

05/07/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-7370

NAME AND ADDRESS: CITY OF MC CAMMON
PO BOX 9
MC CAMMON ID 83250-0009

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.360 CFS

PRIORITY DATE: 04/28/1977

POINT OF DIVERSION:

T09S R36E S13 NENENW Within BANNOCK County Source: GROUND WATER

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

MUNICIPAL

1/01 12/31

0.360 CFS

PLACE OF USE: MUNICIPAL Within BANNOCK County

T09S R36E S12

T09S R36E S13

Place of use is within the city of Mc Cammon and surrounding service area.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

11/19/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-7370

NAME AND ADDRESS: CITY OF MC CAMMON
PO BOX 9
MC CAMMON ID 83250-0009

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.360 CFS

PRIORITY DATE: 04/28/1977

POINT OF DIVERSION:

T09S R36E S13 NENENW Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

MUNICIPAL

1/01 12/31

0.360 CFS

PLACE OF USE:

MUNICIPAL Within BANNOCK County

T09S R37E S12

NWNW

T09S R37E S13

NWNW

Place of use is within the city of Mc Cammon and surrounding service area.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

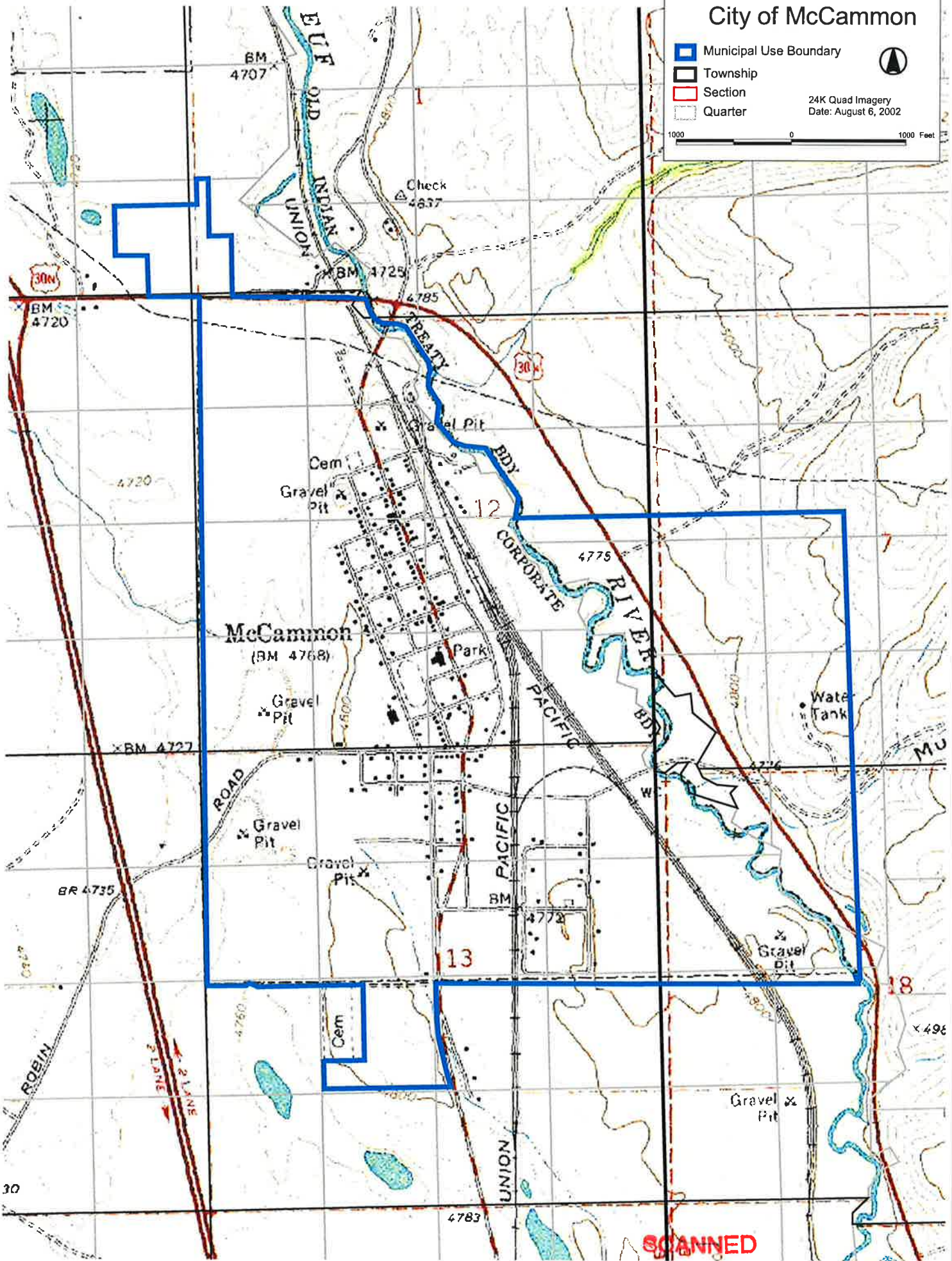
City of McCammon

-  Municipal Use Boundary
-  Township
-  Section
-  Quarter

24K Quad Imagery
Date: August 6, 2002



1000 0 1000 Feet



SCANNED

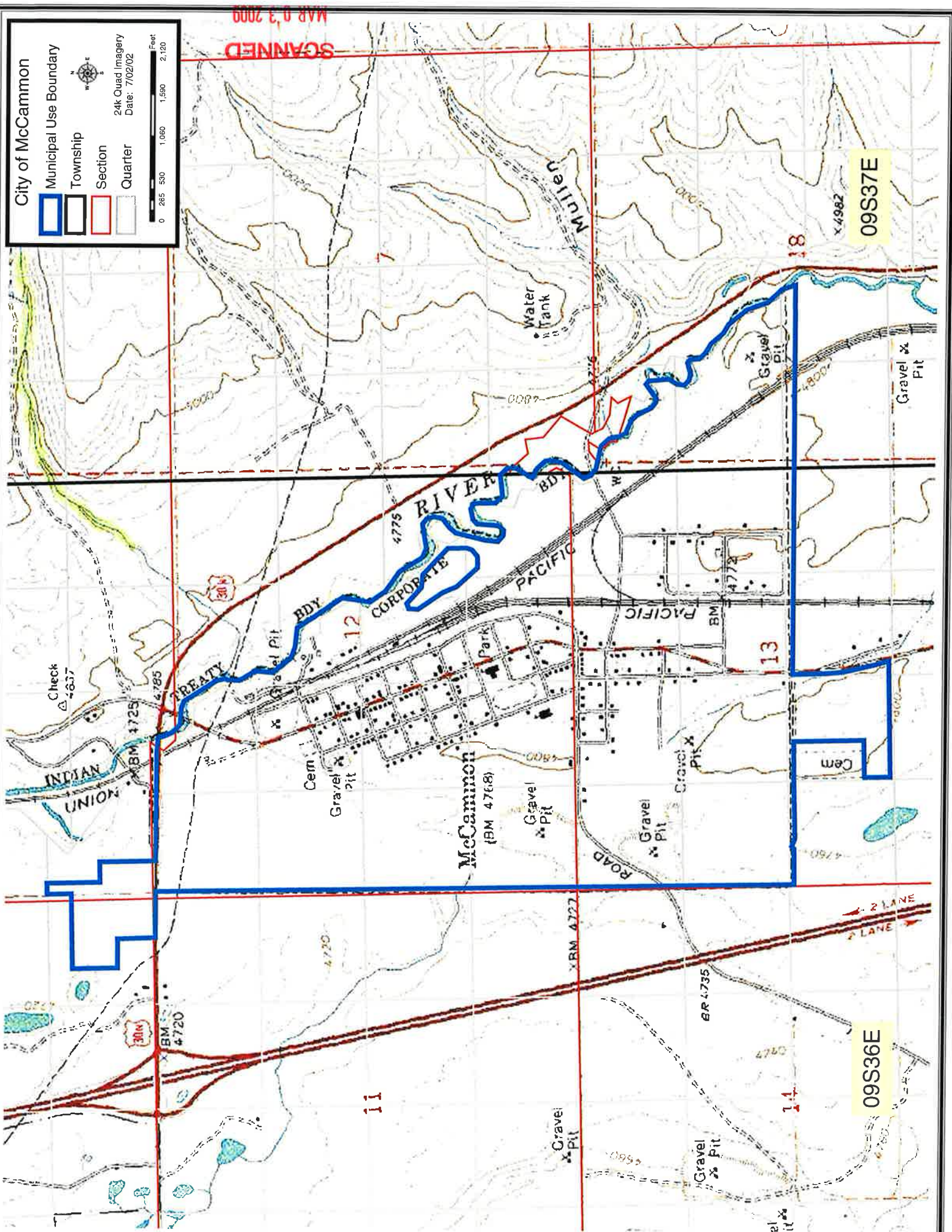
MAR 03 2009

SCANNED
MAR 03 2009

City of McCammon

- Municipal Use Boundary
- Township
- Section
- Quarter

24k Quad Imagery
Date: 7/02/02



09S37E

09S36E

RECEIVED

JUL 18 2002

Department of Water Resources

July 16, 2002

Mark Larson
Idaho Department of Water Resources
1301 N Orchard St
Boise, Id 83706

