

06/26/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-7428

NAME AND ADDRESS: BERTHA BROWN
13434 WALTON RD
POCATELLO, ID 83202-5211
ROBERT L BROWN
13434 WALTON ROAD
POCATELLO, ID 83202-5211

SOURCE: GROUND WATER

QUANTITY: 0.29 CFS
33.8 AFY

PRIORITY DATE: 12/08/1977

POINT OF DIVERSION: T05S R34E S26 NENWSE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	0.18 CFS 30.80 AFY
DOMESTIC 5 HOMES	01-01 12-31	0.11 CFS 3.00 AFY

PLACE OF USE:

IRRIGATION Within BANNOCK County
T05S R34E S26 NWSE 8.8
DOMESTIC Use same as IRRIGATION
8.8 ACRES TOTAL

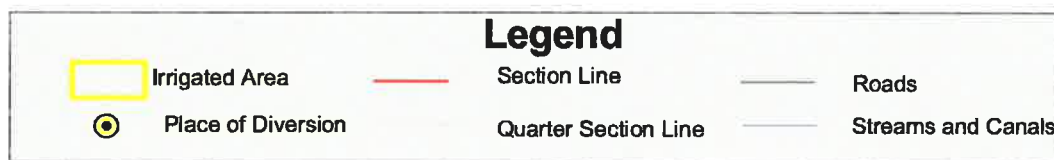
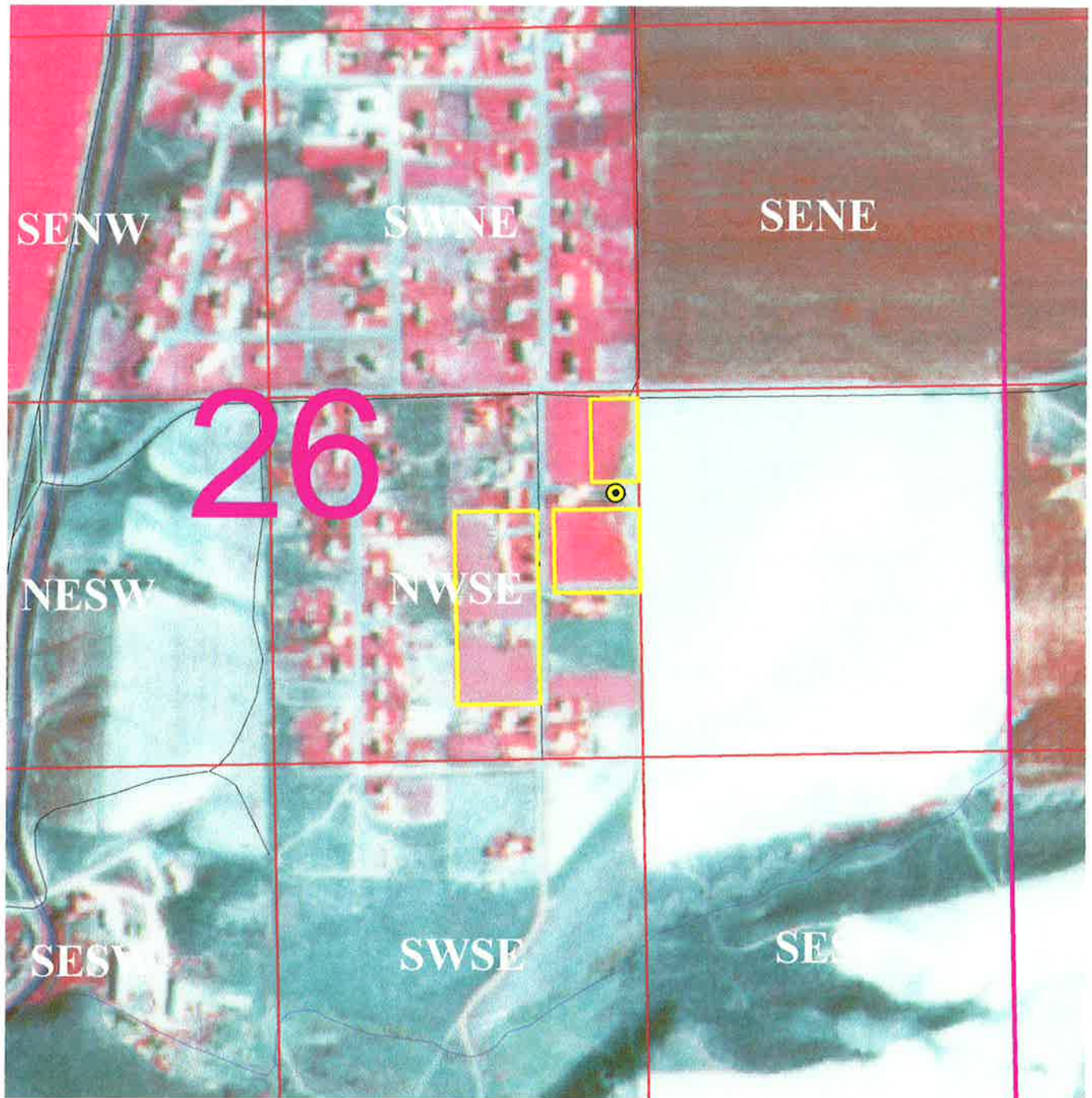
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Water Right Claim Number A29-07428
Township , 5S34E

