

04/30/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-7430

NAME AND ADDRESS: RETSEL CORP
C/O MIKE JAY
1567 E HWY 30
MC CAMMON ID 83250

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.120 CFS
21.600 AFY

PRIORITY DATE: 12/21/1977

POINT OF DIVERSION:

T09S R36E S12 NWNE Lot 1 Within BANNOCK County Source: GROUND WATER

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS 0.60 AFY
IRRIGATION	03/15 11/15	0.080 CFS 21.00 AFY

PLACE OF USE: DOMESTIC Within BANNOCK County

T09S R36E S12 Lot 1 NWNE

IRRIGATION Within BANNOCK County

T09S R36E S12 Lot 1 NWNE 6.0

6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

03/26/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-7430

NAME AND ADDRESS: GARY L SKEEM
SHARON SKEEM
PO BOX 37
MC CAMMON, ID 83250

SOURCE: GROUND WATER

QUANTITY: 0.12 CFS
21.6 AFY

PRIORITY DATE: 12/21/1977

POINT OF DIVERSION: T09S R36E S12 LOT 1 NWNE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	0.08 CFS
		21.00 AFY
DOMESTIC	01-01 12-31	0.04 CFS
		0.60 AFY

PLACE OF USE:

IRRIGATION Within BANNOCK County
T09S R36E S12 LOT 1 NWNE 6
DOMESTIC Within BANNOCK County
T09S R36E S12
LOT 1
NWNE

6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER

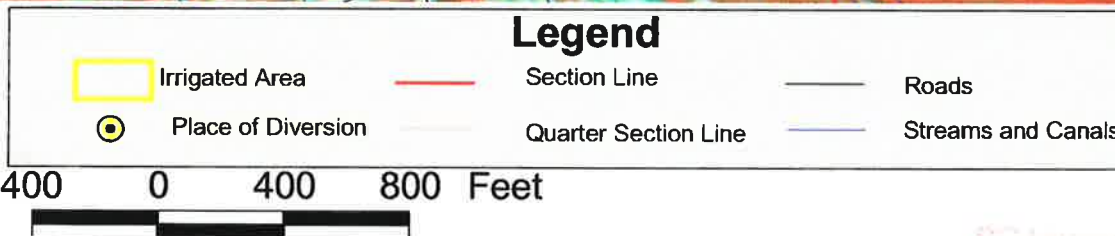
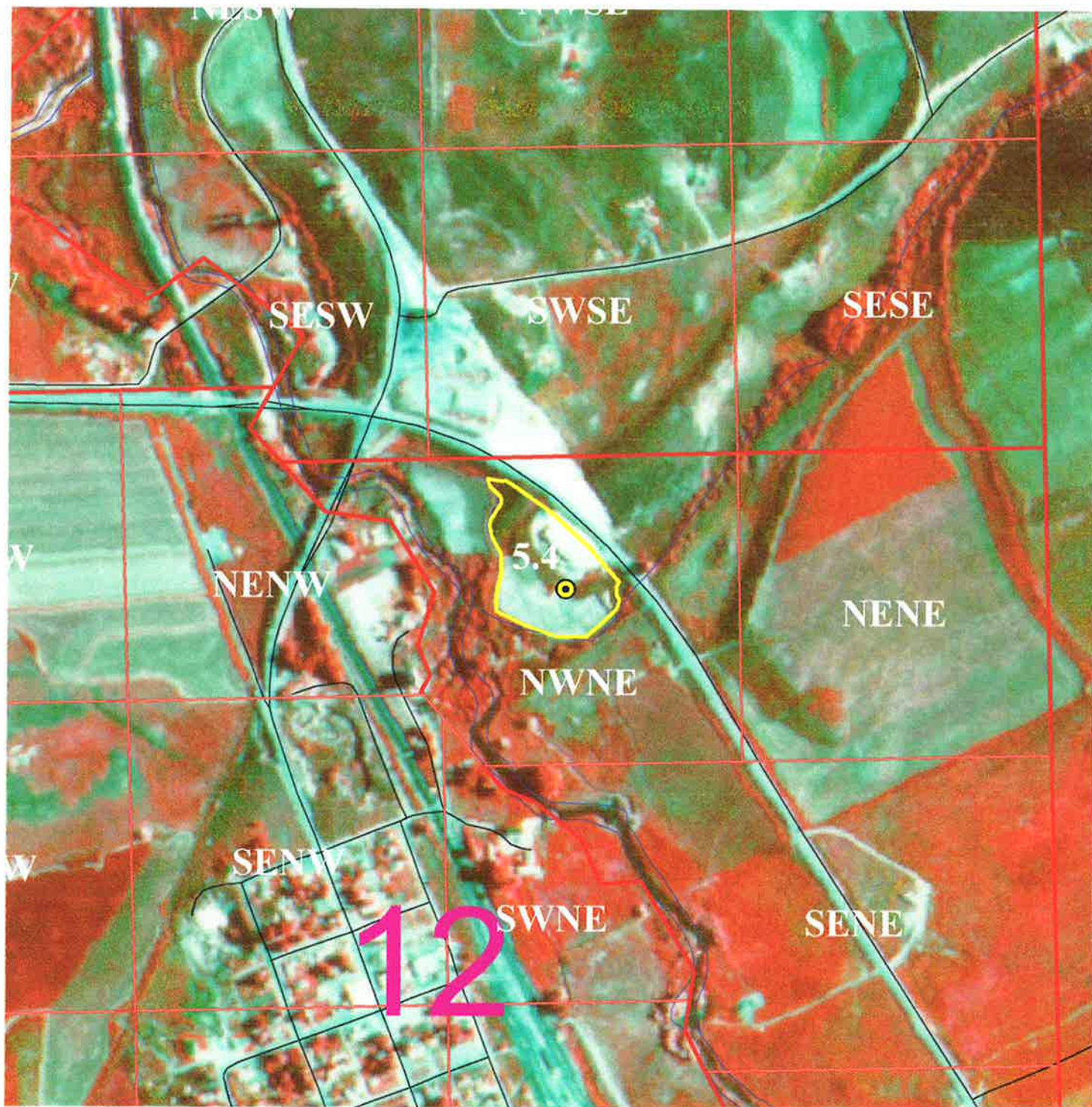
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Water Right Claim Number A29-07430

