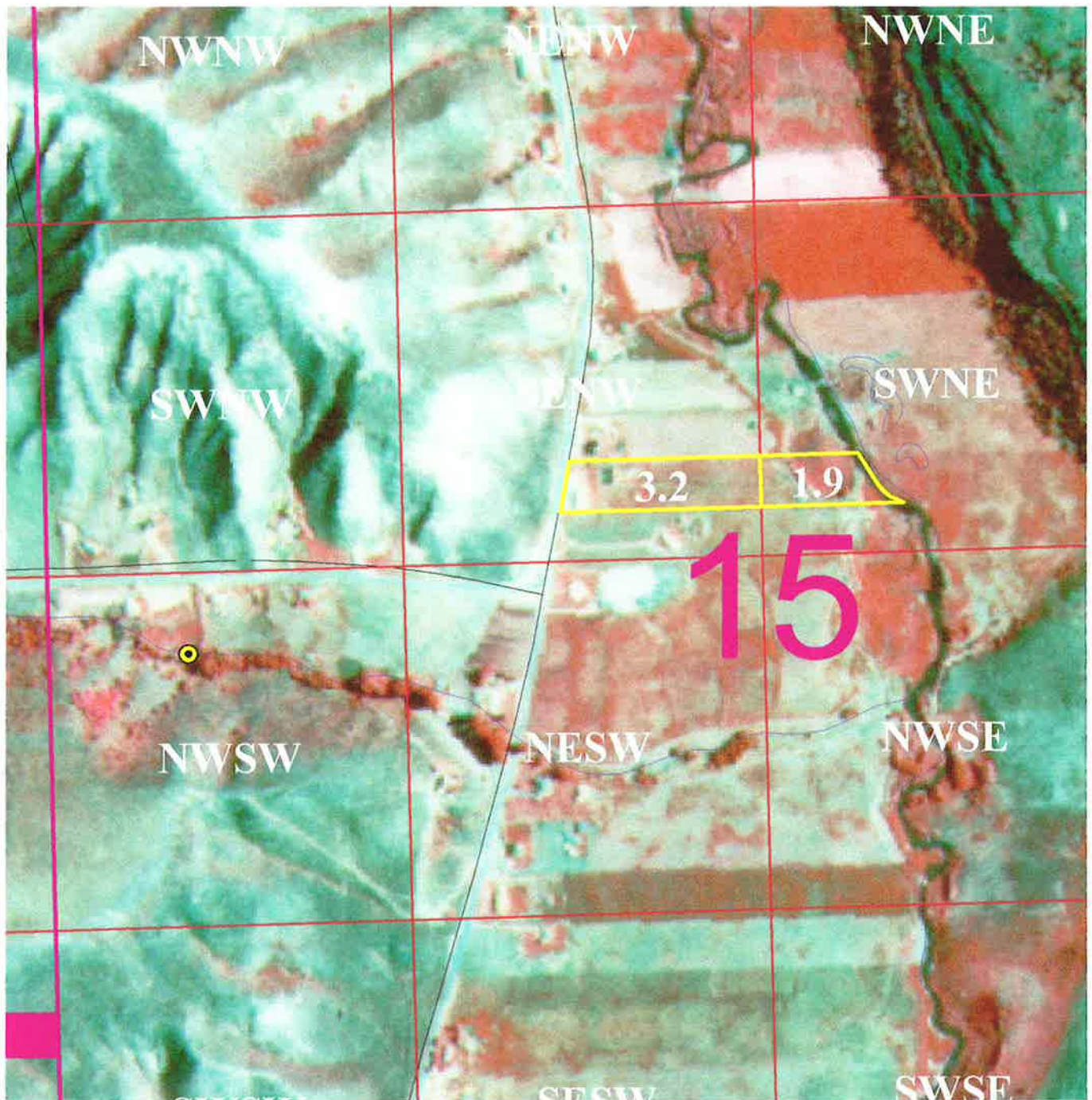
Township , 8S36E



200 0 200 400 Feet



Township , 8S36E



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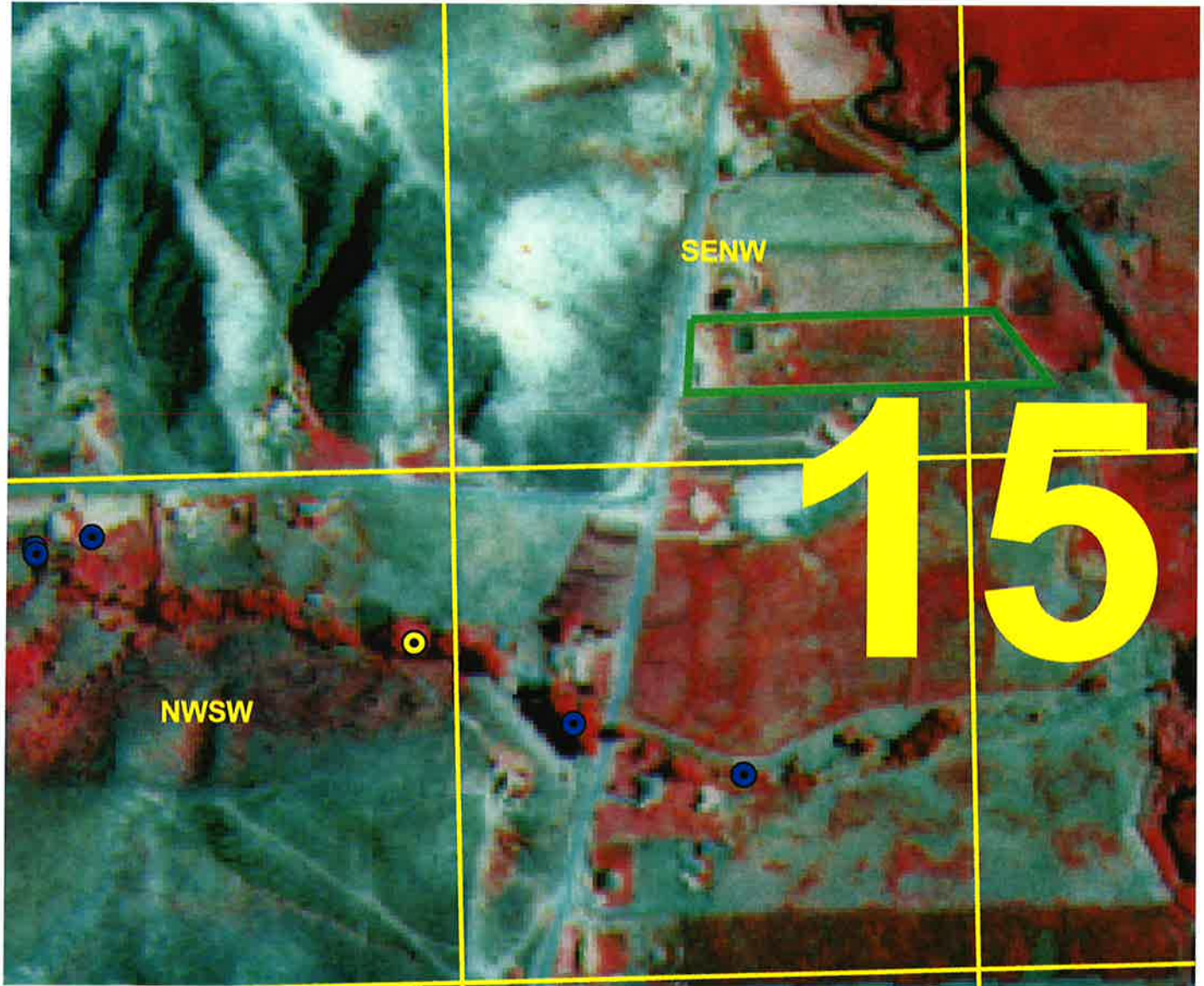


