

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-7434 V1

WATER RIGHT NUMBER: 29-7434 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STODDARD FARMS OF GRACE 2004 TWO MILE RD GRACE, ID 83241 (208)425-3645
Original Owner	C D BOOKER C/O PHYLLIS ANDERSON 655 N STATE PRESTON, ID 83263
Original Owner	CALVIN G LLOYD HC 72 BOX 2305 BANCROFT, ID 83217 (208)648-7634

Priority Date: 01/11/1978

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/15 to 10/15	3.110 CFS	921.00 AF
	<u>Total Diversion:</u>	3.340 CFS	921.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NW1/4	Sec. 14, Twp 09S, Rge 39E, B.M.
CARIBOU County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09S	39E	11							28.0	24.0	28.0	28.0	27.0	27.0			28.0	28.0	218.0
09S	39E	14	28.0	28.0			28.0	28.0											112.0

Total Acres: 330

Conditions of Approval:

- c05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

IDAHO DEPARTMENT OF WATER RESOURCES

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2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

1. Quantity USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.34 CFS. COMBINED RIGHT NOS.: 29-7434 & 29-13421
2. Quantity USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 921 AF. COMBINED RIGHT NOS.: 29-7434 & 29-13421
3. Explanatory RIGHT NO. 29-13421 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT TO SECTION 42-1426, IDAHO CODE.
4. Place of Use - Irrigation THIS RIGHT IS LIMITED TO THE IRRIGATION OF 330 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
5. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. ARUBERRY 6/3/1998 CHANGE OF OWNERSHIP
Comment: CHANGE OF OWNERSHIP, 06/03/98.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag: NONE RECEIVED
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	10/11/2002 4:10:59 PM	rwarnar			Active
Priority Date	10/11/2002 4:14:57 PM	rwarnar			Active
POD	10/11/2002 4:16:30 PM	rwarnar			Active
Source	10/11/2002 4:17:11 PM	rwarnar			Active
POU	10/11/2002 4:22:12 PM	rwarnar			Active
Use	10/11/2002 4:23:20 PM	rwarnar			Active

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Season	10/11/2002 4:25:03 PM	rwarnar		Active
Summary			10/11/2002	rwarnar
Contacts	10/11/2002 4:33:42 PM	rwarnar		Active
Quantity	10/11/2002 4:37:22 PM	rwarnar		Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	10/21/2002 11:03:48 AM	ecarlson	Edited shape boundary
POU	12/4/2002 1:45:09 PM	rwarnar	Edited shape boundary
POD	12/4/2002 1:47:03 PM	rwarnar	Edited point location
POU	10/11/2002 11:10:56 AM	rwarnar	Edited shape boundary
POU	10/11/2002 11:12:43 AM	rwarnar	Edited PLS
Contacts	10/11/2002 4:10:59 PM	rwarnar	(No) 1. Do you want to schedule an appointment? Comment for 1: desktop review
Contacts	10/11/2002 4:33:43 PM	rwarnar	(No) 1. Do you want to schedule an appointment? Comment for 1: desktop review
Priority Date	10/11/2002 4:14:57 PM	rwarnar	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	10/11/2002 4:15:40 PM	rwarnar	Edited point location
POD	10/11/2002 4:16:30 PM	rwarnar	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Source	10/11/2002 4:17:11 PM	rwarnar	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

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POU	10/11/2002 4:22:12 PM	rwarner	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	10/11/2002 4:23:21 PM	rwarner	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	10/11/2002 4:25:03 PM	rwarner	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (No) 5. Can the claimed Period of Use be verified using the water right file? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (Yes) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (No) 18. Is a Period of Use remark and/or condition required?
Summary	10/11/2002 4:32:51 PM	rwarner	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (No) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?

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Quantity	10/11/2002 4:37:22 PM	nwarner	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - license exam
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NOTICE OF ERROR
REPLY

02/18/2003

RECEIVED
APR 28 2003
Department of Water Resources
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-7434

STODDARD FARMS OF GRACE

2004 TWO MILE RD

GRACE ID 83241

Telephone Number: (208)425-3645

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

4/18/03

SIGNATURE:

Curtis L. Stoddard

Please print your name:

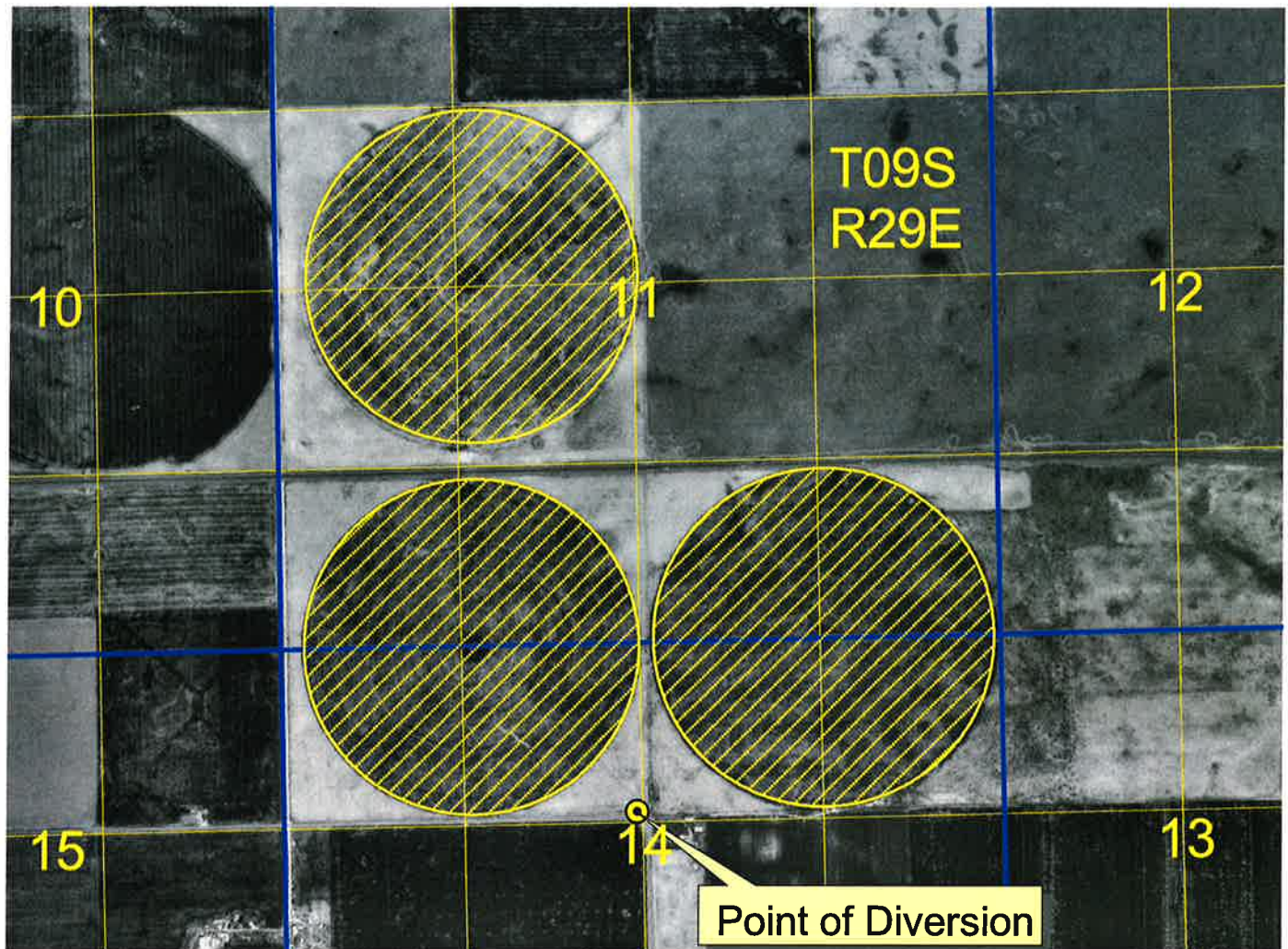
Curtis L. Stoddard

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

PROFILED

SCANNED
MAY 03 2003

State of Idaho
Department of Water Resources
Eastern Region
Claim Nos: 29-7434 & 29-13421



Irrigated Acres = 330

-  Working place of use.shp
-  Well.shp
-  Sections
-  QQ

PROFILED

SCANNED
MAY 03 2006

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: R. Warner
Date: December, 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 27, 2001

A29-7434
Stoddard Farms of Grace
2004 Two Mile Road
Grace, ID 83241

REF: Snake River Basin Adjudication (SRBA)

SUBJECT: CRP Contract

Dear Claimant(s);

The Idaho Department of Water Resources has recently begun its water right review in Basin 29. The Notice(s) of Claim identified with the number shown **above in the "address" label** has been filed in the Snake River Basin Adjudication (SRBA).