08/22/2000

Township , 9S36E

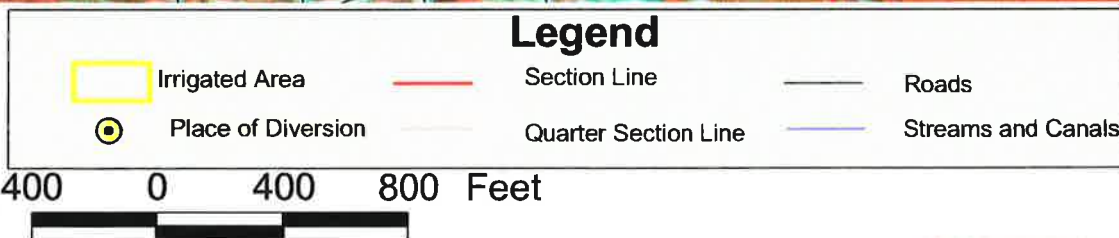
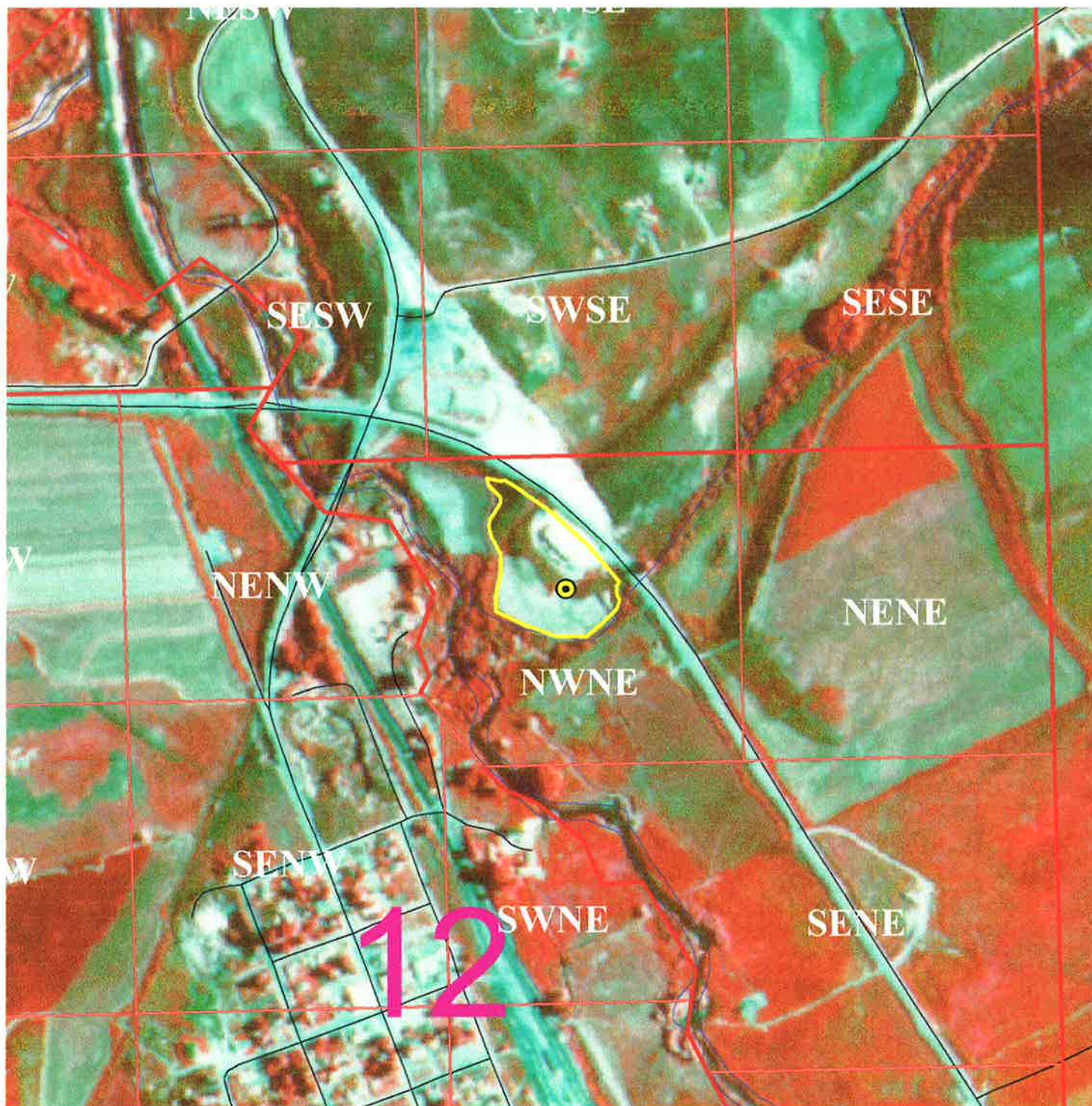