09/22/2000

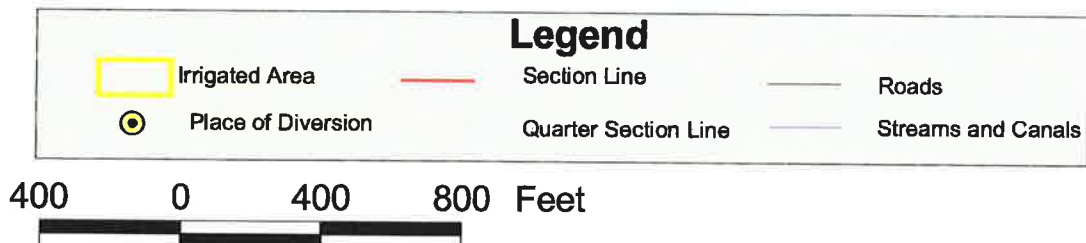
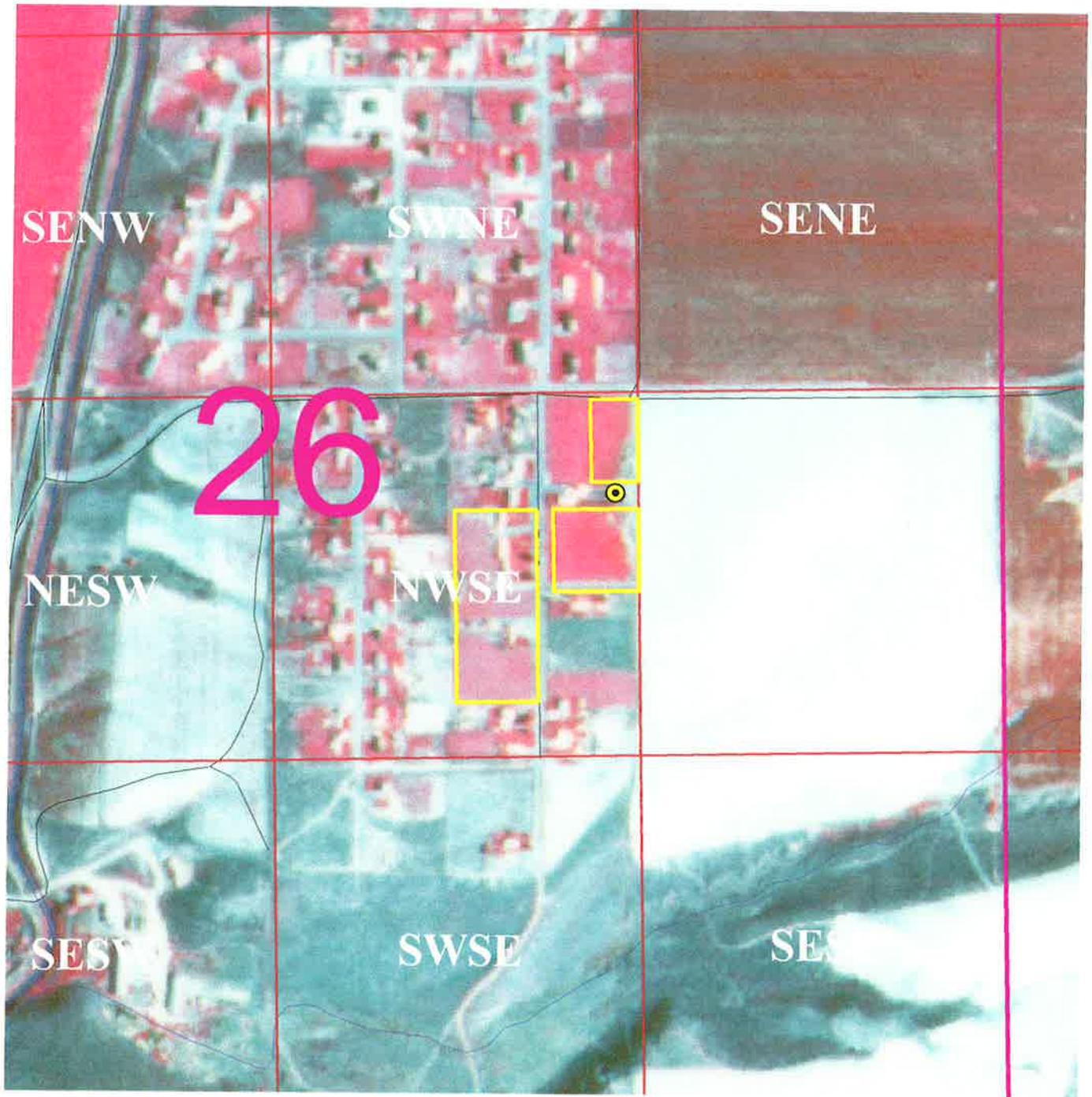


400 0 400 800 Feet



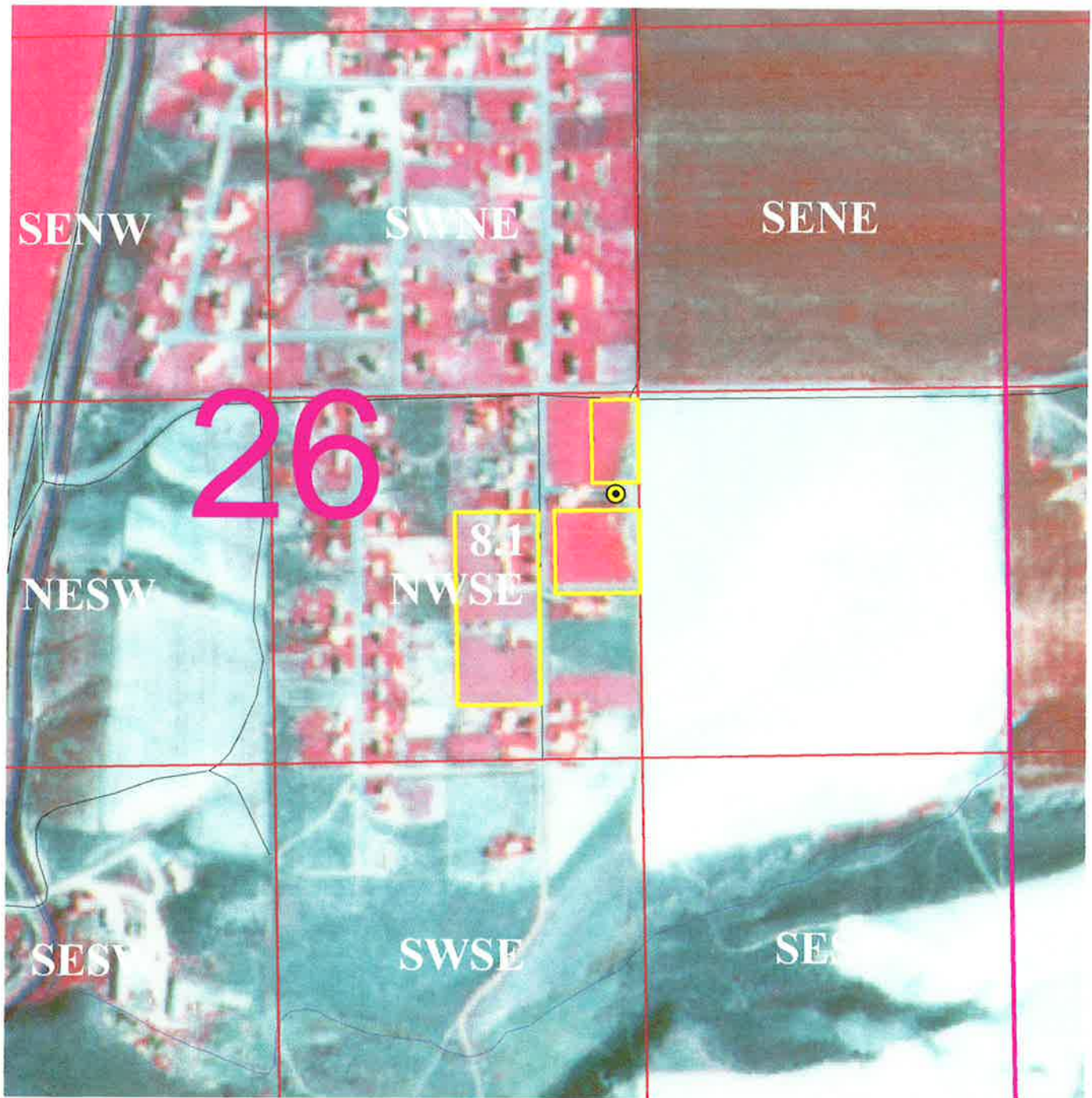
Water Right Claim Number A29-07428
Township , 5S34E

