

11/25/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-7457

NAME AND ADDRESS: LA RAE HATCH
3023 CHESTERFIELD RD
BANCROFT ID 83217

GARY L HATCH
3023 CHESTERFIELD RD
BANCROFT ID 83217

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.530 CFS
255.000 AFY

The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used.

The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.

This right when combined with all other rights shall provide no more than 3.0 afa per acre for irrigation of the lands above.

PRIORITY DATE: 07/31/1978

POINT OF DIVERSION:

T07S R39E S8 SWSWSW Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	1.530 CFS 255.00 AFY

PLACE OF USE: IRRIGATION Within CARIBOU County

T07S R39E S08	SWNW	27.0	T07S R39E S08	NWSW	29.0
T07S R39E S08	SWSW	26.0			

82 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

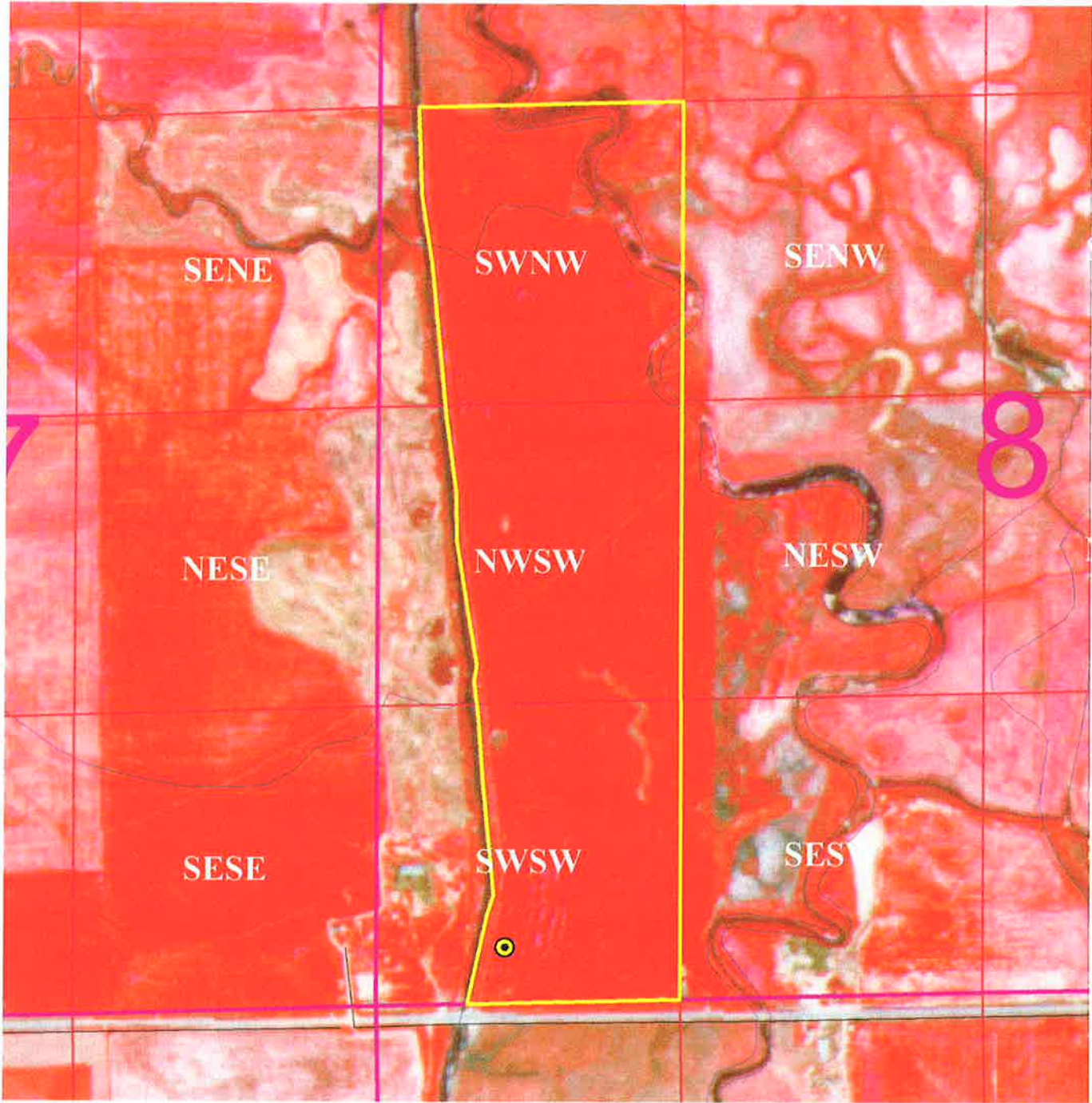
This right is subject to all prior water rights and may be forfeited by five years of non-use.

Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Township , 7S39E



 Irrigated Area

 Place of Diversion

 Section Line

 Quarter Section Line

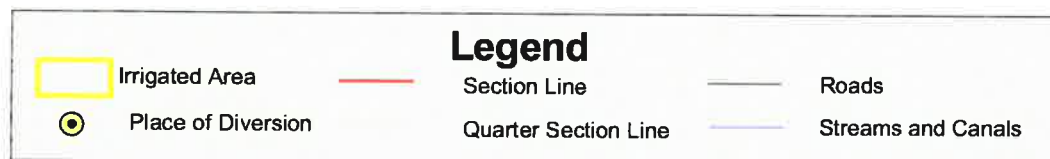
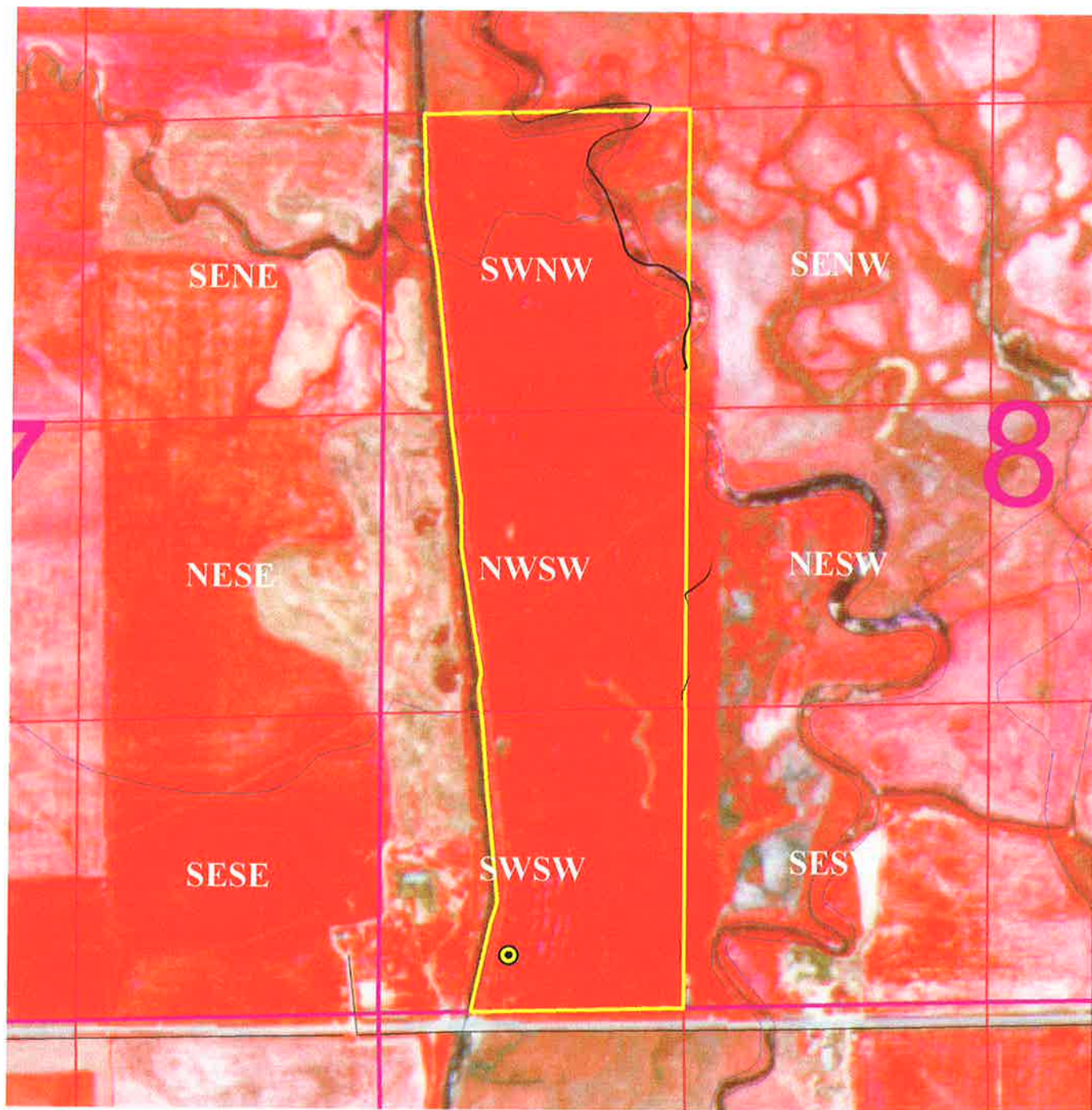
 Roads