SCANNED
MAR 04 2006

Water Right Claim Number A29-07430

08/22/2000

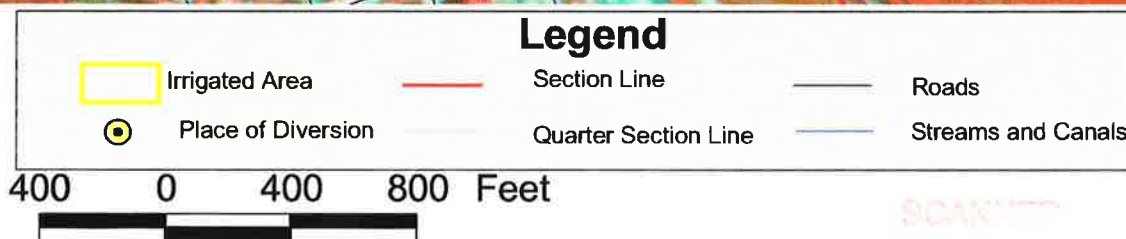
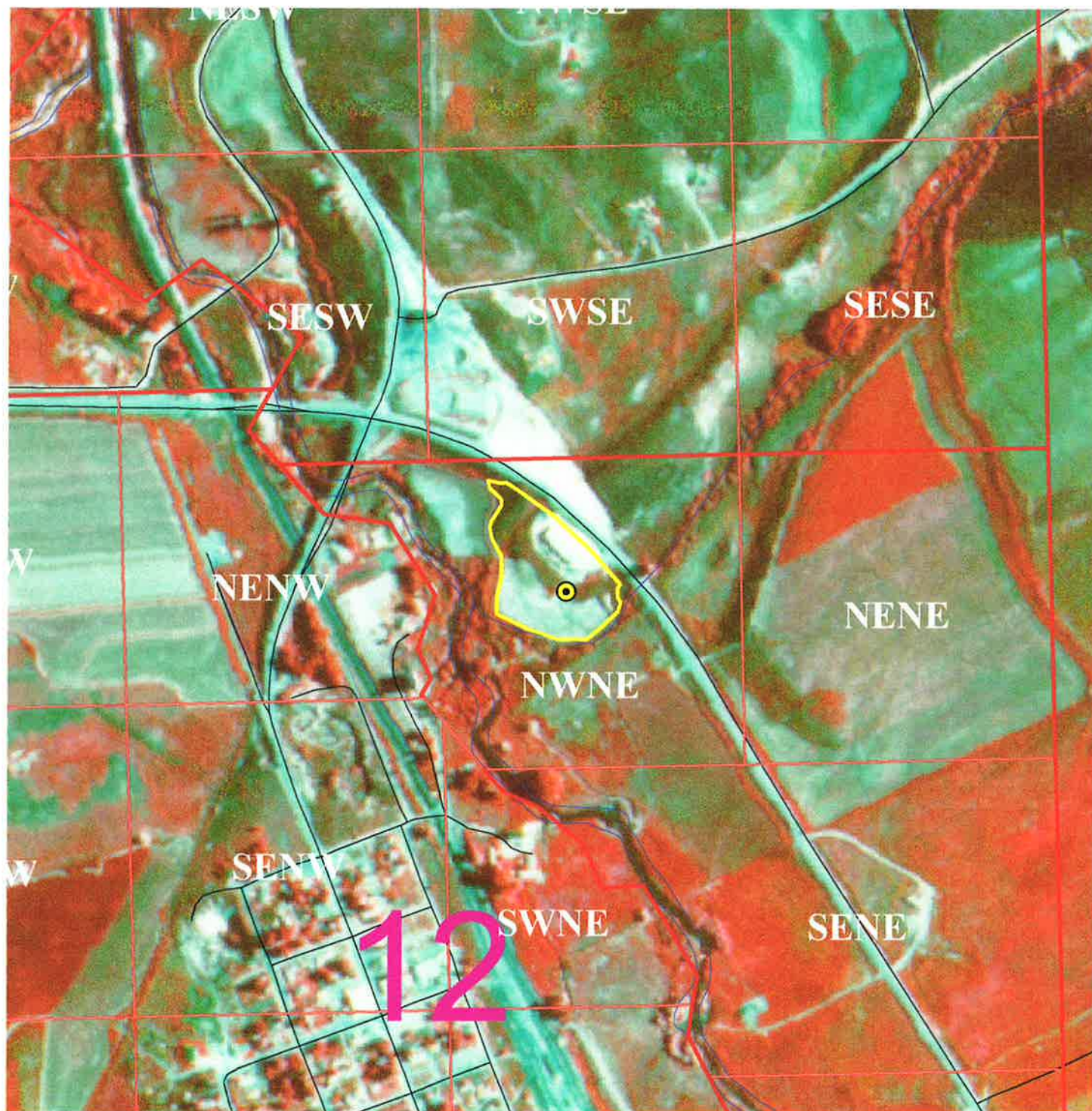
Township , 9S36E