SCANNED

IDAHO DEPARTMENT OF WATER RESOURCES

29-07478

T8S, R36E SEC 15



ACRES IRRIGATED- 4

● POINT OF DIVERSION

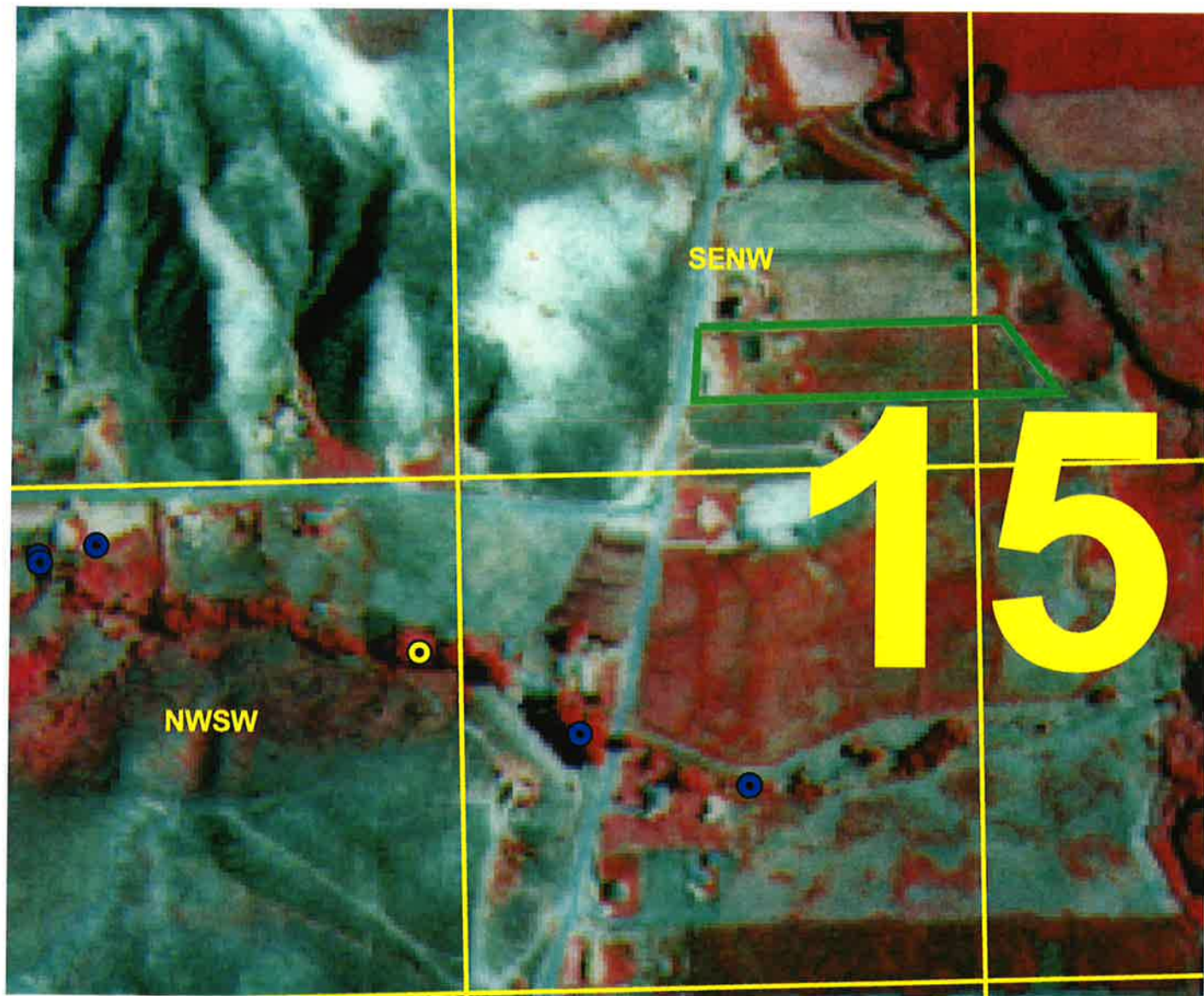
□ PLACE OF USE

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

29-07478

T8S, R36E SEC 15



ACRES IRRIGATED- 4



POINT OF DIVERSION



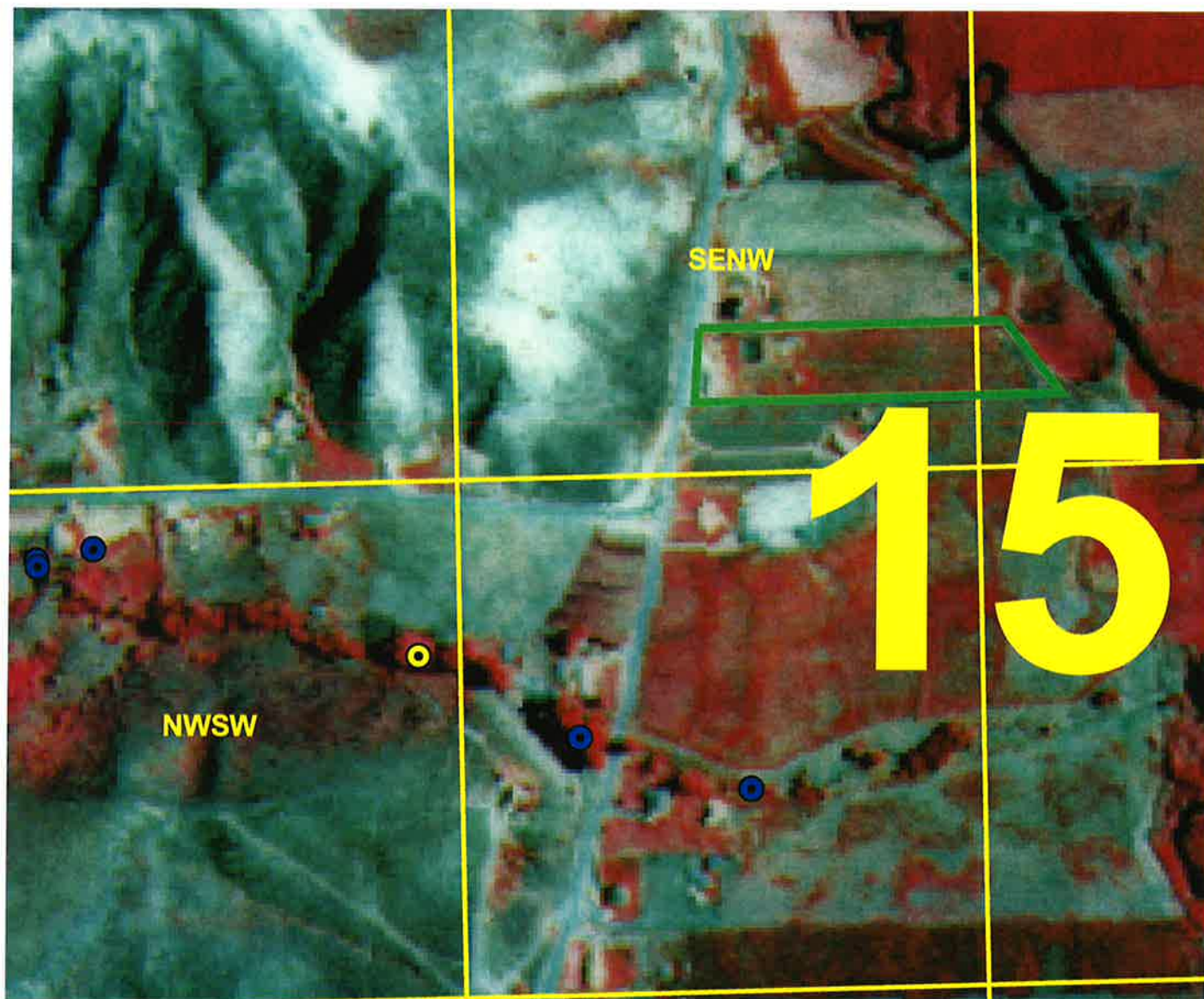
PLACE OF USE

**GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON**

IDAHO DEPARTMENT OF WATER RESOURCES

29-07478

T8S, R36E SEC 15



ACRES IRRIGATED- 4



POINT OF DIVERSION



PLACE OF USE

**GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON**

RIGHT NUMBER: 29-7478

NAME AND ADDRESS: NORMAN RADEMACHER
24645 MARSH CREEK RD
MC CAMMON ID 83250

SOURCE: WALKER CREEK

TRIBUTARY: MARSH CREEK

QUANTITY: 0.08 CFS
14.0 AFY

PRIORITY DATE: 03/14/1988

POINT OF DIVERSION:

T08S R36E S15 NWSW Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/15	0.080 CFS 14.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE [APRIL 15] AND AFTER [OCTOBER 15] UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

IRRIGATION Within BANNOCK County

T08S R36E S15	SWNE	0.7	T08S R36E S15	SENE	3.3
---------------	------	-----	---------------	------	-----

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

Log for claim A29-07478

Spatial Dynamics LTD

7/7/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
08s36e	15	SWNE	2	1.9	
08s36e	15	SENE	2	3.2	
Totals:			4	5.1	

AJ5809NP
No. A29-07478

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/27/00
PAGE: 187

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	NORMAN RADEMACHER 24645 MARSH CREEK RD MC CAMMON ID 83250	03/14/1988	IRRIGATION	04-01 11-01	0.080 CFS	
TOTAL DIVERSION:					0.080 CFS	
CONSUMPTIVE USE:						10.00 AFA

Water Source: WALKER CREEK

Tributary to: MARSH CREEK

Stage: PERMIT

Point(s) of Diversion:

T08S R36E S15

NWSW

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
