

02/06/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-7368

NAME AND ADDRESS: VALLEY VIEW ESTATES WATER USERS ASSOCIATION
1355 GALE MOUNTAIN RD
POCATELLO ID 83204

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.280 CFS
30.000 AFY

PRIORITY DATE: 03/05/1977

POINT OF DIVERSION:

T07S R35E S30 NESW Within BANNOCK County

T07S R35E S30 NESW Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.280 CFS

30.00 AFY

Domestic use is for 26 home(s).

PLACE OF USE: DOMESTIC Within BANNOCK County

T07S R35E S30

NESW

T07S R35E S30

NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

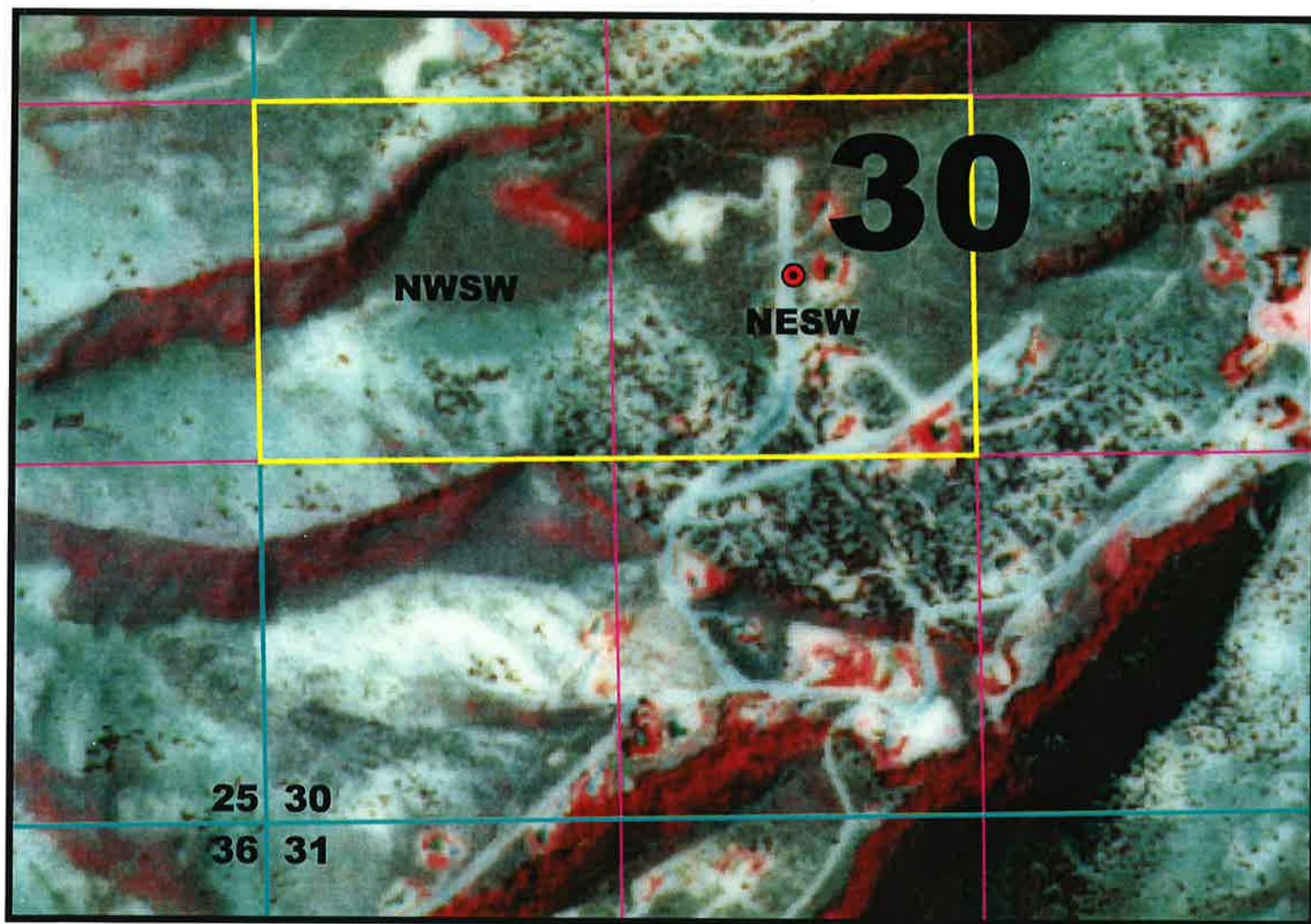
EXPLANATORY MATERIAL: License



STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right(s): 29-07368



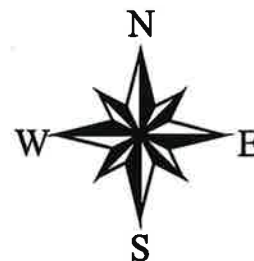
1320 0 1320 Feet

Total Irrigated Acres:
Domestic

-  Point(s) of Diversion
-  Place of Use
-  Quarter Quarter Lines
-  Section Lines

PROFILE

SCANNED
APR 27 2016



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: February 2003

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-7368 V1

WATER RIGHT NUMBER: 29-7368 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	INDIAN HILLS DEVELOPMENT CO LTD C/O RICHARD L OLSEN PO BOX 1087 POCATELLO, ID 83204 (208)232-0900
Current Owner	VALLEY VIEW ESTATES WATER USERS ASSOCIATION 1355 GALE MOUNTAIN RD POCATELLO, ID 83204 (208)235-6255

Priority Date: 03/05/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.280 CFS	30.00 AF
	<u>Total Diversion:</u>	0.280 CFS	30.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4	Sec. 30, Twp 07S, Rge 35E, B.M.
BANNOCK County		
GROUND WATER	NE1/4SW1/4	Sec. 30, Twp 07S, Rge 35E, B.M.
BANNOCK County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
07S	35E	30									X	X							

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X01 Domestic use is for 26 home(s).

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 29-7368 V1

Comments:

1. csaxton 2/6/2003 Recommend
Comment: Recommend as licensed.
2. csaxton 2/6/2003 POD
Comment: Exact POD location cannot be determined from licensing FE map. Generated shape from PLS.
3. csaxton 2/6/2003 POU