09/22/2000



Water Right Claim Number A29-07428
Township , 5S34E

09/22/2000



Idaho Department of Water Resources

Water Right 29-2521, 29-7428

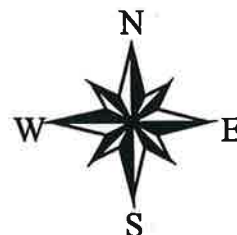


Township 5S Range 34E Section 26 0 200 Feet

- ⊙ Point of Diversion - This Right
- Point of Diversion - Other Rights
- Place of Use - This Right
- Place of Use - Other Rights
- ▤ Township
- ▥ Section
- ▧ Quarter-quarter Section

PROFILED

SCANNED
MAY 03 2006



06/26/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 29-7428

Comments:

Author	Date	Subject	Comment
bcontor	6/26/2001	Recommendation	Per post-1987 license. Review not appropriate in light of post-AJ administrative action.

Dates:

Licensed Date: 04/22/1991
 Claim Received Date: 04/24/1990
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Decreed Date:
 Date Filed with Court:
 Objection Filed Date:
 SF5 Filed:
 Special Master Recom Signed Date:

Element Reviewed/Verified Dates:

Element	Last Review Date	Reviewer	Last Verified Date	Verifier	Status
Summary	6/26/2001 12:59:33 PM		6/26/2001 12:59:33 PM	bcontor	Complete

Other Information:

Receipt Number(s): E013583
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate per Acre:
 Generic Max Volume per Acre:
 Civil Case Number:
 Old Case Number:
 Decree Plaintiff:
 Decree Defendant:
 PresumptionFlag:
 Notice of Error Flag:NONE RECEIVED
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Cary Act Number:
 Mitigation Plan: False

Verification Log:

Element	Date Time Stamp	Reviewer	Log Text
POD	6/26/2001 12:56:25 PM	bcontor	Edited PLS
POD	6/26/2001 12:56:09 PM	bcontor	Edited point location
POU	6/26/2001 12:57:07 PM	bcontor	Edited shape boundary
Summary	6/26/2001 12:59:30 PM	bcontor	

1. (NO) The basis of the claim is not beneficial use.
3. (NO) There is no indication that there has been a five year period of continuous nonuse that could result in a recommendation of forfeiture or partial forfeiture.
5. (NO) General remark was not required.
6. (NO) Explanatory remark was not required.
7. (YES) Additional condition was required.
8. (YES) Wanted to view the recommended right.

- 9. (NO) This is not a split right.
- 10. (NO) This is not a combined right.
- 11. (NO) Documents were not linked or attached to this file.
- 12. (YES) Set the verification date.

SCANNED

MAY 14 2001

Log for claim A29-07428

Spatial Dynamics LTD

9/22/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
05s34e	26	NWSE	8.8	8.1	
Totals:			8.8	8.1	

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/24/00
PAGE: 108

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERT L BROWN	12/08/1977	IRRIGATION	03-15 11-15	0.180 CFS	30.80 AFA
C	BERTHA BROWN		DOMESTIC	01-01 12-31	0.110 CFS	3.00 AFA
	13434 WALTON RD					
	POCATELLO ID 83201					
	(208) 237-3008					
				TOTAL DIVERSION:	0.290 CFS	
				CONSUMPTIVE USE:		26.40 AFA

Tributary to:

Stage: LICENSE

T05S R34E S26

NWSE

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
			:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
05S	34E	26	:					:					:					:					:		
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Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: BANNOCK

Non-Irrigation Uses: D/5 DOMESTIC HOMES

Other Rights: 29-02521

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

29-10681 29-11649 29-11996 29-12227 A29-02521 A29-10681 A29-11649 A29-11996 A29-12227 R29-07428

Other Water Rights Listing Overlapping Place(s) of Use:

A29-02521 A29-04021 R29-07428

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 04/24/90 WILSON 04/16/91 FRAZEE 04/17/91 FRAZEE 03/29/95 POST-STD
04/12/00 CVANDERM

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07428

Priority: December 8, 1977

Maximum Diversion Rate: 0.29 CFS
Maximum Diversion Volume:¹ 33.8 AF

This is to certify, that ROBERT L. BROWN
13434 WALTON RD.
POCATELLO, ID 83201

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 8, 1977; and has submitted Proof of Beneficial Use on February 26, 1988. An examination indicates that the works have a diversion capacity of .370 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.18 CFS	30.8 AF
DOMESTIC	01/01 to 12/31	0.11 CFS	3.0 AF
	Totals	0.29 CFS	33.8 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 26, Township 05S, Range 34E
BANNOCK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05S	34E	26	NWSE	8.8		8.8

Total number of acres irrigated: 8.8

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

MICROFILMED

MAY 07 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

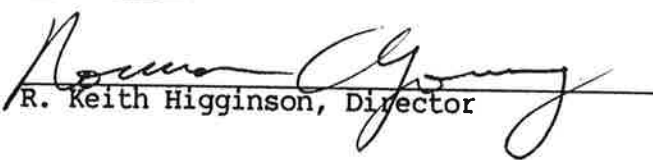
WATER RIGHT NO. 29-07428

CONDITIONS/REMARKS:

6. Domestic use is for 5 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22ND
day of APRIL, 1991.

Acting for


R. Keith Higginson, Director

MICROFILMED

MAY 07 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received <u>15.00</u>
Date <u>2-24-83</u>
Receipt # <u>25945</u>

REQUEST FOR EXTENSION OF TIME
To provide additional time in which to submit
proof of beneficial use on a water right permit

FEB 1983

Robert L. Brown of Rt. 2 North Box 124, 2 1/2 mile Road
(Name) (Address) Pocatello, Idaho
83201
State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of the State of Idaho No. 29-7428.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before March 1st, 19 83.

