

IDAHO DEPARTMENT OF WATER RESOURCES 10/22/2001
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

NAME AND ADDRESS: OX YOKE RANCH
50 WEST 990 SOUTH
BRIGHAM CITY UT 84302

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 6.00 CFS
1,540.0 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 15.14 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 5180 AF. COMBINED RIGHT NOS.: 29-07276, 29-07432, 29-13247

PRIORITY DATE: 01/05/1978

POINT OF DIVERSION:

T10S R36E S33 SESE Within BANNOCK County
T10S R36E S33 SESE Within BANNOCK County
T10S R36E S33 SESE Within BANNOCK County
T10S R36E S33 SESE Within BANNOCK County
T10S R36E S34 SESW Within BANNOCK County
T11S R36E S3 SESW Within BANNOCK County
T11S R36E S4 SWNE Within BANNOCK County
T11S R36E S5 SESE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	6.000 CFS 1,540.00 AFY

PLACE OF USE:

IRRIGATION Within BANNOCK County

T10S R36E S33	SESE	38.0	T10S R36E S34	SWSW	30.0
T10S R36E S34	SESW	28.0	T10S R36E S34	NWSE	2.0
T10S R36E S34	SWSE	27.0	T10S R36E S34	SESE	26.0
T11S R36E S10	NENW	29.0	T11S R36E S10	NWNW	4.0
T11S R36E S03 Lot 1	NENE	42.0	T11S R36E S03 Lot 2	NWNE	41.0
T11S R36E S03	SWNE	40.0	T11S R36E S03	SENE	40.0
T11S R36E S03 Lot 3	NENW	43.0	T11S R36E S03 Lot 4	NWNW	41.0
T11S R36E S03	SWNW	40.0	T11S R36E S03	SENE	40.0
T11S R36E S03	NESW	40.0	T11S R36E S03	NWSW	40.0
T11S R36E S03	SWSW	39.0	T11S R36E S03	SESW	39.0
T11S R36E S03	NESE	39.0	T11S R36E S03	NWSE	40.0
T11S R36E S03	SWSE	38.0	T11S R36E S04 Lot 1	NENE	42.0
T11S R36E S04 Lot 2	NWNE	35.0	T11S R36E S04	SWNE	40.0
T11S R36E S04	SENE	40.0	T11S R36E S04	NESW	10.0
T11S R36E S04	NWSW	5.0	T11S R36E S04	SWSW	38.0
T11S R36E S04	SESW	38.0	T11S R36E S04	NESE	37.0
T11S R36E S04	NWSE	40.0	T11S R36E S04	SWSE	16.0
T11S R36E S04	SESE	31.0	T11S R36E S05	SESW	1.0
T11S R36E S05	SWSE	16.0	T11S R36E S05 Lot 7	SESE	3.0
T11S R36E S08 Lot 1	NENE	31.0	T11S R36E S08	NWNE	38.0
T11S R36E S08	SWNE	16.0	T11S R36E S08 Lot 2	SENE	8.0
T11S R36E S08	NENW	8.0	T11S R36E S08	SENE	1.0
T11S R36E S09	NENE	4.0	T11S R36E S09	NWNE	30.0
T11S R36E S09	SWNE	29.0	T11S R36E S09	NENW	28.0
T11S R36E S09	NWNW	29.0	T11S R36E S09	SENE	23.0

IDAHO DEPARTMENT OF WATER RESOURCES 10/22/2001
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

T11S R36E S09	NWNW	29.0	T11S R36E S09	SENW	23.0
T11S R36E S09	NESW	20.0	T11S R36E S09	NWSE	36.0
T11S R36E S09	SWSE	1.0			

1480 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1480 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 29-07276, 29-07432, 29-13247

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 440 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

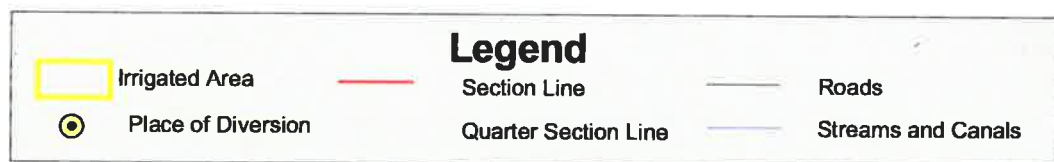
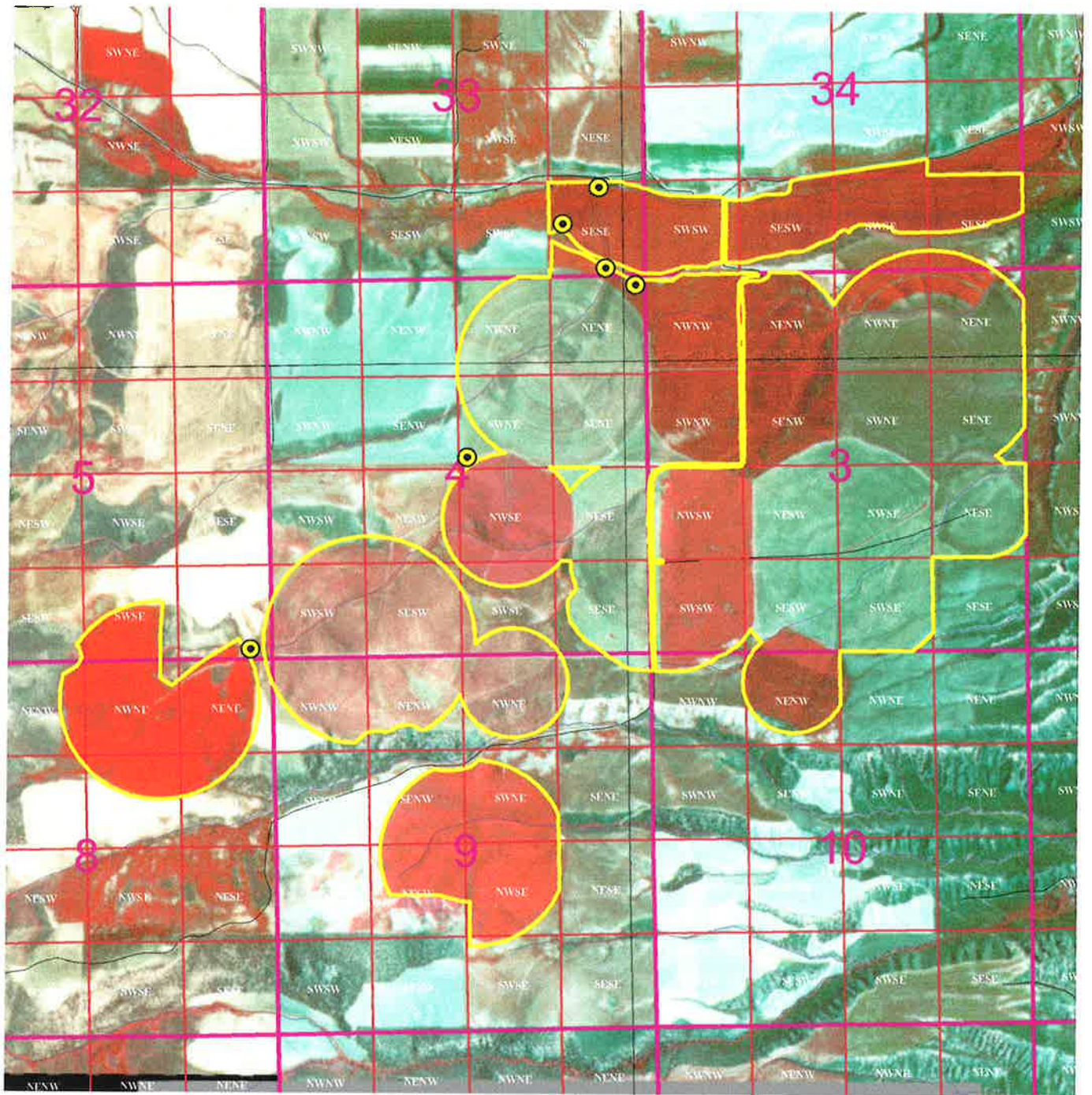
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
RIGHT NO. 29-13247 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT TO SECTION 42-1426, IDAHO CODE.

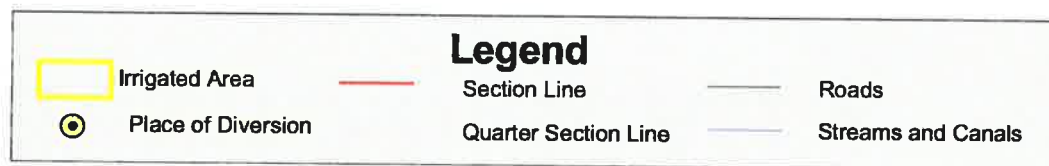
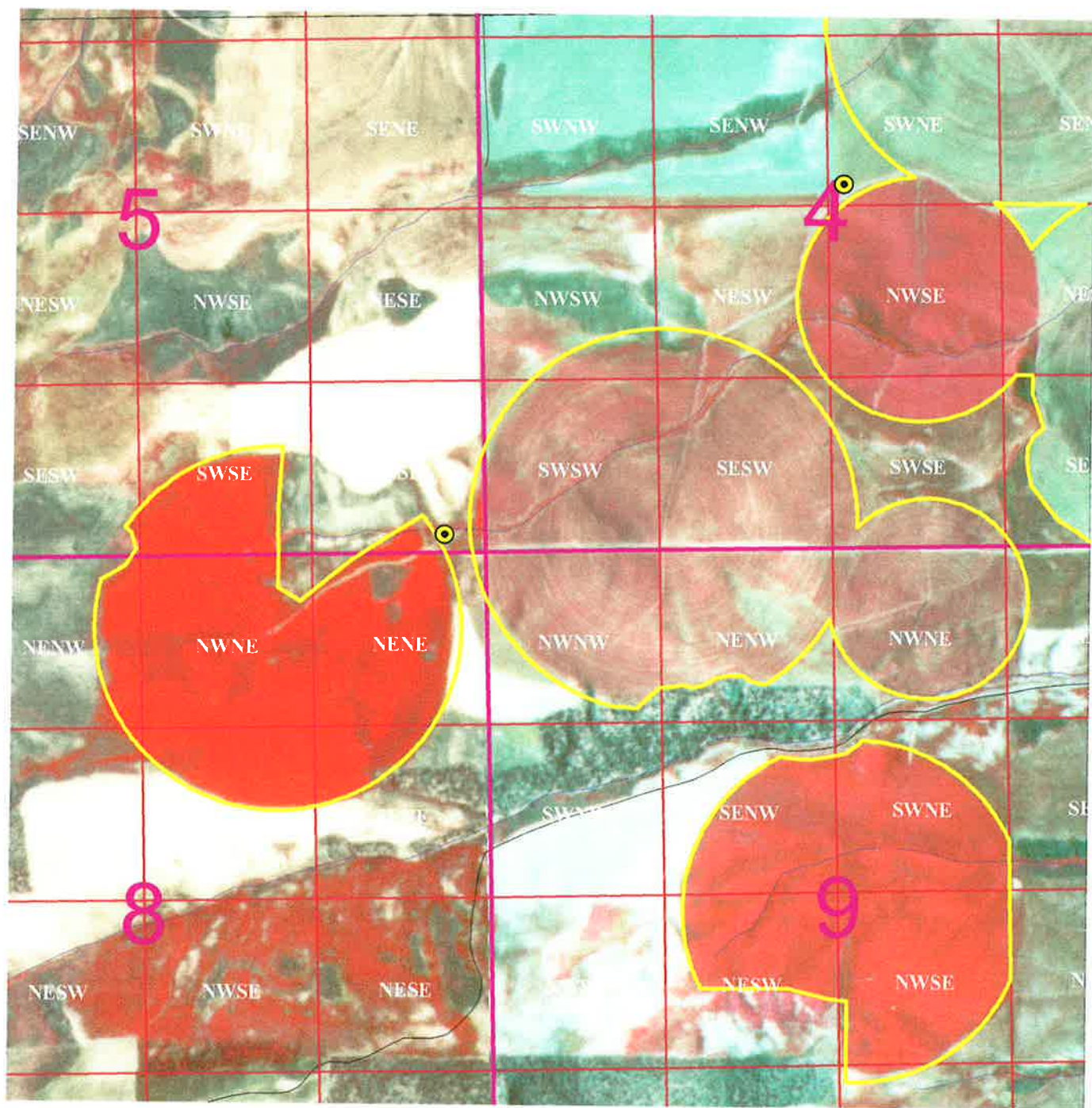
Townships , 10S36E, 11S36E



900 0 900 1800 Feet



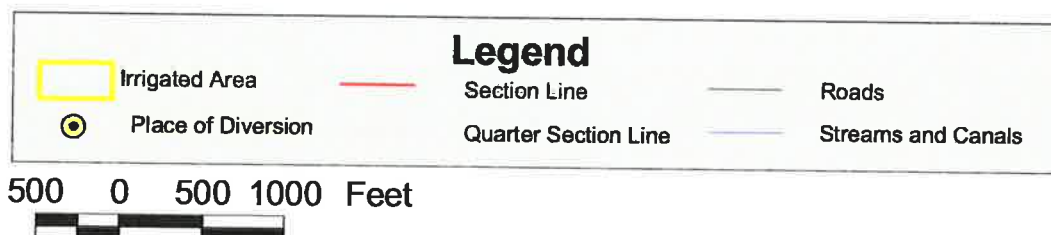
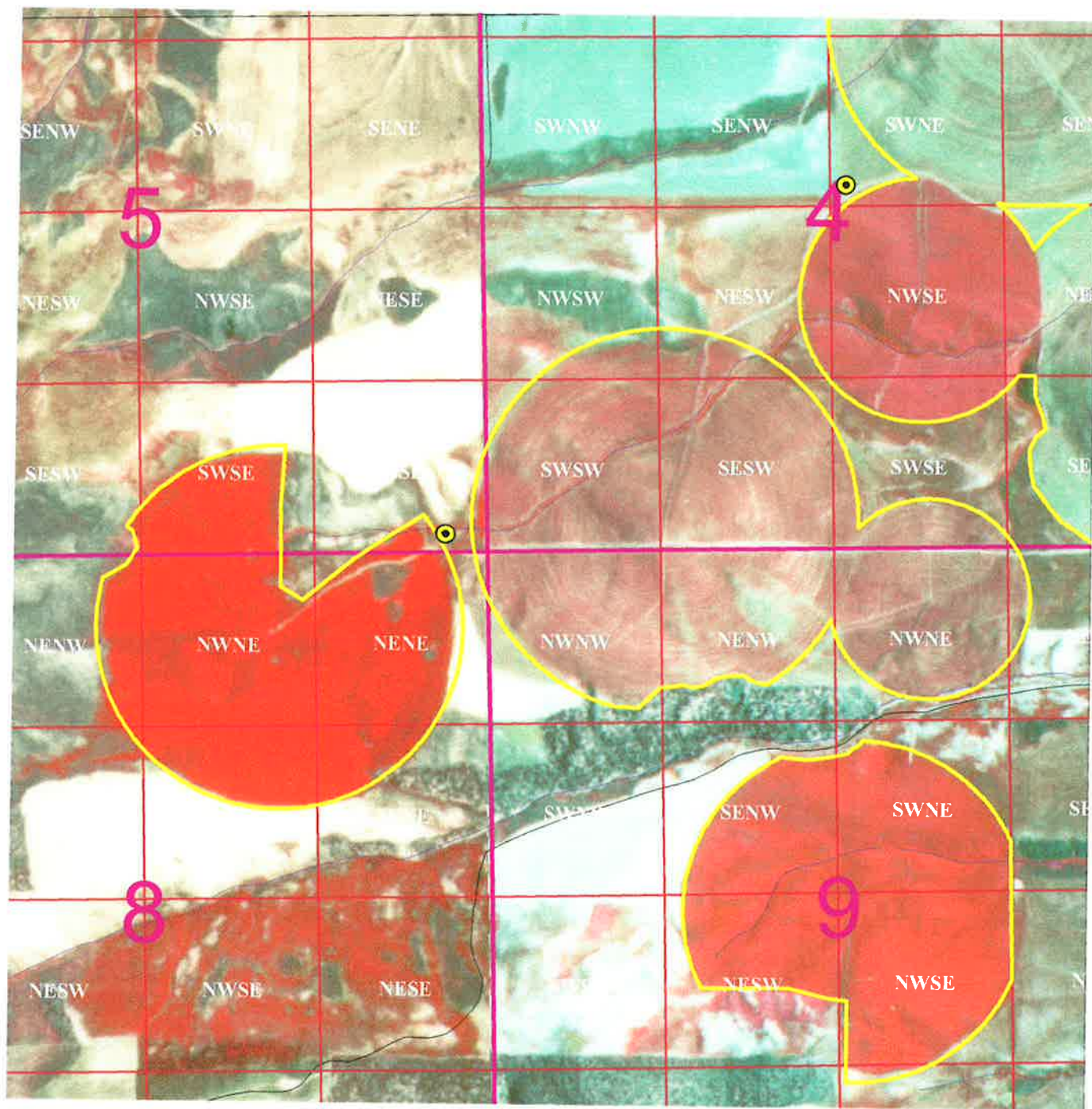
Townships , 10S36E, 11S36E