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. A field examination to verify items in the Notice will be conducted by Department personnel as soon as the weather permits. I was able to visit some of you this year before the snow arrived. While waiting for the weather to cooperate again I would like to collect some of the necessary documentation needed to recommend your claim to the SRBA court. The statute (42-104) requires the water be put to beneficial use to have a valid water right. One exception to the statute is if the land has been put into CRP. But evidence must be submitted to the Department of Water Resources to retain the water right otherwise the water right will not be recommended to the SRBA court.

If you have previously irrigated land that has been put into CRP, I would appreciate it if you could send me a copy of the contract when the land was put into CRP for my records, **by March 1, 2002. If you do not have any land in CRP please disregard this notice.** With no response from you, we will assume that you do not have any land in CRP. You may contact either the Farm Service Agency (FSA) or Natural Resource Conservation Service (NRCS) in Soda Springs at 547-4396 for a copy of the contract.

PROFILED

MAY 11 2002

Please feel free to contact me in Soda at (208) 547-3993 if you have any additional questions. Have a safe and happy holiday.

Sincerely;

A handwritten signature in cursive script that reads "Cindy E. Bird".

Cindy E. Bird
Adjudication Bureau

WR5809NP
No. 29-07434

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/27/01
PAGE: 7

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CALVIN G LLOYD HC 72 BOX 2305 BANCROFT ID 83217	01/11/1978	IRRIGATION	04/15 10/15	3.340 CFS	921.00 AFA
TOTAL DIVERSION:					3.340 CFS	921.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T09S R39E S14 NENW

CARIBOU County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
09S	39E	11	:					:			26	21	:	26	26	26	26	:			26	26	:	203.0
09S	39E	14	:	26	26			:	26	26			:					:					:	104.0
TOTAL ACRES																							307.0	

Pou County: CARIBOU

Dates:	App. Received:	Priority Date:	01/11/1978
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		
Misc:	Water District Number:	Field Exam Fee:	
Audit:	04/23/85 05/22/88 CONVERT	07/14/89 CURTIS	03/12/96 PRODMGR

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 29-7434

WATER RIGHT NUMBER: 29-7434

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	C D BOOKER C/O PHYLLIS ANDERSON 655 N STATE PRESTON, ID 83263
Current Owner	CALVIN G LLOYD HC 72 BOX 2305 BANCROFT, ID 83217 (208)648-7634

Priority Date: 01/11/1978

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/15 to 10/15	3.340 CFS	921.00 AF
	<u>Total Diversion:</u>	3.340 CFS	921.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NW1/4	Sec. 14, Twp 09S, Rge 39E, B.M.
CARIBOU County		

Place of UseIRRIGATION Within CARIBOU County

T09S R39E S11	SWNW	26.0	T09S R39E S11	SENE	21.0
T09S R39E S11	NESW	26.0	T09S R39E S11	NWSW	26.0
T09S R39E S11	SWSW	26.0	T09S R39E S11	SESW	26.0
T09S R39E S11	SWSE	26.0	T09S R39E S11	SESE	26.0
T09S R39E S14	NENE	26.0	T09S R39E S14	NWNE	26.0
T09S R39E S14	NENW	26.0	T09S R39E S14	NWNW	26.0
Total Acres: 307					

Conditions of Approval:Remarks:Comments:Dates and Other Information:

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
SOURCE: GROUNDWATER						
29-00585	PAUL R. DURRENCE AUDRIANNE DURRENCE P.O. BOX 129 BANCROFT ID 83217	01/01/1978	DOMESTIC	01-01 12-31	.04 1.2	CFS AFY BENEFICIAL USE
	NON-IRRIGATION-USES: DOMESTIC, 1 HOME POINT OF DIVERSION: T08S R39E S27 PLACE OF USE: DOMESTIC		NWSE		TOTAL QUANTITY: .04 1.2	CFS AFY
	T08S R39E S27		NWSE			
29-07434	CALVIN G. LLOYD HC 72 BOX 2305 BANCROFT ID 83217	01/11/1978	IRRIGATION	04-15 10-15	3.34 921.0	CFS AFY LICENSE
	POINT OF DIVERSION: T09S R39E S14 PLACE OF USE: IRRIGATION		NENW		TOTAL QUANTITY: 3.34 921.0	CFS AFY
	T09S R39E S11		SWNW 26.0 ✓ SWSW 26.0 ✓ NENE 26.0 ✓	SENW 21.0 ✓ SESW 26.0 ✓ NENE 26.0 ✓	NESW 26.0 ✓ SWSE 26.0 ✓ NENW 26.0 ✓	NWSW 26.0 ✓ SESE 26.0 ✓ NWNW 26.0 ✓
	S14 307.0 ACRES TOTAL					



State of Idaho

MAY 7 2001

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNORKARL J. DREHER
DIRECTOR

June 8, 1998

STODDARD FARMS OF GRACE
2004 TWO MILE RD
GRACE ID 83241

RE: CHANGE IN OWNERSHIP FOR A29-07434

Dear Sirs:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

A handwritten signature in cursive script that reads "Jennifer Hoagland".