 Streams and Canals

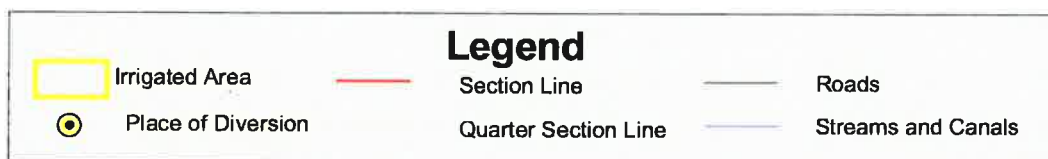
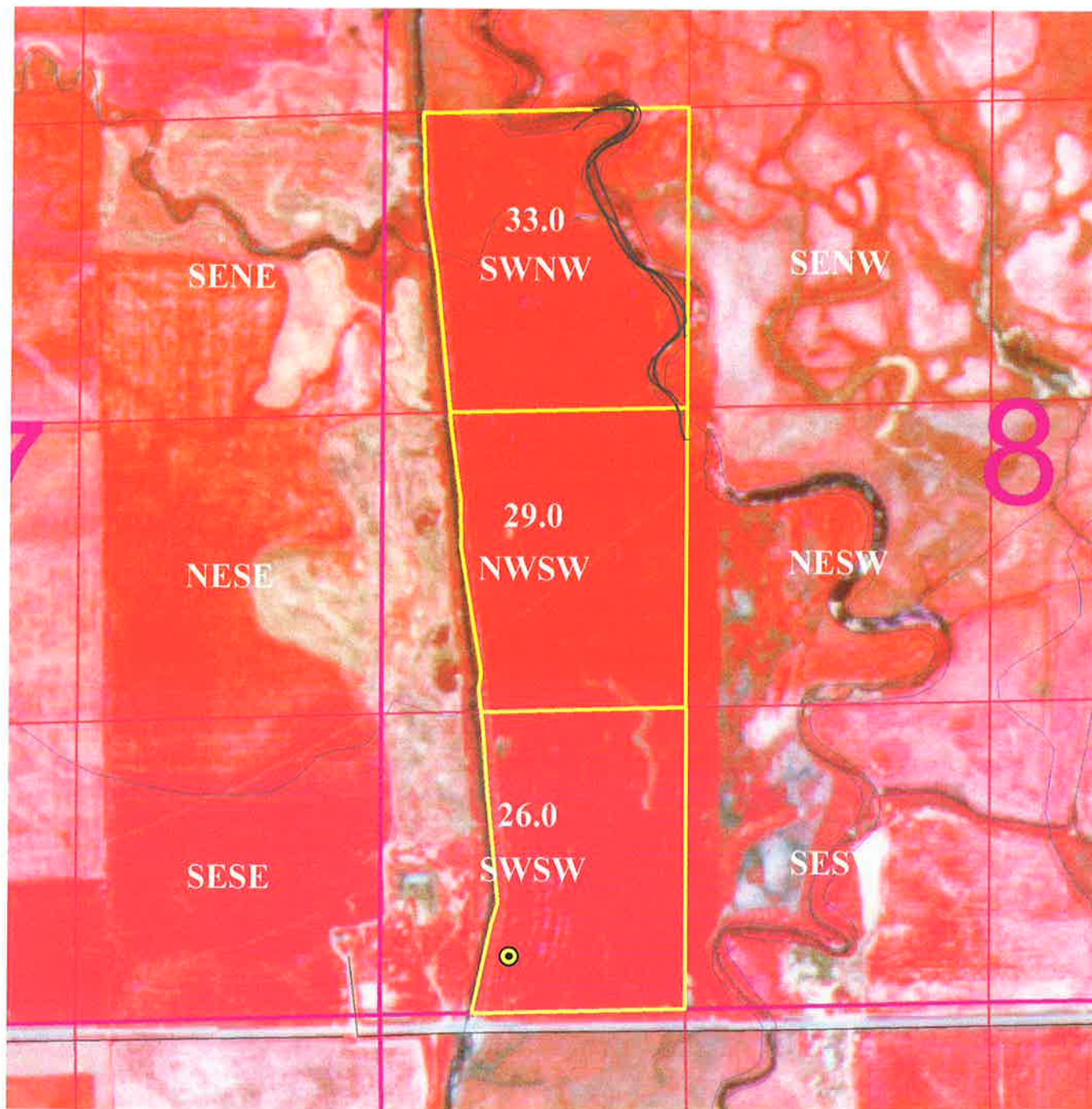
Legend