Comment: Exact POU location and parcels cannot be determined from licensing FE. Generated shape from PLS.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	2/6/2003 8:23:09 AM	csaxton			Active
Priority Date	2/6/2003 8:23:36 AM	csaxton			Active
POD	2/6/2003 8:23:49 AM	csaxton			Active
Source	2/6/2003 8:27:56 AM	csaxton			Active
POU	2/6/2003 8:28:08 AM	csaxton			Active
Use	2/6/2003 8:49:47 AM	csaxton			Active
Season	2/6/2003 8:53:36 AM	csaxton			Active
Quantity	2/6/2003 8:54:40 AM	csaxton			Active
Summary			02/06/2003	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	2/6/2003 8:23:08 AM	csaxton	(No) 1. Do you want to schedule an appointment?

Comment for 1: Desktop Review

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-7368 V1

POD	2/6/2003 8:23:48 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POD	2/6/2003 8:26:27 AM	csaxton	Edited point location
POU	2/6/2003 8:30:59 AM	csaxton	Created polygon from PLS
Use	2/6/2003 8:49:46 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Priority Date	2/6/2003 8:23:34 AM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	2/6/2003 8:25:28 AM	csaxton	Edited point location
Source	2/6/2003 8:27:55 AM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	2/6/2003 8:28:07 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Season	2/6/2003 8:53:35 AM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (No) 14. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-7368 V1

Quantity	2/6/2003 8:54:39 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (No) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - As Licensed.
Summary	2/6/2003 8:57:48 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (No) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?

2-5-03 : Licensed in Jan 31, 1983. Addition of Irrigation would require New Permit

: Domestic use claimed in West half of SE 1/4. Use of water for domestic purposes for additional homes would require a new permit.

: Licensed for 26 homes.

: It still serving only 26 homes but now some are located in the West half of SE 1/4, Evidence of Accomplished transfer prior to 1987 needs to be provided.