Water Right Claim Number A29-07430

08/22/2000

Township , 9S36E



SCAN
MAY 04 2003

Allen

02/25/2003

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-7430 (Retzel Corp)

SHARON SKEEM
PO BOX 57
MC CAMMON ID 83250
Telephone Number: (208)254-3325

GARY L SKEEM
PO BOX 57
MC CAMMON ID 83250
Telephone Number: (208)254-3325

RECEIVED

APR 23 2003

Department of Water Resources
Eastern District Office

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 04-15-03 SIGNATURE: Mike Jay
Please print your name: MIKE JAY, G.M. RETSEL CORP.

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

Please note:

New CONTACT PERSON IS:

MIKE JAY
C/O RETSEL CORP.
1567 E. HWY 30.
MC CAMMON, IDAHO 83250
tel. (208) 254-3737

CHANGED Owner TO
NAME/ADDRESS shown.

4/30/03 ASR
FILED

MAY 14 2003

March 28, 2003

State of Idaho
Department of Water Resources
900 N. Skyline Dr.
Suite A, Idaho Falls 83250-1718

RECEIVED
MAY 1 2003
Department of Water Resources
Idaho Falls, Idaho

Attention Mr. A. Ruberry:

Dear Mr. Ruberry:

I was unable to attend the meetings that were scheduled in the papers that were sent awhile back. I am concerned about a water right that was not among the papers you sent me. On the map it shows the three water rights of 29-07430, which are fine.

Right number 29-7174-power generation
Right number 29-7247- power generation
Right number 29-7430- ground water for domestic & irrigation.

I was wondering if the 29-7430 if also for the well I have at my house location at 81 Front Street, McCammon, Idaho. I can find only one permit, so I thought it was for both , the across the river from me as the map shows and the one on the other side of the river by my house. If it isn't the same permit I don't know this permits number. I have used the well for many years as a water source for my house, and would like to find the permit number. My husband had the permit paper somewhere but must of got misplaced after he died in 1990. I remember visiting your offices in Idaho Falls, a number of years ago and it was found then I had permits of all the wells.

I would like to find this out before the April settlement date if possible , if the other permit number is in your records. The well is important to me and I need to find out about it.

I work at ISU, Early Learning Center Mon- Friday from 8:30 A.M. to 2 P.M. My phone number there is 208-254-3325

Im usually home around 2:30p.m. and on in the afternoons. Home usually on weekends.

Home Phone- 208-254-3325. If im not here one of my older children could take a message.

If I need to travel to your offices I will, if you need me to.