Township , 7S39E



Township , 7S39E



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LA RAE HATCH	07/31/1978	IRRIGATION	04-01 11-01	1.530 CFS	
C	GARY L HATCH 3023 CHESTERFIELD RD BANCROFT ID 83217 (208) 648-7395				1.530 CFS	212.50 AFA
				TOTAL DIVERSION: CONSUMPTIVE USE:		

Stage: PERMIT

CARIBOU County

[illegible]

Other Rights: NONE

Conditions of Approval:

- 01C - A flow measurement port or other device as specified by the
- Department shall be installed by the right holder to provide for
- the installation of measuring equipment and the determination of
- the rate of diversion by the Department.

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

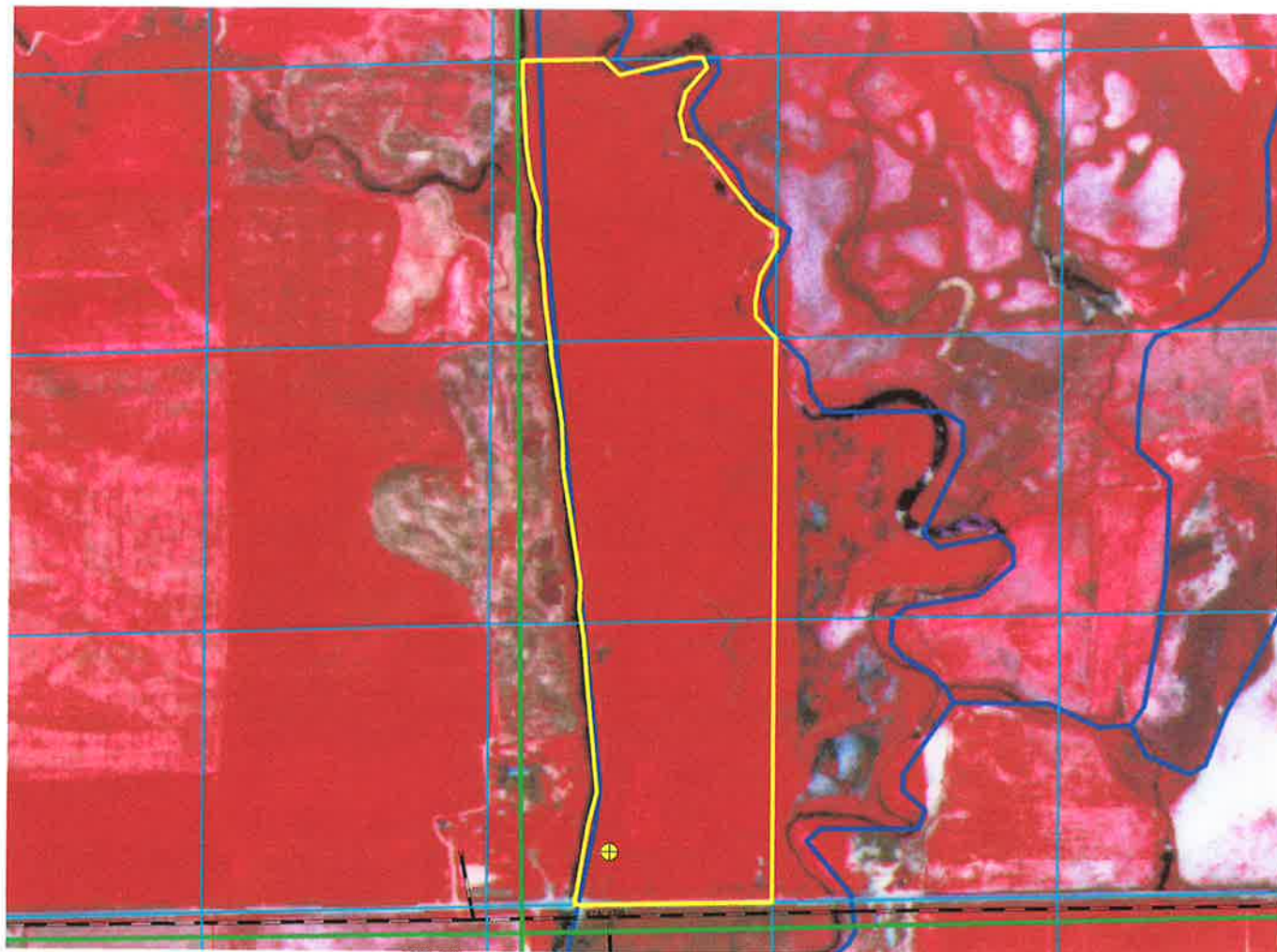
Audit: 01/15/90 WILSON 07/27/94 THOMPSON 03/29/95 POST-STD



STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right 29-7457



0.1 0 0.1 0.2 Miles

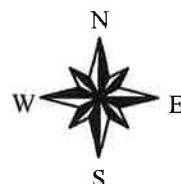
IRRIGATED ACRES 82

LEGEND

-  Point of Diversion
-  Place of Use
-  STREETS
-  SECTIONS
-  QUATER-QUATERS
-  STREAMS

Place of Use: T7S, R39E,
(part of) Section 8

Point of Diversion: T7S, R39E,
Sec. 8, SWSWSW



GIS Place of Use Illustration
1987/88 NAPP PHOTOGRAPHY
Prepared by C. Bird
Date: November, 2002

PROFILED

SCANNED

MAY 04 2005

WARRANTY DEED

THIS INDENTURE, Made this 9th day of December, 1976
by and between A. PAUL HATCH and PHYLLIS L. HATCH, his wife,

of the County of Caribou, State of Idaho, the part ies of the first
part, and GARY L. HATCH and LeRAE N. HATCH, his wife,
Bancroft, Idaho 83217

of the County of Caribou, State of Idaho, the part ies of the second
part.

WITNESSETH, That the said part ies of the first part, for and in consideration of the sum of
TEN and no/100-----DOLLARS
lawful money of the United States of America, and other good and valuable considerations, to them
in hand paid by parties of the second part, the receipt whereof is hereby acknowledged, have
granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm
unto the said part ies of the second part and to their heirs and assigns forever, all the follow-
ing described real estate, situate in the County of Caribou, State of Idaho, to wit:

The West Half of the Southwest Quarter, and the South-
west Quarter of the Northwest Quarter, in Section Eight (8),
and the West Half of the Southeast Quarter, in Section
Three (3), all in Township Seven (7) South, Range Thirty-
nine (39), E.B.M., Caribou County, Idaho.