500 0 500 1000 Feet



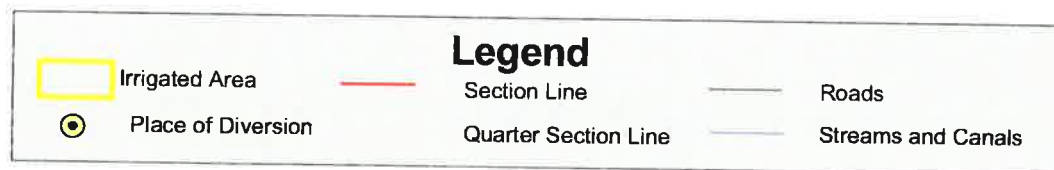
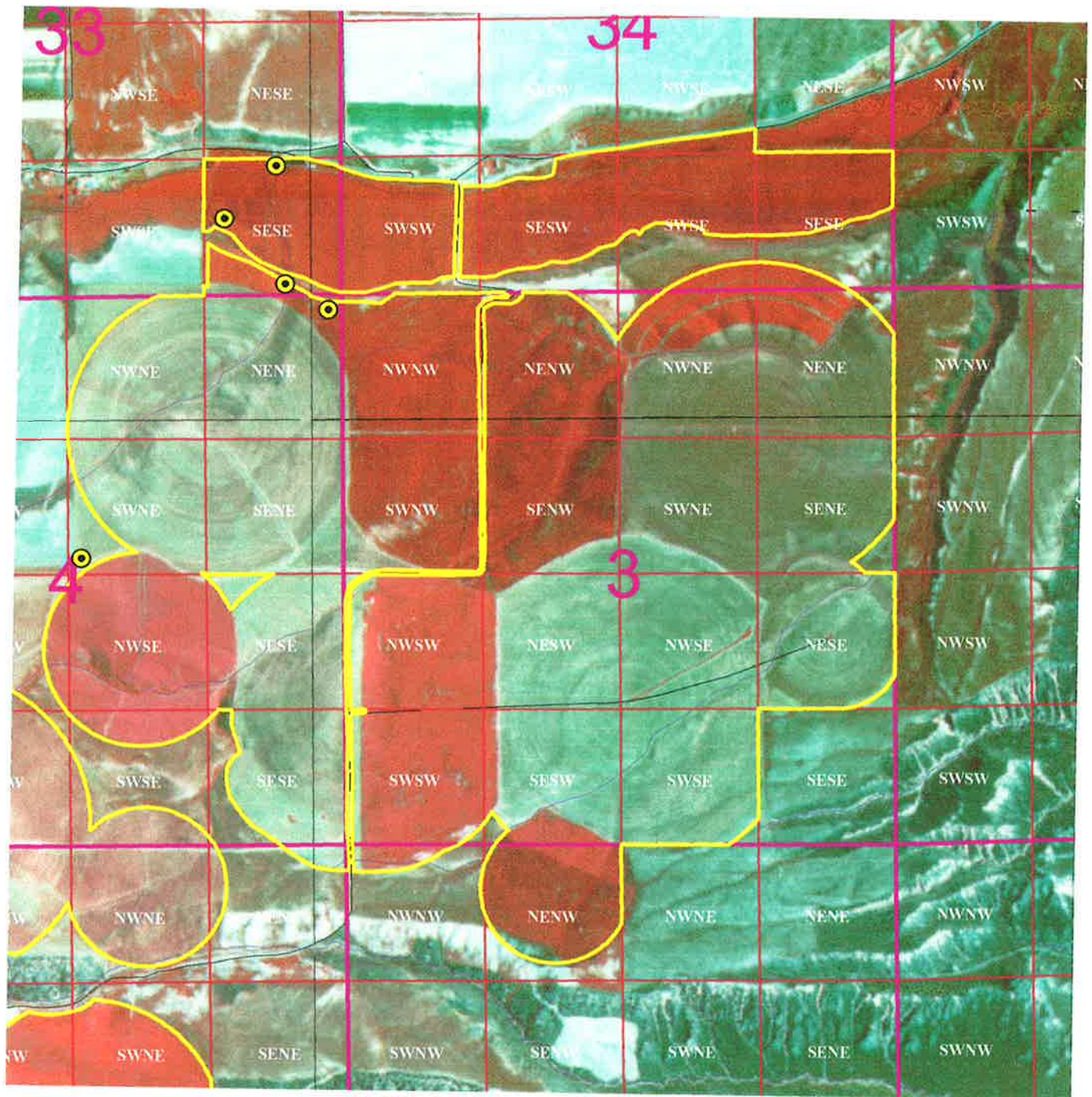
Townships , 10S36E, 11S36E



Water Right Claim Number A29-07432

07/07/2000

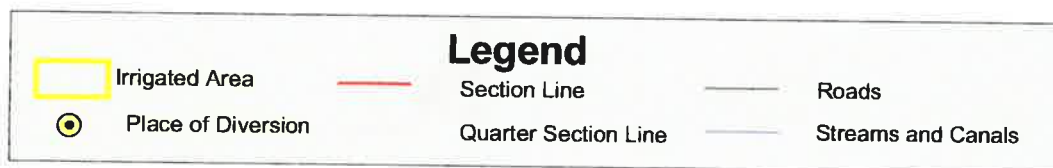
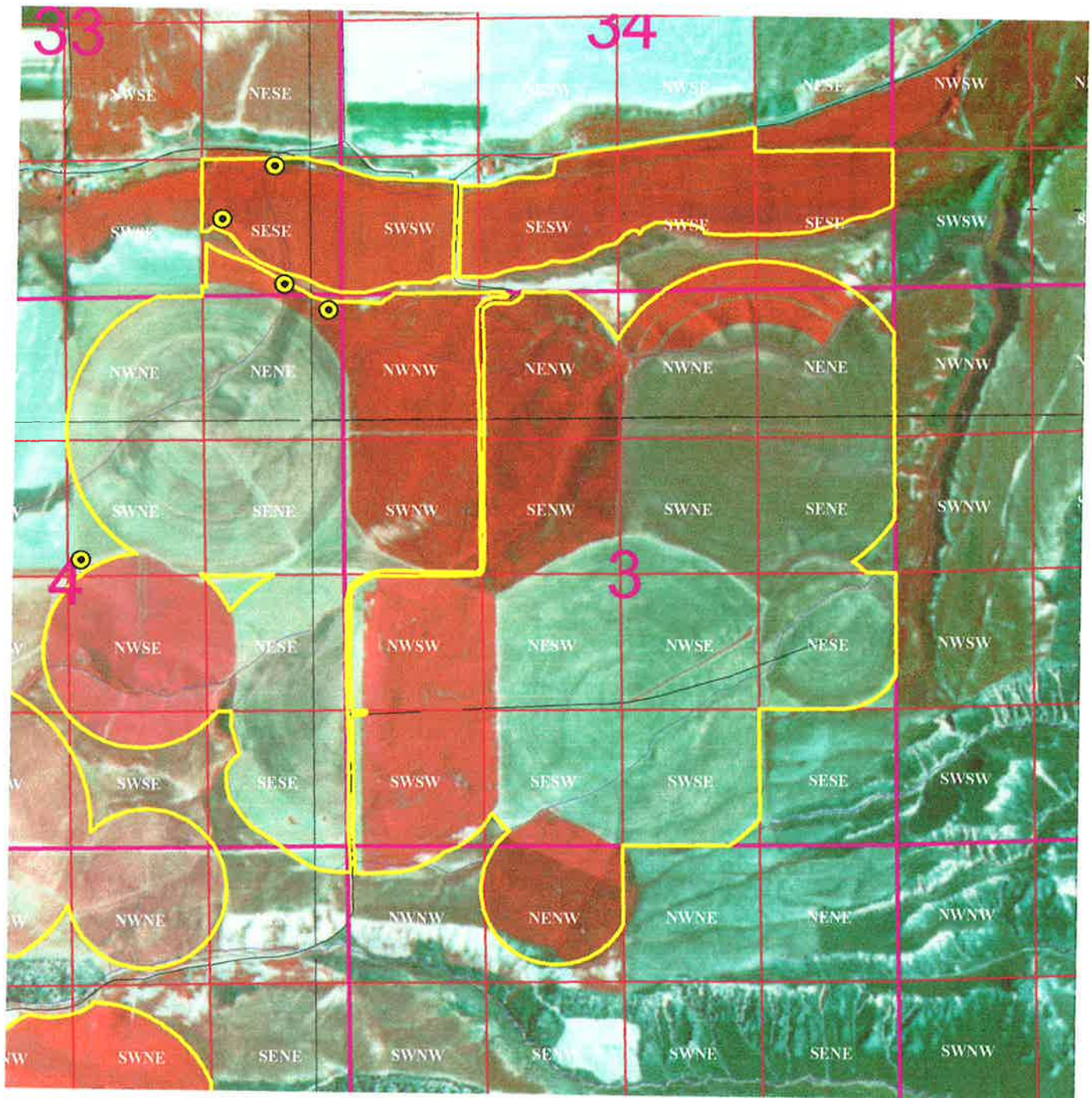
Townships , 10S36E, 11S36E



600 0 600 1200 Feet



Townships , 10S36E, 11S36E



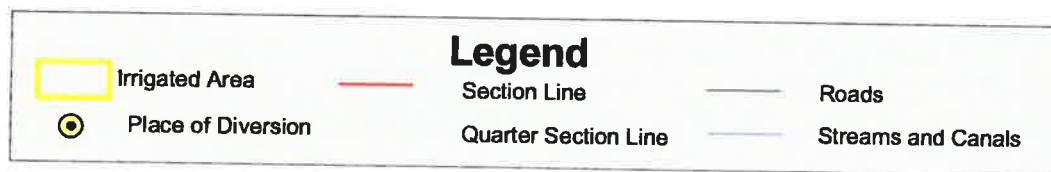
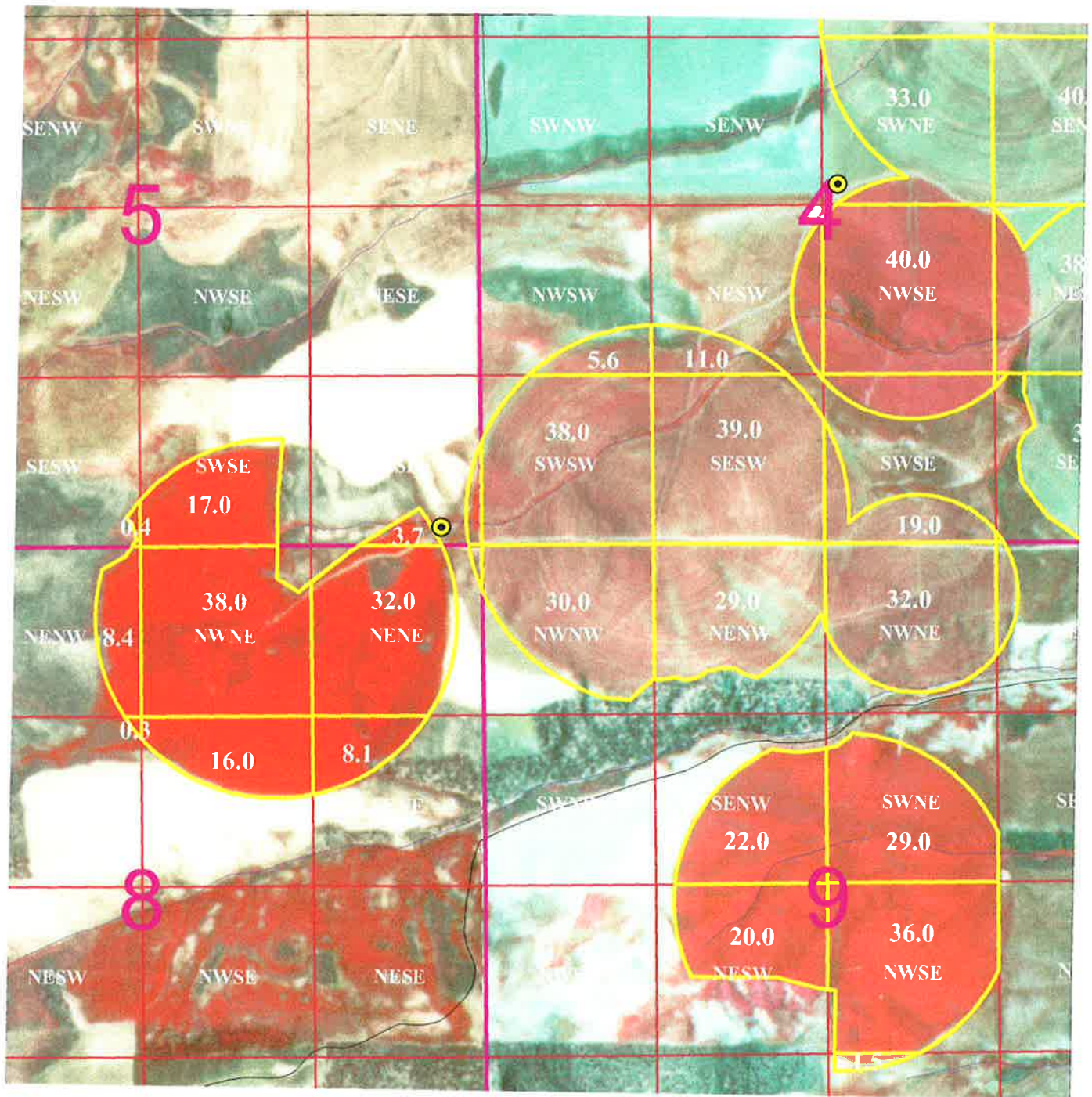
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Water Right Claim Number A29-07432