Sincerely,

Sharon Skeem
P. O. Box 57
McCammon, Idaho, 83250

PROFILED

SCANNED

MAY 04 2003

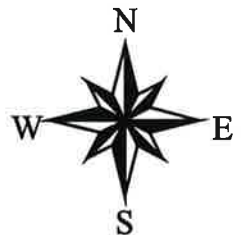
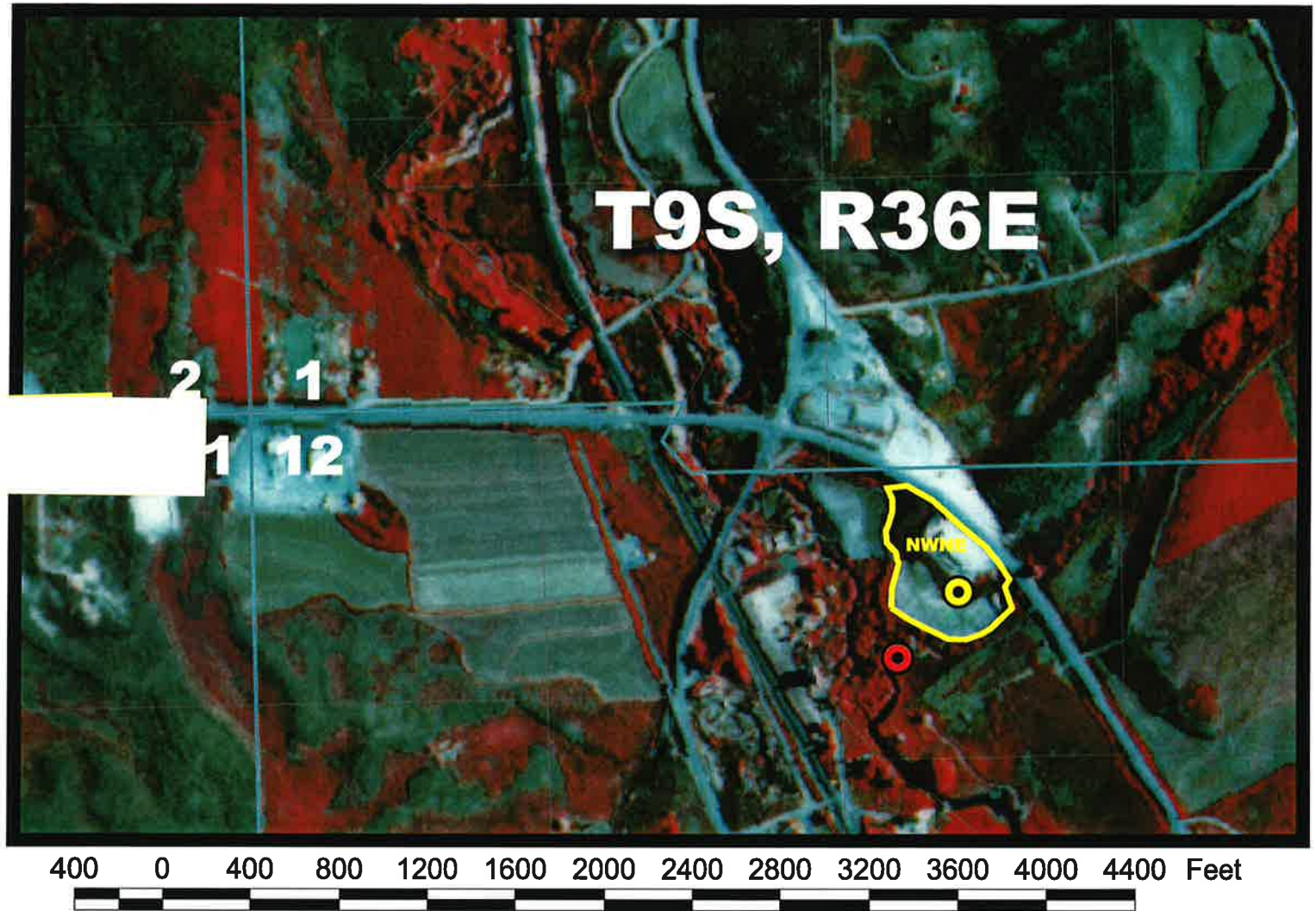
P.S. I tried several times but never could talk to anyone.



STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right(s): 29-7430



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: March 2001

PROFILE

T9S, R36E

2 1
11 12

NWNE
6.000



Log for claim A29-07430

Spatial Dynamics PJM

8/22/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s36e	12	NWNE	6	5.4	
Totals:			6	5.4	

RECOMMENDED AS CLAIMED; CLAIMED AS LCONSUD.

10/9/01 Michael Jay, Son-in-Law, says this right is used
only for faucets and inside the building. Not used
for irrig. in several years but was prior to 1987,
BY MR. Shoom

PROFILED

 SPATIAL
DYNAMICS

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7430 Priority December 21, 1977 Amount 0.12 cfs

THIS IS TO CERTIFY, that Gary L. Skeem
of McCammon, Idaho, has complied with the terms and conditions of Permit
No. 29-7430 issued pursuant to Application for Permit dated December 21, 1977,
and has submitted proof to the Department of Water Resources on February 18, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.12 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>0.08</u> cfs and	<u>21.0</u> acre feet
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>0.6</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.12 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
21.6 acre feet per year, said waters to be diverted within the Gov. Lot 1 (NW $\frac{1}{4}$ NE $\frac{1}{4}$)
Section 12, Twp 9S, Rge 36E in the County of Bannock

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	36E	12		GL 1 6															6

Total number of acres irrigated 6

MICROFILMED

RECORDED

SCANNED

SEP 21 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

29-7430

Permit No.