That he has heretofore performed the following work described under said permit:
(This must be filled out if no work has been completed put none.)

Domestic water Complete
Irrigation water Complete

Costing \$ _____

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:
unable to get right of way because other land
owner is facing Bankruptcy Hearing -

May apply for additional water flow -

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to August 1st, 19 88
(1 yr. minimum, 5 yrs. maximum)

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME.

Robert L. Brown
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

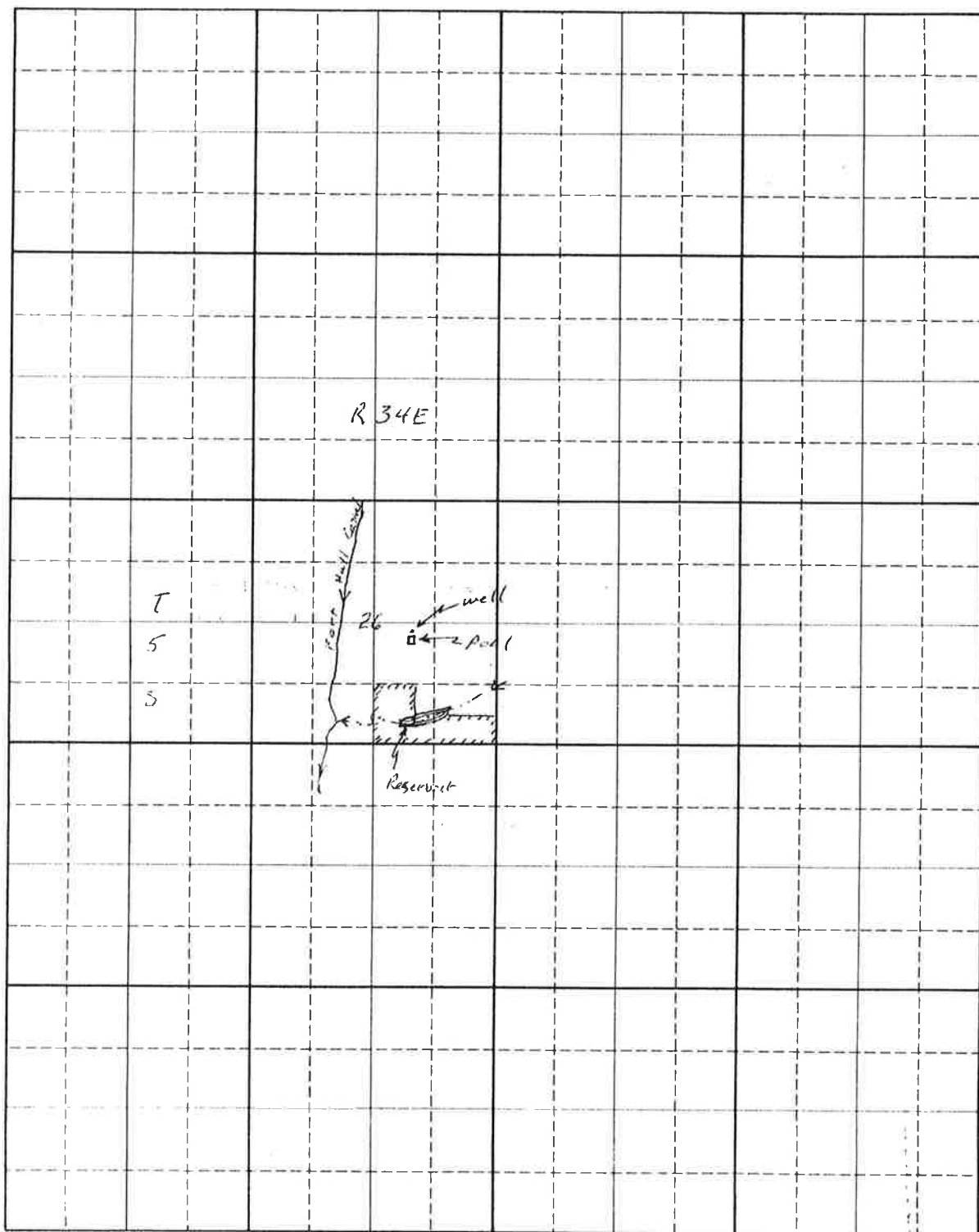
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to March 1, 1988.

Signed this 1st day of March, 19 83.

J. Glen Saxton
Chief, Operations Bureau

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert Brown
(Applicant)

Identification No. 29 7128

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Robert L. Brown Phone: 237-3729
post office address Rt. #2 North, Box 124, Pocatello, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 Township 5S
Range 34E B.M. Bannock County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into Fort Hall Canal at a point in SE $\frac{1}{4}$
of SW $\frac{1}{4}$ of Section 26 Township 5S Range 34E B.M. Bannock
4. Water will be used for the following purposes:
Amount 0.45 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 1.00 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 75 AF for Storage for irrigation purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.00 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. artesian well, mineral bath
storage reservoir and sprinkler system

- b. Height of storage dam 10 feet, active reservoir capacity 75 acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: earth
Period of year during which storage will occur Jan. 1 to Dec. 31 inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 786 feet.
(existing artesian well)
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 100,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 Township 5S
Range 34E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: water for mineral bath

FILED
MAY 07 1994

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Definition sent to 314 relative to 30 sections of boundary. 5/28/79
- 1 section across - 1 road with way. Put road across way. 1 section
- 1 section across road - 1 road. Total number of sections = 30

30 road of cattle

He just got the record to the wrong cover and still goes to retail it. There was no minor fault.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1					
2					
3					
4					

**Code to correspond with No. on map and aerial photo*

- 5. Point(s) of Diversion:**

[illegible]

- 6. Place(s) of Use:**

Indicate Method of Determination

Method of Determination																			
Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
55	34E	26														8.83		8.83	
												</							

Do not use this space

MAY 07 1991.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

PERMIT NO.