SUBJECT to all existing patent reservations, easements,
rights of way, protective covenants, zoning ordinances, and
applicable building codes, laws and regulations.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto be-
longing or in anywise appertaining, and the reversion or reversions, remainder and remainders, rents,
issues and profits thereof, and all estate, right, title and interest in and to the said property as well in
law as in equity, of the said part ies of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, to-
gether with the appurtenances, unto the part ies of the second part, and to their heirs and
assigns forever. And the said part ies of the first part, and their heirs, the said premises
in the quiet and peaceable possession of the said part ies of the second part, and their heirs
and assigns against the said part ies of the first part and their heirs and against all and
every person and persons, whomsoever lawfully claiming or to claim the same, shall and will WAR-
RANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said part ies of the first part ha ve hereunto set their
hands and seal s the day and year first above written.

Signed, sealed and delivered in the
presence of

Wm L. Gray

A. Paul Hatch (SEAL)
Phyllis L. Hatch (SEAL)
(SEAL)
(SEAL)

PROFILED

MAY 0 4 2003

No. 33360

[illegible]

Current Owner _____

Directions to Property (if different from above) and/or update owner information:

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper appears slightly aged or off-white. There is no handwriting or other markings on the page.

Date: 11/22/02

PROFILE

Claim Number: 29-7457

Water Right Priority Date: 7-31-1978 Water Right Basis: license

Claimed Priority Date: 7-31-1978 Claimed Basis: license

Recommended Priority Date: _____ Recommended Basis: _____

☒ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

License

Reviewer: CB

Date: 11/21/02

Point of Diversion and Source Data Entry Form

Claim Number: 29-7457Water Right Point of Diversion: T 7S, R 39E, Sec. 8, SW SW, County: CaribouSource: G-W Tributary: —Claimed Point of Diversion: T 7S, R 39E, Sec. 8, SW SW, County: CaribouSource: G-W Tributary: —Recommended Point of Diversion: T —, R —, Sec. —, —, —, County: —Source: — Tributary: —☒ Use Claimed POD and Source as Recommended POD and Source

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source
GPS Coordinates: _____						
GPS Coordinates: _____						
GPS Coordinates: _____						
GPS Coordinates: _____						
GPS Coordinates: _____						
GPS Coordinates: _____						

Other rights from this POD? _____

Document how the POD and Source were verified and/or Pump and Motor data:

License

Transfers Changing POD _____

Reviewer: CBDate: 11/21/02

SCANNED

MAY 04 2003

Place Of Use Data Entry Form

Claim Number: 29-7457☒ Use Claimed POU as Recommended POU

Claimed Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
7S	39E	8	SWNW		Caribou		27	Irrigation
			NWSW		Caribou		29	"
			SWSW		Caribou		29	"

Total Acres 85

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
7S	39E	8	SWNW		Caribou		27	Irrigation
			NWSW		Caribou		29	Irrigation
			SWSW		Caribou		26	

Total Acres 82

Document how the POU was verified:

License
1987/88 NAPP Photography
no irrigation east of Portneuf River.

Transfers Changing POU _____

Reviewer: CBDate: 11/21/02

SCANNED
MAY 04 2006

Purpose of Use Data Entry Form

Claim Number: 29-7457☒ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
Irrigation			85	

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
Irrigation			85	

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
Irrigation			82	

Document how the Purpose of Use was verified:

License
1987/88 NAPP photography

Transfers Changing Purpose of Use _____

Reviewer: CBDate: 11/21/82

RECEIVED
MAY 04 2006

Period of Use and Quantity Data Entry Form

Claim Number: 29-7457☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	4/1	11/1	1.53	255

Overall Diversion Rate 1.53 Overall Diversion Volume 255

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	4/1	11/1	1.53	

Overall Diversion Rate 1.53 Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	4/1	11/1	1.53	255

Overall Diversion Rate 1.53 Overall Diversion Volume 255

Document how the Period of Use and/or Diversion Rate were verified:

License

Reviewer: CBDate: 11/21/02

SCANNED

MAY 10 4 255

Summary Data Entry Form

Claim No.: _____

Remarks and Conditions (Include Type, Category and Code if applicable):

C18

See license

desk top view.