Jennifer Hoagland
Technical Records Specialist

Enclosure: Notice(s) of Claim

DELOG AR 5/13/98

STATE OF IDAHO
IDaho DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) 29-07434 *DECEASED ON WR 2nd* RECEIVED
Adjudication Claim Number(s) _____ MAY 13 1998
Department of Water Resources
Eastern Region
2. The following **REQUIRED** information must be submitted with this form.
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Calvin G. Lloyd
HC 72 Box 2305 Bancroft, ID 83217
4. New Owner/Claimant(s) Stoddard Farms of Grace
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 2004 Two Mile Rd
City, State and ZIP Code Grace, ID 83241
New Telephone Number (208) 425-3645
5. Date you acquired the property December 2nd, 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres actually irrigated _____ Number and type of stock _____
- Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Curtis L. Stoddard Date 5/11/98

Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

Order No. 14712

STATE OF IDAHO } ss. 155554
County of Caribou }

I hereby certify that this instrument was filed at the request
of Caribou Title
at 2:40 o'clock P m this 2nd day of
December, 19 97 in my office and duly
recorded in Microfilm Records
Recorder: Edie Izatt

Leri Stephens
Deputy 9.00
CT

WARRANTY DEED

THIS INDENTURE, Made this 1st day of December, 1997, between
CALVIN G. LLOYD and KIMBERLY LLOYD, husband and wife of 1445
Mountain Road, Grace, Idaho 83241 hereinafter called First Party,
and **STODDARD FARMS OF GRACE, an Idaho Limited Partnership** of 2004
Two Mile Road Grace, Idaho 83241 hereinafter called Second Party:

WITNESSETH: That the said First Party, for and in
consideration of the sum of **TEN DOLLARS**, lawful money of the United
States of America, to said First Party in hand paid by the said
Second Party, the receipt of which is hereby acknowledged, does by
these presents, Grant, Bargain, Sell and Convey and Confirm unto
said Second Party, and to said Second Party's heirs and assigns
forever: All that certain lot, piece or parcel of land situate,
lying and being in the County of Caribou, State of Idaho, more
particularly described as follows, to-wit:

Township 9 South, Range 39 East of the Boise Meridian:

Section 11: S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, EXCEPT THEREFROM, a parcel of land being
on both sides of the centerline of U.S. Highway No.
30, Project No. F-RF-1481(14) Highway Survey as shown
on the plans thereof now on file in the office of the
Idaho Transportation Department, Division of Highways,
and being a portion of the SW $\frac{1}{4}$ of Section 11, T. 9 S.,
R. 39 E., B.M., described as follows, to-wit:

Beginning at the Southwest Corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of
Section 11, T. 9 S., R. 39 E., B.M., and running
thence Northerly along the West line of said NW $\frac{1}{4}$ SW $\frac{1}{4}$ a
distance of 88.0 feet, more or less, to a point in
a line parallel with and 110.0 feet Northerly from
the centerline of said U.S. Highway No. 30, Project
No. F-RF-1481(14) Highway Survey;
thence North 89°39'57" East along said parallel line
2683.0 feet, more or less, to a point on the East
line of the SW $\frac{1}{4}$ of said Section 11;
thence Southerly along said East line 240.0 feet, more
or less, to a point in a line parallel with and
130.0 feet Southerly from the centerline of said
Highway Survey;
thence South 89°39'57" West along said last parallel
line 2647.0 feet, more or less, to a point opposite

Station 427+60.0 of said Highway Survey;
 thence South $0^{\circ}20'30''$ East 60 feet to a point in a
 line parallel with and 190 feet Southerly from the
 centerline of said Highway Survey;
 thence South $89^{\circ}39'57''$ West along said last parallel
 line 36.0 feet, more or less, to a point in the
 West line of said SW $\frac{1}{4}$;
 thence Northerly along said West line 212.0 feet, more
 or less,
 to the point of beginning.

Section 14: N $\frac{1}{2}$ NW $\frac{1}{4}$.