: Recommend as licensed.

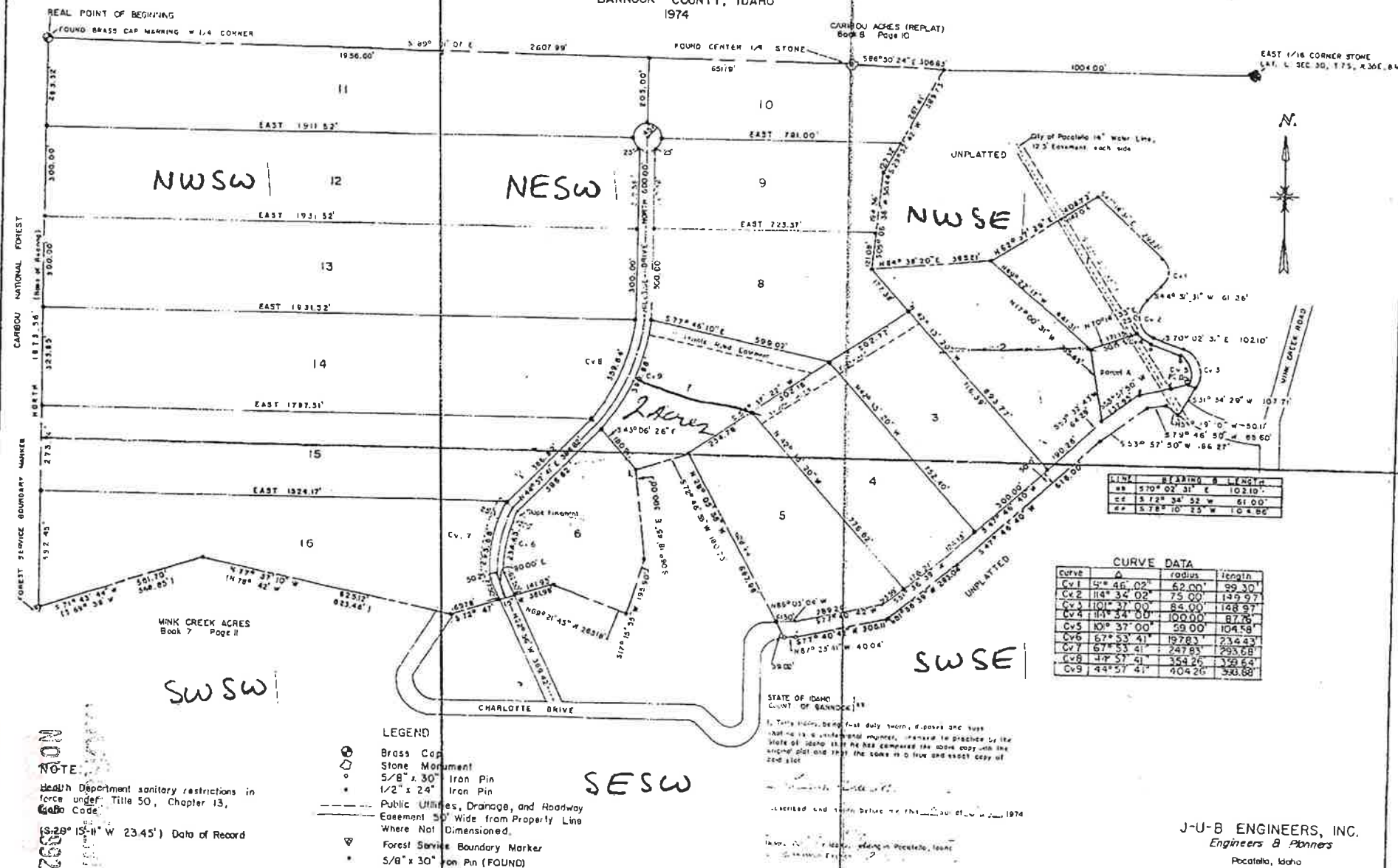
PROFILED

SCANNED
APR 27 2006

PLAT S L W I N G
VALLEY V I L L E E S T A T E S
A SUBDIVISION IN
NW 1/4 SW 1/4 B NE 1/4 SW 1/4
SECTION 30, T 7 S, R 35 E, B M.