08S	36E	15	:				02				02										4.0
TOTAL ACRES																				4.0	

POU County: BANNOCK

Non-Irrigation Uses: NONE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

29-10937 29-11943 A29-07223 A29-07307 A29-10937 A29-11730 A29-11943 A29-12129 A29-12895 A29-12896

Other Water Rights Listing Overlapping Place(s) of Use:

A29-11740 A29-12895 A29-12896

Conditions of Approval:

- 001 - A measuring device of a type approved by the Department shall
- be permanently installed and maintained as part of the diverting
- works.
- 016 - See remarks for additional conditions of approval.
- 004 - The issuance of this right does not grant any right-of-way
- or easement across the land of another.

Remarks: GEN THE DITCH, WHICH IS TO BE CLEANED OUT & EXTENDED ACROSS THE
HENRICK'S PROPERTY, WILL NOT EXCEED 0.5 SQUARE FEET IN CROSS-
SECTIONAL AREA.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 29H

Field Inspection Flag:
Presumption Flag:

Audit: 06/15/90 DCARLSON 07/28/94 THOMPSON 03/29/95 POST-STD

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07478

Priority: March 14, 1988

Maximum Diversion Rate:

0.08 CFS

Maximum Diversion Volume:

14.0 AF

This is to certify, that NORMAN RADEMACHER

2464 S MARSH CREEK RD

MC CAMMON ID 83250

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 12, 1979; and has submitted Proof of Beneficial Use on November 21, 1984. An examination indicates that the works have a diversion capacity of .300 cfs of water from:

WALKER CREEK

tributary to MARSH CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.08 CFS	14.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 15, Township 08S, Range 36E
BANNOCK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08S	36E	15	SWNE 0.7	SENW 3.3		4

Total number of acres irrigated: 4

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

JUN 28 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07478

CONDITIONS/REMARKS:

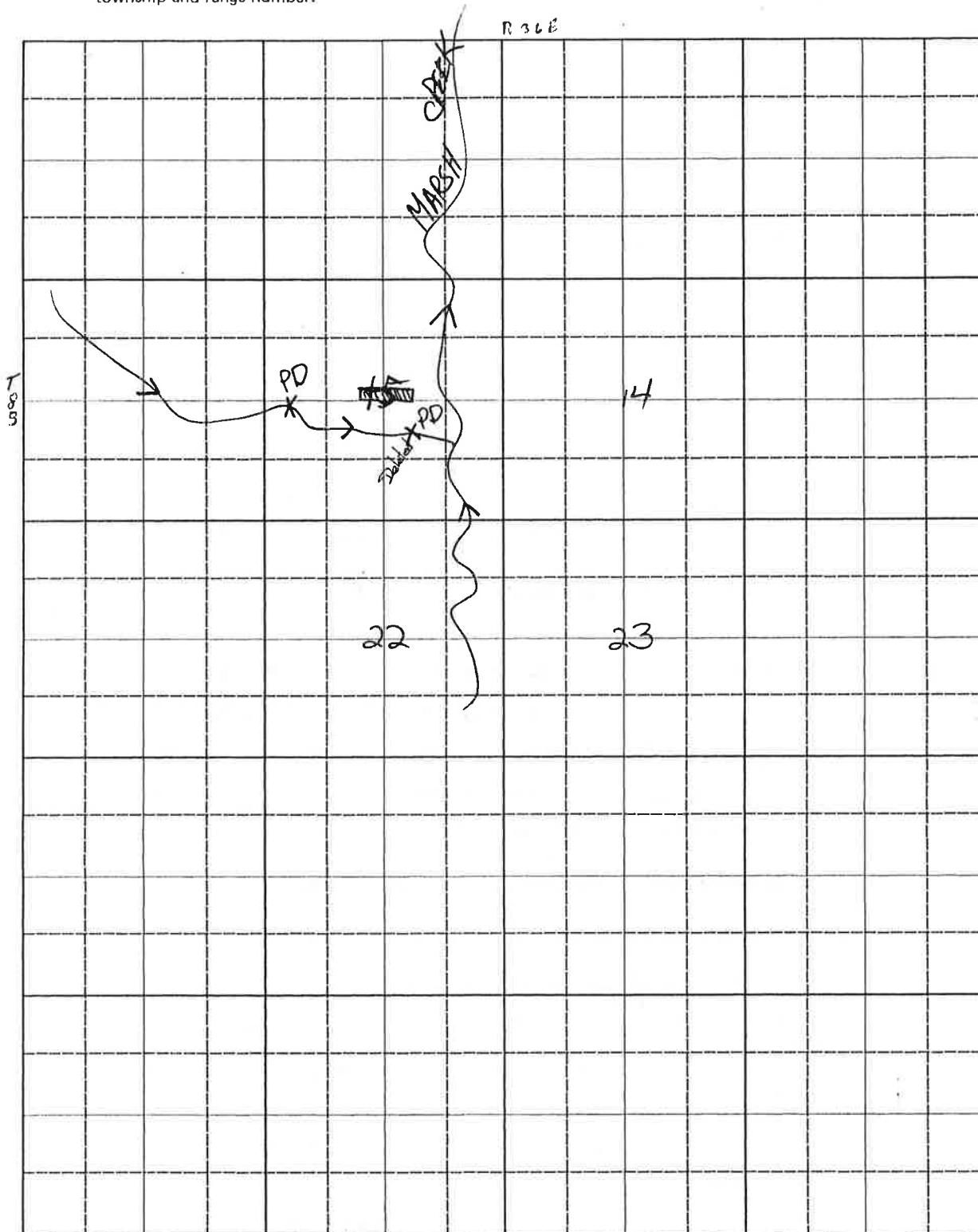
7. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15TH day of JUNE, 1994.

Acting for R. Keith Higginson, Director

JUN 28 1994

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Norman Rademacher
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Norman Rademacher Phone 254-3683

Post office address Route 1 Walker Creek, McCammon, ID 83250

2. Source of water supply Walker Creek which is a tributary of Marsh Creek

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 15 Township 8S

Range 36E B.M. Bannock County, additional points of diversion if any: _____

~~NW $\frac{1}{4}$ Sec. 15, T. 8S, R. 36E, B.M.~~ N.R.

4. Water will be used for the following purposes:

Amount 0.08 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. headgate, ditches, flood irrigation

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is five years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

N45
E1W

4730000 N.

4732

4731

4730

42'30"

4728

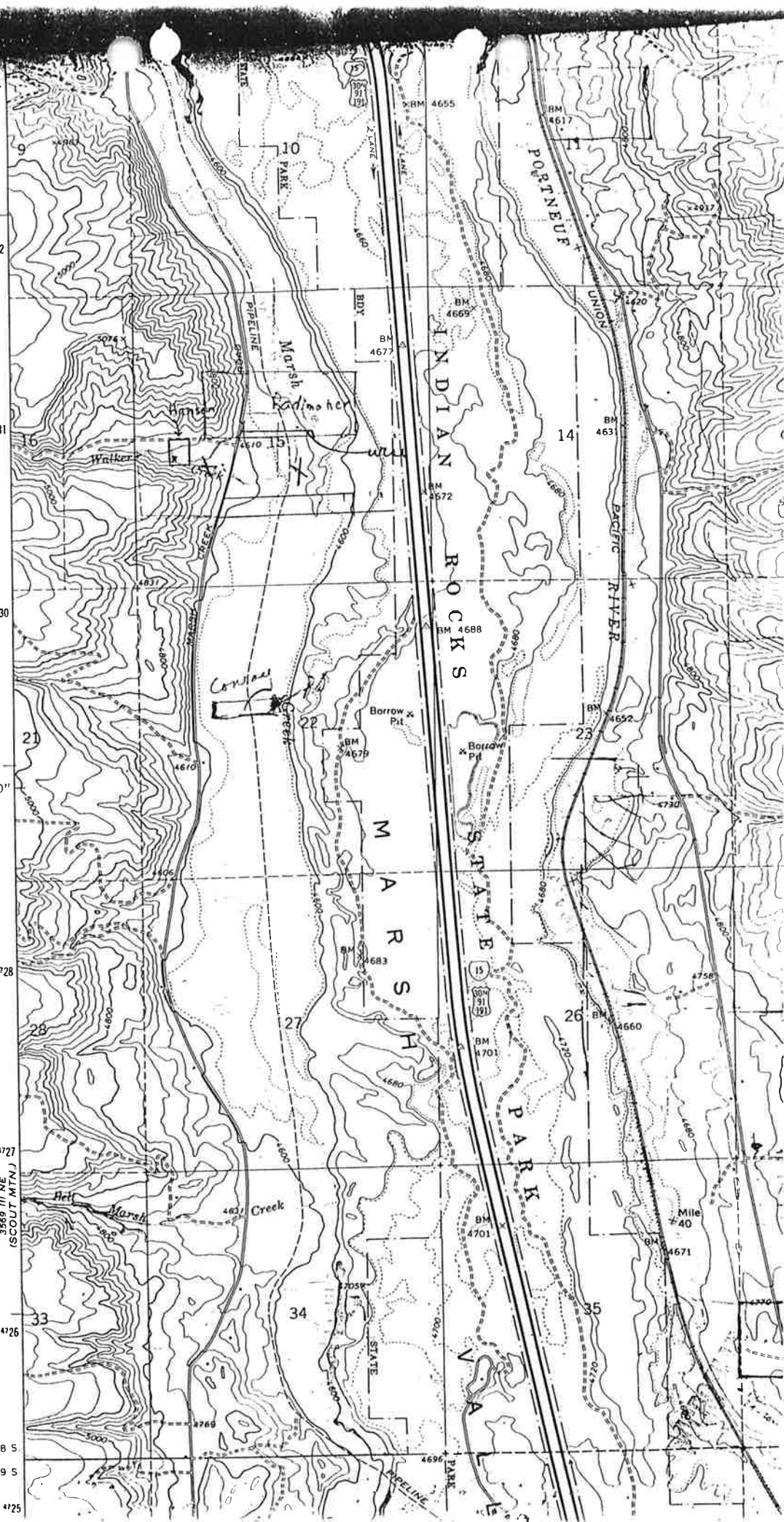
4727

4726

T. 8 S

T. 9 S

4725



Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Weir	Cipolletti				1 Ft	

2. Measurements:

measurement over Cipolletti weir: 1' crest length.
1 → 2/10' from crest.
2 → 2/10' from crest.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: From Table #4, page 25 in water measurement Handbook

$$Q_T = 0.302 \text{ c.f.s.} \quad \text{limited to } 0.08 \text{ c.f.s. per 4 acres,}$$