07/07/2000

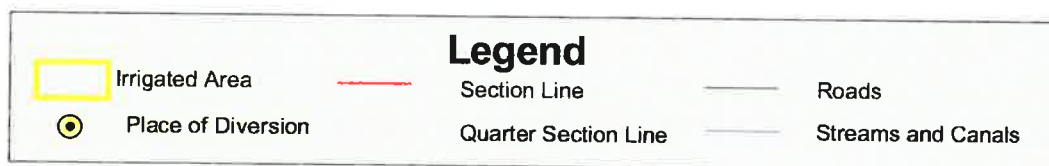
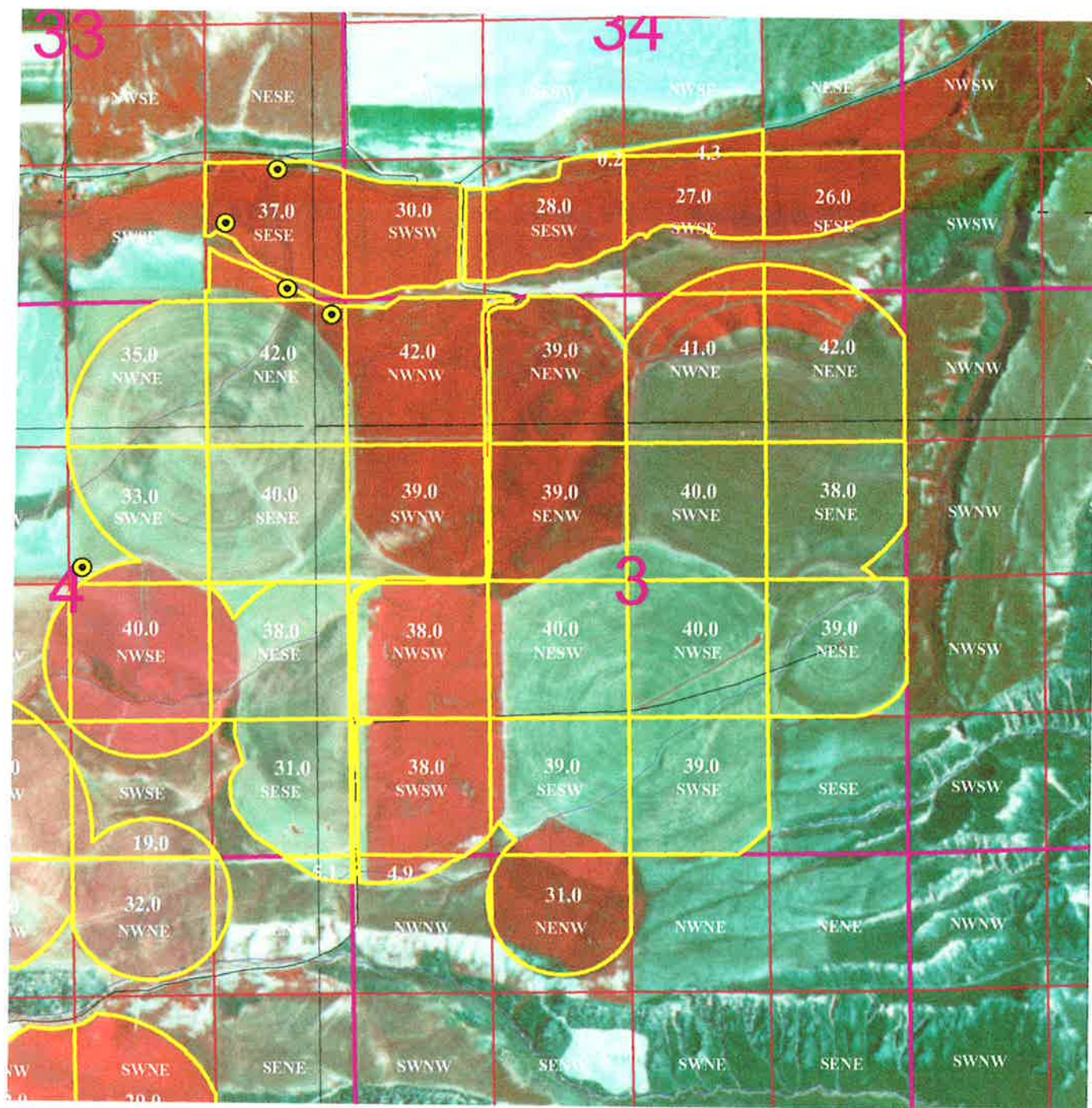
Townships , 10S36E, 11S36E



500 0 500 1000 Feet



Townships , 10S36E, 11S36E



600 0 600 1200 Feet



RECEIVED

NOV 26 2001

Department of Water Resources
Eastern Region

CHANGE IN ADDRESS

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

☒ Water Right Number(s): A29-2295F - Diamond T

A29-7276 & 29-7432 OxYoke

☒ Old Mailing Address: 50 W. 990 S.

Brigham City UT 84302

☒ New Mailing Address: 1705 North Hwy 38

Brigham City, UT 84302

☒ Telephone Number: (435) 723-5474

☒ Signature of Claimant: J. Phillip Adams

☒ Date: 11-19-01

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

PROFILED

SCANNED

MAY 04 2006

NOVEMBER 27, 2001

DEAR CLAIMANT:

WATER RIGHT NUMBERS A29-02295F, A29-07276 & A29-07432 HAVE
BEEN CHANGED TO REFLECT THE ADDRESS ON THE FRONT OF THIS CARD.

IF YOU HAVE ANY QUESTIONS FEEL FREE TO CONTACT THIS OFFICE
AT 208-525-7161.

RESPECTFULLY SUBMITTED,

Cheri Vandermeulen

CHERI VANDERMEULEN
RECORDS CLERK



DIAMOND T RANCH
OX YOKE RANCH
1705 N HWY 38
BRIGHAM CITY UT 84302

PROFILE

SCANNED
MAY 04 2008



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

November 13, 2001

DIAMOND T RANCH
OX YOKE RANCH
PO BOX 150310
OGDEN UT 84415-0310

RE: CHANGE OF ADDRESS FOR A29-7276, A29-7432, A29-2295F

Dear Sir or Madam:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

Diamond T Ranch
Ox Yoke Ranch
50 W 990 S
Brigham City UT 84302

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Cheri Vandermeulen
Cheri Vandermeulen
Records Clerk

Enclosure(s)

PROFILED

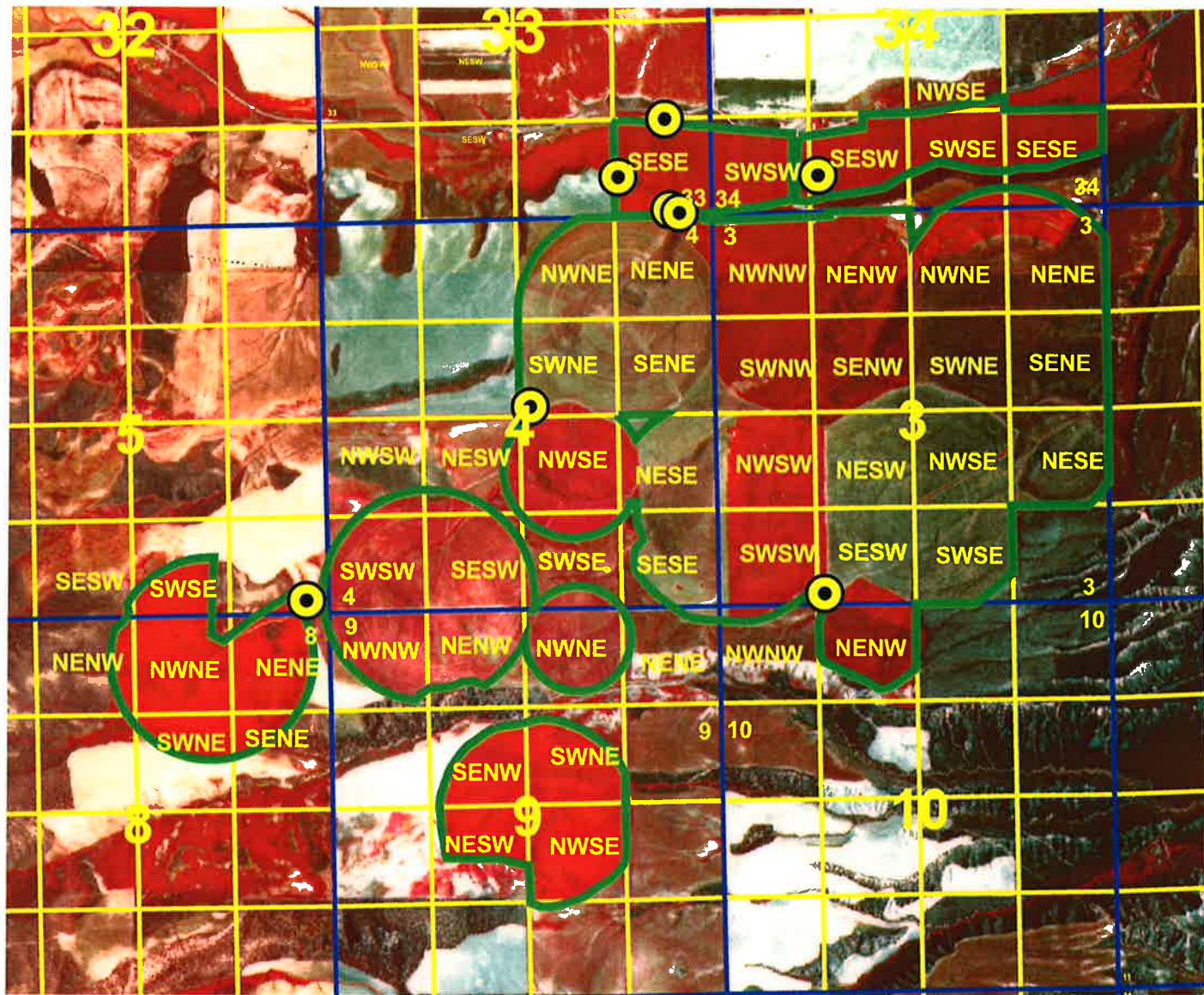
SEARCHED
MAY 04 2005

IDAHO DEPARTMENT OF WATER RESOURCES

29-07276, 29-07432, 29-13247

T11S, R36E SEC 3,4,5,8,9.10

T10S, R36E SEC 33, 34



PROFILES

ACRES IRRIGATED- 1480



POINT OF DIVERSION



PLACE OF USE

**GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON**



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

November 1, 2001

OX YOKE RANCH
50 W 990 S
BRIGHAM CITY UT 84302

RE: CHANGE IN OWNERSHIP FOR A29-7276 AND A29-7432

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

PROFILED

SCANED
MAY 10 4 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
NOV 01 2001
 Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
29-7276					
29-7432					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
 Owner/Claimant(s)

Burkester, Richard
 Gloria

4. New Owner/Claimant(s)

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

City, State and ZIP Code

New Telephone Number

Ox Yoke Ranch (AS IN WORK FLOW)
 50 West 990 South
 Brigham City, Utah
 3/2000

5. Date you acquired the property

7/2001

PROFILED

SCANNED
 MAY 09 2003

MAY 31 2001

Log for claim A29-07432

Spatial Dynamics LTD

7/7/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s36e	33	SESE	32	37	
10s36e	34	NESW	0	0.2	
10s36e	34	SWSW	30	30	
10s36e	34	SESW	28	28	
10s36e	34	NWSE	1	4.3	
10s36e	34	SWSE	27	27	
10s36e	34	SESE	26	26	
11s36e	3	SENE	38	38	
11s36e	3	NENE	39	42	
11s36e	3	NWNE	39	41	
11s36e	3	SWNE	40	40	
11s36e	3	NENW	38	39	
11s36e	3	NWNW	36	42	
11s36e	3	SWNW	40	39	
11s36e	3	SENW	40	39	
11s36e	3	NESW	40	40	
11s36e	3	NWSW	40	38	
11s36e	3	SWSW	38	38	
11s36e	3	SESW	36	39	
11s36e	3	NESE	39	39	
11s36e	3	NWSE	40	40	
11s36e	3	SWSE	37	39	
11s36e	4	NENE	38	42	
11s36e	4	NWNE	33	35	
11s36e	4	SWNE	33	33	
11s36e	4	SENE	40	40	
11s36e	4	NESW	10	11	
11s36e	4	NWSW	5	5.6	
11s36e	4	SWSW	36	38	
11s36e	4	SESW	34	39	
11s36e	4	NESE	33	38	
11s36e	4	NWSE	34	40	
11s36e	4	SWSE	14	19	
11s36e	4	SESE	29	31	
11s36e	5	SESW	0	0.4	
11s36e	5	SWSE	11	17	
11s36e	5	SESE	6	3.7	
11s36e	8	NENE	33	32	
11s36e	8	NWNE	36	38	
11s36e	8	SWNE	21	16	
11s36e	8	SENE	10	8.1	
11s36e	8	NENW	5	8.4	
11s36e	8	SENW	1	0.3	
11s36e	9	NENE	4	5.1	
11s36e	9	NWNE	26	32	
11s36e	9	SWNE	27	29	
11s36e	9	NENW	29	29	
11s36e	9	NWNW	33	30	

Log for claim A29-07432

Spatial Dynamics LTD

7/7/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s36e	9	SENW	22	22	
11s36e	9	NESW	22	20	
11s36e	9	NWSE	37	36	
11s36e	9	SWSE	2	1.5	
11s36e	10	NENW	29	31	
11s36e	10	NWNW	4	4.9	
Totals:			1421	1481.5	

AJ5809NP
No. A29-07432

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/27/00
PAGE: 184

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GLORIA F BURMESTER	01/05/1978	IRRIGATION	04-01 11-01	6.000 CFS	
C	RICHARD F BURMESTER					
	765 W HAWKINS RD					
	ARIMO ID 83214					
	(208) 897-5757					
				TOTAL DIVERSION:	6.000 CFS	
				CONSUMPTIVE USE:		1100.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T10S R36E S33
T11S R36E S04
S05

SESE
NENE
SESE

SWNE

BANNOCK County
BANNOCK County
BANNOCK County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE						
NENE NWNE SWNE SENE												NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE				SUM		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
10S	36E	33	:										:													
10S	36E	34	:										:													
11S	36E	3	:	01-39	02-39		40	38	:	03-38	04-36		40	40	:	40	40	38	36	:	39	40	37	26	:	32.0
11S	36E	4	:	01-38	02-33		33	40	:						:	10	05	36	34	:	33	34	14	29	:	114.3
11S	36E	5	:						:						:					:			11	06	:	581.8
11S	36E	8	:	01-33		36	21	02-10	:	05				01	:					:					:	345.4
11S	36E	9	:	04	26	27			:	29	33			22	:	22				:			37	02	:	17.6
11S	36E	10	:						:	29	04				:					:					:	106.9
			:						:						:					:					:	203.4
			:						:						:					:					:	33.6
			:						:						:					:					:	TOTAL ACRES
			:						:						:					:					:	1435.0

POU County: BANNOCK

Non-Irrigation Uses: NONE

Other Rights: A29-00430/10663/10664/10665/12058

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A29-07276

Other Water Rights Listing Overlapping Place(s) of Use:
A29-00430 A29-07276 A29-10663 A29-10664 A29-10665 A29-12058

Conditions of Approval:

- R25 - This right when combined with all other rights shall provide no
- more than 3.5 afa per acre for irrigation of the lands above.
016 - See remarks for additional conditions of approval.

Remarks: GEN The maximum combined rate of diversion under this right & Right
No. 29-7276 shall not exceed 15.14 cfs.
TRANS. 3499.

AJ5809NP
No. A29-07432

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/27/00
PAGE: 185

=====

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	
Audit:	05/18/90 WILSON	07/27/94 THOMPSON	03/29/95 POST-STD

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07432

Priority: January 5, 1978 Maximum Diversion Rate: 6.00 CFS
Maximum Diversion Volume:¹ 1540.0 AF

This is to certify, that RICHARD F. BURMESTER
765 W. HAWKINS RD.
ARIMO, ID 83214

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated January 5, 1978; and
has submitted Proof of Beneficial Use on January 5, 1983. An examination indicates
that the works have a diversion capacity of 15.140 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	6.00 CFS	1540.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 33, Township 10S, Range 36E
SESE , Sec. 5, Township 11S, Range 36E
SWNE , Sec. 4, Township 11S, Range 36E
BANNOCK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11S	36E	4	NWSW 3	SWSW 35	SESW 36	74
		5	SWSE 18	SESE 7		25
		8	NENE 31	NWNE 40	SWNE 14	
			SENE 8	SENE 9		102
		9	NENE 10	NWNE 27	SWNE 32	
			NENW 30	NWNW 27	SWNW 20	
			NESW 19	NWSE 34	SWSE 40	239

Total number of acres irrigated: 440

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The right to use water confirmed by this license is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

FEB 13 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

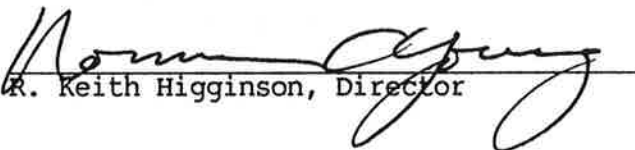
WATER RIGHT NO. 29-07432

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than 3.5 afa per acre for the lands above.
6. The maximum combined rate of diversion under this right & Right No. 29-7276 shall not exceed 15.14 cfs.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29TH day of AUGUST, 1989.