Split or Combined Right Analysis:

Attached Field Notes or Other Documents:

Claim No.:

29 7457

Reviewer

UB

SCANNED

MAY 09 2005

Date

11/25/02

Notes

claim matches license
red shape; remove land west of
the river.

1987/88 NAPP photography shows 82 acres.
although there has been no change in
farm practice

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/27/01
PAGE: 10

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GARY L. HATCH P.O. BOX 1260 BANCROFT ID 83217	07/31/1978	IRRIGATION	04/01 11/01	1.530 CFS	255.00 AFA
				TOTAL DIVERSION:	1.530 CFS	255.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 1.530 CFS

Point(s) of Diversion: T07S R39E S08 SWSW

CARIBOU County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:				
			:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
07S	39E	8	:											:					:							:	
			:								27			:			29	29	:							:	85.0
			:											:					:							:	85.0
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Pou County: CARIBOU

Other Water Rights Listing Overlapping Place(s) of use:
29-00026 29-00029 29-00110

Conditions of Approval:

R24 - This right when combined with all other rights shall provide no more than 3.0 afa per acre for irrigation of the lands above.

Dates:	App. Received:	07/31/1978	Priority Date:	07/31/1978
	Proof Due Date:	09/01/1983	Proof Made Date:	07/08/1983
	Exam Made Date:	07/30/1985	Exam Sent to S.O.:	
	Licensed Date:	05/24/1990		

Misc: Water District Number: Field Exam Fee:

Audit: 09/22/87 05/22/88 CONVERT 11/22/88 CURTIS 04/30/90 CURTIS

SCANNED

MAY - 7 2001

Log for claim A29-07457

Spatial Dynamics BTD

6/15/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s39e	8	SWNW	27	33	
07s39e	8	NWSW	29	29	
07s39e	8	SWSW	29	26	
Totals:			85	88	

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 29-07457

Priority: July 31, 1978

Maximum Diversion Rate: 1.53 CFS
Maximum Diversion Volume:¹ 255.0 AF

This is to certify, that GARY L. HATCH
P.O. BOX 1260

BANCROFT, ID 83217 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated July 31, 1978; and
has submitted Proof of Beneficial Use on July 8, 1983. An examination indicates
that the works have a diversion capacity of 1.530 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	1.53 CFS	255.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWSW , Sec. 8, Township 07S, Range 39E
CARIBOU County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	39E	8	SWNW 27	NWSW 29	SWSW 29	85
Total number of acres irrigated:						85

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than 3.0 afa per acre for the lands above.

MICROFILMED

MAY 29 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07457

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24th
day of MAY, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

MAY 29 1990

AUG 21 1978

Identification No. 29 7457

Application No. _____

Idaho Water Resources
Southern District Office

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriation the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