2. Alternate Method for Checking Purposes:

☒ PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (4)(3.5) = 14.0$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.08)(245)(1.9835) = 38.88$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 14.0$$

☒ Volume Calculations for Other Uses:

REC'D
JUN 28 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
OCT 26 1992

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 27-7478

1. Owner: NORMAN Rademacher Phone No. 254-3683

Current Address: 2464 S. Marsh Creek Rd., McCammon Idaho

2. Accompanied by: Julie Rademacher EXAM. DATE: 7-28-87

Address: SAME AS ABOVE Phone No. _____

Relationship to Permit Holder: Wife

3. Source: Walker Creek tributary to

B. OVERLAP REVIEW

1. Other water rights with same place of use: NO

☐ Copies Attached

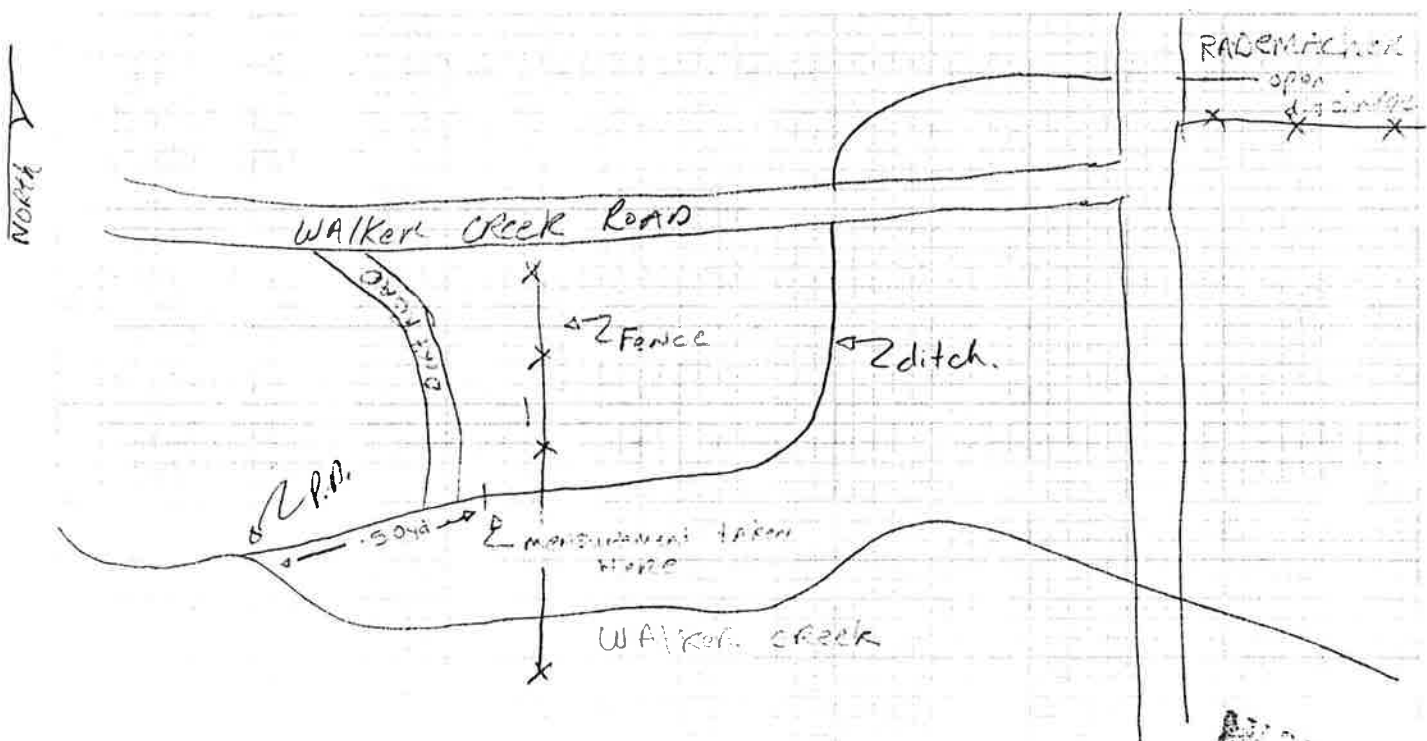
2. Other water rights with same point of diversion: LARRY BALLARD.

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = 100'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

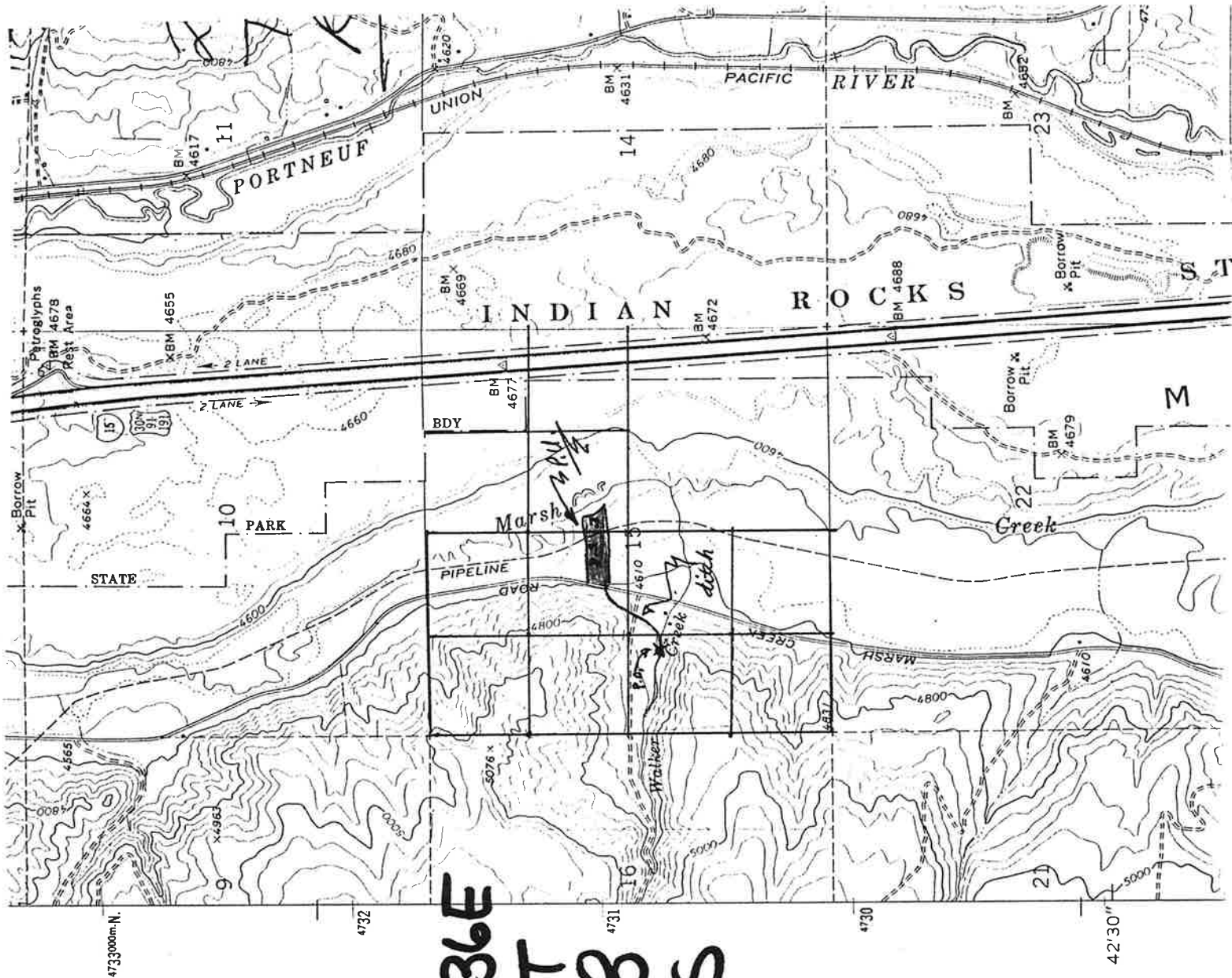
☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