Acting for


R. Keith Higginson, Director

FEB 13 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3499APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Richard Burnester Phone 897-5757
Post Office address 765 West Hawkins Road, Marsh Center, Arimo, 83214

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Applicant desires to add two additional wells to the system to bring the system back to the licensed capacity.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
29-7432 1-5-1978 6.00 Irrigation 4-1 to 11-1
29-7276 7-22-1975 15.14 Irrigation 4-1 to 11-1
 _____ to _____
 _____ to _____
2. Total amount of water being transferred 21.14 ^{15.14} cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	33	10S	36E	Bennick	P.D. # 1, 2, 3, 4
		SW	NE	4	11S	36E	"	P.D. # 5
		SE	SE	5	11S	36E	"	P.D. # 6
		SE	SW	34	10S	36E	"	P.D. # 7
		SE	SW	3	10S	36E	"	P.D. # 8

5. Lands irrigated or place of use 11S

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	36E	33																14'	14
		34											30'	25'			27'	7'	89
11S	36E	8	31'	40'	14'	8'				9'									102
11S	36E	3	37'	40'	40'	40'	40'	40'	37'	39'	37'	39'	37'	40'	40'	40'			588
		4	39'	32'	40'	40'					3'	35'	36'	32'	39'	8'	30'		260-334
		9	13'	27'	32'		30'	27'		20'	19'						34'	40'	242
		10					38'	5'											41
		5															18'	7'	25

Total acres 995
1,435

PART 1

6. General Information:

- a. Description of diversion system SEE ATTACHED. LICENSE EXAM -
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
NO CHANGE
- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 29-7276/7432
And said application is hereby APPROVED, subject to the following limitations and conditions:

MICROFILMED

FEB 13 1990

Witness my hand this 7th day of February, 19 90

J. Edwin Saxton
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 29-7276 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other License

3. Source of water Groundwater tributary to _____

4. Date or priority 7-22-1975

5. Water is used for the following purpose:

amount 15.14 for Irrigation purposes from 4-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 15.14 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	33	10S	36E	Bannock	PD # 1, 2, 3 & 4
		SW	NE	4	11S	36E	"	PD-5
		SE	SE	5	11S	36E	"	PD 6.

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
10S	36E	33																14	
		34											30	25			27	7	
11S	36E	3	37	40	40	40	40	40	40	37	39	39	39	37	40	40	40		588
		4	39	32	40	40									32	39	8	30	260
		10																	3
																			41

Total acres 795

9. Describe any other water rights used for the same purpose as described above

29-07432

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 29-7432 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other License

3. Source of water Groundwater tributary to _____

4. Date or priority 1-5-1978

5. Water is used for the following purpose:

amount 6.00 for Irrigation purposes from 4-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 6.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	33	10S	36E	Bannock	PD-1, 2, 3 & 4
		SW	NE	4	11S	36E	"	PD-5
		SE	SW	34	10S	36E	"	PD-6

8. Lands irrigated or place of use:

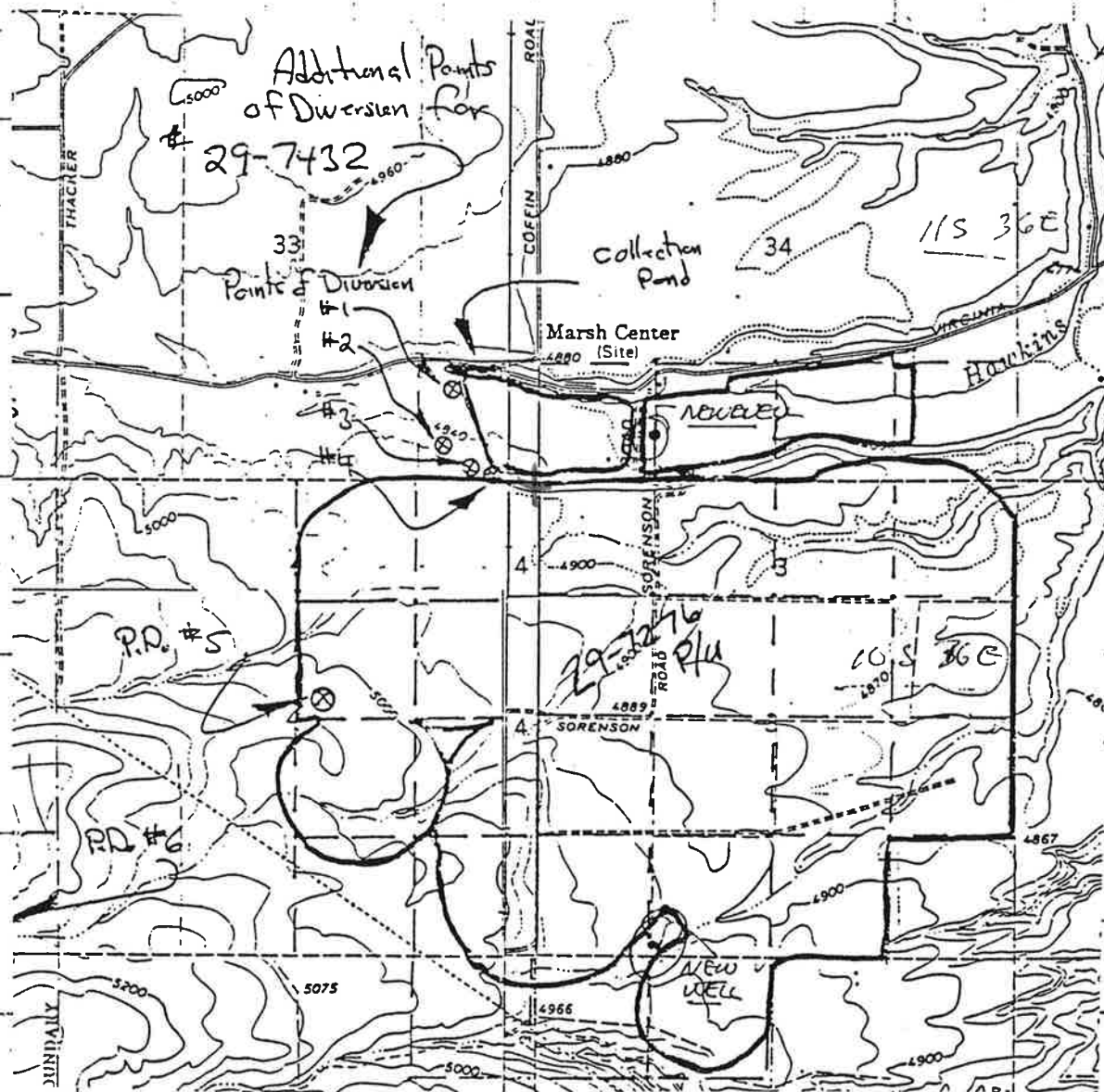
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	36E	4										3'	35'	36'					74
		5														18'	7'		25
		8	31'	40'	14'	8'				9'									102
		9	10'	27'	32'		30'	27'		20'	19'					34'	40'		239

Total acres 440

9. Describe any other water rights used for the same purpose as described above 29-7236

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

See ATTACHED MAP.



MICROFILMED

FEB 13 1990

PART 3

B. CHANGES IN NATURE OF USE

1.	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	to _____
	_____	_____	_____	to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Richard F. Bumester
(Signature of Applicant)

Subscribed and sworn to before me this 12th day of January, 19 89.

Betty J. Thompson
(Notary Public)

My commission expires 6-94 Residing at Idaho Falls

BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
MY COMMISSION EXPIRES: 6-30-94

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 4 attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee _____

Receipted by E005454 SM Date 1-12-1989

Published in Idaho State Trail Copies of protest forwarded by _____

Pub. dates 2-2, 2-9-89 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. RECEIVED by RDC Jim Gary

Copy of transfer sent to lien holder _____

FEB 13 1990

Identification No. _____
Application No. 29 7432

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriation the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Richard F. Burmester Phone: 897-5757
post office address Arimo, Idaho 83214
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 5 Township 11S
Range 36E B.M. Bannock County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 6.00 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 6.00 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, sprinkler system

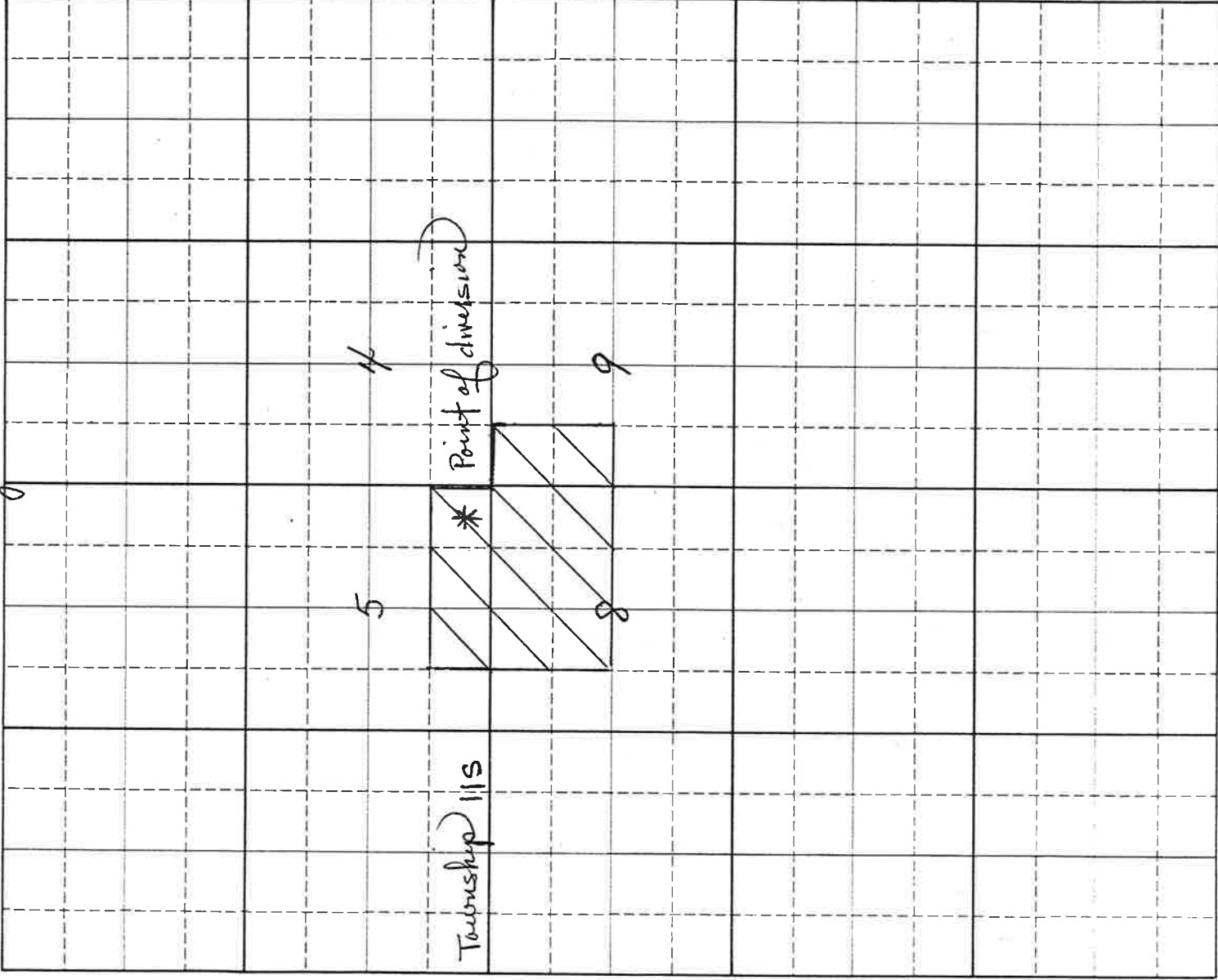
b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 20 inches; proposed depth of well is 600 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 125,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 36E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard F. Bassette
(Applicant)

APPROVED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

29-7432 +

Permit No.

NOV 1 1985

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

DATE

INITIALS

REMARKS

Department of Water Resources

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Site 8-02-83Accompanied by Richard BurmasterTotal Q measured 15.14 cfsSource Groundwater

Tributary to

Supp. annubar measurement sheet used?

Source is surface water, estimate total flow of source

Methods of measurement Macrometer, Sparling & Eagle Eye Meter

Meets permit requirements?

Measurement calculations:

#1 - 1150 gpm by meter or 2.56 cfs

#2 - 832 gpm or 1.85 cfs

#3 - 2070 gpm or 4.6 cfs

#4 - 1085 gpm or 2.27 cfs

#5 - 533.39 gpm or 1.19 cfs

#6 - 1200.03 gpm or 2.67 cfs

#5 - .912 x 23" meter reading = 20.976

Well (5' x 20")² x 3.85 x $\sqrt{20.976} = 533.39 \text{ gpm}$
or 1.19 cfs

10.852 x 14" meter reading = 11.928

(9.5' x 10")² x 3.85 $\sqrt{11.928} = 1200.03 \text{ gpm}$
or 2.67 cfs

#6 Well

 $\sqrt{26 \text{ cfs} \times 214 \text{ d} \times 1.9835} = 2546.8$ $\sqrt{440000 \times 3.5 \text{ af} \times 2} = 1540 \text{ af} \times$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
#1	250	GE	FMJ609109	Aurora	V77-71895	Macrometer meter		
#2	75	us Electric	R-6326-2446	NA	NA	Sparling meter		
#3	200	us motors	CR0349-049	NA	NA	Sparling meter		
#4	100	GE	CSJ319324	Aurora	NA	Sparling meter		
#5	125	us Electric	R9184-0365	NA	NA	Eagle Eye Meter		#011471
#6	300	GE	HHJ818108	Aurora	37970940	Eagle Eye Meter		#091471

Connected system - wells #1, 2, 3 & 4 discharge into holding pond & water is redistributed by 3 pumps at pond site. Well #5 pumps directly into mainline system. There is a total of 12 pumps, 8 wheel lines & 1 head line on system. Relift pump capacity is larger than discharge of wells so Hawkins ditch water is also diverted into pond for use by system. Well #6 pumps directly into upper mainline system.

Conf. with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation

Irrigation requirement = 3.5

AFA/Acre

Q (cfs)

6.00

V (afa)

1540

FROM

4-1

TO

11-1

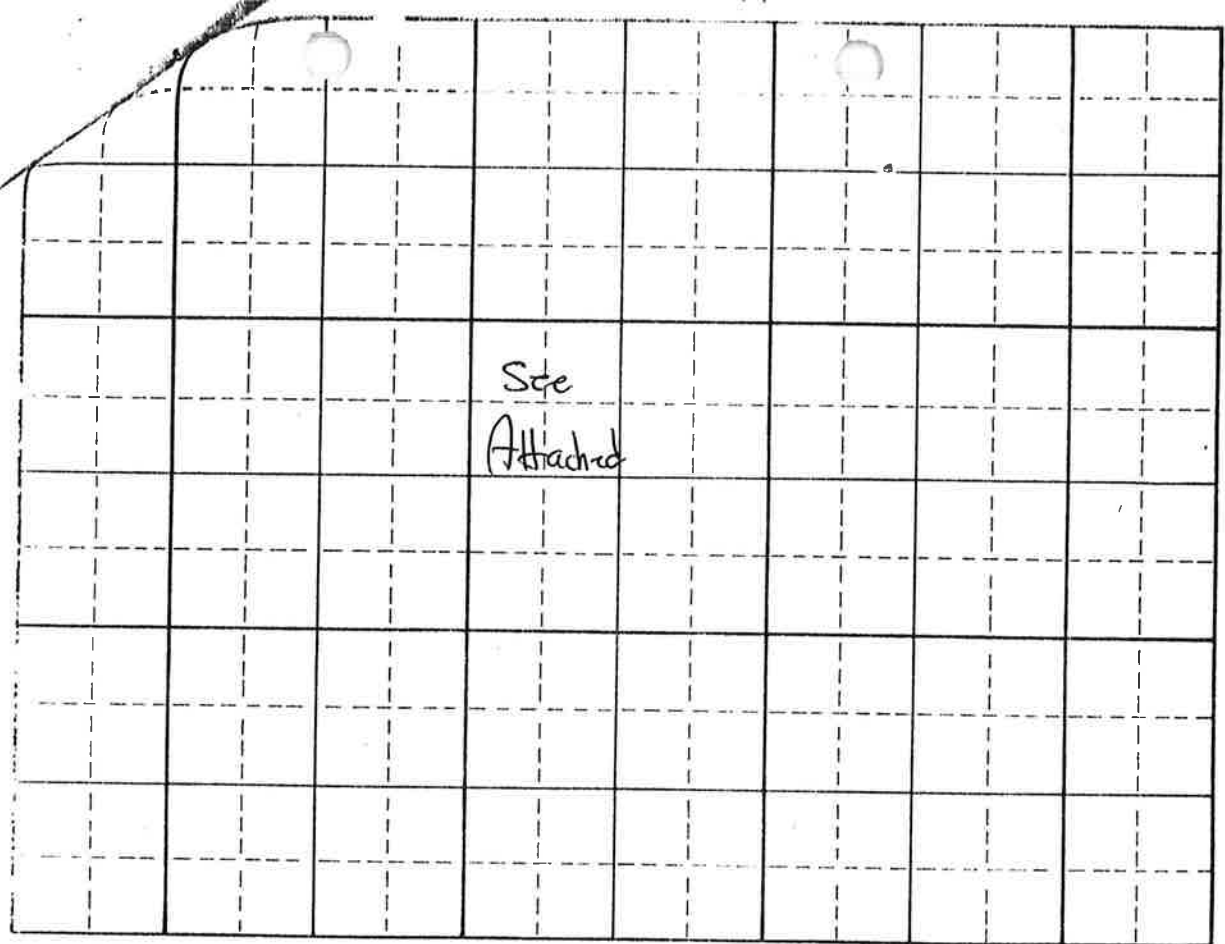
Total

marks

Conditions, R17 (29-7276) (15.14 cfs)
R16 (3.5)

RECEIVED

FEB 13 1990



PD #1 SESE Sect 33 T10S R36E

SCHEMATIC DIAGRAM OF SYSTEM

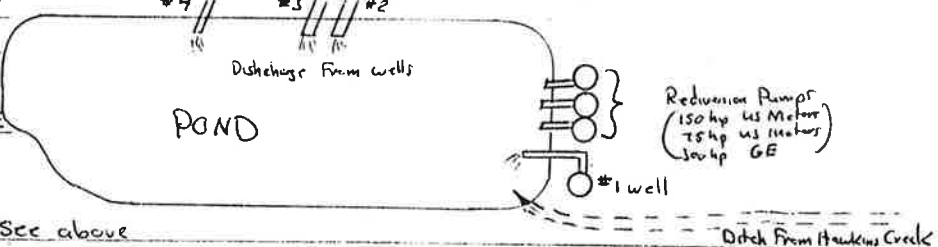
#2 " " " " (Include distance from pump to measuring device, if applicable.)

