

RIGHT NUMBER: 29-7463
NAME AND ADDRESS: STATE OF IDAHO
DEPT OF TRANSPORTATION
DIVISION OF HIGHWAYS
PO BOX 7129
BOISE ID 83707

SOURCE: GROUND WATER
QUANTITY: 0.12 CFS
1.8 AFY
PRIORITY DATE: 11/19/1979
POINT OF DIVERSION:

TRIBUTARY:

T11S R37E S33 NWNW Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS 0.60 AFY
COMMERCIAL	01/01 12/31	0.120 CFS 1.20 AFY
COMMERCIAL, MAINTENANCE SHOP		

PLACE OF USE:

DOMESTIC Within BANNOCK County
T11S R37E S33 NWNW
COMMERCIAL Within BANNOCK County
T11S R37E S33 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License



WR5809NP
No. 29-07463

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/02/01
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO	11/19/1979	COMMERCIAL DOMESTIC	01/01 12/31 01/01 12/31	0.120 CFS 0.040 CFS	1.20 AFA 0.60 AFA
TOTAL DIVERSION:					0.120 CFS	1.80 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.120 CFS

Point(s) of Diversion: T11S R37E S33 NWNW

BANNOCK County

Place of use Legal Description for: COMMERCIAL

	NE				NW				SW				SE			
T R S	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac
11S 37E 33	:		:		:		:		:		:		:		:	

Place of use location for DOMESTIC is the same location as described for: COMMERCIAL

Pou County: BANNOCK

Remarks: GEN Commercial & domestic uses are for highway maintenance shop.

Dates:	App. Received:	11/06/1978	Priority Date:	11/19/1979
	Proof Due Date:	01/01/1984	Proof Made Date:	12/08/1983
	Exam Made Date:	08/02/1984	Exam Sent to S.O.:	
	Licensed Date:	01/30/1989		

Misc: Water District Number: Field Exam Fee:

Audit: 03/31/88 05/22/88 CONVERT 01/05/89 CURTIS 01/19/92 POST-STD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07463
Date Received: 4/13/1988
Receipt No: C002215
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF TRANSPORTATION
DIVISION OF HIGHWAYS
P.O. BOX 7129
BOISE, ID

208-334-8505

83707

2. Date of Priority: NOV 19, 1979

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	37E	33		NW	NW		BANNOCK

5. Description of diverting works:
WELL, PUMP, PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.120		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

OPERATION OF MAINTENANCE SHED.

A29-07463

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Date: 06/29/88

PROFILED

SEARCHED
INDEXED
MAY 10 1988

RECEIVED
MICROFILMED
JUL 2 1988
NOV 13 1992

Department of Water Resources



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	37E	33	NW	NW		COMMER	
			NW	NW		DOMEST	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
COMMERCIAL & DOMESTIC USES ARE FOR HIGHWAY MAINTENANCE SHOP.

15. Basis of Claim: PERMIT
Water Right Number:

MICROFILMED

NOV 13 1992

RECEIVED
MAY 04 2008

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Senior R/W Agent of I.T.D. Div. of Hwy's, that I have signed the foregoing document in the space below as Senior R/W Agent of I.T.D. Div. of Hwy's and that the statements contained in the foregoing document are true and correct.

Swain G. Gould
Signature of Authorized Agent

SRWA, I.T.D., Div. of Hwy's
Title and Organization

7/14/88
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of July 19 88

Rich A. Bachmeier
Notary Public

Seal

Residing at Boise

My Commission Expires 5-11-93