RECEIVED
JUN 28 1994

Table 4. Flow over Cipolletti weirs in cubic feet per second.*

Head in ft. "H"	Head in inches, approx.	Crest length (L)					For each additional foot of crest in excess of 4 ft. (approx.)
		1.0 foot	1.5 feet	2.0 feet	3.0 feet	4.0 feet	
		Flow in cubic feet per second					
0.10	1-3/16	0.107	0.160	0.214	0.321	0.429	0.108
0.11	1-5/16	0.123	0.185	0.246	0.370	0.494	0.124
0.12	1-7/16	0.140	0.210	0.280	0.421	0.562	0.141
0.13	1-9/16	0.158	0.237	0.316	0.474	0.632	0.159
0.14	1-11/16	0.177	0.264	0.352	0.528	0.706	0.177
0.15	1-13/16	0.195	0.293	0.390	0.586	0.782	0.196
0.16	1-15/16	0.216	0.322	0.430	0.644	0.860	0.216
0.17	2-1/16	0.237	0.353	0.470	0.705	0.941	0.236
0.18	2-3/16	0.258	0.384	0.512	0.768	1.024	0.257
0.19	2-1/4	0.280	0.417	0.555	0.832	1.110	0.278
→ 0.20	2-3/8	0.302	0.450	0.599	0.898	1.20	0.302
0.21	2-1/2	0.324	0.484	0.644	0.966	1.29	0.324
0.22	2-5/8	0.349	0.519	0.691	1.04	1.38	0.35
0.23	2-3/4	0.374	0.555	0.739	1.11	1.47	0.37
0.24	2-7/8	0.397	0.591	0.786	1.18	1.57	0.39
0.25	3	0.423	0.628	0.836	1.25	1.67	0.42
0.26	3-1/8	0.449	0.667	0.886	1.33	1.77	0.44
0.27	3-1/4	0.475	0.705	0.937	1.40	1.87	0.47
0.28	3-3/8	0.502	0.745	0.990	1.48	1.97	0.49
0.29	3-1/2	0.529	0.785	1.04	1.56	2.08	0.52
0.30	3-5/8	0.557	0.827	1.10	1.64	2.19	0.55
0.31	3-3/4	0.586	0.869	1.15	1.73	2.30	0.57
0.32	3-13/16	0.615	0.911	1.21	1.81	2.41	0.60
0.33	3-15/16	0.644	0.954	1.27	1.89	2.52	0.62
0.34	4-1/16	0.675	1.00	1.32	1.98	2.64	0.66
0.35	4-3/16	0.705	1.04	1.38	2.07	2.75	0.69
0.36	4-5/16	0.735	1.09	1.44	2.16	2.87	0.71
0.37	4-7/16	0.767	1.13	1.50	2.25	2.99	0.74
0.38	4-9/16	0.799	1.18	1.57	2.34	3.11	0.78
0.39	4-11/16	0.832	1.23	1.63	2.43	3.24	0.81
0.40	4-13/16	0.866	1.28	1.69	2.53	3.36	0.84
0.41	4-15/16	0.899	1.32	1.76	2.62	3.49	0.87
0.42	5-1/16	0.932	1.37	1.82	2.72	3.61	0.89
0.43	5-3/16	0.967	1.42	1.89	2.81	3.74	0.93
0.44	5-1/4	1.00	1.47	1.95	2.91	3.87	0.97 ^a
0.45	5-3/8	1.04	1.53	2.02	3.01	4.01	1.00
0.46	5-1/2	1.07	1.58	2.09	3.11	4.14	1.02
0.47	5-5/8	1.11	1.63	2.16	3.21	4.28	1.06
0.48	5-3/4	1.15	1.68	2.23	3.32	4.41	1.10
0.49	5-7/8	1.18	1.74	2.30	3.42	4.55	1.13
0.50	6	1.22	1.79	2.37	3.53	4.69	1.16
0.51	6-1/8	1.26	1.85	2.44	3.64	4.83	1.20
0.52	6-1/4	1.30	1.90	2.51	3.74	4.97	1.24
0.53	6-3/8	1.34	1.96	2.59	3.85	5.12	1.26
0.54	6-1/2	1.38	2.02	2.66	3.96	5.26	1.30
0.55	6-5/8	1.42	2.07	2.74	4.07	5.41	1.33
0.56	6-3/4	1.46	2.13	2.81	4.18	5.56	1.38
0.57	6-13/16	1.50	2.19	2.89	4.30	5.71	1.41
0.58	6-15/16	1.54	2.25	2.97	4.41	5.86	1.44
0.59	7-1/16	1.58	2.31	3.05	4.53	6.01	1.49

*Computed from Cone's formula: $Q = 3.247 L H^{3/2} \sqrt{H}$ $H^{1/4} = 0.566 L^{1/4}$ $H^{1/4} = 0.609 H^{1/4}$



R36E
T8S

29-7478
JUN 28 1974

29-7478

21 22

16 15

2
Ru.

1/10 ac.

3.3 ac.

4.7 ac.

P.O.

16 15

9 10

29-7478

T-95

12-36 E



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 17, 1990

Norman Rademacher
2464 S. Marsh Creek Rd.
McCammon, ID 83250

RE: Notices of Claim to Water Rights

Dear Mr. Rademacher:

The Idaho Department of Water Resources (IDWR) is returning Check #418 and your Notices of Claim to Water Rights because of insufficient information and/or fees. All items on the form must be completed and the fee submitted before the IDWR can process the notice.

Please correct the items identified below and return both notices with the filing fee (\$79.00) to the IDWR within 30 days of the date of this letter. If the corrected notices are not returned within the 30 days, each will be subject to an additional late fee of \$50.00.