Sections 11: Beginning at the Southwest Corner of the N $\frac{1}{2}$ NE $\frac{1}{4}$ of
 12, 13 & 14: said Section 14, and running
 thence North $0^{\circ}04'$ West along the West line of the
 NE $\frac{1}{4}$ of Section 14, and the West line of the S $\frac{1}{2}$ SE $\frac{1}{4}$
 of Section 11, aforesaid, 2494.4 feet to the South
 right of way line of the New Highway 30, (the
 bearings for this survey taken from the bearings
 shown on the plans of U.S. Highway 30, Project
 F 1481(14) dated July 1977);
 thence North $89^{\circ}40'$ East along said South right of
 way line 3143.9 feet;
 thence South $0^{\circ}04'$ East 2494.4 feet, more or less,
 to the South line of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 13,
 aforesaid;
 thence South $89^{\circ}40'$ West along the South line of the
 NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 13 and the South line of the
 N $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 14, 3143.9 feet,
 to the point of beginning.

TOGETHER WITH the water rights under License/Claim #A29-07434
 priority dated 1-11-1978, 3.34 CFS foir 307 acres.

TOGETHER WITH all and singular, the tenements, hereditaments
 and appurtenances thereunto belonging or in anywise appertaining,
 and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises,
 together with the appurtenances and privileges thereunto incident
 unto the said Second Party, and to their heirs and assigns forever,
 and the said First Party shall and will warrant and by these
 presents forever defend.

IN WITNESS WHEREOF, The said First Party has hereunto set their hands and seals, the day and year first above written.

Calvin G. Lloyd
CALVIN G. LLOYD

Kimberly Lloyd
KIMBERLY LLOYD

STATE OF IDAHO)
 : ss.
County of Caribou)

On this 4th day of December, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared Calvin G. Lloyd and Kimberly Lloyd, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Kena Ann Moore
NOTARY PUBLIC for the State of Idaho
Residing at: Soda Springs, Idaho
Commission expires: 8/15/2003

Date Received

RECEIVED
APR 26 1990

State of Idaho
Department of Water Resources
**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

CALVIN G. LLOYD (208) 648-7828
Name of Claimant Phone Number
HC 72 Box 2305 BAUCROFT, 10. 83217
Mailing Address City State Zip
CARIBOU 2-15-90
County(s) where place of use is located Date claim originally due
29-7434
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

AT AN APPOINTMENT W/ERIC VERNER IN SODA SPRINGS (IN
JANUARY) WE INCORRECTLY DETERMINED THAT MY WELL, LICENSED
UNDER 29-7434, WAS NOT INCLUDED IN THE SNAKE RIVER
Basin. WE LATER DETERMINED THAT OUR WELL IS CONSIDERED
TO BE TRIBUTARY TO THE SNAKE, AND THAT IT NEEDS TO BE CLAIMED.

Claimant requests an extension to APRIL 30, 19 90

Calvin G. Lloyd April 24, 19 90
Signature Date of request

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to April 30, 19 90
Signed this 28 day of April, 19 90

Director or his designated agent

DAVID B. SHAW

MICROFILMED
NOV 13 1992

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

Assist - ESN

State of Idaho
Department of Water Resources

RECEIVED

JUN 5 1981

Department of Water Resources
Eastern District Office

WATER RIGHT LICENSE

License of Water Right No. 29-7434 Priority 1/11/1978 Amount 3.34 cfs

THIS IS TO CERTIFY, that C. D. BOOKER

of Preston, ID, has complied with the terms and conditions of Permit No. 29-7434 issued pursuant to Application for Permit dated 1/11/1978 and has submitted proof to the Department of Water Resources on 8/7/1979 that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 3.34 cfs of water from a groundwater source tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>4/1</u> to <u>11/1</u>	at <u>3.34</u> cfs and	<u>921.0</u> AF
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 3.34 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 921.0 acre feet per year, said waters to be diverted within the NENW, Sec. 14, T9S, R39E in the County of Caribou

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW¼				SW¼				SE¼				Totals
			NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	
9S	39E	14					39	38											77
		11							39	40	40	39	36	36					230

Total number of acres irrigated 307

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of May, 19 81.