MANOMETER READING TO HALLS Vh

	.0	.1	.2	.3	.4	.5	.6	.7	.8	.9
0	0.0	0.8	1.3	1.8	2.2	2.5	2.9	3.3	3.7	4.0
1	4.3	4.5	4.8	5.0	5.2	5.4	5.6	5.8	6.0	6.2
2	6.3	6.5	6.7	6.9	7.0	7.2	7.3	7.5	7.6	7.7
3	7.9	8.0	8.2	8.3	8.5	8.6	8.7	8.8	9.0	9.1
4	9.3	9.4	9.5	9.6	9.7	9.8	10.0	10.1	10.2	10.3
5	10.4	10.5	10.6	10.7	10.9	11.0	11.1	11.2	11.3	11.4
6	11.5	11.6	11.7	11.8	11.9	12.0	12.1	12.2	12.3	12.4
7	12.5	12.6	12.7	12.8	12.9	13.0	13.1	13.2	13.3	13.4
8	13.5	13.5	13.6	13.7	13.8	13.9	14.0	14.0	14.1	14.2
9	14.3	14.4	14.5	14.5	14.6	14.7	14.8	14.9	15.0	15.0
10	15.1	15.2	15.3	15.4	15.5	15.5	15.6	15.7	15.8	15.9
11	15.9	16.0	16.1	16.2	16.3	16.3	16.4	16.5	16.5	16.6
12	16.7	16.7	16.8	16.9	17.0	17.0	17.1	17.2	17.3	17.3
13	17.4	17.5	17.5	17.6	17.7	17.8	17.8	17.9	18.0	18.1
14	18.1	18.2	18.3	18.3	18.4	18.5	18.5	18.6	18.7	18.7
15	18.8	18.9	18.0	19.0	19.1	19.1	19.2	19.3	19.3	19.4
16	19.5	19.5	19.6	19.6	19.7	19.7	19.8	19.9	19.9	20.0
17	20.1	20.1	20.2	20.2	20.3	20.4	20.4	20.5	20.5	20.6
18	20.7	20.7	20.8	20.9	20.9	21.0	21.0	21.1	21.2	21.2
19	21.3	21.3	21.4	21.4	21.5	21.6	21.6	21.7	21.7	21.8
20	21.9	21.9	22.0	22.0	22.1	22.2	22.2	22.3	22.3	22.4
21	22.4	22.5	22.5	22.6	22.6	22.7	22.7	22.8	22.9	22.9
22	23.0	23.0	23.1	23.1	23.2	23.2	23.3	23.4	23.4	23.5
23	23.5	23.6	23.6	23.7	23.7	23.8	23.8	23.9	23.9	24.0
24	24.0	24.1	24.2	24.2	24.3	24.3	24.4	24.4	24.5	24.5
25	24.6	24.6	24.7	24.7	24.8	24.8	24.9	24.9	25.0	25.0
26	25.1	25.1	25.2	25.2	25.3	25.3	25.4	25.4	25.5	25.5
27	25.6	25.6	25.7	25.7	25.8	25.8	25.9	25.9	26.0	26.0
28	26.1	26.1	26.2	26.2	26.3	26.3	26.4	26.4	26.5	26.5
29	26.6	26.6	26.7	26.7	26.8	26.8	26.9	26.9	26.9	27.0
30	27.0	27.1	27.1	27.2	27.2	27.3	27.3	27.4	27.4	27.5
31	27.5	27.5	27.6	27.6	27.7	27.7	27.8	27.8	27.9	27.9
32	28.0	28.0	28.0	28.1	28.1	28.2	28.2	28.3	28.3	28.4
33	28.4	28.5	28.5	28.5	28.6	28.6	28.7	28.7	28.8	28.8
34	28.9	28.9	29.0	29.0	29.0	29.1	29.1	29.1	29.2	29.2
35	29.3	29.3	29.3	29.4	29.4	29.5	29.5	29.5	29.6	29.6
36	29.7	29.7	29.8	29.8	29.9	29.9	30.0	30.0	30.0	30.1
37	30.1	30.2	30.2	30.3	30.3	30.4	30.4	30.5	30.5	30.5
38	30.6	30.6	30.7	30.7	30.8	30.8	30.8	30.9	30.9	31.0
39	31.0	31.0	31.1	31.1	31.2	31.2	31.2	31.3	31.3	31.4
40	31.4	31.5	31.5	31.5	31.6	31.6	31.7	31.7	31.7	31.8
41	31.8	31.9	31.9	31.9	32.0	32.0	32.1	32.1	32.1	32.2
42	32.2	32.3	32.3	32.3	32.4	32.4	32.4	32.5	32.5	32.5
43	32.6	32.6	32.7	32.7	32.7	32.8	32.8	32.9	32.9	33.0
44	33.0	33.0	33.1	33.1	33.2	33.2	33.2	33.3	33.3	33.4
45	33.4	33.5	33.5	33.5	33.6	33.6	33.7	33.7	33.7	33.8
46	33.8	33.9	33.9	33.9	34.0	34.0	34.0	34.1	34.1	34.1
47	34.2	34.2	34.2	34.3	34.3	34.4	34.4	34.4	34.5	34.5
48	34.6	34.6	34.6	34.7	34.7	34.8	34.8	34.8	34.9	34.9

$$Q_{cfs} = \frac{\pi (id)^2 (V_h)}{4} / 448.8$$

$$id = 3.25'' \quad V_h = 19.9$$

$$Q = \frac{0.78539 (3.25)^2 (19.9)}{448.8}$$

$$Q = .37 \text{ cfs}$$

Artesian Well - no water
in the well

20 acre = 1.1 total

$$+ 3 \times 1.870 = 5.61$$

- .25

Trailer + big area

- .25

house + garage

10.5 ac

10.5 ac - (1.67 ac - from 29-2521)