BANNOCK COUNTY, IDAHO
1974

0 100 200 300
Feet



LINE	BEARING	LENGTH
WB	S 70° 02' 31" E	102.10'
CD	S 72° 34' 52" W	61.00'
DE	S 78° 10' 25" W	104.80'

CURVE DATA			
Curve	Δ	radius	length
Cv1	5° 46' 02"	62.00'	99.30'
Cv2	11° 34' 02"	75.00'	149.9'
Cv3	10° 37' 00"	84.00'	148.9'
Cv4	11° 34' 00"	100.00'	87.78'
Cv5	10° 37' 00"	99.00'	104.58'
Cv6	67° 53' 41"	1978.3'	234.43'
Cv7	67° 53' 41"	247.83'	293.68'
Cv8	44° 57' 41"	354.26'	359.54'
Cv9	44° 57' 41"	404.26'	383.68'

J-U-B ENGINEERS, INC.
Engineers & Planners
Pocatello, Idaho

While this is a scale reproduction of the recorded plat, this company assumes no liability for variations, if any, with a re-survey.

AMERICAN LAND TITLE CO.

45560 2/4/2014

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Indian Hills Development Co., Ltd.

Total number of acres irrigated _____

Director

STATE OF IDAHO
Licensing
APPLICATION FOR AMENDMENT OF A PERMIT

RECEIVED

DEC 17 1982
Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now Indian Hills Development Co., Ltd. Phone _____
of (address) c/o Richard L. Olsen, P.O. Box 1087, Pocatello, ID, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 29-7368, and requests that the permit and permit map be changed as follows:

1. Point of diversion: 2 points
NE 1/4 SW 1/4, Section 30, Township 7S, Range 35E, B.M.,
County of Bannock. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.28 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum) (25 units)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

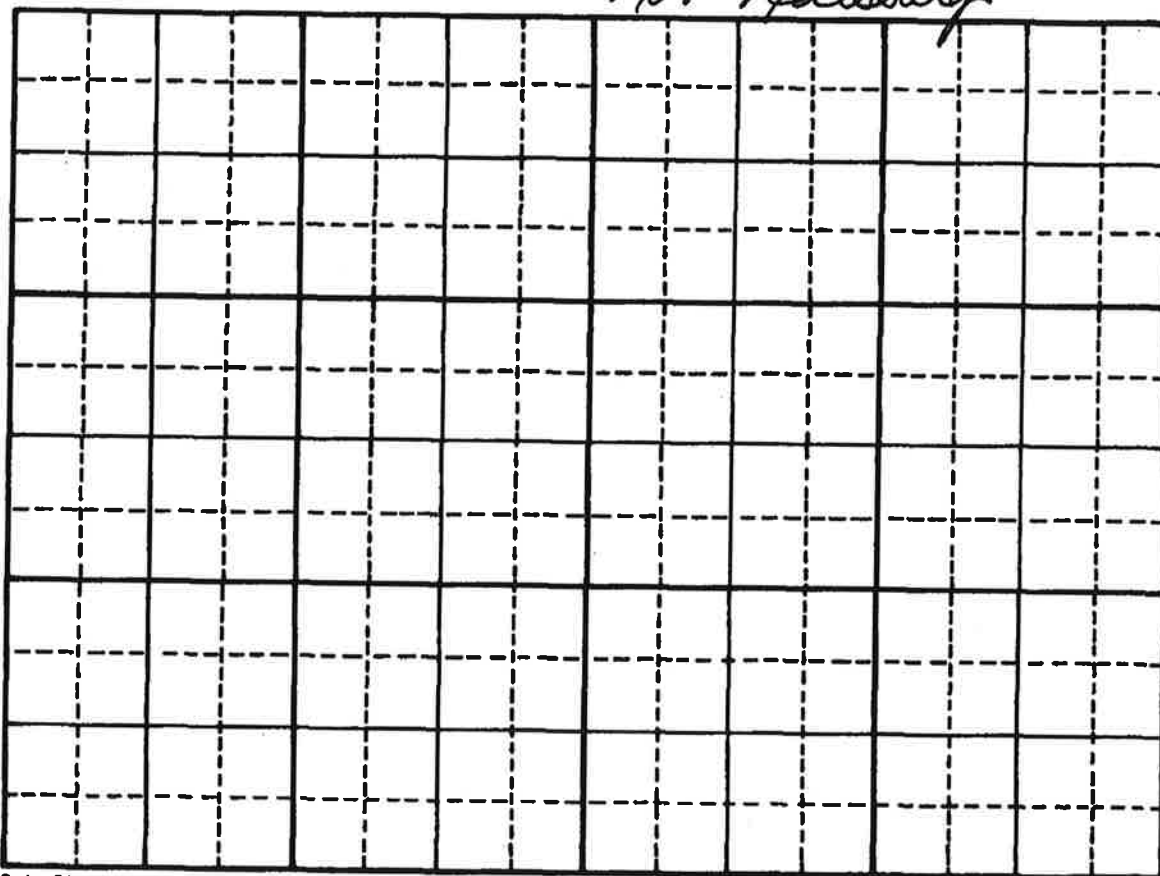
TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	35E	30									X	X							

