

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

02/22/2001

RIGHT NUMBER: 29-7461

NAME AND ADDRESS: CAROLYN EGLEY
GEORGE D EGLEY
PO BOX 25
LAVA HOT SPRINGS, ID 83246

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.02 CFS
1.2 AFY

PRIORITY DATE: 09/18/1978

POINT OF DIVERSION: T09S R38E S23 SESESE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC

PERIOD OF USE
01-01 12-31

QUANTITY
0.02 CFS
1.20 AFY

PLACE OF USE:

DOMESTIC Within BANNOCK County
T09S R38E S23 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

PARCEL NO. R4227015701
1 HOME

WR5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

02/20/01 16:06:25
Page 1

Water Right Number - 29-07461

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
EGLEY

GEORGE D.

1 - P.O. BOX 25

2 -

3 -

City- LAVA HOT SPRINGS

State- ID Zip- 83246

Phone -

EGLEY

CAROLYN

1 - P.O. BOX 25

2 -

3 -

City- LAVA HOT SPRINGS

State- ID Zip- 83246

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - + + - - Status - - - +
09/18/1978 *OK* 15 EASTERN L - LICENSE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
SPRING *OK* SINKS

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
09S	38E	23	<i>SE SE</i>	<i>OK</i>		(5)	BANNOCK			

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31 <i>OK</i>	0.020 <i>OK</i>	1.20 <i>ADD</i>

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.020 *OK* 1.20 *ADD* 0.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
09S	38E	23	<i>SE SE</i>	<i>OK</i>		43	DOMESTIC	(5) BANNOCK

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

*ODP - 1 Home
Stockwater 3 Horses*

*CLAIMED FOR LICENSE
So Recommended.*

SCANNED

JUN 06 2001

RECEIVED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

JAN 16 1984

Department of Water Resources

29-7461
Permit No.

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

- ☐ Appointment letter mailed:
- ☐ Telephone call made:
(List Telephone No. used)
- ☐ Appointment scheduled for
(Date, time, location)

EXAMINATION

Date 7-12-1982 Accompanied by George Egley Total Q measured

If source is surface water, estimate total flow of source

Methods of measurement Bucket + stopwatch Meets Permit requirements? ☒

Measurement calculations: $4.9 \mu\text{A} / 14 \text{ sec} = 0.285 \mu\text{A} \times 60 = 17.14 \text{ ppm}$ or 0.04 cS . ✓ OK

$V = \text{allow } 1.2 \text{ of } V_{OK}$

[illegible]

System Description Spring + underground storage tank with 1/4 hp pump + line to
home for domestic use

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Domestic
(one unit)

Irrigation requirement =

Q (cfs)

0.02 cf

V (afa)

1.2

AFA/Acre

FROM

1-1 ✓

TO

12-31

Total

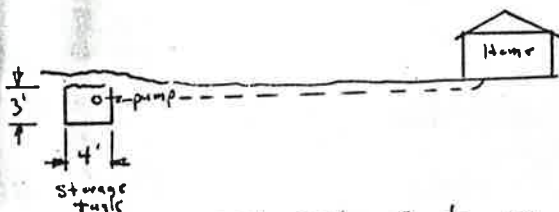
0.02

1.2

Remarks

[illegible]

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4 SE 1/4 Section 23 T9S R38E

Place(s) of Use

[illegible]☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☒ Add P.D. as reflected above
- ☒ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked by

Approved by _____

Date 11-23-83

Date 12 Jan 1984

Date 1-18-84

PERMIT NO. 89-7461 George D. Esley
(Name)
Accompanied by: Esley

EXAMINATION: DATE: 7-12-82

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
Meyers	1/4		Meyers	

Measuring Device Type: bucket + stopwatch
Meter # _____ Annubar # _____ Size # _____