Department of Water Resources

CONTACT WITH PERMIT HOLDER

- ☐ Appointment letter mailed:
- ☐ Telephone call made
(List Telephone No. used)
- ☐ Appointment scheduled for:
(Date, time, location)

DATE

INITIALS

REMARKS

EXAMINATION

Date 8-30-83 Accompanied by Gary Skreem Total Q measured 0.12 * $\begin{cases} 0.04 \text{ cfs - Domestic} \\ 0.08 \text{ cfs - Irrig} \end{cases}$

Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____

If source is surface water, estimate total flow of source _____

Methods of measurement Pitot Gauge Meets permit requirements? _____

Measurement calculations: 17psi, 10 birds, 11/64" = 3.6 gpm (extrapolated from chart) x 10 birds = 36 gpm or 0.08 cfs for irrigation

Domestic theoretical $\frac{1 \text{ hp} \times 8.814 \times 80\%}{8.5 \text{ h.p.} + (35 \text{ psi} \times 2.308)} = \frac{7.0512}{163.78} \approx 0.04 \text{ cfs} + 0.6 \text{ cfs} = 21 \text{ afa}$

$$V = 0.08 \times 1.9835 \times 245 = 38.9 \text{ AFA}$$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
2 pumps in well	1	NA						
	1 1/2	NA						

System Description 2 pumps in well, one for domestic + one for irrigation with line to sprinkler + line to commercial building for inside domestic use.

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

☒ Irrigation

☒ Domestic (used inside commercial building)

Irrigation requirement = 3.5 $\sqrt{245 \text{ days}}$ AFA/Acre

Q (cfs) 0.08 ✓

V (afa) 21

FROM 4/1 TO 11/15

3/15 11/15

1-1 12-31

per rules & regs.

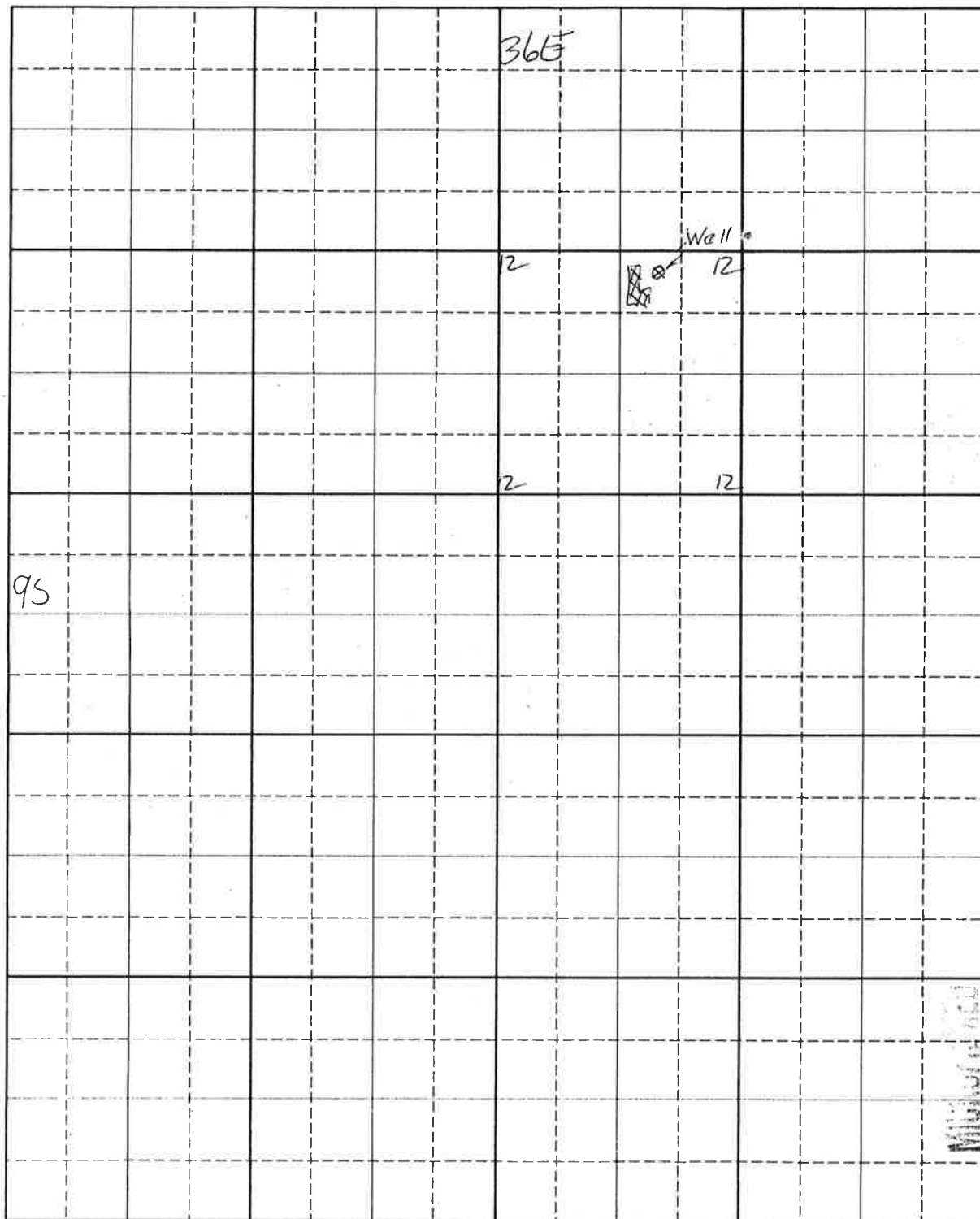
Total 0.12 21.6

Remarks * Since there are 2 separate pumps for two users I added the afa. from each one to achieve 0.12 cfs.