Dear Mark:

I am returning the map, which was enclosed in your correspondence with Larry Orgill of the City of McCammon. Please note the proposed changes marked with a red pencil.

With the imminent possibility of annexation of the proposed area for purposes benefiting the city, we feel the increased area is important to us as a city council.

Feel free to contact me further regarding this matter.

Best Regards,

Ken Bullock
Mayor

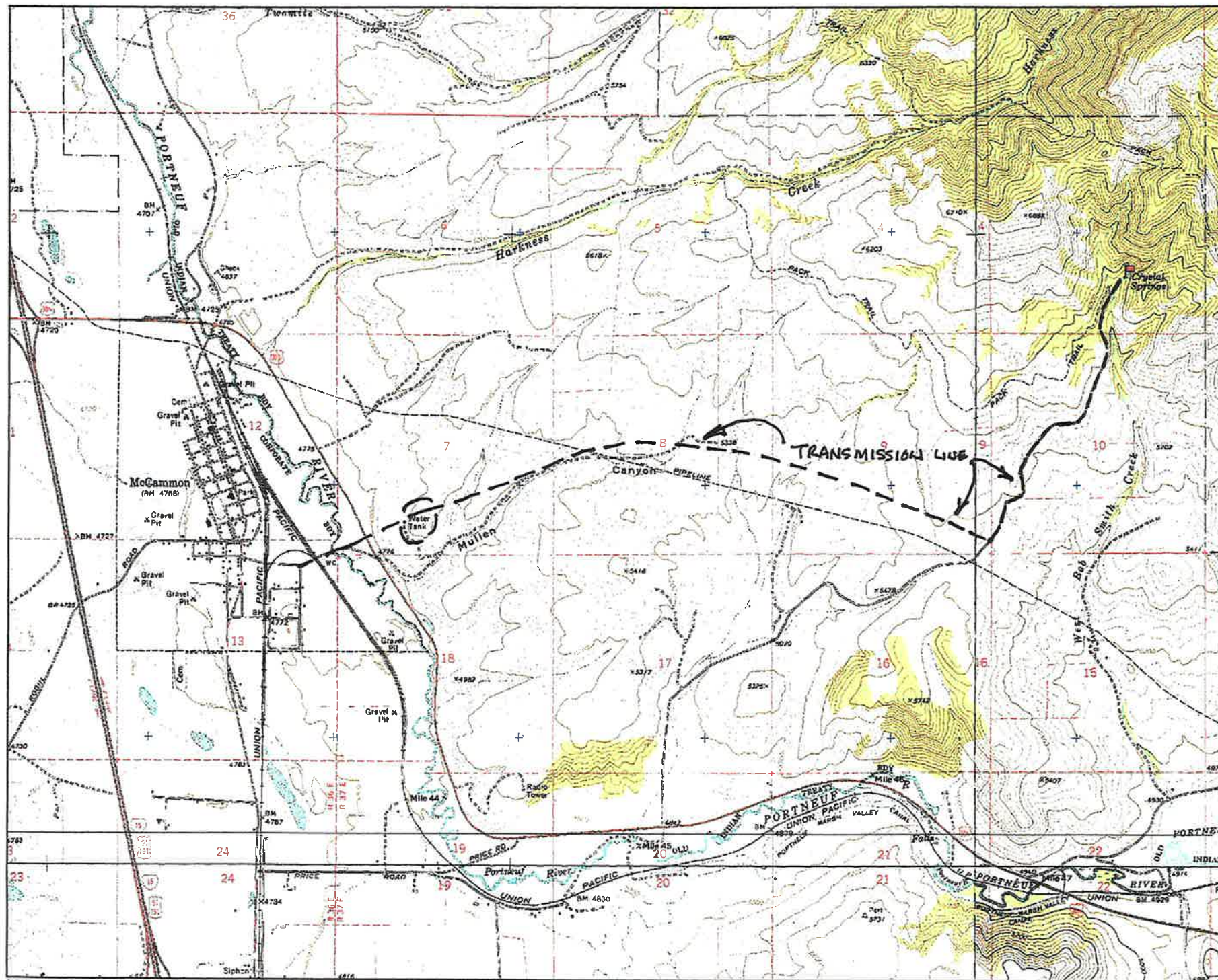
RECEIVED

MAR 06 2009

Department of Water Resources
Eastern Region

SCANNED

MAR 03 2009

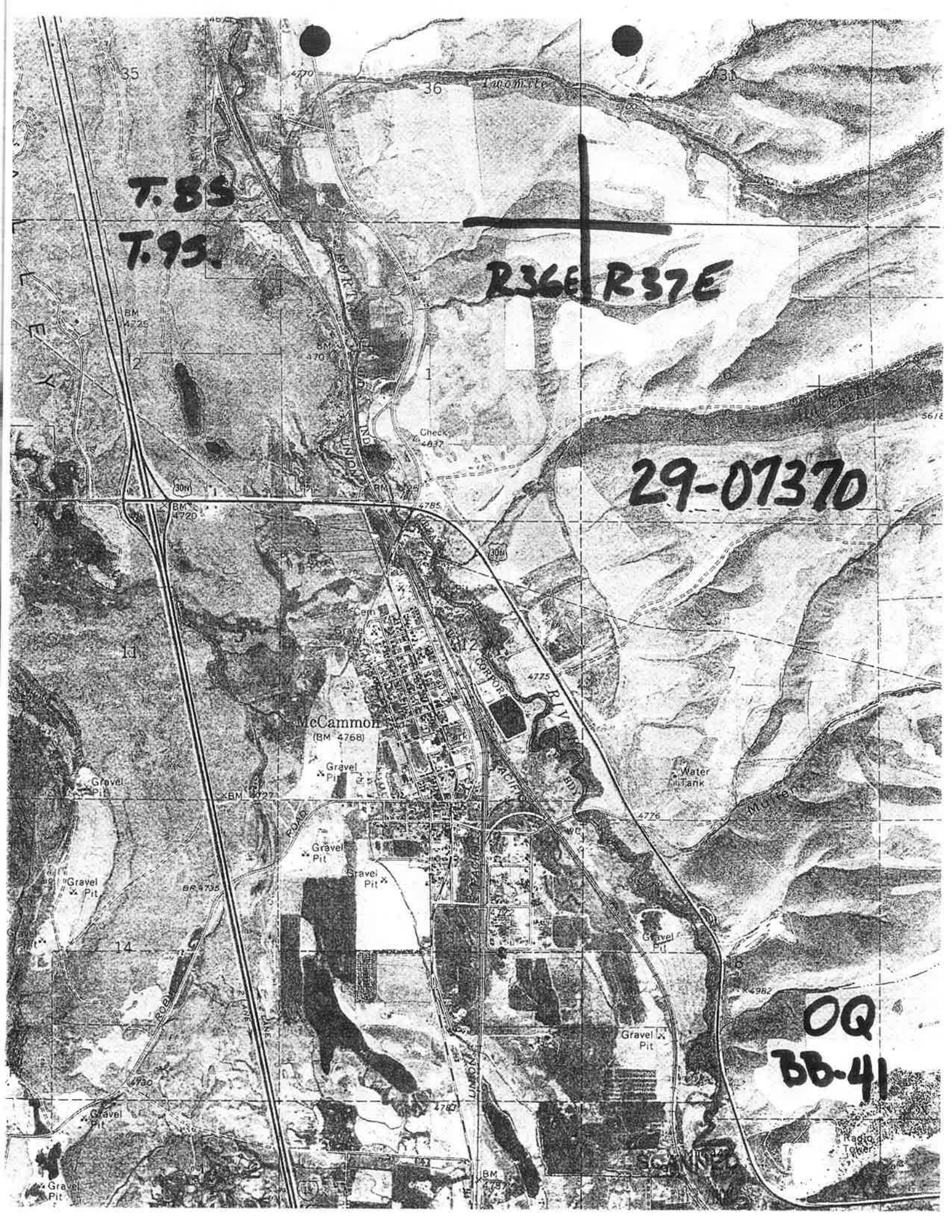


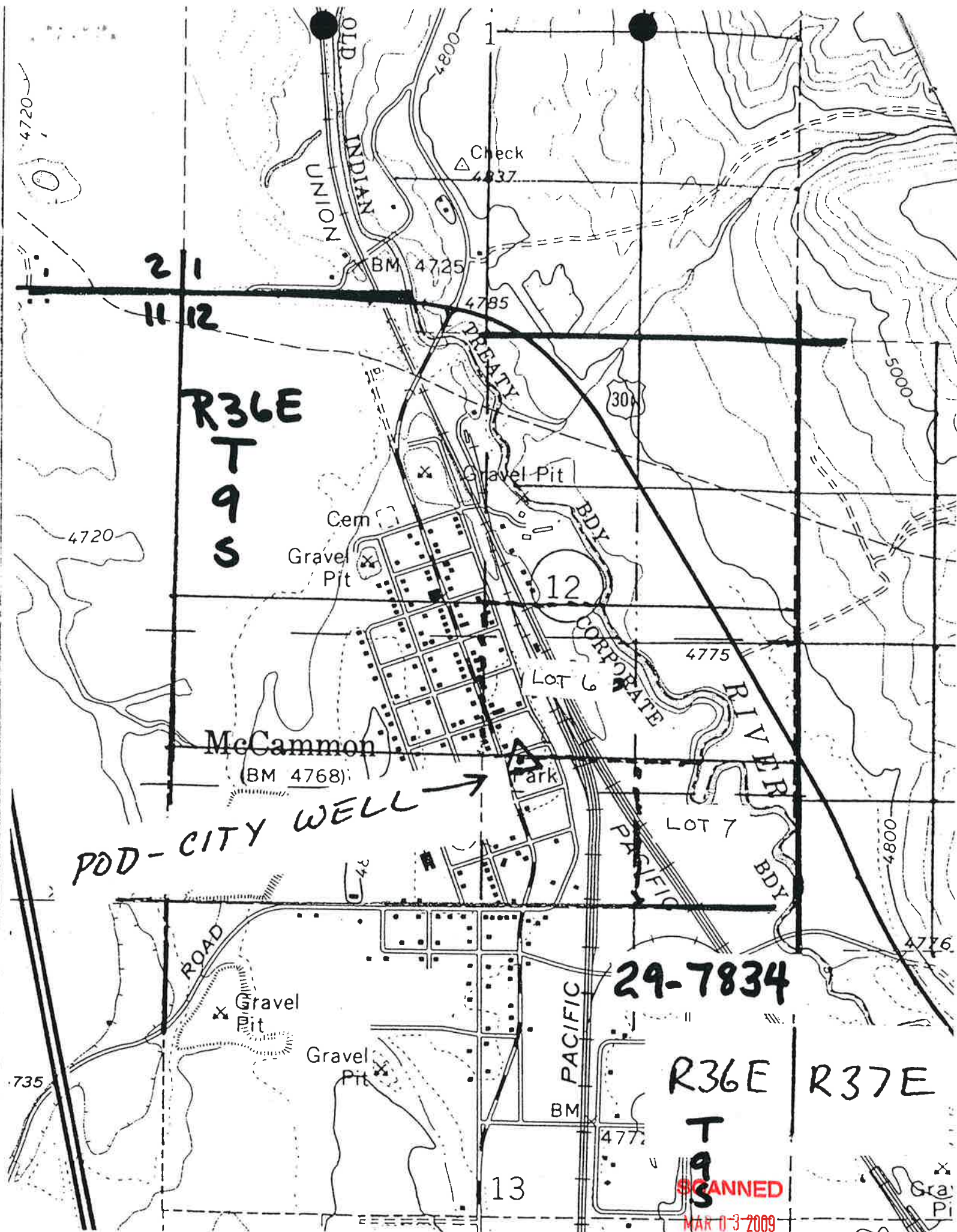
T.8S
T.9S.