Director

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder J. D. Borton
Post office address 96 North Lexington, Princeton 30 Phone 852-0387
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 4 c.f.s. for Drigation
AF/Annum (nature of use)

Period of Use: from April 1 to May 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from 1964-1965 to 1965-1966
(mo.-day) inclusive (mo.-day)

Amount		c.f.s. for	
		AF/Annum	(nature of use)

Period of Use: from 12-1-2018 to 31-12-2018
(mo.-day) inclusive (mo.-day)

Other uses: [Corticosteroids](#) [Antibiotics](#) [Antidepressants](#) [Antipsychotics](#) [Anticancer drugs](#) [Anticoagulants](#) [Antidiabetic drugs](#) [Antiepileptics](#) [Antifungals](#) [Antihistamines](#) [Antihypertensives](#) [Antispasmodics](#) [Antituberculars](#) [Antivirals](#) [Cardiovascular drugs](#) [Chemotherapy](#) [Contraceptives](#) [Diuretics](#) [Immunosuppressants](#) [Insulin](#) [Laxatives](#) [Local anesthetics](#) [Narcotics](#) [Nutritional supplements](#) [Painkillers](#) [Sedatives](#) [Steroids](#) [Vaccines](#) [Vitamins](#) [Zinc](#)

4. Total amount to be appropriated:

Max Rate of Diversion 4 cubic feet per second and annual volume AF/Annum

5. Location of Point(s) of Diversion:

Township 9S	N/S. Range 39	E/W. B.M., Section 14	Subdivision 14	1/4 NW 14	14	County Carbon
Township	N/S. Range	E/W. B.M., Section	Subdivision	1/4	14	County
Township	N/S. Range	E/W. B.M., Section	Subdivision	1/4	14	County

Other Points of Diversions:

Description of diverting works:

Measuring device required: yes ☒ no

6. Lands to be irrigated or place of use

[illegible]