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? INDIAN HILLS DEVELOPMENT CO., LTD.
b. Who owns the land to be irrigated or the place of use? N/A
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: N/A

Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Pocatello, Idaho, this 10th day of December, 1982.
INDIAN HILLS DEVELOPMENT CO, LTD
By Richard L. Olsen
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by RC Fee = \$20.00 Received by ag Date 12-21-82 #25350
Publication prepared by N/A Date _____ Published in _____
Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
APPROVE the above Application for Amendment of Permit No. 29-7368.

Witness my hand this 31 day of January, 19 83.

[Signature]
Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 29-7368

IN THE NAME OF INDIAN HILLS DEVELOPMENT CO., LTD.

ORDER OF REINSTATEMENT

WHEREAS, on February 7, 1977, Indian Hills Development Co., Ltd. filed with the Department of Water Resources an application to appropriate 0.30 cubic feet per second of water from a groundwater source (2 points) from within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30, Twp. 7S, Rge. 35E, B.M., Bannock County to be used for domestic purposes; and,

WHEREAS, on August 22, 1977, the Department approved said application and issued Permit No. 29-7368 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before September 1, 1978;

WHEREAS, on June 30, 1978, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on September 7, 1978, the Department notified the permit holder that Permit No. 29-7368 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on September 27.

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 29-7368 be REINSTATED and the priority advanced to March 5, 1977.

Dated this 4th day October, 1978.

L. Glen Saxton
L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

Identification No. 29 7368

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant INDIAN HILLS DEVELOPMENT CO., LTD. Phone: 233-6132
post office address P.O. Box 4123, Pocatello, Idaho 83201
2. Source of water supply Ground Water which is a tributary of _____
(2 points)
3. a. Location of point of diversion is N W $\frac{1}{4}$ of S W $\frac{1}{4}$ of Section 30 Township 7S
Range 35E B.M. Bannock County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into NA at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. _____ cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 2 wells & pump, pressure system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is eight inches; proposed depth of well is 180 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is one years.
b. Estimated construction cost is \$ 12,000.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: N W $\frac{1}{4}$ of S W $\frac{1}{4}$ of Section 30 Township 7 S
Range 35 E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered: _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 20-25
(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	35E	30									*								