#3 " " " " #4 // #3 // #2

#4 " " " "

#5 SWNE Sect 4 T10S R36E

#6 SESE Sect 5 T10S R36E



Point(s) of diversion: * See above

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
11 S	36 E	4									3	35	36						74
		5														18	7		25
		8	31	40	14	8				9									102
		9	10	27	32		30	27		20	19				34	40			239

Total 440

Recommended Amendments:

Change P.D. as reflected above

☒ Add P.D. as reflected above

☐ None

Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

Examiner's Signature

W. Jones
RC Carter

Checked by

Approved by

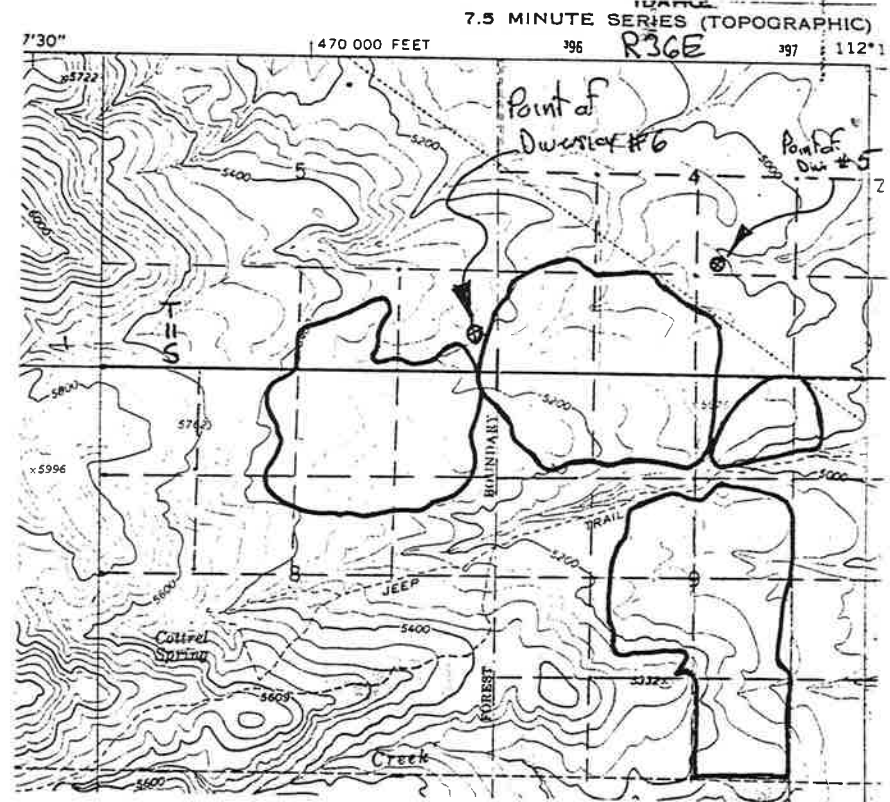
Date 10-03-85

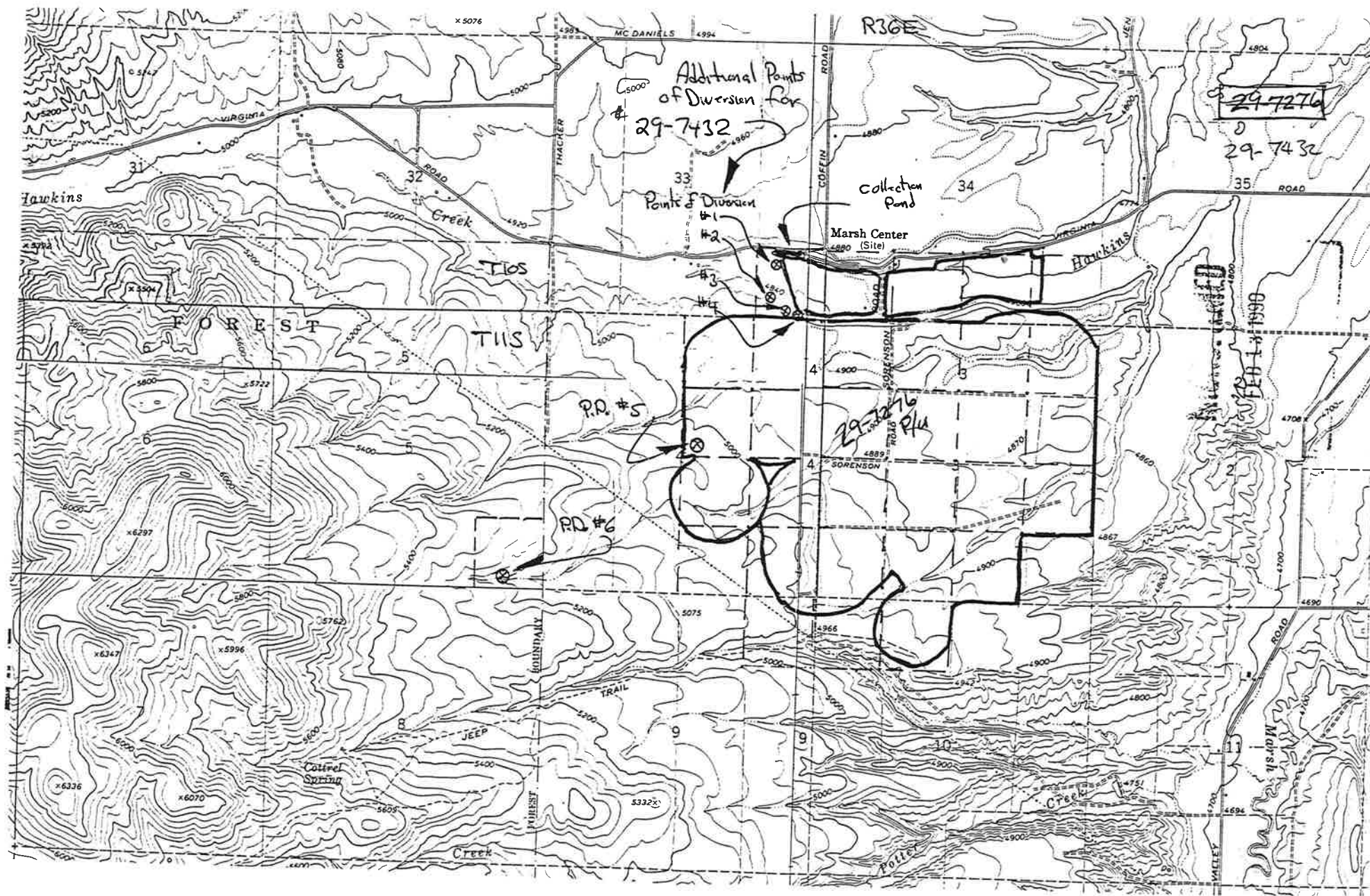
RDate 11-1-85

Date 2/7/89

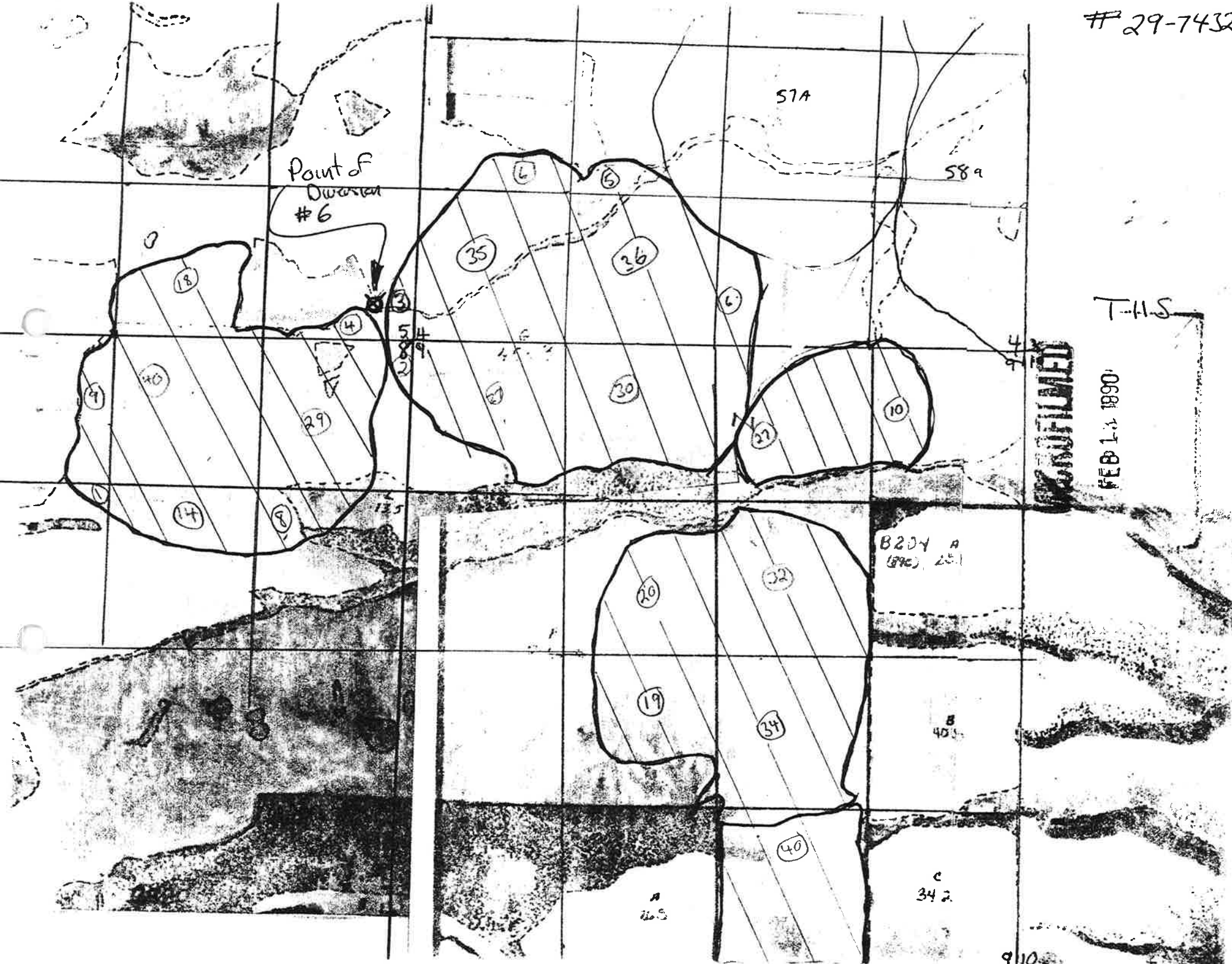
FEB 13 1990

Place of use for #29-7432





#29-7432



NOVEMBER 23, 1992

GLORIA AND RICHARD BURMESTER
765 W HAWKINS ROAD
ARIMO ID 83214

RE: NOTARY FOR A29-07432

Dear Mr. and Mrs. Burmester:

While doing the initial comparison between computer generated Notices and hard copy Notices filed by claimants in Basin 29, (Bannock County) it has come to our attention that a signed and notarized copy of your notice is not in our files.

Although a Notice of Claim to your water right has been data entered in our computer system, it is necessary that we have a signed and notarized Notice before we can process the Notice and make recommendations to the court. **Since both your names have an "or" between them, it is only necessary for one of you to sign the Notice.** I have enclosed a stamped envelope for your convenience.

I have enclosed for your convenience a typed Notice of Claim that must be signed in the presence of a Notary and returned to this department within 10 days (December 9, 1992). If the signed Notice is not returned by this date, this office will initiate procedures for refunding the filing fee paid in conjunction with the Notice of Claim form you submitted for the Snake River Basin Adjudication (SRBA).

The effect of this action will be to remove this Notice from the Department's records. Should you decide to refile this Notice once the refund has been issued, the new filing will be subject to a late fee of \$50.00

I will keep your Notice of Claim in my office until December 10, 1992. If we have not heard from you, the refund process will be initiated.

MICROFILMED

DEC 09 1992

Gloria and Richard Burmester
Page - 2 -

I am sorry for any inconvenience. Please do not hesitate to contact this office if you have any questions regarding this matter (525-7161).

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure: Notice of Claim A29-07432

FILE: TIC

MICROFILMED
DEC 09 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-7432
Date Received: 5/17/1990
Receipt No: E014604
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

OX YOKE RANCH Phone:

50 W 990 S
BRIGHAM CITY UT USA 84302

2. Date of Priority: 01/05/1978

3. Source: GROUND WATER , GROUND WATER , GROUND WATER , GROUND WATER , GROUND WATER
, GROUND WATER , GROUND WATER Trib. to: , , , , , ,

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
11S	36E	3	SE	SW		BANNOCK	
10S	36E	33	SE	SE		BANNOCK	
10S	36E	33	SE	SE		BANNOCK	
10S	36E	33	SE	SE		BANNOCK	
11S	36E	4	SW	NE		BANNOCK	
11S	36E	5	SE	SE		BANNOCK	
10S	36E	33	SE	SE		BANNOCK	

5. Description of diverting works:

8 WELLS W/PUMPS MAINLINES TO LATERALS WITH SPRINKLERS & PIVOTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or) A.F.A
IRRIGATION	04/01	11/01	6	1540

7. Total Quantity Appropriated is:
6 C.F.S. and/or 1540 A.F.A.

FILED

SCANNED
MAY 04 2006

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	36E	33	SE	SE		IRRIGATION	32
						Section Acres	32
10S	36E	34	SW	SW		IRRIGATION	30
			SE	SW		IRRIGATION	28.5
			NW	SE		IRRIGATION	1.7
			SW	SE		IRRIGATION	27.3
			SE	SE		IRRIGATION	26.8
						Section Acres	114.3
11S	36E	3	NE	NE	1	IRRIGATION	39.4
			NW	NE	2	IRRIGATION	39.1
			SW	NE		IRRIGATION	40
			SE	NE		IRRIGATION	38.3
			NE	NW	3	IRRIGATION	38.2
			NW	NW	4	IRRIGATION	36.1
			SW	NW		IRRIGATION	40
			SE	NW		IRRIGATION	40
			NE	SW		IRRIGATION	40
			NW	SW		IRRIGATION	40
			SW	SW		IRRIGATION	38.3
			SE	SW		IRRIGATION	36
			NE	SE		IRRIGATION	39
			NW	SE		IRRIGATION	40
			SW	SE		IRRIGATION	37.4
						Section Acres	581.8
11S	36E	4	SW	SE		IRRIGATION	14.2
			SE	SE		IRRIGATION	29.7
			NE	NE	1	IRRIGATION	38.9
			NW	NE	2	IRRIGATION	33
			SW	NE		IRRIGATION	33.6
			SE	NE		IRRIGATION	40
			NE	SW		IRRIGATION	10.8
			NW	SW		IRRIGATION	5.7
			SW	SW		IRRIGATION	36.6
			SE	SW		IRRIGATION	34.3
			NE	SE		IRRIGATION	33.7
			NW	SE		IRRIGATION	34.9
						Section Acres	345.4
11S	36E	5	SW	SE		IRRIGATION	11.4
			SE	SE		IRRIGATION	6.2
						Section Acres	17.6
11S	36E	8	NE	NE	1	IRRIGATION	33.6
			NW	NE		IRRIGATION	36
			SW	NE		IRRIGATION	21
			SE	NE	2	IRRIGATION	10.2

			NE	NW	IRRIGATION	5
			SE	NW	IRRIGATION	1.1
					Section Acres	106.9
11S	36E	9	NE	NE	IRRIGATION	4.6
			NW	NE	IRRIGATION	26.2
			SW	NE	IRRIGATION	27
			NE	NW	IRRIGATION	29
			NW	NW	IRRIGATION	33.6
			SE	NW	IRRIGATION	22
			NE	SW	IRRIGATION	22
			NW	SE	IRRIGATION	37
			SW	SE	IRRIGATION	2
					Section Acres	203.4
11S	36E	10	NE	NW	IRRIGATION	29.6
			NW	NW	IRRIGATION	4
					Section Acres	33.6
					Total Acres	1435

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right when combined with all other rights shall provide no more than 3.5
afa per acre for irrigation of the lands above.