TOTAL ACREAGE .. 300

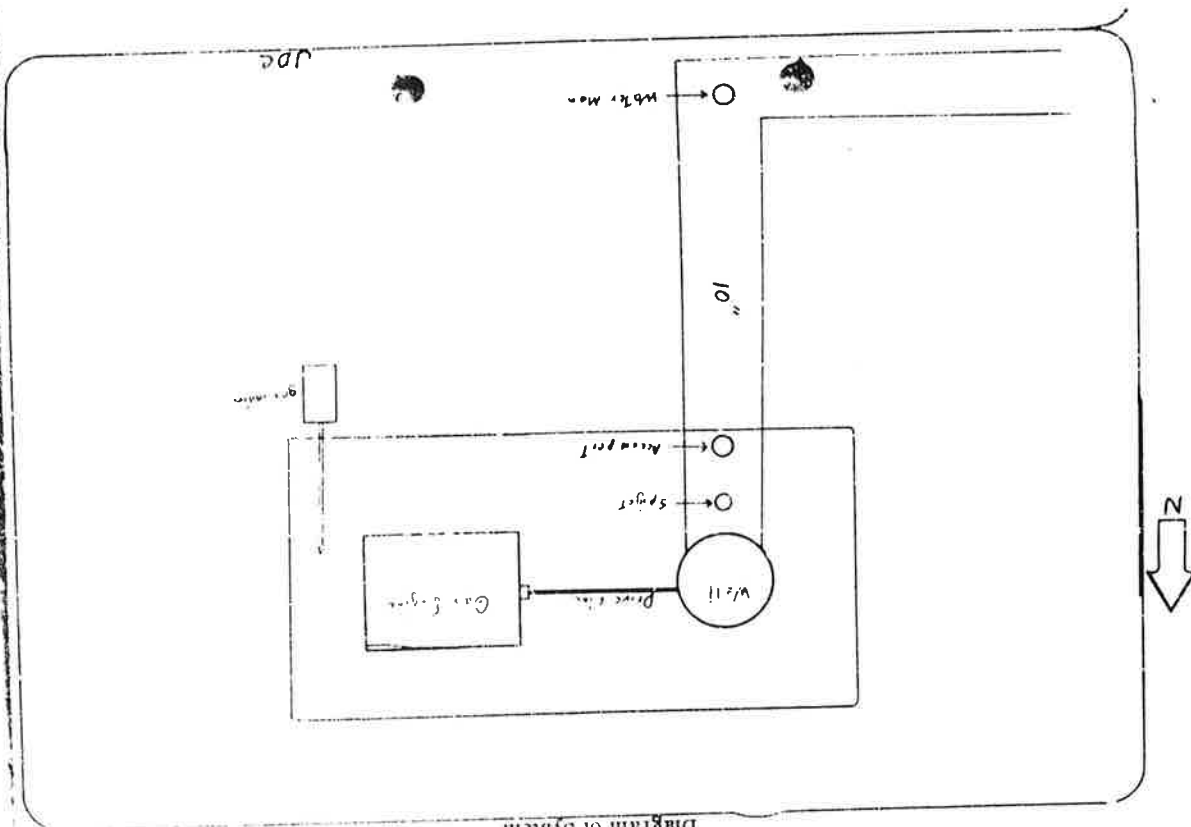
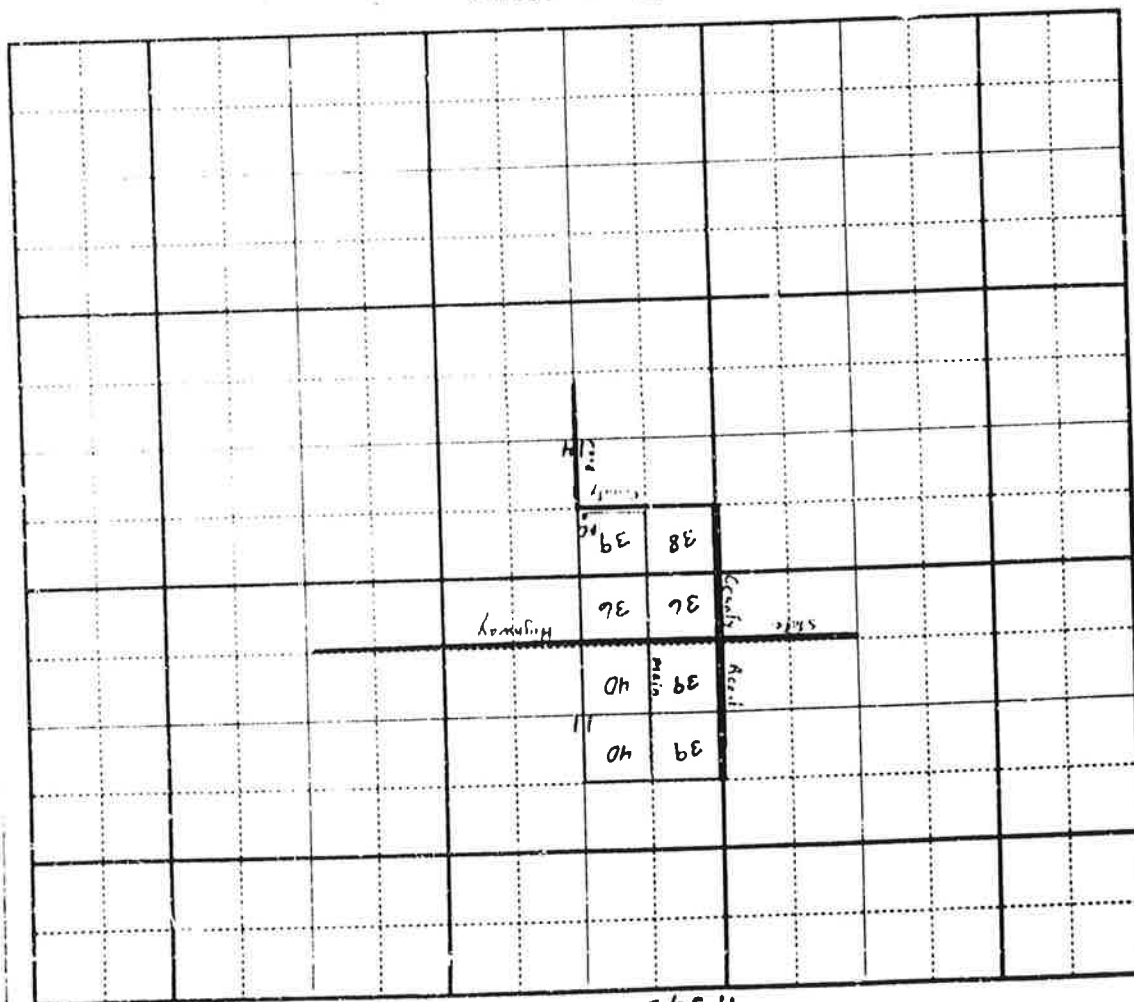


Diagram of System



R 39 F

S 9 T

DATE OF EXAM 8/2/79

ACREAGE
Found 307 ac
Recommended 307 ac

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 3.34 c.f.s. V = 921 AF/Ann from April 1 to Nov. 1
Domestic Q = c.f.s. V = AF/Ann, from to
Livestock Q = c.f.s. V = AF/Ann, from to

Is water co-mingled? yes no X

Name source: n/a
twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with: n/a
twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Point of injection: n/a
twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Point of exchange: n/a
twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Total Q measured 3.34 Method of measurement Ammeter

Total Q recommended 3.34 Meter No. 10" Type Single Expt Condition New

Total V recommended 921 AF/Ann

Recommended Amendments:

P.D.