Remarks: _____

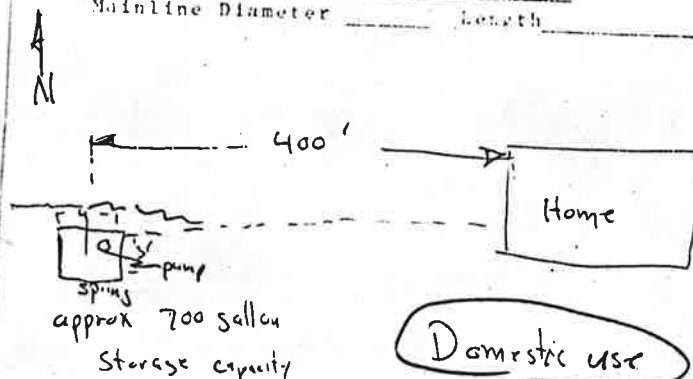
Measurement calculations:

32' lift with 1/4 hp pump

4 gallons / 14 secs

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____ Length _____



This is a detailed topographic map of the Cottonwood Peak area in the Grand Canyon National Park. The map features contour lines indicating elevation, with major peaks such as Cottonwood Peak (12,400 ft), Baldy Mtn (10,370 ft), and Buckskin Mtn (8,440 ft). Key geographical features include Fish Creek, Windy Pass, and several basins (Fish Creek Basin, Beaver Basin). Handwritten annotations in black ink include "PO+Place of Use" near the top center, "Rock" near the top right, and "Cave" near the bottom right. The map also shows various smaller peaks like Mt. Moh, Twin Knobs, and Sedgwick Pk. A grid system is overlaid on the map, with coordinates marked along the edges. The map is oriented with North at the top.

Topography from aerial photographs (1, Monod & Bédier 1967, 1968) and 6, nautical chart survey, 1946-1947). Aerial photographs taken (1961).

Polycyclic Aromatic Hydrocarbons: 1927 North American Institute
 11,000 had grid based on 1047 2 coordinate points
 141 zone

S.CANNED

JUN 06 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07461
Date Received: 2/16/1990
Receipt No: W008728
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GEORGE D. EGLEY 208-776-5456
Address: P.O. BOX 25
LAVA HOT SPRINGS, ID 83246
AND
Name: CAROLYN EGLEY 208-776-5456
Address: P.O. BOX 25
LAVA HOT SPRINGS, ID 83246

A2907461



2. Date of Priority: SEP 18, 1978

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	38E	23	SE	SE			BANNOCK

5. Description of diverting works:
HAS ALWAYS BEEN 700 GAL. CEMENT TANK W/ .5HP SUBMERSIBLE PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOME/2 TO 3 HORSES

A29-07461

Page 1

Date: 02/16/90

MICROFILMED

NOV 13 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	38E	23	SE SE		DOMEST	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CLAIMANT'S NAME

DATE RECEIVED

CK #

CLAIM

ENT. NO.

AMOUNT \$

1. Is the name and address complete with zip code?

YES

NO

Required Info?

2. Is a priority date entered?

Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required.

3. (a) Is a source entered?

(b) Is a tributary to entered? (if required)

N/A

4. Is the legal description of the p.d. sufficient?

5. Is there a description of the diverting works?

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

Is the period of use included?

Is a quantity claimed for each use?

7. Is a total quantity claimed entered?

8. If required is a consumptive use entered?

Is the consumptive use correct?

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

10. Is (are) the place(s) of use and purpose(s) indicated?

11. Is (are) the county(ies) entered?

12. Is the ownership of p.u. checked?

13. Are other water rights listed or "none" indicated?

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

15. Is the basis of the claim indicated?

16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)

17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.