R36E R37E

29-07370

OQ
BB-41





WR5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

02/26/01 13:15:26
Page 1

Water Right Number - 29-07370

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CITY OF MC CAMMON

1 - P.O. BOX 9

2 -

3 -

City- MC CAMMON

State- ID Zip- 832500000

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
04/28/1977 *ou* 15 EASTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

09S 36E 13 NE NW *ou* (5) BANNOCK

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

40 - MUNICIPAL

01/01

12/31

0.360

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.360 0.360 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

GEN Place of use is within city limits of McCammon.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

C18

*Chairman AS Licensure -
So Recommended*

Prefix Translation: WATER RIGHT

[illegible]

+ - - Audit Fields - 08/20/87 05/22/88 CONVERT 08/02/88 WRAY 02/27/89 JOHNSON 11/09/89 CURTIS
02/08/90 CURTIS 02/15/91 CURTIS

+ Water Rights Dates and Flags Area +

Proof Due Date	- 03/01/1987	Field Exam Made	- 07/29/1988	Field Exam Fee	- R
Approved/Denied	- 03/28/1977	Protested Date	- 00/00/0000	Swan Falls	- 1
Proof Made Date	- 04/01/1987	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 02/23/1990	Appl Received	- 02/14/1977	Transfer/Amended	-
Presumption Flag	-	Name Connector	-	POU Ownership Flag	-
SRBA Decreed Flag	-				

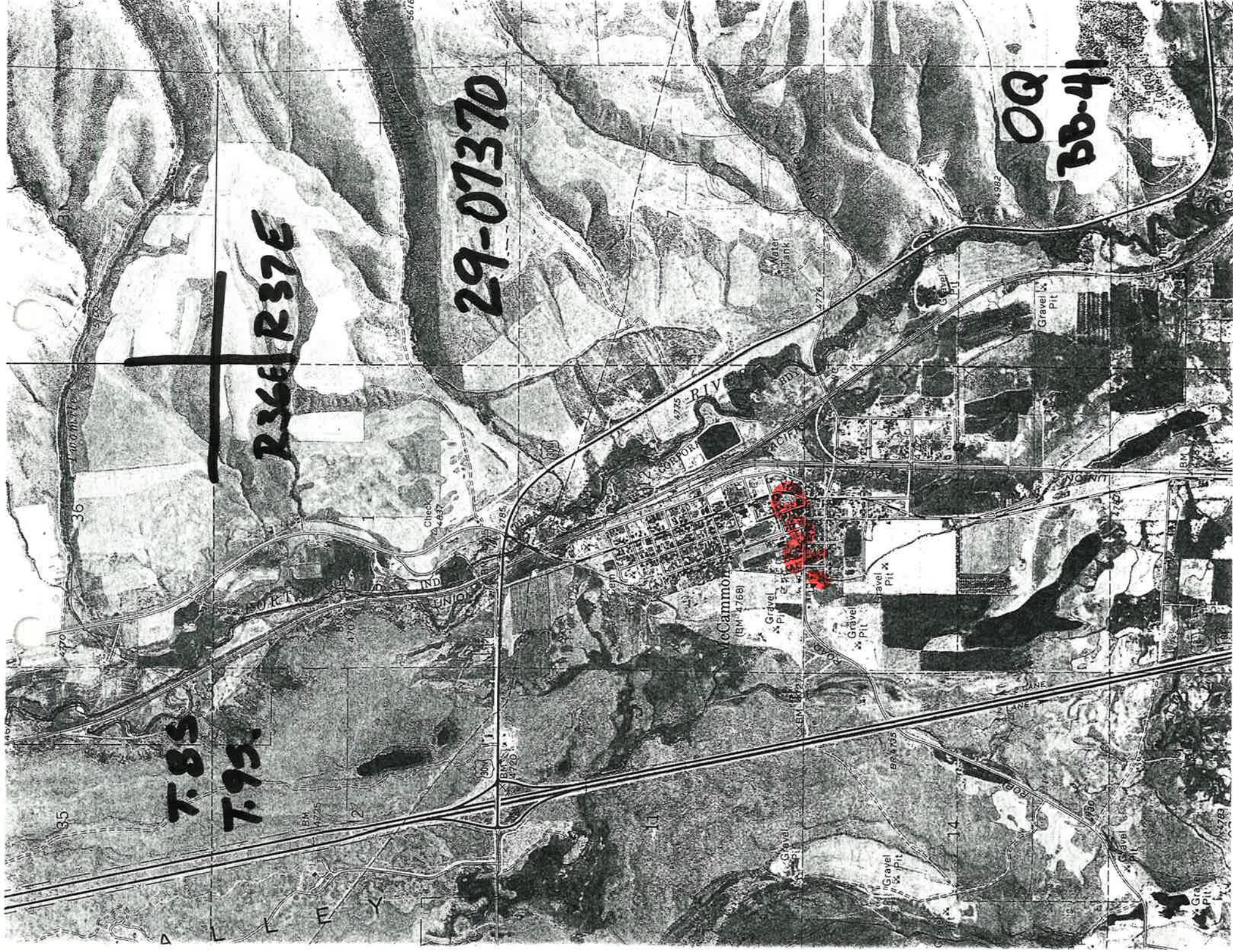
T.85

T.95

R366 R37E

29-07370

BB-41
OQ





State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 18, 1990

Mayor Martell Gunter
City of Mc Cammon
P.O. Box 9
Mc Cammon, Idaho 83250

JUN 5 1990
Department of Water Resources
Eastern District Office

RE: City of Mc Cammon Water Rights

Dear Mayor Gunter:

The Idaho Department of Water Resources (IDWR) is returning the City's Notice of Claim to a Water Right because of insufficient information and/or fees. The City's check no. 2761 in the amount of \$25.00 is also enclosed. All items on the forms must be completed and fees submitted before the IDWR can process the notice.

Please correct the items identified below and return the notice(s) and filing fee(s) to the IDWR within 30 days of the date of this letter. If the corrected notice(s) are not returned within the 30 days, each notice will be subject to an additional late fee.

Research of our records indicates there are several water rights held by the City. A Notice of Claim in the Snake River Basin Adjudication (SRBA) should be filed for each of these rights that are still in use. The water rights that I have found in the City's name are: 29-00224, 29-07370, 29-07390 and 29-07834.

As a convenience to you I have enclosed typed copies of notices that cover these water rights. Please review each notice and when you are satisfied they cover the City's water uses, sign them in front of a Notary Public and return them to this office.

Permit 29-07834 is a recent filing for additional water. You do not need to submit a Notice of Claim for this use since "Proof of Beneficial Use" was filed after November, 1987.

You indicate on your notice that the City holds a July 1, 1892 water right from Crystal Springs. I could not find such a right in the City's name, but have found three rights with this priority listed under individuals names. I have enclosed copies of these rights for your information. If the City has obtained use of these rights, you need to prepare a notice for this use. Please base your notice on these rights and indicate which of them you are claiming. I have enclosed another notice that you may use for this purpose.

MICROFILMED

NOV 13 1992

City of Mc Cammon, Page 2 of 2

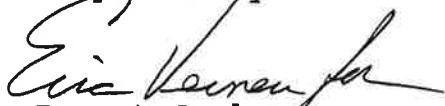
Filing fees for municipal water rights are \$50.00 per claim plus a variable fee of \$100.00/CFS claimed in item #6. In this case the filing fee is:

Three notices at \$50.00 each	=	\$150.00
Total of 0.9 CFS at \$100.00/CFS	=	\$90.00
TOTAL	=	<u>\$240.00</u>

If you submit an additional notice for the 1892 water, add \$50.00 plus the variable fee to the total due.

If you wish to make an appointment to discuss the corrections, please call the IDWR at (208) 525-7161.

Respectfully submitted,



Ernest Carlsen
Adjudication Supervisor

Enclosure

MICROFILMED
NOV 13 1992

NO LATE FEE IF RECEIVED
BY 6-18-90 22

8600

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07370

Date Received: 5/01/1990

Receipt No: E014755/90

Received By: S-

JUN 5 1990

Department of Water Resources

Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF MC CAMMON 208-254-3200
Address: P.O. BOX 9
MC CAMMON, ID 83250

2. Date of Priority: APR 28, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	36E	13		NE	NW		BANNOCK

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	0.360		

7. Total Quantity Appropriated is:
0.360 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

MUNICIPAL WATER USE WITHIN THE CITY LIMITS OF MC CAMMON

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	37E	12				MUNI	
		13				MUNI	

11. Place of use in counties: BANNOCK

A29-07370

Page 1

Date: 05/18/90

MICROFILMED

NOV 13 1992



12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
29-00224, 070390, 07834

14. Remarks:
PLACE OF USE WITHIN CITY LIMITS OF CITY OF MC CAMMON

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am Mayor of
City of Mc Cammon, that I have signed the foregoing
Organization Title
document in the space below as Mayor of
City of Mc Cammon and that the statements contained in the
Organization Title
foregoing document are true and correct.

Martell V. Senter
Signature of Authorized Agent

Mayor of Mc Cammon
Title and Organization

June 4, 1990
Date

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 4 day

of June 19 90

Belva Alsen
Notary Public

Seal

Residing at Mc Cammon

My Commission Expires 10-95