Total = 8.83 acres

$$\rightarrow 8.83(-.02) = .18 \%$$

SIGNATURE

MICROFILMED

Page 10 of Page 1

MAY 07 1991

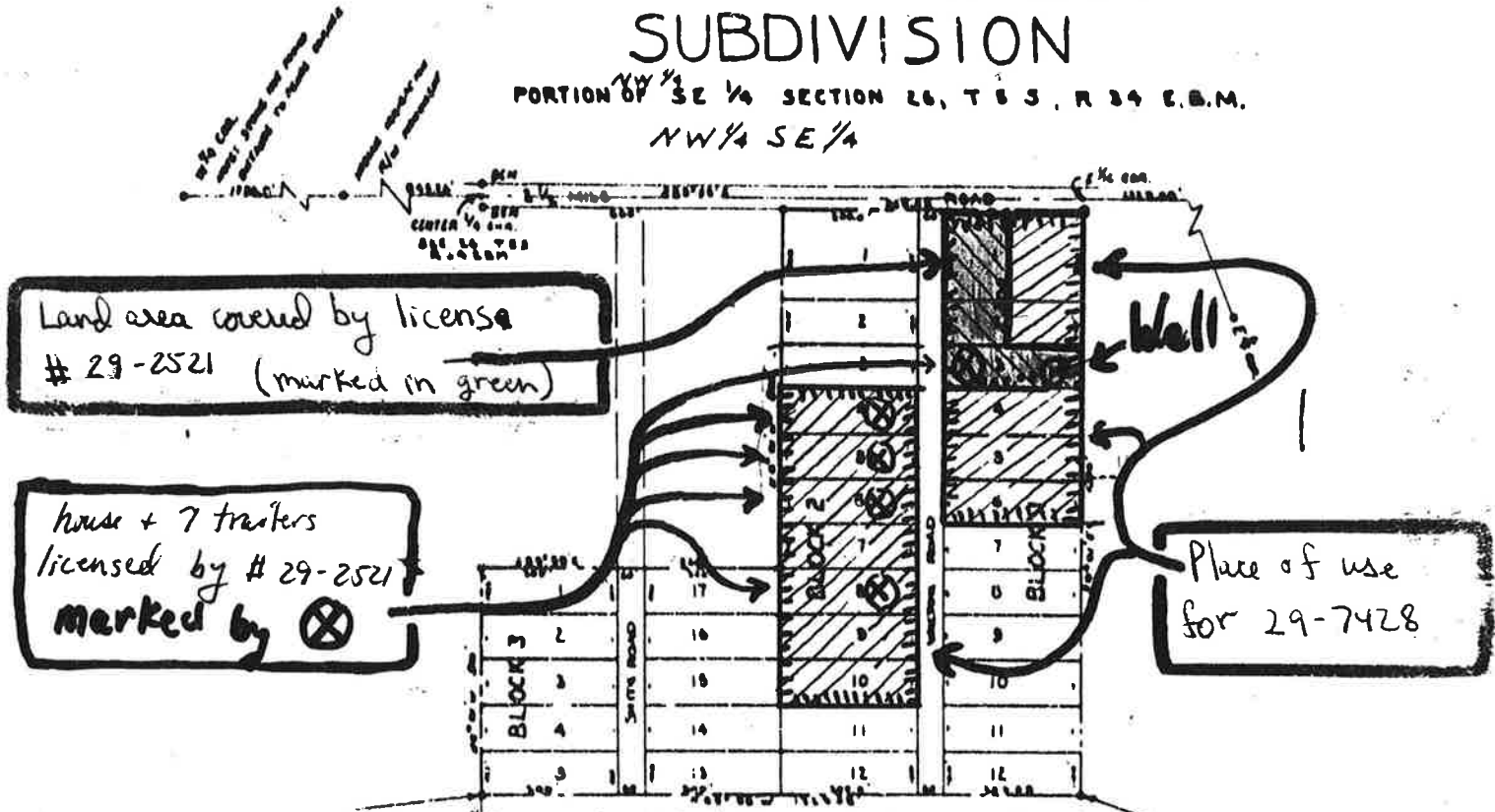
NAME OF APPLICANT..... Robert L. Brown..... Form No. 8

SUNSET CREST									
SUBDIVISION									
Portion of NW 1/4 SE 1/4 Section 26, T. 5 S., R. 34 E.B.M.									

29-7428

SUNSET CREST SUBDIVISION

PORTION OF NW 1/4 SE 1/4 SECTION 26, T. 5 S., R. 34 E.B.M.
NW 1/4 SE 1/4



Land area covered by license
29-2521 (marked in green)

house + 7 trailers
licensed by # 29-2521
marked by ⊗

Place of use
for 29-7428

S. 1/4 Cor. S.E. 1/4 Cor.
Original Map Lic. 1006
As Approved
CARL E. TAPPAN
State Reclamation Engineer
Scale 1" = 300'
TRAVERSE LINE
ALL LOT CORNERS MARKED BY 1/2" L.S. STEEL ROD
(OCTOBER, 1931)