No license overlap ✓

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ray L. Keen
(Applicant)

Identification No. 29 7430

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Gary L. Skeem Phone: 254-3957
post office address McCammon, ID 83250
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 12 Township 9S
Range 36E B.M. Bannock County; additional points of diversion if any: _____

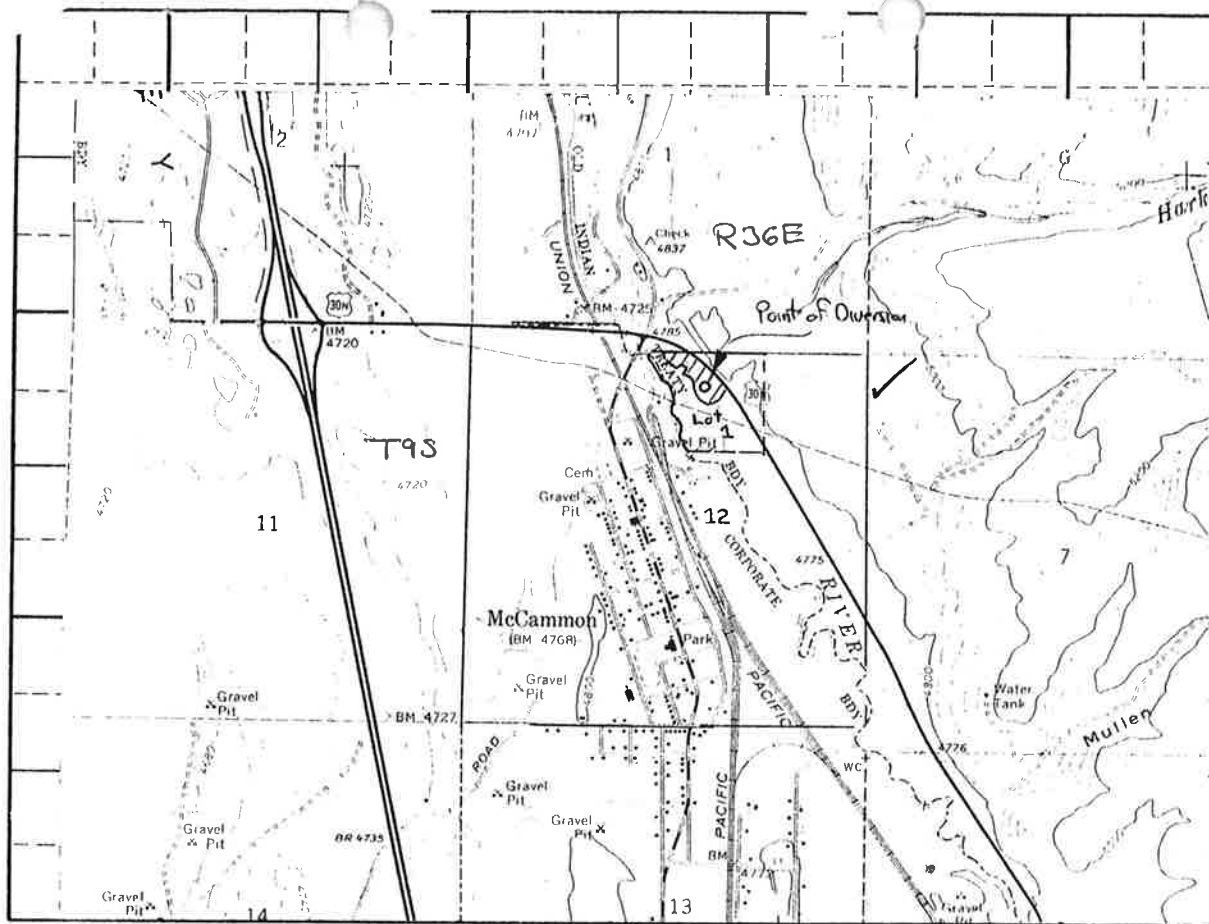
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.12 (cfs or acre-feet per annum) for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
Amount 0.04 (cfs or acre-feet per annum) for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.16 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo., Day) (Mo., Day)
- c. Proposed well diameter is 10 inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 12 Township 9S
Range 36E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

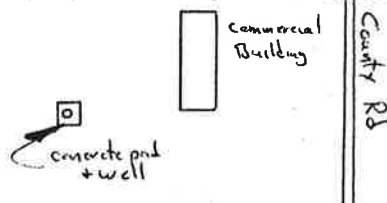
RECEIVED
JUL 1 1974
WATER RESOURCES
DIVISION

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW 1/4 NE 1/4 (Lot 1) Sect. 12 T9S R36E

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
9S	36E	12		6															6
				L-1															