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

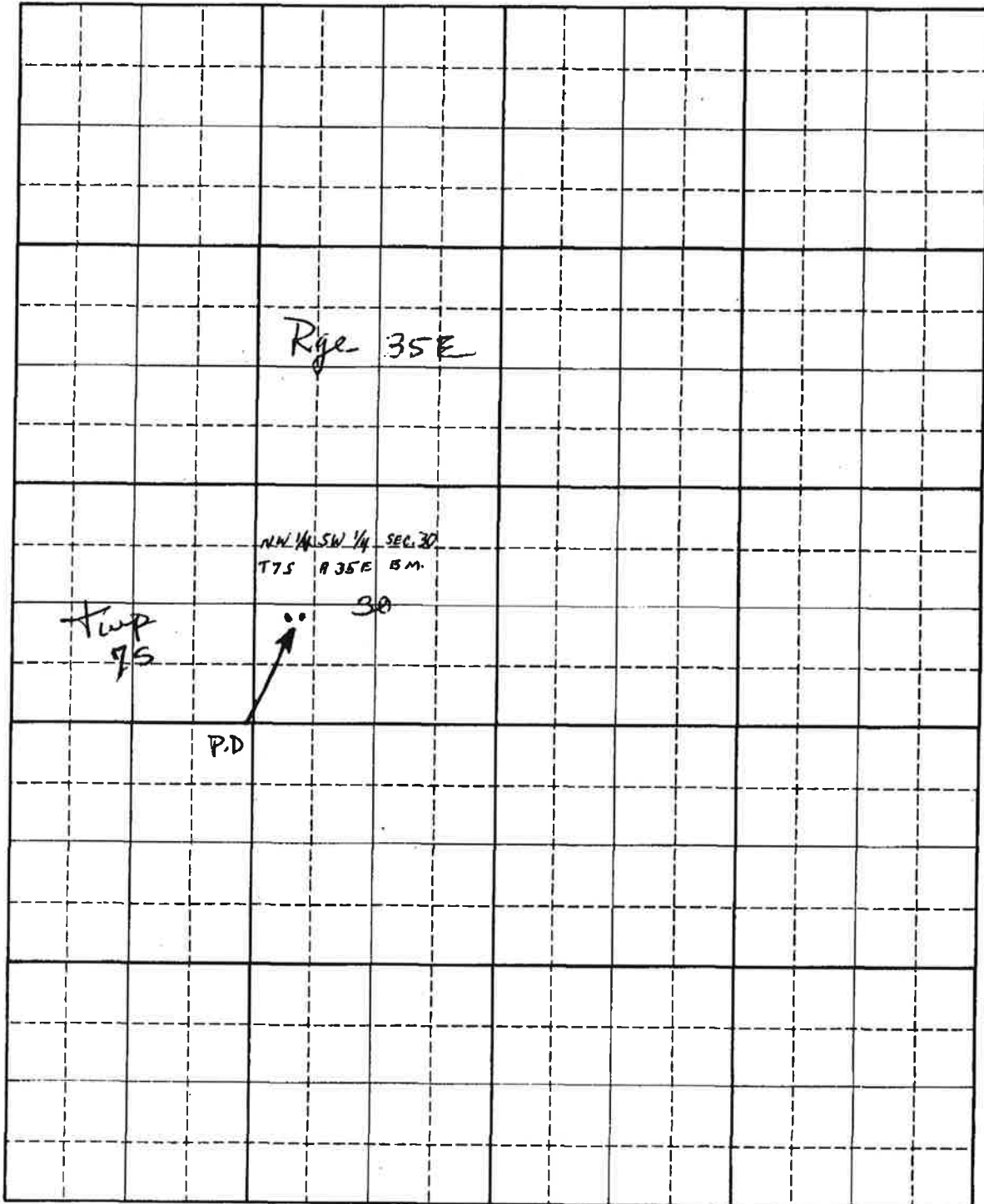
9. a. Who owns the property at the point of diversion INDIAN HILLS DEVELOPMENT CO., LTD.

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Two 8" wells have been drilled for the purpose of providing water for domestic use for lots in the Valley View Estates Subdivision, with possible extension to property adjacent to the subdivision, depending on the capacity of the wells to be established by pumping.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard L. Olsen
(Applicant) General Partner

Proposed Priority 2/ 7/77

Received by PW Date 2-07-77 Time 11:10 A
Preliminary check by ARK Fee \$25.00
Received by CW Date 2-07-77 #4533
Publication prepared by CW Date 2-07-77
Published in Idaho State Journal
Publication date Feb. 17 & 24, 1977
Publication approved ARK Date 3-9-77
Priority reduced to _____ Reason _____