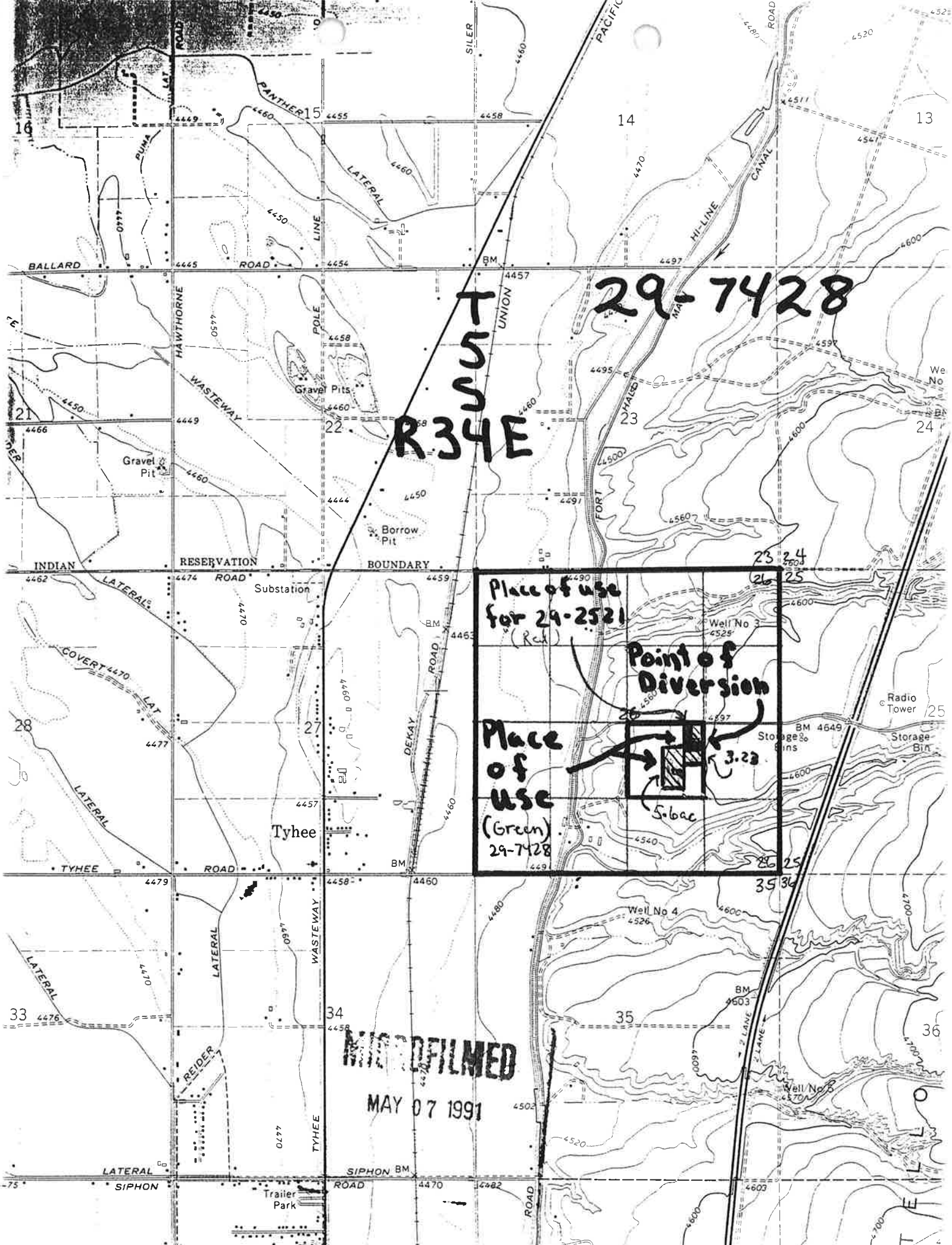
BANNOCK TITLE COMPANY
POCATELLO, IDAHO

While this is a photographic reproduction of the
recorded plat, the Company assumes no liability
for variations, if any, with a re-survey

MICROFILMED
MAY 07 1991

SCALE: 1 in ch - 300'

See attached plot



TSS
R34E

29-7428

Place of use
for 24-2521
(Red)

Point of
Diversion

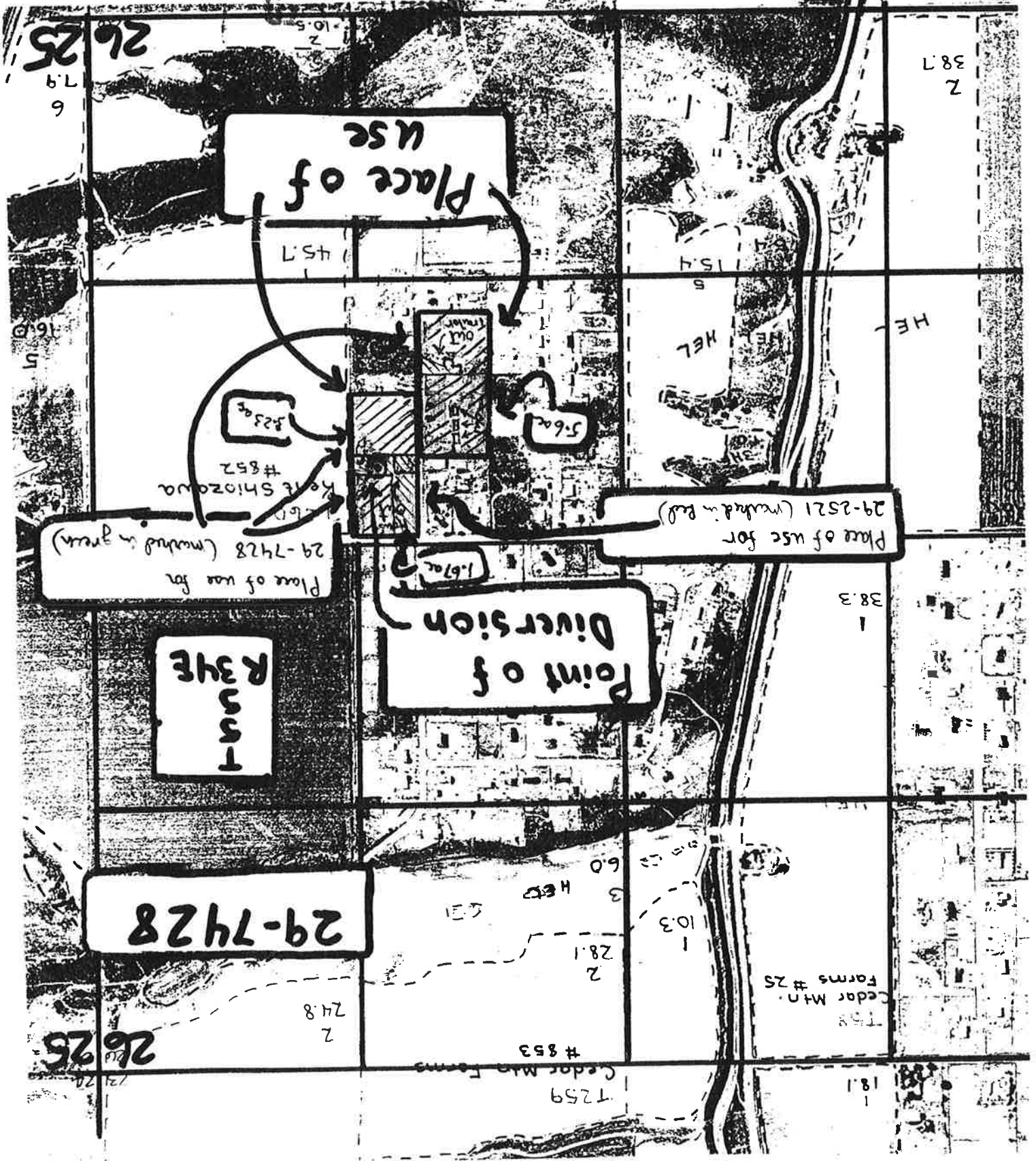
Place
of
Use
(Green)
29-7428

3.23
5.6ac

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MAY 07 1991

MAY 07 1991



☐ Additional Data Sheets Attached

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Auto water	Pist	Cox		—	3 1/4"	
Manometer		IDWR			57"	