Notices filed for domestic and stockwater purposes must meet the statutory definition for these uses. This definition limits irrigation to 1/2 acre surrounding a residence. The notice you have submitted for use of the well for domestic purposes also lists the irrigation of 3 acres. A notice is acceptable for the domestic use and irrigation of up to 1/2 acre with a date of first use later than March 23, 1963. If you wish to submit such a notice, please delete the reference to irrigation of 3 acres in Item #9. In order to secure a water right for the 3 acres an application for permit would have to be filed. The form and instructions are enclosed for your convenience.

The typical amount of water claimed for one house with up to 1/2-acre of lawn and garden irrigation is 0.04 cfs. The quantity listed in Item #6 and #7 could be considered excessive and may require justification.

Be aware that the Department's recommendation to the court for the notices received in the Snake River Basin Adjudication must comply with its jurisdiction under the statutes. Therefore, the priority date for A29-07478 will be recommended as it presently exists in the water right records. Should you elect to pursue a priority date of April

NOV 13 1992

3, 1979, you have the burden of arguing that position before the court.

If you wish to discuss the recommended corrections, please call the IDWR at (208) 525-7161.

Respectfully submitted,



Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure

MICROFILMED

NOV 13 1982

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Radelmayer Norman CLAIM # 90 ENT. NO. 90DATE RECEIVED 5-1-90 CK # 418 AMOUNT \$ 258.79

- | | YES | NO | Required Info? |
|--|--------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☐ | ☐ | * |
| 2. Is a priority date entered? | ☐ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | | | |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | | | |
| 3. (a) Is a source entered? | ☐ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☐ | ☐ | * |
| 4. Is the legal description of the p.d. sufficient? | ☐ | ☐ | * |
| 5. Is there a description of the diverting works? | ☐ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☐ | ☐ | * |
| Is the period of use included? | ☐ | ☐ | |
| Is a quantity claimed for each use? | ☐ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☐ | ☐ | |
| 8. If required is a consumptive use entered? | ☐ | ☐ | |
| Is the consumptive use correct? | ☐ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☐ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☐ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☐ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☐ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☐ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☐ | ☐ | |
| 15. Is the basis of the claim indicated? | ☐ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☐ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☐ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☐ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☐ | ☐ | * |
| 20. Is the fee enclosed correct? | ☐ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☐ | ☐ | |
| 22. Should this claim be data entered? | ☐ | ☐ | |

Claim checked by: EMC Date: 5-1-90Claim must be returned to claimant: ☐ (Yes) ☐ (No)Claimant must be notified of modifications: ☐ (Yes) ☐ (No)Receipt Prepared by: _____ Date: _____
Claim data entered by: _____ Date: _____
Sent to claimant by: _____ Date: _____
Checked by: MICROFILMED Date: _____Comments: _____
NOV 13 1990

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Rademach

CLAIM # _____

MENT. NO. _____

DATE RECEIVED

5-1-90.

CK #

418.

AMOUNT \$

347.79⁰⁰

YES

NO

Required
Info?

1. Is the name and address complete with zip code? _____
2. Is a priority date entered? _____
Is the priority date acceptable in view of mandatory filing dates? _____
See Adjudication Memos #1 and #4 to determine if a Permit is required. _____
3. (a) Is a source entered? _____
(b) Is a tributary to entered? (if required) _____ N/A _____
4. Is the legal description of the p.d. sufficient? _____
5. Is there a description of the diverting works? _____
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. _____
Is the period of use included? _____
Is a quantity claimed for each use? _____
7. Is a total quantity claimed entered? _____
8. If required is a consumptive use entered? _____ N/A _____
Is the consumptive use correct? _____ N/A _____
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. _____ N/A _____
10. Is (are) the place(s) of use and purpose(s) indicated? _____
11. Is (are) the county(ies) entered? _____
12. Is the ownership of p.u. checked? _____
13. Are other water rights listed or "none" indicated? _____
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) _____ N/A _____
15. Is the basis of the claim indicated? _____
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) _____ N/A _____
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. _____
18. Has the claim been signed, sealed, and dated by a notary? _____
19. Was this claim filed on time, or was an extension granted? _____
20. Is the fee enclosed correct? _____ Exempt _____
21. If this claim is based on an existing water right, has the identification number been entered? _____ N/A _____
22. Should this claim be data entered? _____

Claim checked by: EMCSDate: 5-1-90.

Claim must be returned to claimant: _____

(Yes) (No)

Claimant must be notified of modifications: _____

(Yes) (No)

Receipt Prepared by: _____

Claim data entered by: _____

Sent to claimant by: _____

Date: _____

Date: _____

Date: _____

Checked by: _____

Date: _____

Comments: Claimant needs to provide justification for claiming earlier priority
date