18. Has the claim been signed, sealed, and dated by a notary?

19. Was this claim filed on time, or was an extension granted?

20. Is the fee enclosed correct?

Exempt

21. If this claim is based on an existing water right, has the identification number been entered?

N/A

22. Should this claim be data entered?

Claim checked by:

Date:

Claim must be returned to claimant:

(Yes) (No)

Claimant must be notified of modifications:

(Yes) (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

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NOV 13 1992

Comments:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 429-07461Date Received 2-12-90Receipt Number W008728

RECEIVED

FEB 12 1990

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

FEB 16 1990

Department of Water Resources
Western Regional Office

Filing Fee \$25

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) George D. Egley & Carolyn Egley Phone (208) 776-5456
Mailing Address Box 25, Lava Hot Springs, Idaho Zip 83246
2. Date of Priority (Only one per claim) Sept 18, 1978 Month/Day/Year
3. Source of water supply (Check one) ☒ Groundwater or Other ☒ (a) Spring
which is tributary to (b) Sinks into ground. Name or kind of source
4. Location of point of diversion is: Township 9 S Range 38 E
Section 23, SE 1/4 of SE 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Bannock
- Additional points of diversion if any: _____
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Has always been 700 gallon^{ce} holding tank with 1 1/2 horsepower (submergeable pump)
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
- | | |
|--|--|
| For <u>Domestic</u> purposes from <u>Jan 1</u> to <u>Dec 31</u> amount <u>0.02</u> (cfs) | |
| (Both dates are inclusive) | |
| For _____ purposes from _____ to _____ amount _____ | |
7. Total quantity claimed 0.02 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 household, horses 2 or 3

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NOV 13 1992

10. Place of use is: Township: 9 S Range 38 E.
Section 23, S.E. 1/4 of S.E. 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any 2 or 3 Horses

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
☒ None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 29-7461

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) George D. Egley Date 2-7-90
Carolyn Egley Date 2-7-90

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____ that I have signed the foregoing

document in the space below as _____ Organization _____ of _____

Title _____ Organization _____ and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Bannock) SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 7th day of February 19 90

SEAL

Notary Public Sherrill L. Ligon

Residing at Lava Hot Springs

My Commission Expires 3-11-93

MICROFILMED
NOV 13 1992

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

WATER RESOURCES - 224-0741
PROJECT INFORMATION: ADDITIONAL CLERK

WATER RESOURCES - 224-0741
PROJECT INFORMATION: ADDITIONAL CLERK

WATER RESOURCES - 224-0741
PROJECT INFORMATION: ADDITIONAL CLERK

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PROJECT INFORMATION: ADDITIONAL CLERK

WATER RESOURCES - 224-0741
PROJECT INFORMATION: ADDITIONAL CLERK

WATER RESOURCES - 224-0741
PROJECT INFORMATION: ADDITIONAL CLERK

WATER RIGHT NUMBER = 43-07401

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECKED PLAINTIFF - - - - +

+ - - - - DECKED DEFENDANT - - - - +

+ - DECKED DATE - +
00/00/0000

+ - - - - ADJUT FILES = 02/16/90 VERMEX

+ - - - - DECKED ADJUT FILES - - - - +
ADJUT FILES AREA

COUNTY REPORT FILING = 00/00/0000
ADJUT FILES AREA = 00/00/0000
RESPONSE FILED DATE = 00/00/0000
CLAIM RECEIVED DATE = 00/10/1990
PRISM DATE = 00/00/0000
LICENSED DATE = 00/00/0000
CLAIMS FARM OWNER FILE =
FEE EXEMPT FLAG =

FIELD INSPECTION DATE = 00/00/0000
FIELD INSPECTION FLAG =
VERIFIED DATE = 00/12/1990
LAST AMENDED DATE = 00/00/0000
PRISM DATE = 00/00/0000
RECEIPT NUMBER = 0000725
ADJUT OWNERSHIP FLAG =
NAME CORRECTION = AND

CIVIL CASE NUMBER = 39578
OLD CASE NUMBER =
OLD JUDICIAL DISTRICT =
TEMPORARY RIGHT = P
WATER DISTRICT =
FEDERAL/STATE INDICATOR = S
PRESUMPTION FLAG =
NOTICE OF ERROR FLAG =

R4227015701

CERTIFIED
OCT 17 1991
WATER EXAMINER

DATA ENTRY

ENTERED

CHECKED

9-11-92
10/24/92 DCD

Verified By
Topo Map/Ortho-PA
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 19 1991

PROOF
OCT 03 1991

MICROFILMED
APR 12 1994