See remarks for additional conditions of approval.

The maximum combined rate of diversion under this right & Right No. 29-7276
shall not exceed 15.14 cfs
TRANS. 3499

15. Basis of Claim: License

SCANNED

MAY 04 2005

WR5809NP
No. 29-07432

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/14/01
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RICHARD F. BURMESTER	01/05/1978	IRRIGATION	04/01 11/01	6.000 CFS	1540.00 AFA
TOTAL DIVERSION:					6.000 CFS	1540.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 15.140 CFS

Point(s) of Diversion:	T10S R36E S03	SESW	BANNOCK County
	S33	SESE	BANNOCK County
	S34	SESW	BANNOCK County
	T11S R36E S04	SWNE	BANNOCK County
	S05	SESE	BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
10S	36E	33	:																	:	14.0	
10S	36E	34	:											30	25			27	07	:	89.0	
11S	36E	3	:	37	40	40	40	:	40	40	40	37	:	39	39	39	37	:	40	40	40	588.0
11S	36E	4	:	39	32	40	40	:					:		03	35	36	:	32	39	08	334.0
11S	36E	5	:					:					:					:			18	25.0
11S	36E	8	:	31	40	14	08	:				09	:					:				102.0
11S	36E	9	:	13	27	32		:	30	27	20		:	19				:	34	40		242.0
11S	36E	10	:					:	36	05			:					:				41.0
																				TOTAL ACRES	1435.0	

Pou County: BANNOCK

Conditions of Approval:

- R25 - This right when combined with all other rights shall provide no more than 3.5 afa per acre for irrigation of the lands above.
- 016 - See remarks for additional conditions of approval.

Remarks: GEN The maximum combined rate of diversion under this right & Right No. 29-7276 shall not exceed 15.14 cfs.
TRANS. 3499.

Dates:	App. Received:	01/05/1978	Priority Date:	01/05/1978
	Proof Due Date:	03/01/1983	Proof Made Date:	01/05/1983
	Exam Made Date:	08/02/1983	Exam Sent to S.O.:	
	Licensed Date:	08/29/1989		

Misc: Water District Number: Field Exam Fee:

MAY 31 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION

CIVIL CASE NUMBER: 39576

OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Ident. Number: A29-07432

Date Received: 5/17/1990

Receipt No: E014604

Received By: _____

DEC 01 1992

Department of Water Resources
Eastern District Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: GLORIA F. BURMESTER 208-897-5757
Address: 765 W. HAWKINS RD.
ARIMO ID 83214
OR
Name: RICHARD F. BURMESTER 208-897-5757
Address: 765 W. HAWKINS RD.
ARIMO ID 83214

A2907432



2. Date of Priority: JAN 5, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	36E	33		SE	SE		BANNOCK
11S	36E	4		NE	NE		BANNOCK
		5		SW	NE		BANNOCK
				SE	SE		BANNOCK

5. Description of diverting works:

SIX WELLS W/PUMPS MAINLINES TO LATERALS WITH SPRINKLERS & PIVOTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.000		

7. Total Quantity Appropriated is:

6.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1100.0 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	36E	33	SE	SE		IRR	32.0
			Section Acres				32.0
		34	SW	SW		IRR	30.0
			SE	SW		IRR	28.5
			NW	SE		IRR	1.7
			SW	SE		IRR	27.3
			SE	SE		IRR	26.8
			Section Acres				114.3
11S	36E	3	NE	NE	1	IRR	39.4
			NW	NE	2	IRR	39.1
			SW	NE		IRR	40.0
			SE	NE		IRR	38.3
			NE	NW	3	IRR	38.2
			NW	NW	4	IRR	36.1
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	38.3
			SE	SW		IRR	36.0
			NE	SE		IRR	39.0
			NW	SE		IRR	40.0
			SW	SE		IRR	37.4
			Section Acres				581.8
		4	NE	NE	1	IRR	38.9
			NW	NE	2	IRR	33.0
			SW	NE		IRR	33.6
			SE	NE		IRR	40.0
			NE	SW		IRR	10.8
			NW	SW		IRR	5.7
			SW	SW		IRR	36.6
			SE	SW		IRR	34.3
			NE	SE		IRR	33.7
			NW	SE		IRR	34.9
			SW	SE		IRR	14.2
			SE	SE		IRR	29.7
			Section Acres				345.4
		5	SW	SE		IRR	11.4
			SE	SE		IRR	6.2

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
Section Acres						17.6
		8	NE	NE	1	IRR 33.6
			NW	NE		IRR 36.0
			SW	NE		IRR 21.0
			SE	NE	2	IRR 10.2
			NE	NW		IRR 5.0
			SE	NW		IRR 1.1
Section Acres						106.9
		9	NE	NE		IRR 4.6
			NW	NE		IRR 26.2
			SW	NE		IRR 27.0
			NE	NW		IRR 29.0
			NW	NW		IRR 33.6
			SE	NW		IRR 22.0
			NE	SW		IRR 22.0
			NW	SE		IRR 37.0
			SW	SE		IRR 2.0
Section Acres						203.4
		10	NE	NW		IRR 29.6
			NW	NW		IRR 4.0
Section Acres						33.6
Total Acres						1435.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A29-00430/10663/10664/10665/12058

14. Remarks:
The maximum combined rate of diversion under this right & Right
No. 29-7276 shall not exceed 15.14 cfs.
TRANS. 3499.

15. Basis of Claim: LICENSE

MICROFILMED

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Richard F. Burmester Date: 11-30-92
Alicia Burmester Date: 11-30-92

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of November 19 92

Seal

Sydney M. Lurvey
Notary Public

Residing at Locatello, ID

My Commission Expires 1/28/94

MICROFILMED

DEC 09 1992

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A29-07432	10S	36E	33		SE	SE			BANNOCK		
A29-07432	11S	36E	4		NE	NE			BANNOCK		
A29-07432	11S	36E	4		SW	NE			BANNOCK		
A29-07432	11S	36E	5		SE	SE			BANNOCK		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A29-07276 NONE

WR RECORDS IN SAME 40 ACRE TRACT
29-07276

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
29-07432	10S	36E	33		SE	SE			BANNOCK		
29-07432	10S	36E	34		SE	SW			BANNOCK		
29-07432	10S	36E	3		SE	SW			BANNOCK		
29-07432	11S	36E	4		SW	NE			BANNOCK		
29-07432	11S	36E	5		SE	SE			BANNOCK		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A29-07158 NONE
A29-07276

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y(____) N(____)

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y(____) N(____)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (____)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
10S	36E	33		SE	SE			BANNOCK		
11S	36E	4		NE	NE			BANNOCK		
11S	36E	4		SW	NE			BANNOCK		
11S	36E	5		SE	SE			BANNOCK		
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB: _____

REVIEWED BY: _____ DATE: _____

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (____), SEE LICENSE FILE (____), OR SEE ATTACHMENT (____)

A. ROOT WATER RIGHT NUMBERS: A29-07432

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10S	36E	33	SE	SE		BURMESTER, GLORIA F	A29-07432 / 32.0	29-07432 / 14.0	41.0		
			SE	SE		MARSH CENTER IRRIGATION CO	A29-10663 / 32.0	- /			
			SE	SE		MARSH CENTER IRRIGATION CO	A29-10664 / 32.0	- /			
			SE	SE		MARSH CENTER IRRIGATION CO	A29-10665 / 32.0	- /			
			SE	SE		BURMESTER, RICHARD F	A29-07276 / 32.0	29-07276 / 14.0			
			SE	SE		MARSH CENTER IRRIGATION CO	A29-12058 / 32.0	- /			
			SE	SE		MARSH CENTER IRRIGATION CO	A29-00430 / 32.0	- /			
10S	36E	34	SW	SW		BURMESTER, GLORIA F	A29-07432 / 30.0	29-07432 / 30.0	35.0		
			SW	SW		MARSH CENTER IRRIGATION CO	A29-10663 / 30.0	- /			
			SW	SW		MARSH CENTER IRRIGATION CO	A29-10664 / 30.0	- /			
			SW	SW		MARSH CENTER IRRIGATION CO	A29-10665 / 30.0	- /			
			SW	SW		BURMESTER, RICHARD F	A29-07276 / 30.0	29-07276 / 30.0			
			SW	SW		MARSH CENTER IRRIGATION CO	A29-12058 / 30.0	- /			
			SW	SW		MARSH CENTER IRRIGATION CO	A29-00430 / 30.0	- /			
10S	36E	34	SE	SW		BURMESTER, GLORIA F	A29-07432 / 28.5	29-07432 / 25.0	33.0		
			SE	SW		MARSH CENTER IRRIGATION CO	A29-10663 / 28.5	- /			
			SE	SW		MARSH CENTER IRRIGATION CO	A29-10664 / 28.5	- /			
			SE	SW		MARSH CENTER IRRIGATION CO	A29-10665 / 28.5	- /			
			SE	SW		BURMESTER, RICHARD F	A29-07276 / 28.5	29-07276 / 25.0			
			SE	SW		MARSH CENTER IRRIGATION CO	A29-12058 / 28.5	- /			
			SE	SW		MARSH CENTER IRRIGATION CO	A29-00430 / 28.5	- /			
10S	36E	34	NW	SE		BURMESTER, GLORIA F	A29-07432 / 1.7	- /	15.0		
			NW	SE		MARSH CENTER IRRIGATION CO	A29-10663 / 1.7	- /			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-10664 / 1.7	- /			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-10665 / 1.7	- /			
			NW	SE		BURMESTER, RICHARD F	A29-07276 / 1.7	- /			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-12058 / 1.7	- /			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-00430 / 1.7	- /			
10S	36E	34	SW	SE		BURMESTER, GLORIA F	A29-07432 / 27.3	29-07432 / 27.0	36.0		
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10663 / 27.3	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10664 / 27.3	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10665 / 27.3	- /			
			SW	SE		BURMESTER, RICHARD F	A29-07276 / 27.3	29-07276 / 27.0			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-12058 / 27.3	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-00430 / 27.3	- /			
10S	36E	34	SE	SE		BURMESTER, GLORIA F	A29-07432 / 26.8	29-07432 / 7.0	30.0		
			SE	SE		MARSH CENTER IRRIGATION CO	A29-10663 / 26.8	- /			
			SE	SE		MARSH CENTER IRRIGATION CO	A29-10664 / 26.8	- /			
			SE	SE		MARSH CENTER IRRIGATION CO	A29-10665 / 26.8	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SE	SE		BURMESTER, RICHARD F	A29-07276 / 26.8	29-07276 / 7.0			
			SE	SE		MARSH CENTER IRRIGATION CO	A29-12058 / 26.8	- /			
			SE	SE		MARSH CENTER IRRIGATION CO	A29-00430 / 26.8	- /			
11S	36E	3	NE	NE	1	BURMESTER, GLORIA F	A29-07432 / 39.4	- /	31.0		
			NE	NE	1	MARSH CENTER IRRIGATION CO	A29-10663 / 39.4	- /			
			NE	NE	1	MARSH CENTER IRRIGATION CO	A29-10664 / 39.4	- /			
			NE	NE	1	MARSH CENTER IRRIGATION CO	A29-10665 / 39.4	- /			
			NE	NE	1	BURMESTER, RICHARD F	A29-07276 / 39.4	29-07276 / 37.0			
			NE	NE	1	MARSH CENTER IRRIGATION CO	A29-12058 / 39.4	- /			
			NE	NE	1	MARSH CENTER IRRIGATION CO	A29-00430 / 39.4	- /			
			NE	NE		BURMESTER, RICHARD F.		29-07432 / 37.0			
11S	36E	3	NW	NE	2	BURMESTER, GLORIA F	A29-07432 / 39.1	- /	30.0		
			NW	NE	2	MARSH CENTER IRRIGATION CO	A29-10663 / 39.1	- /			
			NW	NE	2	MARSH CENTER IRRIGATION CO	A29-10664 / 39.1	- /			
			NW	NE	2	MARSH CENTER IRRIGATION CO	A29-10665 / 39.1	- /			
			NW	NE	2	BURMESTER, RICHARD F	A29-07276 / 39.1	29-07276 / 40.0			
			NW	NE	2	MARSH CENTER IRRIGATION CO	A29-12058 / 39.1	- /			
			NW	NE	2	MARSH CENTER IRRIGATION CO	A29-00430 / 39.1	- /			
			NW	NE		BURMESTER, RICHARD F.		29-07432 / 40.0			
11S	36E	3	SW	NE		BURMESTER, GLORIA F	A29-07432 / 40.0	29-07432 / 40.0	40.0		40.0
			SW	NE		MARSH CENTER IRRIGATION CO	A29-10663 / 40.0	- /			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-10664 / 40.0	- /			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-10665 / 40.0	- /			
			SW	NE		BURMESTER, RICHARD F	A29-07276 / 40.0	29-07276 / 40.0			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-12058 / 40.0	- /			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-00430 / 40.0	- /			
11S	36E	3	SE	NE		BURMESTER, GLORIA F	A29-07432 / 38.3	29-07432 / 40.0	37.0		
			SE	NE		MARSH CENTER IRRIGATION CO	A29-10663 / 38.3	- /			
			SE	NE		MARSH CENTER IRRIGATION CO	A29-10664 / 38.3	- /			
			SE	NE		MARSH CENTER IRRIGATION CO	A29-10665 / 38.3	- /			
			SE	NE		BURMESTER, RICHARD F	A29-07276 / 38.3	29-07276 / 40.0			
			SE	NE		MARSH CENTER IRRIGATION CO	A29-12058 / 38.3	- /			
			SE	NE		MARSH CENTER IRRIGATION CO	A29-00430 / 38.3	- /			
11S	36E	3	NE	NW	3	BURMESTER, GLORIA F	A29-07432 / 38.2	- /	30.0		
			NE	NW	3	MARSH CENTER IRRIGATION CO	A29-10663 / 38.2	- /			
			NE	NW	3	MARSH CENTER IRRIGATION CO	A29-10664 / 38.2	- /			
			NE	NW	3	MARSH CENTER IRRIGATION CO	A29-10665 / 38.2	- /			
			NE	NW	3	BURMESTER, RICHARD F	A29-07276 / 38.2	29-07276 / 40.0			
			NE	NW	3	MARSH CENTER IRRIGATION CO	A29-12058 / 38.2	- /			
			NE	NW	3	MARSH CENTER IRRIGATION CO	A29-00430 / 38.2	- /			
			NE	NW		BURMESTER, RICHARD F.		29-07432 / 40.0			
11S	36E	3	NW	NW	4	BURMESTER, GLORIA F	A29-07432 / 36.1	- /	27.0		