NOV 13 1990

NORMAN E. RADEMACHER 519-56-4528

JULIE K. RADEMACHER 519-68-8452

2464 S. MARSH CREEK RD. 254-3683

MC CAMMON, ID 83250

418

5-5 1990

92-7370/3241

Pay to the
order of

Pept. Water Resources

\$ 79⁰⁰/₁₀₀

Twenty nine & ⁰⁰/₁₀₀

Dollars



P.O. Box 1450 POCATELLO, IDAHO 83204

For

film fee - water

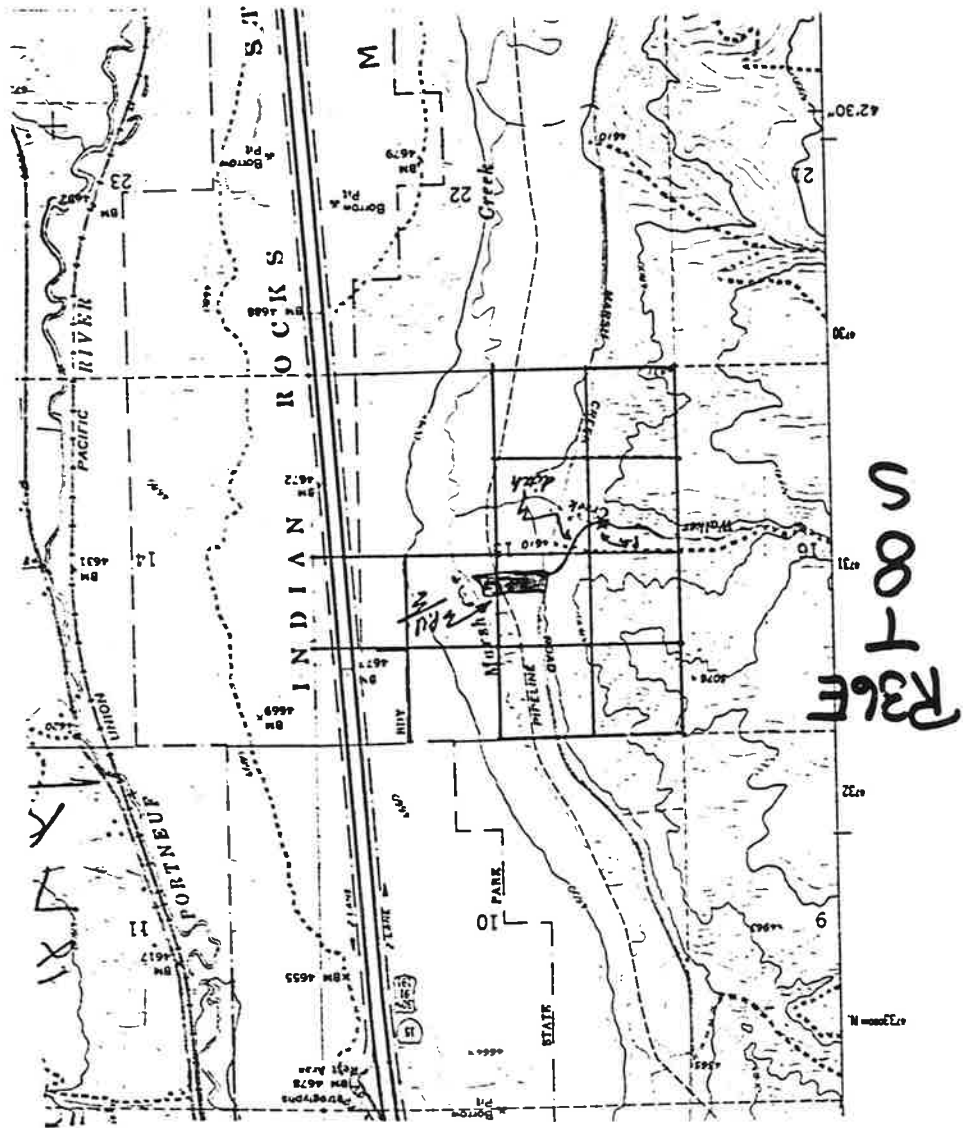
Julie Radmacher

194962 45

⑆324173707⑆7950 00057153⑈0418

Rocky Mountain Bank Note B-2

Cents Sixty



9 10
16 15

P.O.

L.L.A.

16 15
21 22

29-7478

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07478

RECEIVED
JUN 22 1994

Department of Water Resources
Eastern District Office
0.08 CFS
14.0 AF

Priority: March 14, 1988

Maximum Diversion Rate:

Maximum Diversion Volume:

This is to certify, that NORMAN RADEMACHER

2464 S MARSH CREEK RD

MC CAMMON ID 83250

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 12, 1979; and has submitted Proof of Beneficial Use on November 21, 1984. An examination indicates that the works have a diversion capacity of .300 cfs of water from:

WALKER CREEK

tributary to MARSH CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.08 CFS	14.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 15, Township 08S, Range 36E
BANNOCK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08S	36E	15	SWNE 0.7	SENE 3.3		4

Total number of acres irrigated: 4

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

MICROFILMED
NOV 13 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07478

CONDITIONS/REMARKS:

7. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15TH day of JUNE, 1994.

Acting for


R. Keith Higginson, Director

MICROFILMED

NOV 13 1996

SCANNED

JUN 04 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07478

Date Received: 4/09/1990

Receipt No: EO 14841/90

Received By:

JUN 1 1990

MAY - 1 1990

Department of Water Resources

Eastern District Office

Department of Water Resources

Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NORMAN RADEMACHER
Address: 24645 MARSH CREEK RD.
MC CAMMON, ID 83250

2. Date of Priority: ~~MAR 14, 1988~~

3. Source: WALKER CREEK

April 3, 1979 N.E.R. as per instruction by Ron Carlson water dept
Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	36E	15	NW	SW			BANNOCK

5. Description of diverting works:
HEADGATE & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 10.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	36E	15	SW	NE		IRR	2.0
			SE	NW		IRR	2.0

Section Acres 4.0

A29-07478

Page 1

Date: 04/09/90



MICROFILMED

NOV 13 1992

10. Place of Use: Continued

Total Acres 4.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THE DITCH, WHICH IS TO BE CLEANED OUT & EXTENDED ACROSS THE
HENRICK'S PROPERTY, WILL NOT EXCEED 0.5 SQUARE FEET IN CROSS-
SECTIONAL AREA.

This has been changed with the walker
15. Basis of Claim: PERMIT creek users organization ~~also with~~
agreement which was co authored by the water dept.
also Henrich has sold his property

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Haman E Rademacher Date: 4, 30, 90

Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of April 19 90
[Signature] Notary Public

Seal

Residing at _____ COMMISSION EXPIRES 12-22-92
Notary Public
My Commission Expires _____ Residing at Pocatello, Idaho

AT "ECOT WATER RIGHT" NUMBERS: A29-07478

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	PRECED. ACRES
08S	36E	15	SW	NE		RADMACHER, NORMAN	A29-07478 / 2.0	29-07478 / 0.7	34.0		
			SW	NE		EAST SIDE DITCH COMPANY	A29-11740 / 20.8	- /			
			SW	NE		PECK, RONALD		29-04419 / 6.0			
			SW	NW		ANTHONY, HEROLD		29-04420 / 6.0			
			SW	NE		HARRIS, A. DEON		29-04432 / 6.0			
08S	36E	15	SW	NW		RADMACHER, NORMAN	A29-07478 / 2.0	29-07478 / 3.3	81.0		
			SW	NW		EAST SIDE DITCH COMPANY	A29-11740 / 2.8	- /			
			SW	NW		MANDS, DONALD	A29-12111 /	- /			
			SW	NW		ANTHONY, RHONDA	R29-11729 /	- /			
			SW	NW		RADMACHER, NORMAN	A29-12129 /	- /			
			SW	NW		ANTHONY, RHONDA	A29-11729 /	- /			
			SW	NW		EOLTZ, PAUL R	A29-13101 /	- /			
			SW	NW		EOLTZ, PAUL R	R29-13101 /	- /			
			SW	NW		MANDS, DONALD	R29-12111 /	- /			
			SW	NW		RADMACHER, NORMAN	R29-12129 /	- /			
			SW	NW		HARRIS, A. DEON		29-04452 / 3.0			
			SW	NW		PECK, RONALD		29-07734 / 2.9			
			SW	NW		ANTHONY, HEROLD		29-07735 / 2.8			

ADDITIONAL POU FOUND

TOTAL ACRES A29-07478 4.00 4.00 45.00

POU COUNTY: HANNOCK

A. "AJ" CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A29-07478	08S	36E	15		NW	SW			SANNOCK		

OTHER AJ CLAIMS WITH SAME AJ POD

WE RECORDS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A29-07223	R29-10937
A29-07307	R29-11943
A29-10937	R29-12129
A29-11730	
A29-11943	
A29-12129	

29-07223
29-07307

SOURCE: WALKER CREEK

TRIB: MARCH CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
29-07478	08S	36E	15		NW	SW			SANNOCK		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

29-07223
29-07307

A PREFIX	R PREFIX
A29-07223	R29-10937
A29-07307	R29-11943
A29-10937	R29-12129
A29-11730	
A29-11943	
A29-12129	

SOURCE: WALKER CREEK

TRIB: MARCH CREEK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()