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

MICROFILMED

Examiner's Signature

Checked by

Approved by

Date

Date

Date

5-7-84

20 Sept 1984

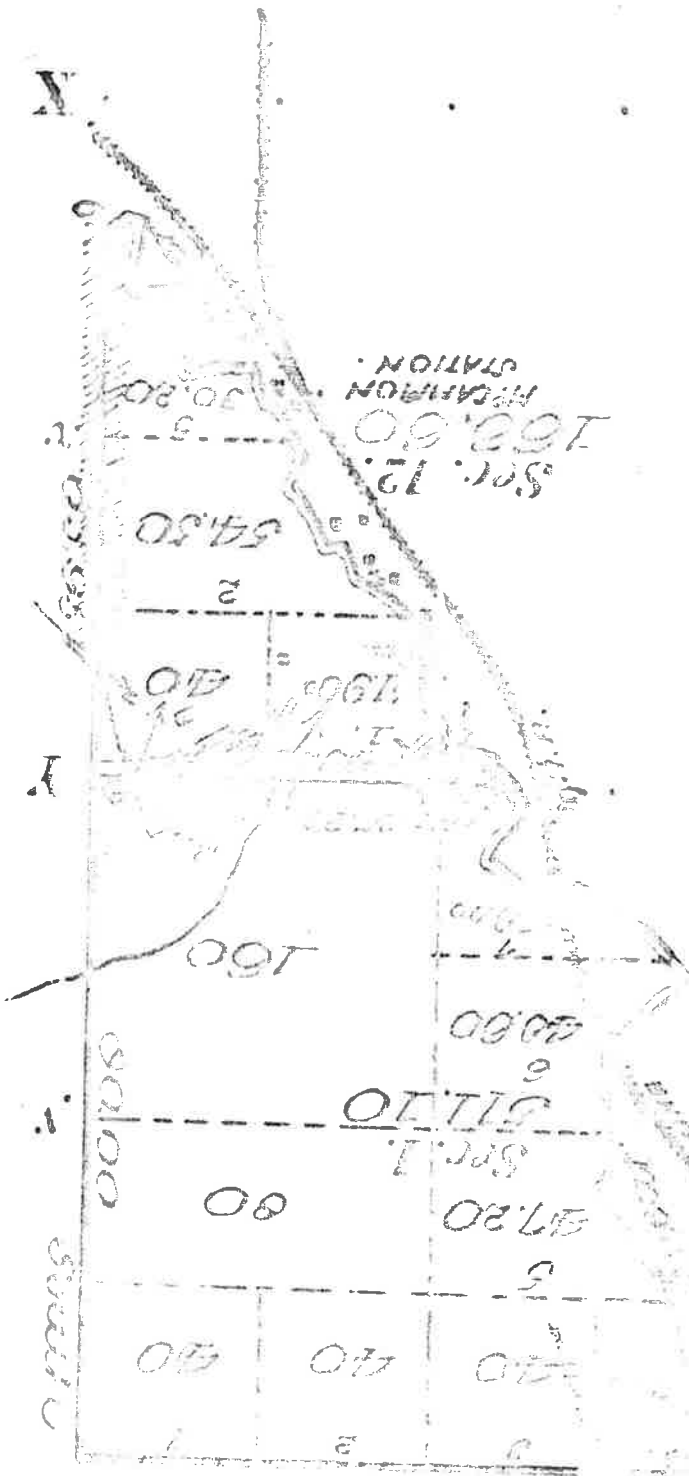
7-3-86

PUBLISHED

Sec. 2.
E. 10

20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 850. 851. 852. 853. 854.

MICROFILMED



95-36E

Microfilm



1980

242-28

56
SCANNED

NO FEE IF RECEIVED

JUN 05 2001

6-18-90 *ES*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07430

Date Received: 5/17/1990

Receipt No: ED14768/90

Received By: _____

JUN 7 1990

Department of Water Resources
Eastern District Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: GARY L. SKEEM 208-254-3325
Address: P.O. BOX 37
MC CAMMON, ID 83250

OR

Name: SHARON SKEEM 208-254-3325
Address: P.O. BOX 37
MC CAMMON, ID 83250

2. Date of Priority: DEC 21, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| | | | | | | | |
|----------|-------|---------|--------|--------|-----|-----|---------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 09S | 36E | 12 | NW | NE | | 1 | BANNOCK |

5. Description of diverting works:

100'X8" WELL WITH 1.5HP SUBMERSIBLE PUMP. TO BUILDING/SPRINKERS

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.080 | | |
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |

7. Total Quantity Appropriated is:

0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:

D/COMMERCIAL BLDG.

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10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 09S | 36E | 12 | NW | NE | 1 | IRR | 6.0 |
| | | | NW | NE | 1 | DOMEST | |

Section Acres 6.0

Total Acres 6.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-7174.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Mary L Skeem* Date: *May 29, 1990*
Sharon Skeem Date: *May 29, 1990*

State of Idaho)
County of Bannock) ss.

Subscribed and sworn (or affirmed) before me this 29 day

of may 19 90

Belva Olsen
Notary Public

Seal

Residing at McCammon

My Commission Expires 10-95



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