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			NW	NW	4	MARSH CENTER IRRIGATION CO	A29-10663 / 36.1	- /			
			NW	NW	4	MARSH CENTER IRRIGATION CO	A29-10664 / 36.1	- /			
			NW	NW	4	MARSH CENTER IRRIGATION CO	A29-10665 / 36.1	- /			
			NW	NW	4	BURMESTER, RICHARD F	A29-07276 / 36.1	29-07276 / 40.0			
			NW	NW	4	MARSH CENTER IRRIGATION CO	A29-12058 / 36.1	- /			
			NW	NW	4	MARSH CENTER IRRIGATION CO	A29-00430 / 36.1	- /			
			NW	NW		BURMESTER, RICHARD F.		29-07432 / 40.0			
11S	36E	3	SW	NW		BURMESTER, GLORIA F	A29-07432 / 40.0	29-07432 / 40.0	38.0		
			SW	NW		MARSH CENTER IRRIGATION CO	A29-10663 / 40.0	- /			
			SW	NW		MARSH CENTER IRRIGATION CO	A29-10664 / 40.0	- /			
			SW	NW		MARSH CENTER IRRIGATION CO	A29-10665 / 40.0	- /			
			SW	NW		BURMESTER, RICHARD F	A29-07276 / 40.0	29-07276 / 40.0			
			SW	NW		MARSH CENTER IRRIGATION CO	A29-12058 / 40.0	- /			
			SW	NW		MARSH CENTER IRRIGATION CO	A29-00430 / 40.0	- /			
11S	36E	3	SE	NW		BURMESTER, GLORIA F	A29-07432 / 40.0	29-07432 / 37.0	39.0		
			SE	NW		MARSH CENTER IRRIGATION CO	A29-10663 / 40.0	- /			
			SE	NW		MARSH CENTER IRRIGATION CO	A29-10664 / 40.0	- /			
			SE	NW		MARSH CENTER IRRIGATION CO	A29-10665 / 40.0	- /			
			SE	NW		BURMESTER, RICHARD F	A29-07276 / 40.0	29-07276 / 37.0			
			SE	NW		MARSH CENTER IRRIGATION CO	A29-12058 / 40.0	- /			
			SE	NW		MARSH CENTER IRRIGATION CO	A29-00430 / 40.0	- /			
11S	36E	3	NE	SW		BURMESTER, GLORIA F	A29-07432 / 40.0	29-07432 / 39.0	40.0		
			NE	SW		MARSH CENTER IRRIGATION CO	A29-10663 / 40.0	- /			
			NE	SW		MARSH CENTER IRRIGATION CO	A29-10664 / 40.0	- /			
			NE	SW		MARSH CENTER IRRIGATION CO	A29-10665 / 40.0	- /			
			NE	SW		BURMESTER, RICHARD F	A29-07276 / 40.0	29-07276 / 39.0			
			NE	SW		MARSH CENTER IRRIGATION CO	A29-12058 / 40.0	- /			
			NE	SW		MARSH CENTER IRRIGATION CO	A29-00430 / 40.0	- /			
11S	36E	3	NW	SW		BURMESTER, GLORIA F	A29-07432 / 40.0	29-07432 / 39.0	38.0		
			NW	SW		MARSH CENTER IRRIGATION CO	A29-10663 / 40.0	- /			
			NW	SW		MARSH CENTER IRRIGATION CO	A29-10664 / 40.0	- /			
			NW	SW		MARSH CENTER IRRIGATION CO	A29-10665 / 40.0	- /			
			NW	SW		BURMESTER, RICHARD F	A29-07276 / 40.0	29-07276 / 39.0			
			NW	SW		MARSH CENTER IRRIGATION CO	A29-12058 / 40.0	- /			
			NW	SW		MARSH CENTER IRRIGATION CO	A29-00430 / 40.0	- /			
11S	36E	3	SW	SW		BURMESTER, GLORIA F	A29-07432 / 38.3	29-07432 / 39.0	37.0		
			SW	SW		MARSH CENTER IRRIGATION CO	A29-10663 / 38.3	- /			
			SW	SW		MARSH CENTER IRRIGATION CO	A29-10664 / 38.3	- /			
			SW	SW		MARSH CENTER IRRIGATION CO	A29-10665 / 38.3	- /			
			SW	SW		BURMESTER, RICHARD F	A29-07276 / 38.3	29-07276 / 39.0			
			SW	SW		MARSH CENTER IRRIGATION CO	A29-12058 / 38.3	- /			
			SW	SW		MARSH CENTER IRRIGATION CO	A29-00430 / 38.3	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
11S	36E	3	SE	SW		BURMESTER, GLORIA F	A29-07432 / 36.0	29-07432 / 37.0	40.0		
			SE	SW		MARSH CENTER IRRIGATION CO	A29-10663 / 36.0	- /			
			SE	SW		MARSH CENTER IRRIGATION CO	A29-10664 / 36.0	- /			
			SE	SW		MARSH CENTER IRRIGATION CO	A29-10665 / 36.0	- /			
			SE	SW		BURMESTER, RICHARD F	A29-07276 / 36.0	29-07276 / 37.0			
			SE	SW		MARSH CENTER IRRIGATION CO	A29-12058 / 36.0	- /			
			SE	SW		MARSH CENTER IRRIGATION CO	A29-00430 / 36.0	- /			
11S	36E	3	NE	SE		BURMESTER, GLORIA F	A29-07432 / 39.0	29-07432 / 40.0	39.0		
			NE	SE		MARSH CENTER IRRIGATION CO	A29-10663 / 39.0	- /			
			NE	SE		MARSH CENTER IRRIGATION CO	A29-10664 / 39.0	- /			
			NE	SE		MARSH CENTER IRRIGATION CO	A29-10665 / 39.0	- /			
			NE	SE		BURMESTER, RICHARD F	A29-07276 / 39.0	29-07276 / 40.0			
			NE	SE		MARSH CENTER IRRIGATION CO	A29-12058 / 39.0	- /			
			NE	SE		MARSH CENTER IRRIGATION CO	A29-00430 / 39.0	- /			
11S	36E	3	NW	SE		BURMESTER, GLORIA F	A29-07432 / 40.0	29-07432 / 40.0	38.0		
			NW	SE		MARSH CENTER IRRIGATION CO	A29-10663 / 40.0	- /			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-10664 / 40.0	- /			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-10665 / 40.0	- /			
			NW	SE		BURMESTER, RICHARD F	A29-07276 / 40.0	29-07276 / 40.0			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-12058 / 40.0	- /			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-00430 / 40.0	- /			
11S	36E	3	SW	SE		BURMESTER, GLORIA F	A29-07432 / 37.4	29-07432 / 40.0	37.0		
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10663 / 37.4	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10664 / 37.4	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10665 / 37.4	- /			
			SW	SE		BURMESTER, RICHARD F	A29-07276 / 37.4	29-07276 / 40.0			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-12058 / 37.4	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-00430 / 37.4	- /			
11S	36E	4	NE	NE	1	BURMESTER, GLORIA F	A29-07432 / 38.9	- /	31.0		
			NE	NE	1	MARSH CENTER IRRIGATION CO	A29-10663 / 38.9	- /			
			NE	NE	1	MARSH CENTER IRRIGATION CO	A29-10664 / 38.9	- /			
			NE	NE	1	MARSH CENTER IRRIGATION CO	A29-10665 / 38.9	- /			
			NE	NE	1	BURMESTER, RICHARD F	A29-07276 / 38.9	29-07276 / 39.0			
			NE	NE	1	MARSH CENTER IRRIGATION CO	A29-12058 / 38.9	- /			
			NE	NE	1	MARSH CENTER IRRIGATION CO	A29-00430 / 38.9	- /			
			NE	NE		BURMESTER, RICHARD F.		29-07432 / 39.0			
11S	36E	4	NW	NE	2	BURMESTER, GLORIA F	A29-07432 / 33.0	- /	31.0		
			NW	NE	2	MARSH CENTER IRRIGATION CO	A29-10663 / 33.0	- /			
			NW	NE	2	MARSH CENTER IRRIGATION CO	A29-10664 / 33.0	- /			
			NW	NE	2	MARSH CENTER IRRIGATION CO	A29-10665 / 33.0	- /			
			NW	NE	2	BURMESTER, RICHARD F	A29-07276 / 33.0	29-07276 / 32.0			
			NW	NE	2	MARSH CENTER IRRIGATION CO	A29-12058 / 33.0	- /			
			NW	NE	2	MARSH CENTER IRRIGATION CO	A29-00430 / 33.0	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			NW	NE		BURMESTER, RICHARD F.		29-07432 / 32.0			
11S	36E	4	SW	NE		BURMESTER, GLORIA F	A29-07432 / 33.6	29-07432 / 40.0	41.0		
			SW	NE		MARSH CENTER IRRIGATION CO	A29-10663 / 33.6	- /			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-10664 / 33.6	- /			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-10665 / 33.6	- /			
			SW	NE		BURMESTER, RICHARD F	A29-07276 / 33.6	29-07276 / 40.0			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-12058 / 33.6	- /			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-00430 / 33.6	- /			
11S	36E	4	SE	NE		BURMESTER, GLORIA F	A29-07432 / 40.0	29-07432 / 40.0	41.0		
			SE	NE		MARSH CENTER IRRIGATION CO	A29-10663 / 40.0	- /			
			SE	NE		MARSH CENTER IRRIGATION CO	A29-10664 / 40.0	- /			
			SE	NE		MARSH CENTER IRRIGATION CO	A29-10665 / 40.0	- /			
			SE	NE		BURMESTER, RICHARD F	A29-07276 / 40.0	29-07276 / 40.0			
			SE	NE		MARSH CENTER IRRIGATION CO	A29-12058 / 40.0	- /			
			SE	NE		MARSH CENTER IRRIGATION CO	A29-00430 / 40.0	- /			
11S	36E	4	NE	SW		BURMESTER, GLORIA F	A29-07432 / 10.8	- /	30.0		
			NE	SW		MARSH CENTER IRRIGATION CO	A29-10663 / 10.8	- /			
			NE	SW		MARSH CENTER IRRIGATION CO	A29-10664 / 10.8	- /			
			NE	SW		MARSH CENTER IRRIGATION CO	A29-10665 / 10.8	- /			
			NE	SW		BURMESTER, RICHARD F	A29-07276 / 10.8	- /			
			NE	SW		MARSH CENTER IRRIGATION CO	A29-12058 / 10.8	- /			
			NE	SW		MARSH CENTER IRRIGATION CO	A29-00430 / 10.8	- /			
11S	36E	4	NW	SW		BURMESTER, GLORIA F	A29-07432 / 5.7	29-07432 / 3.0	19.0		
			NW	SW		MARSH CENTER IRRIGATION CO	A29-10663 / 5.7	- /			
			NW	SW		MARSH CENTER IRRIGATION CO	A29-10664 / 5.7	- /			
			NW	SW		MARSH CENTER IRRIGATION CO	A29-10665 / 5.7	- /			
			NW	SW		BURMESTER, RICHARD F	A29-07276 / 5.7	29-07276 / 3.0			
			NW	SW		MARSH CENTER IRRIGATION CO	A29-12058 / 5.7	- /			
			NW	SW		MARSH CENTER IRRIGATION CO	A29-00430 / 5.7	- /			
11S	36E	4	SW	SW		BURMESTER, GLORIA F	A29-07432 / 36.6	29-07432 / 35.0	39.0		
			SW	SW		MARSH CENTER IRRIGATION CO	A29-10663 / 36.6	- /			
			SW	SW		MARSH CENTER IRRIGATION CO	A29-10664 / 36.6	- /			
			SW	SW		MARSH CENTER IRRIGATION CO	A29-10665 / 36.6	- /			
			SW	SW		BURMESTER, RICHARD F	A29-07276 / 36.6	29-07276 / 35.0			
			SW	SW		MARSH CENTER IRRIGATION CO	A29-12058 / 36.6	- /			
			SW	SW		MARSH CENTER IRRIGATION CO	A29-00430 / 36.6	- /			
11S	36E	4	SE	SW		BURMESTER, GLORIA F	A29-07432 / 34.3	29-07432 / 36.0	38.0		
			SE	SW		MARSH CENTER IRRIGATION CO	A29-10663 / 34.3	- /			
			SE	SW		MARSH CENTER IRRIGATION CO	A29-10664 / 34.3	- /			
			SE	SW		MARSH CENTER IRRIGATION CO	A29-10665 / 34.3	- /			
			SE	SW		BURMESTER, RICHARD F	A29-07276 / 34.3	29-07276 / 36.0			
			SE	SW		MARSH CENTER IRRIGATION CO	A29-12058 / 34.3	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SE	SW		MARSH CENTER IRRIGATION CO	A29-00430 / 34.3	- /			
11S	36E	4	NE	SE		BURMESTER, GLORIA F	A29-07432 / 33.7	29-07432 / 32.0	42.0		
			NE	SE		MARSH CENTER IRRIGATION CO	A29-10663 / 33.7	- /			
			NE	SE		MARSH CENTER IRRIGATION CO	A29-10664 / 33.7	- /			
			NE	SE		MARSH CENTER IRRIGATION CO	A29-10665 / 33.7	- /			
			NE	SE		BURMESTER, RICHARD F	A29-07276 / 33.7	29-07276 / 32.0			
			NE	SE		MARSH CENTER IRRIGATION CO	A29-12058 / 33.7	- /			
			NE	SE		MARSH CENTER IRRIGATION CO	A29-00430 / 33.7	- /			
11S	36E	4	NW	SE		BURMESTER, GLORIA F	A29-07432 / 34.9	29-07432 / 39.0	38.0		
			NW	SE		MARSH CENTER IRRIGATION CO	A29-10663 / 34.9	- /			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-10664 / 34.9	- /			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-10665 / 34.9	- /			
			NW	SE		BURMESTER, RICHARD F	A29-07276 / 34.9	29-07276 / 39.0			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-12058 / 34.9	- /			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-00430 / 34.9	- /			
11S	36E	4	SW	SE		BURMESTER, GLORIA F	A29-07432 / 14.2	29-07432 / 8.0	30.0		
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10663 / 14.2	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10664 / 14.2	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10665 / 14.2	- /			
			SW	SE		BURMESTER, RICHARD F	A29-07276 / 14.2	29-07276 / 8.0			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-12058 / 14.2	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-00430 / 14.2	- /			
11S	36E	4	SE	SE		BURMESTER, GLORIA F	A29-07432 / 29.7	29-07432 / 30.0	38.0		
			SE	SE		MARSH CENTER IRRIGATION CO	A29-10663 / 29.7	- /			
			SE	SE		MARSH CENTER IRRIGATION CO	A29-10664 / 29.7	- /			
			SE	SE		MARSH CENTER IRRIGATION CO	A29-10665 / 29.7	- /			
			SE	SE		BURMESTER, RICHARD F	A29-07276 / 29.7	29-07276 / 30.0			
			SE	SE		MARSH CENTER IRRIGATION CO	A29-12058 / 29.7	- /			
			SE	SE		MARSH CENTER IRRIGATION CO	A29-00430 / 29.7	- /			
11S	36E	5	SW	SE		BURMESTER, GLORIA F	A29-07432 / 11.4	29-07432 / 18.0	22.0		
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10663 / 11.4	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10664 / 11.4	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10665 / 11.4	- /			
			SW	SE		BURMESTER, RICHARD F	A29-07276 / 11.4	29-07276 / 18.0			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-12058 / 11.4	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-00430 / 11.4	- /			
11S	36E	5	SE	SE		BURMESTER, GLORIA F	A29-07432 / 6.2	29-07432 / 7.0			
			SE	SE		BURMESTER, RICHARD F	A29-07276 / 6.2	29-07276 / 7.0			
			SE	SE	7	MARSH CENTER IRRIGATION CO	A29-10663 / 6.2	- /			
			SE	SE	7	MARSH CENTER IRRIGATION CO	A29-10664 / 6.2	- /			
			SE	SE	7	MARSH CENTER IRRIGATION CO	A29-10665 / 6.2	- /			
			SE	SE	7	MARSH CENTER IRRIGATION CO	A29-12058 / 6.2	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SE	SE	7	MARSH CENTER IRRIGATION CO	A29-00430 / 6.2	- /			
11S	36E	8	NE	NE	1	BURMESTER, GLORIA F	A29-07432 / 33.6	- /	43.0		
			NE	NE	1	MARSH CENTER IRRIGATION CO	A29-10663 / 33.6	- /			
			NE	NE	1	MARSH CENTER IRRIGATION CO	A29-10664 / 33.6	- /			
			NE	NE	1	MARSH CENTER IRRIGATION CO	A29-10665 / 33.6	- /			
			NE	NE	1	BURMESTER, RICHARD F	A29-07276 / 33.6	29-07276 / 31.0			
			NE	NE	1	MARSH CENTER IRRIGATION CO	A29-12058 / 33.6	- /			
			NE	NE	1	MARSH CENTER IRRIGATION CO	A29-00430 / 33.6	- /			
						BURMESTER, RICHARD F.		29-07432 / 31.0			
11S	36E	8	NW	NE		BURMESTER, GLORIA F	A29-07432 / 36.0	29-07432 / 40.0	40.0		
			NW	NE		MARSH CENTER IRRIGATION CO	A29-10663 / 36.0	- /			
			NW	NE		MARSH CENTER IRRIGATION CO	A29-10664 / 36.0	- /			
			NW	NE		MARSH CENTER IRRIGATION CO	A29-10665 / 36.0	- /			
			NW	NE		BURMESTER, RICHARD F	A29-07276 / 36.0	29-07276 / 40.0			
			NW	NE		MARSH CENTER IRRIGATION CO	A29-12058 / 36.0	- /			
			NW	NE		MARSH CENTER IRRIGATION CO	A29-00430 / 36.0	- /			
11S	36E	8	SW	NE		BURMESTER, GLORIA F	A29-07432 / 21.0	29-07432 / 14.0	29.0		
			SW	NE		MARSH CENTER IRRIGATION CO	A29-10663 / 21.0	- /			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-10664 / 21.0	- /			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-10665 / 21.0	- /			
			SW	NE		BURMESTER, RICHARD F	A29-07276 / 21.0	29-07276 / 14.0			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-12058 / 21.0	- /			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-00430 / 21.0	- /			
11S	36E	8	SE	NE	2	BURMESTER, GLORIA F	A29-07432 / 10.2	- /	16.0		
			SE	NE	2	MARSH CENTER IRRIGATION CO	A29-10663 / 10.2	- /			
			SE	NE	2	MARSH CENTER IRRIGATION CO	A29-10664 / 10.2	- /			
			SE	NE	2	MARSH CENTER IRRIGATION CO	A29-10665 / 10.2	- /			
			SE	NE	2	BURMESTER, RICHARD F	A29-07276 / 10.2	29-07276 / 8.0			
			SE	NE	2	MARSH CENTER IRRIGATION CO	A29-12058 / 10.2	- /			
			SE	NE	2	MARSH CENTER IRRIGATION CO	A29-00430 / 10.2	- /			
						BURMESTER, RICHARD F.		29-07432 / 8.0			
11S	36E	8	NE	NW		BURMESTER, GLORIA F	A29-07432 / 5.0	- /	11.0		
			NE	NW		MARSH CENTER IRRIGATION CO	A29-10663 / 5.0	- /			
			NE	NW		MARSH CENTER IRRIGATION CO	A29-10664 / 5.0	- /			
			NE	NW		MARSH CENTER IRRIGATION CO	A29-10665 / 5.0	- /			
			NE	NW		BURMESTER, RICHARD F	A29-07276 / 5.0	- /			
			NE	NW		MARSH CENTER IRRIGATION CO	A29-12058 / 5.0	- /			
			NE	NW		MARSH CENTER IRRIGATION CO	A29-00430 / 5.0	- /			
11S	36E	8	SE	NW		BURMESTER, GLORIA F	A29-07432 / 1.1	29-07432 / 9.0	8.0		
			SE	NW		MARSH CENTER IRRIGATION CO	A29-10663 / 1.1	- /			
			SE	NW		MARSH CENTER IRRIGATION CO	A29-10664 / 1.1	- /			
			SE	NW		MARSH CENTER IRRIGATION CO	A29-10665 / 1.1	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SE	NW		BURMESTER, RICHARD F	A29-07276 / 1.1	29-07276 / 9.0			
			SE	NW		MARSH CENTER IRRIGATION CO	A29-12058 / 1.1	- /			
			SE	NW		MARSH CENTER IRRIGATION CO	A29-00430 / 1.1	- /			
11S	36E	9	NE	NE		BURMESTER, GLORIA F	A29-07432 / 4.6	29-07432 / 13.0	10.0		
			NE	NE		MARSH CENTER IRRIGATION CO	A29-10663 / 4.6	- /			
			NE	NE		MARSH CENTER IRRIGATION CO	A29-10664 / 4.6	- /			
			NE	NE		MARSH CENTER IRRIGATION CO	A29-10665 / 4.6	- /			
			NE	NE		BURMESTER, RICHARD F	A29-07276 / 4.6	29-07276 / 13.0			
			NE	NE		MARSH CENTER IRRIGATION CO	A29-12058 / 4.6	- /			
			NE	NE		MARSH CENTER IRRIGATION CO	A29-00430 / 4.6	- /			
11S	36E	9	NW	NE		BURMESTER, GLORIA F	A29-07432 / 26.2	29-07432 / 27.0	38.0		
			NW	NE		MARSH CENTER IRRIGATION CO	A29-10663 / 26.2	- /			
			NW	NE		MARSH CENTER IRRIGATION CO	A29-10664 / 26.2	- /			
			NW	NE		MARSH CENTER IRRIGATION CO	A29-10665 / 26.2	- /			
			NW	NE		BURMESTER, RICHARD F	A29-07276 / 26.2	29-07276 / 27.0			
			NW	NE		MARSH CENTER IRRIGATION CO	A29-12058 / 26.2	- /			
			NW	NE		MARSH CENTER IRRIGATION CO	A29-00430 / 26.2	- /			
11S	36E	9	SW	NE		BURMESTER, GLORIA F	A29-07432 / 27.0	29-07432 / 32.0	33.0		
			SW	NE		MARSH CENTER IRRIGATION CO	A29-10663 / 27.0	- /			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-10664 / 27.0	- /			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-10665 / 27.0	- /			
			SW	NE		BURMESTER, RICHARD F	A29-07276 / 27.0	29-07276 / 32.0			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-12058 / 27.0	- /			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-00430 / 27.0	- /			
11S	36E	9	NE	NW		BURMESTER, GLORIA F	A29-07432 / 29.0	29-07432 / 30.0	37.0		
			NE	NW		MARSH CENTER IRRIGATION CO	A29-10663 / 29.0	- /			
			NE	NW		MARSH CENTER IRRIGATION CO	A29-10664 / 29.0	- /			
			NE	NW		MARSH CENTER IRRIGATION CO	A29-10665 / 29.0	- /			
			NE	NW		BURMESTER, RICHARD F	A29-07276 / 29.0	29-07276 / 30.0			
			NE	NW		MARSH CENTER IRRIGATION CO	A29-12058 / 29.0	- /			
			NE	NW		MARSH CENTER IRRIGATION CO	A29-00430 / 29.0	- /			
11S	36E	9	NW	NW		BURMESTER, GLORIA F	A29-07432 / 33.6	29-07432 / 27.0	41.0		
			NW	NW		MARSH CENTER IRRIGATION CO	A29-10663 / 33.6	- /			
			NW	NW		MARSH CENTER IRRIGATION CO	A29-10664 / 33.6	- /			
			NW	NW		MARSH CENTER IRRIGATION CO	A29-10665 / 33.6	- /			
			NW	NW		BURMESTER, RICHARD F	A29-07276 / 33.6	29-07276 / 27.0			
			NW	NW		MARSH CENTER IRRIGATION CO	A29-12058 / 33.6	- /			
			NW	NW		MARSH CENTER IRRIGATION CO	A29-00430 / 33.6	- /			
11S	36E	9	SE	NW		BURMESTER, GLORIA F	A29-07432 / 22.0	- /	35.0		
			SE	NW		MARSH CENTER IRRIGATION CO	A29-10663 / 22.0	- /			
			SE	NW		MARSH CENTER IRRIGATION CO	A29-10664 / 22.0	- /			
			SE	NW		MARSH CENTER IRRIGATION CO	A29-10665 / 22.0	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SE	NW		BURMESTER, RICHARD F	A29-07276 / 22.0	29-07276 / 20.0			
			SE	NW		MARSH CENTER IRRIGATION CO	A29-12058 / 22.0	- /			
			SE	NW		MARSH CENTER IRRIGATION CO	A29-00430 / 22.0	- /			
11S	36E	9	NE	SW		BURMESTER, GLORIA F	A29-07432 / 22.0	29-07432 / 19.0	37.0		
			NE	SW		MARSH CENTER IRRIGATION CO	A29-10663 / 22.0	- /			
			NE	SW		MARSH CENTER IRRIGATION CO	A29-10664 / 22.0	- /			
			NE	SW		MARSH CENTER IRRIGATION CO	A29-10665 / 22.0	- /			
			NE	SW		BURMESTER, RICHARD F	A29-07276 / 22.0	29-07276 / 19.0			
			NE	SW		MARSH CENTER IRRIGATION CO	A29-12058 / 22.0	- /			
			NE	SW		MARSH CENTER IRRIGATION CO	A29-00430 / 22.0	- /			
11S	36E	9	NW	SE		BURMESTER, GLORIA F	A29-07432 / 37.0	29-07432 / 34.0	35.0		
			NW	SE		MARSH CENTER IRRIGATION CO	A29-10663 / 37.0	- /			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-10664 / 37.0	- /			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-10665 / 37.0	- /			
			NW	SE		BURMESTER, RICHARD F	A29-07276 / 37.0	- /			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-12058 / 37.0	- /			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-00430 / 37.0	- /			
11S	36E	9	SW	SE		BURMESTER, GLORIA F	A29-07432 / 2.0	29-07432 / 40.0	2.0		
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10663 / 2.0	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10664 / 2.0	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10665 / 2.0	- /			
			SW	SE		BURMESTER, RICHARD F	A29-07276 / 2.0	29-07276 / 34.0			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-12058 / 2.0	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-00430 / 2.0	- /			
11S	36E	10	NE	NW		BURMESTER, GLORIA F	A29-07432 / 29.6	29-07432 / 36.0	36.0		
			NE	NW		MARSH CENTER IRRIGATION CO	A29-10663 / 29.6	- /			
			NE	NW		MARSH CENTER IRRIGATION CO	A29-10664 / 29.6	- /			
			NE	NW		MARSH CENTER IRRIGATION CO	A29-10665 / 29.6	- /			
			NE	NW		BURMESTER, RICHARD F	A29-07276 / 29.6	29-07276 / 36.0			
			NE	NW		MARSH CENTER IRRIGATION CO	A29-12058 / 29.6	- /			
			NE	NW		MARSH CENTER IRRIGATION CO	A29-00430 / 29.6	- /			
11S	36E	10	NW	NW		BURMESTER, GLORIA F	A29-07432 / 4.0	29-07432 / 5.0	11.0		
			NW	NW		MARSH CENTER IRRIGATION CO	A29-10663 / 4.0	- /			
			NW	NW		MARSH CENTER IRRIGATION CO	A29-10664 / 4.0	- /			
			NW	NW		MARSH CENTER IRRIGATION CO	A29-10665 / 4.0	- /			
			NW	NW		BURMESTER, RICHARD F	A29-07276 / 4.0	29-07276 / 5.0			
			NW	NW		MARSH CENTER IRRIGATION CO	A29-12058 / 4.0	- /			
			NW	NW		MARSH CENTER IRRIGATION CO	A29-00430 / 4.0	- /			
			NW	NW		SHUMWAY, JAMES		29-02087 / 4.0			