I.D. = $3\frac{1}{4}''$
Pressure = 13.5 psi
Manometer = $22 - 5.2 = 16.8$

☒ Additional Computation Sheets Attached

See Calculation Sheet

Seq Calculation Sheet

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
 Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
 Meter Input HP: (6) x 1.34 = _____ (7)
 Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
 Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{(8.83)(3.0) = 26.5}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{(6.177)(245)(1.9835) = 85.8}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{26.5}$$

~~4 trailers = 4(.02 gpa) = .08 gpa~~
Domestic Vol = ~~.6(4) = 2.4 gpa~~

1 house (lawns served by irrigation amount) $\rightarrow$.02 $\frac{1}{50}$
 .6 $\frac{1}{16.6}$

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(MAY 07 1991
From Examiners Handbook)

H. REMARKS AND OVERLAP VIEW ANALYSIS

License # 29-2521 covered 1-67 and in NW SE Sect. 26. This would be a new use - no overlap - accounted for. License # 29-4021 covers the rest of the section from a different 20 ft. There is no overlap with this area. → same - no issue

The 2 homes applied for on this permit (for domestic use) are licensed by 29-2521 and should not be licensed by 29-7423.

↓ ↓ ↓
homes located - Lot 3 Block 1 Lots 4, 5, 6, + 8 Block 2 Sunset Crest Subdivision

8/4 irrigation Lots 1, 2, 3, 4, 5, 6, Block 1 } Sunset Crest Subdivision
Lots 4, 5, 6, 7, 8, 9, + 10 Block 2 }

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/1	11/15	.18	26.5
Domestic	1/1	12/1	~~.1~~	~~3.0~~
Totals:			~~.28~~ cfs .18 cfs	~~29.5~~ afa 26.5 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Kella Schild
 Signature Kella Schild
 Certification Date 1/10/89
 Field Report Preparation Date 8-2-89

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

HYDROGRAPHIC

MAY 07 1991

MAY 14 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07428
Date Received: 4/24/1990
Receipt No: E013583
Received By:

MAY 17 1991

Department of Water Resources
Eastern District Office

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ROBERT L. BROWN 208-237-3008
Address: 13434 WALTON ROAD
POCATELLO, ID 83201

OR
Name: BERTHA BROWN 208-237-3008
Address: 13434 WALTON ROAD
POCATELLO, ID 83201

2. Date of Priority: DEC 8, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	34E	26	NW	SE			BANNOCK

5. Description of diverting works:
ARTESIAN WELL MAINLINE TO IRRIGATION SYSTEM & 5 DOMESTIC HOMES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.180		30.80
DOMESTIC	01/01	12/31	0.110		3.00

7. Total Quantity Appropriated is:
0.290 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 26.4 Acre Feet Per Annum.

9. Non-irrigation uses:
D/5 DOMESTIC HOMES

A29-07428

Page 1

Date: 04/17/91

MICROFILMED

NOV 13 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	34E	26	NW SE		IRR	8.8

Section Acres 8.8

Total Acres 8.8

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-02521

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

PRE-LICENSE

Ident. Number: A29-07428

Date Received: 4/12/91

Receipt No: N/A

Received By: SC

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: ROBERT L. BROWN
Address: 13434 WALTON RD.
POCATELLO, ID

83201

2. Date of Priority: DEC 08, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	34E	26		NW	SE		BANNOCK

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.180		30.80
DOMESTIC	01/01	12/31	0.110		3.00

7. Total Quantity Appropriated is:
0.290 C.F.S. (and/or) 33.80 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	34E	26	NW	SE		IRR	8.8

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	8.8
					Total Acres	8.8

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

Domestic use is for 5 homes.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert L Brown Date: 4 / 8 1981

Date: _____

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 8th day

of April 19 91

Kathryn Moore
Notary Public

Seal

Residing at Chubbuck, Idaho

My Commission Expires 11-23-96

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07428
Date Received: 4/24/1990
Receipt No: E013583
Received By: Kaw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT L. BROWN 208-237-3008
Address: 13434 WALTON ROAD 83201
POCATELLO, ID
OR
Name: BERTHA BROWN 208-237-3008
Address: 13434 WALTON ROAD 83201
POCATELLO, ID

A2907428



2. Date of Priority: DEC 08, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	34E	26	NW	SE			BANNOCK

5. Description of diverting works:
ARTESIAN WELL MAINLINE TO IRRIGATION SYSTEM & 5 DOMESTIC HOMES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.180		
DOMESTIC	01/01	12/31	0.180		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 26.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D/5 DOMESTIC HOMES

A29-07428

Page 1

Date: 04/24/90

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NOV 13 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	34E	26	NW SE		IRR DOMEST	8.8

Section Acres 8.8

Total Acres 8.8

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-02521

14. Remarks:

PLACE OF USE AKA SUNSET CREST SUBDIVISION
POINT OF DIVERSION IN LOT 3, BLOCK 1, SUNSET CREST SUBDIVISION
HOMES LOCATED IN LOT 3 BLOCK 1, & LOTS 4,5, & 6 BLOCK 2 SUNSET
CREST SUBDIVISION.
P/U IRRIGATION LOTS 1,2,3,4,5,6 BLOCK 1, & LOTS 4,5,6,7,8,9 & 10
BLOCK 2.
AC. IRRIGATED = 8.83 ACRES.

15. Basis of Claim: PERMIT

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

MICROFILMED
NOV 13 1992

2625

NOV 13 1992
MICROFILMED

A29-07428

Place of
use

R34E
S
S
T

3.23ac

Kenit Shiozawa
#852

5.6ac

1.67ac

Point of
Diversion

R34E
S
S
T

29-7428

24.8

2625

Cedar Mtn.
Forms #25

#853

18.1

7.59

Cedar Mtn. Forms

SUNSET CREST SUBDIVISION

PORTION OF SE 1/4 SECTION 26, T.5 S R.34 E.B.M.