Place of Use

Other

None

MEASUREMENT CALCULATION:

$$Q = \left(\frac{\text{measured flow}}{\text{measured head}} \right) \times \text{measured head} = \left(\frac{10.02}{1.85 \sqrt{15}} \right) \times 1.49 \text{ gpm} = 1.49 \text{ gpm} = 3.34 \text{ cfs}$$
$$V = 307 \text{ ac} \times 3.0 \text{ AF/ac} = 921 \text{ AF/Ann} < 3.34 \text{ cfs} \times 98.5 \text{ cfs AF/yr} \times 214 \text{ days} = 711 \text{ AF/Ann}$$

SYSTEM DESCRIPTION:

Remediation is directed by a Caterpillar motor pump in P.O.D. 2141, 170 ft. C. 200 ft. in
Rendell right angle drive in P.O.D. 1545 & 1546. C. 176 ft. in Washington Center pump
12H 1 800 42923, 1 1/4 inch 1.5 inch steel 7 1/4 inch schedule 40 1 1/4 inch steel line

REMARKS:

System pump and directed by Warren Lloyd - note in farming for
permitted

no conflicting water rights

Examiner's Signature John D. Carson

Checked by Anthony F. Kiglow

Approved by

Date Jan 29/80

Date 2-22-80

Date 4/15/80

MAY 7 2001

\$357.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
APR 26 1990

Ident. Number: A29-07434 -
Date Received: 2/01/1990
Receipt No: 006536
Received By: Ed

Department of Water Resources **NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CALVIN G. LLOYD 208-648-7634
Address: HC 72 BOX 2305
BANCROFT, ID 83217

2. Date of Priority: JAN 11, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	39E	14	SE	NE	NW		CARIBOU

5. Description of diverting works:
WELL, PUMP, PIPELINE & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.340		

7. Total Quantity Appropriated is:
3.340 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 767.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	39E	11	SW	NW		IRR	26.0
			SE	NW		IRR	21.0
			NE	SW		IRR	26.0

A29-07434

Page 1

Date: 02/01/90

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A2907434



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	39E	11 -	NW -	SW -		IRR	26.0 -
			SW -	SW -		IRR	26.0 -
			SE -	SW -		IRR	26.0 -
			SW -	SE -		IRR	26.0 -
			SE -	SE -		IRR	26.0 -
				Section Acres	203.0		
		14 -	NE -	NE -		IRR	26.0 -
			NW -	NE -		IRR	26.0 -
			NE -	NW -		IRR	26.0 -
			NW -	NW -		IRR	26.0 -
		Section Acres	104.0				
		Total Acres	307.0 -				

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
TRANS. 3498.

15. Basis of Claim: LICENSE ✓

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Cyril D. Day Date: 4/24/90

Date: _____

State of Idaho)
County of Caribou) SS.

Subscribed and sworn (or affirmed) before me this 24th day
of April 19 90

Karla Rasmussen
Notary Public

Seal

Residing at Grace
My Commission Expires 10-23-92

AJ0749NP
No. A29-07434

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/03/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STODDARD FARMS OF GRACE 2004 TWO MILE RD GRACE ID 83241 (208) 425-3645	01/11/1978	IRRIGATION	04-01 11-01	3.34 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					3.34 CFS	767.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T09S R39E S14

SENENW

CARIBOU County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
09S	39E 11	:																
09S	39E 14	:	26		26			26		26		26		26		26		203.0
																		104.0
TOTAL ACRES																		307.0

POU County: CARIBOU

Non-Irrigation Uses: NONE

Other Rights: NONE

Remarks: GEN TRANS. 3498.

CHANGE OF OWNERSHIP 06/03/98.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

T 85
T 95

HOUSE 1-45A 35
5440

CANYON

ROAD

3285492

1-460
5486

A29-07434

VEDN
⊕
1-45

5492T

ROAD 5487T WELCH

ROAD 5492T

5478AT

5469T

5471T

⊕
1-46

1-46Y
5492

10

30

BLAUER

ROAD
POLES
TOLE

T
9
S

1-46X
5506

R39E

18
1-46B

POINT OF DIVERSION

5486T

5483AT

1-4

5487T

5480

SNAKE

5497T

5522T

BEAR

5478T

5487T

NATURAL

GAS

WET POND

DEATH

5533T

UNDERGROUND

PHOTOFILMED

MAY 13 1992

50 000
FEET
37'30"

111°52'30"

580 000 FEET