ADDITIONAL POU FOUND

TOTAL ACRES	A29-07432	1435.00	1148.00	1633.00
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POU COUNTY: BANNOCK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A29-07432	GROUNDWATER	BURMESTER, GLORIA F	6.000	0.004		
A29-00430	HAWKINS CREEK	MARSH CENTER IRRIGATION CO	40.000	0.012		
A29-07276	HAWKINS CREEK, SOUTH FORK					
A29-10663	GROUNDWATER	BURMESTER, RICHARD F	15.140	0.010		
	SPRINGS	MARSH CENTER IRRIGATION CO	0.330			
	SPRINGS					
A29-10664	SPRINGS	MARSH CENTER IRRIGATION CO	0.330			
	SPRINGS					
	SPRING					
A29-10665	MASON SPRING	MARSH CENTER IRRIGATION CO	0.330			
A29-12058	COLE SPRING	MARSH CENTER IRRIGATION CO	6.680	0.002		
	HEWITT SPRING					
	SHEEP CREEK					

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A29-00430/10663/10664/10665/12058

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

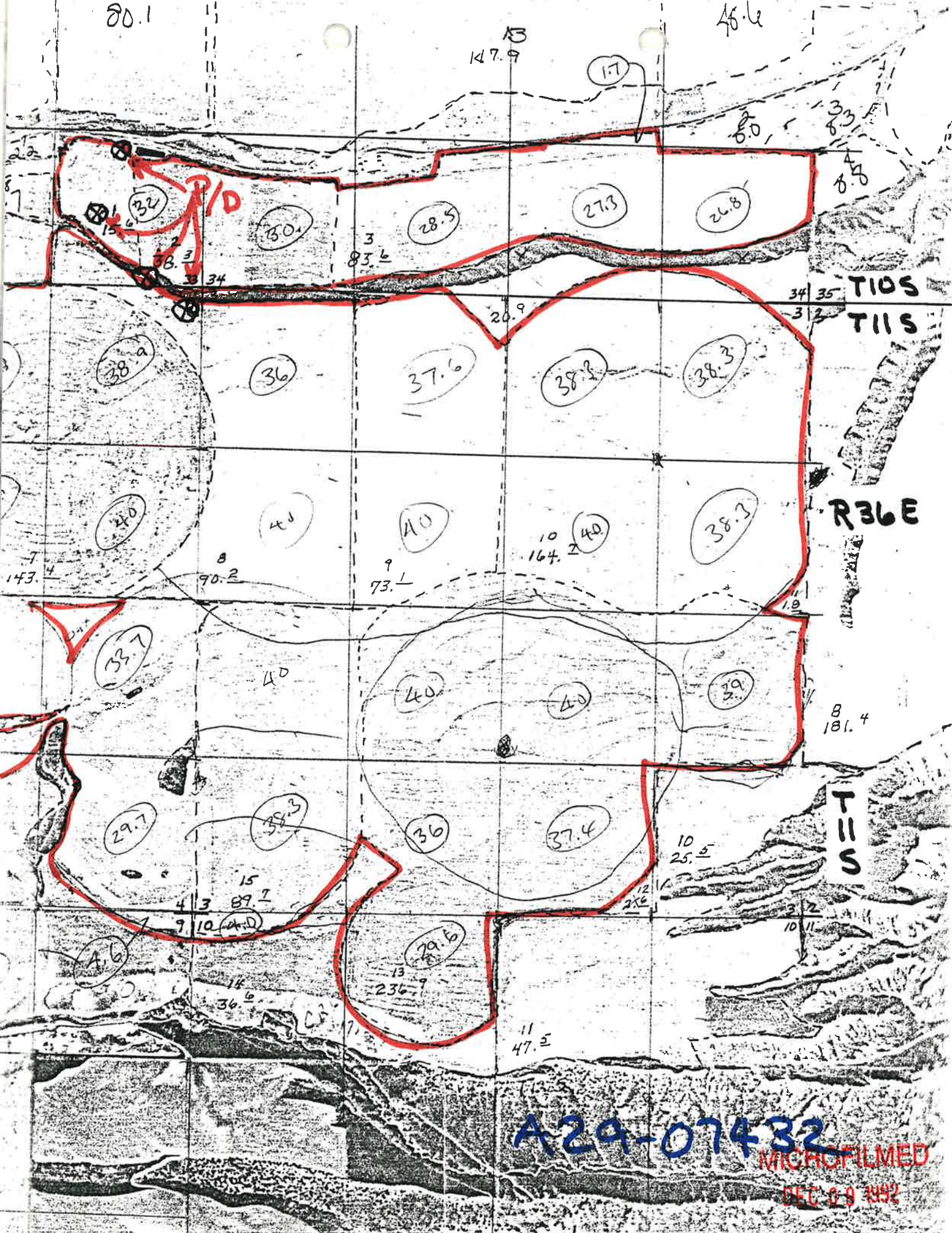
H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

[illegible]

TOTAL ACRES: _____ N/A(____)

REVIEWED BY: _____ DATE: _____



A29-07432

MICROFILMED

DEC 29 1992

DEC 6 1992