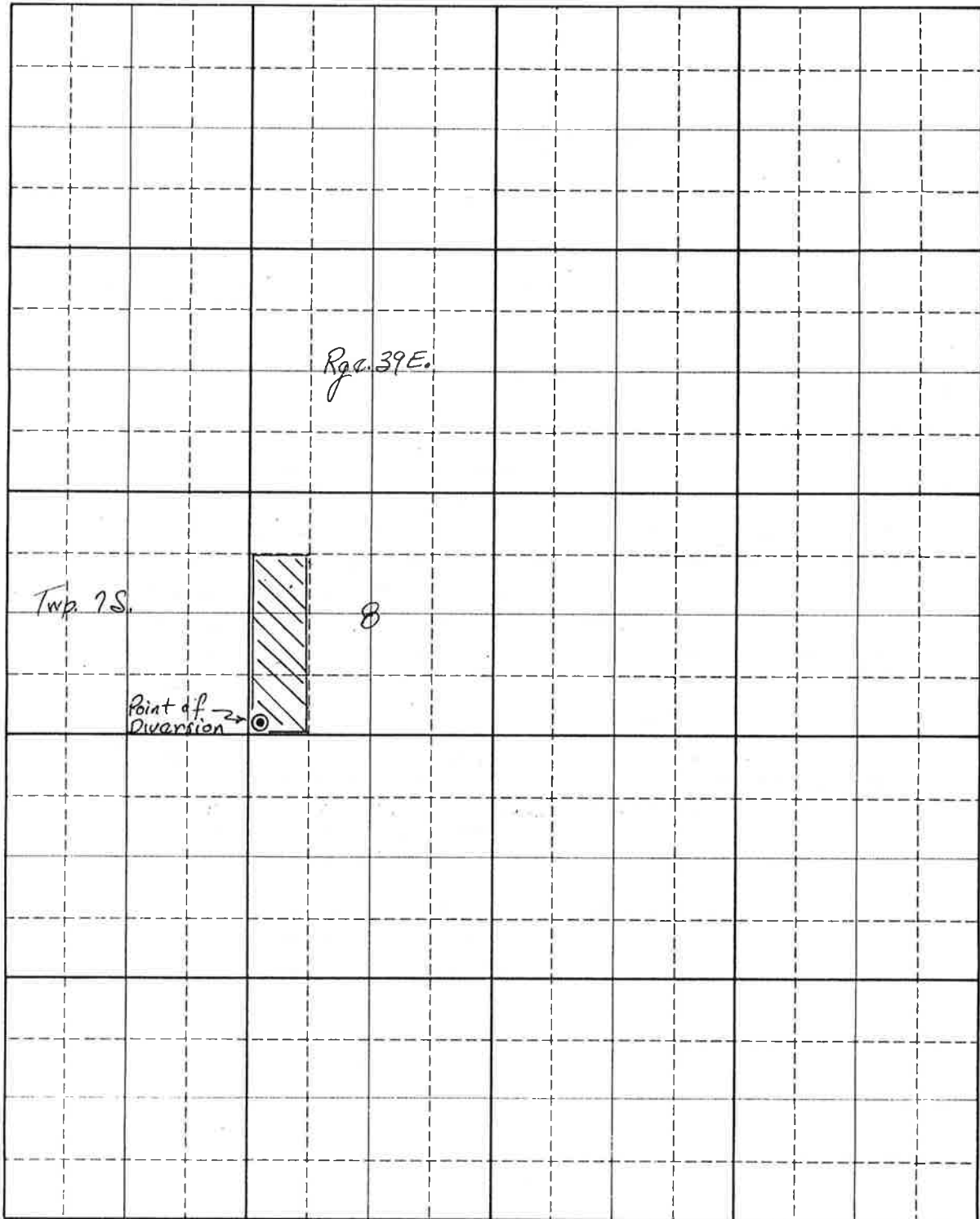
1. Name of applicant Gary L. Hatch Phone: 648-7395
post office address Rural Route, Bancroft, Idaho 83217
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 8 Township 7S
Range 39E B.M. Caribou County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.40 for Irrigation purpose from Apr. 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.40 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkler
system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 85,000.00.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gary S. Ratch
(Applicant)

MAY 7 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07457
Date Received: 1/15/1990
Receipt No: E011696
Received By: Kaw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GARY L. HATCH 208-648-7395
Address: 3023 CHESTERFIELD ROAD
BANCROFT, ID 83217
OR
Name: LA RAE HATCH 208-648-7395
Address: 3023 CHESTERFIELD ROAD
BANCROFT, ID 83217

A2907457



2. Date of Priority: JUL 31, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	39E	8	SW	SW			CARIBOU

5. Description of diverting works:
WELL PUMP MAINLINE TO LATERALS WITH SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.530		

7. Total Quantity Appropriated is:
1.530 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 212.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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Date: 01/15/90

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	39E	8	SW		NW		IRR	27.0
			NW		SW		IRR	29.0
			SW		SW		IRR	29.0
							Section Acres	85.0
							Total Acres	85.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: ~~PERMIT~~ *license*

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Gary L. Hatch Date: Jan 15, 1990

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of January 19 90
Seal

Arthur J. O'Connell
Notary Public

Residing at Black Falls
My Commission Expires 9/12/94

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R39E

PLACE OF USE

POINT OF DIVERSION

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