

RECEIVED

JUL 15 2019

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 29 2019

Notice of Change in Water Right Ownership IDWR / NORTH

IDWR / NORTH

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
95-13912	Yes ☒		Yes ☐		Yes ☐
95-9650	Yes ☐		Yes ☐		Yes ☐
95-9709	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Shanna Gary

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Windy Rock Ranch LLC - Walt & Valerie Meyer

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/or13611 E Nunn Rd

Mailing address

Athol

City

IO

State

83801

ZIP

208-691-8158

Telephone

Valerie.meyer21@yahoo.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: _____

Signature of new owner/claimant

Windy Rock Ranch LLC

Title, if applicable

Date

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by N/ADate N/AReceipt No. N/AReceipt Amt. N/AApproved by ILProcessed by ILDate 9-5-2019



CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY

Title 30, Chapters 21 and 25, Idaho Code

Filing fee: \$100 typed, \$120 not typed

Complete and submit the application in duplicate.

2016 OCT 13 AM 11:46

SECRETARY OF STATE
STATE OF IDAHO

1. The name of the limited liability company is:

Windy Rock Ranch LLC

(Remember to include the words "Limited Liability Company," "Limited Company," or the abbreviations L.L.C., LLC, or LC)

2. The complete street and mailing addresses of the principal office is:

6308 W. Lancaster Road, Rathdrum, ID 83858

(Street Address)

(Mailing Address, if different)

3. The name of the registered agent and the street address of the registered agent:

Amber R. Myrick

800 W. Main Street, Suite 1300, Boise, ID 83702

(Name)

(Address cannot be a post office box or postal mail box.)

4. The name and address of at least one governor of the limited liability company:

Walter A. Meyer

6308 W. Lancaster Road, Rathdrum, ID 83858

(Name)

(Address)

(Name)

(Address)

(Name)

(Address)

(Name)

(Address)

5. Mailing address for future correspondence (annual report notices):

6308 W. Lancaster Road, Rathdrum, ID 83858

(Address)

Signature of organizer(s).

Signature:

Amber R. Myrick

Printed Name: Amber R. Myrick

Signature:

Printed Name:

Secretary of State use only

Escrow No.: N-44578-WW

WARRANTY DEED

FOR VALUE RECEIVED, **Hadley Gary, as Personal Representative of the Estate of Shanna F. Gary, deceased, Kootenai County Probate No. CV 18-808,**

Hereinafter called Grantor, does hereby grant, bargain, sell and convey unto **Walter Meyer and Valerie Meyer, husband and wife, as community property with right of survivorship,** Grantee, whose address is: 6308 N. Lancaster Rd., Rathdrum, ID 83858 the following described premises, County of Kootenai, State of Idaho to-wit:

The South half of the Southeast quarter of Section 19, Township 53 North, Range 2 West, of the Boise Meridian, Kootenai County, Idaho.

Except the east 726 feet therefrom.

Except the west 1016 feet therefrom.

And except that portion deeded to Lakes Highway District by a deed recorded with Kootenai County on March 30, 2000 under Instrument No. 1628902.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject to those made, suffered or done by the Grantee(s); current taxes, levies, assessments, easements, reservations and rights of way of view and covenants, conditions, restrictions, easements, reservations, dedications, rights of way and agreements of record and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

This document is now recorded electronically with the County Recorder. Attached to this original document is a copy of the recorder stamp as it appears of record.

Escrow No.: N-44578-WW

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DATED. May 24, 2018

Shanna
Estate of Shanna Gary

Hadley Gary as personal representative of the Estate of Shanna Gary
Hadley Gary, as Personal Representative

STATE OF COLORADO)

COUNTY OF Larimer)

)ss.

On this 29th day of May, 2018, before me, the undersigned, a notary public in and for said state, personally appeared, Hadley Gary known or identified to me to be the persons whose name subscribed to the within instrument, as Personal Representative of the Estate of Shanna Gary
Shanna

deceased, and acknowledged to me that she executed the same as such Personal Representative(s).

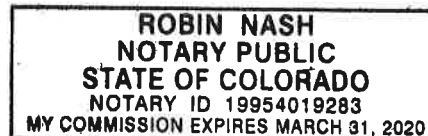


NOTARY PUBLIC

Residing at: Ferris Collins, CO

My Commission Expires: 3.31.20

Commission Exp.: _____



JIM BRANNON 2 P 2645582000
KOOTENAI COUNTY RECORDER
MRR 5/30/2018 11:52 AM
REQ OF NORTH IDAHO TITLE COMPANY-
COEUR D' ALENE- RW
RECORDING FEE: \$15.00 DD
Electronically Recorded

Escrow No.: N-44577-WW

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DATED. May 24, 2018

Estate of Shanna Gary

BY: Hadley Gary as personal representative of the Estate of Shanna Gary
Hadley Gary, as personal representative of the Estate
of Shanna Gary
Shanna

STATE OF COLORADO)

COUNTY OF Larimer) ss.
)

On this 29th day of May, 2018, before me, the undersigned, a notary public in and for said state, personally appeared, Hadley Gary known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of Shanna Gary
Shanna

deceased, and acknowledged to me that she executed the same as such Personal Representative.



NOTARY PUBLIC

Residing at: Fort Collins, CO
My Commission Expires: 3-31-20
Commission Exp.: _____

ROBIN NASH NOTARY PUBLIC STATE OF COLORADO NOTARY ID 19954019283 MY COMMISSION EXPIRES MARCH 31, 2020





State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene ID 83815-7763

Phone: (208) 762-2800 • Fax: (208) 762-2819

Website: idwr.idaho.gov • Email: northerninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

September 5, 2019

WINDY ROCK RANCH LLC
13611 E NUNN RD
ATHOL ID 83801-5103

Re: Water Right No. 95-9650 & 95-9709

Dear Mr. & Mrs. Meyer:

Enclosed is a copy of the Notice of Completed Administrative Procedure and associated water right(s) that has been sent to the Coeur d'Alene-Spokane River Basin Adjudication Court, reflecting the ownership change for your water right(s). These documents are now required to be filed by the Department in order to notify the Court of any changes to your water right(s).

This notification to the Court does not affect the previous approval of this water right(s). You will be notified of any future action on your water right(s) by the CSRBA Court or Water Resources.

Please contact this office if you have any questions concerning this notification.

Sincerely,

A handwritten signature in blue ink that reads "Dawn R. Lenon". The signature is written in a cursive, flowing style.

Dawn R. Lenon
Technical Records Specialist 1