Protests filed by: E.E. Sluder, H. E. Donaldson, Paul C. Wyatt, Jr.,
F. Delwin Farnsworth, Reid W. Nelson, L. R. Hilzman, Dana S. Spahr, Homer Semons,
A. Loyne Hahn, Patsy B. Reed, F. Dewitt Reed, Jean Hunter, R. W. Lenroot, Richard
W. Wolfe, Terry A. Wolfe, Miriam Abramowitz
Copies of protests forwarded by CW

Hearing held by _____ Date _____

Recommended for approval denial by RDC fg

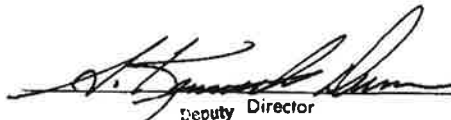
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7368 and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 78.
- c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

Witness my hand this 22 day of August, 19 77.


Deputy Director

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Indian Hills Development Co., LTD
Post office address P.O. Box 4123, Pocatello, ID Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____ (name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes: *Permit shows 20-25*

Amount 0.3 c.f.s. for Domestic (26)
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.3 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 72 N/S, Range 35 E/W, B.M., Section 30, Subdivision SW $\frac{1}{4}$ SW $\frac{1}{4}$ Pennock County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County

Other Points of Diversions: _____

Description of diverting works: 2 - 250' x 8', Red Jacket Model 50 FFII, 5Hp
submersible pumps

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

DATE OF EXAM May 2, 1979

ACREAGE
Found n/a
Recommended n/a

Irrigation Requirement n/a Ac Ft/Ac

USE
Irrigation Q = 28 c.f.s. V = 30.0 AF/Ann. from Jan 1 to Dec 31
Domestic Q = 28 c.f.s. V = 31.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q = 28 c.f.s. V = 31.2 AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes no X

Name source: n/a
twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4 County

Exchange? yes no X

Name source exchanged with: n/a
twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4 County

Point of Injection: n/a
twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4 County

Point of exchange: n/a
twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4 County

Total Q measured none Method of measurement theoretical

Total Q recommended 28 cfs Meter No. 7006117 Type GWF In-Line Condition std.

Total V recommended 31.2 AF/yr * no meter reading taken - disc. based by demand only - Reading will not indicate capacity of the system as both wells had not pumped simultaneously.

Recommended Amendments:

Place of Use add NESW 30 Sec 30 Twp 15 R 38 E at peak demand.
Other None

MEASUREMENT CALCULATION:

$$\begin{aligned} (H.P.) (\text{efficiency of pump}) (8.814) &= (10) (6.72) (8.814) = 61.70 \\ (SWP) + (\text{pressure threshold}) (2.31) &= (62) + (70) (2.31) = 221.7 \\ V = 26 \text{ units} \times 1.20 &= 31.2 \text{ AF/yr} \end{aligned}$$

Capacity limited to 25 units
 $25 \times 1.2 = 30.0 \text{ AF}$

SYSTEM DESCRIPTION:

Groundwater is diverted from 2 - 250 deep wells having 8" diam casing by 2 - 5 H.P. submersed pumps & motors. North well - Red Tact pump 50 FF 11. South well - Frank's pump motor, single phase mfn - 2821132-201. Water is pumped into a 100 gal storage tank and then flows into the mainline by force of gravity. Pressure in the mainline is maintained between 70 & 75 psi by 2 - well x - tie (capture) air tanks and a 5 H.P. (General electric) horizontal booster motor on the pt 1, mfn 5K184-TL 77F. with an F&W centrifugal pump mfn - C2146150. Water is piped to 26 lots (total in the Valley View Estates subdivision) SW 1/4 60 from road well 1095.

Examiner's Signature Anthony R. Kozlowski Date May 3, 1979

Checked by John D. Carlson Date 12/11/79

Approved by Richard Olsen Date 6/23/82

System shown & described by Richard Olsen of financial planning services.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-7368
Date Received: 4/30/1990
Receipt No: E013902
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

VALLEY VIEW ESTATES WATER USERS ASSOCIATION Phone: (208)235-6255

1355 GALE MOUNTAIN RD
POCATELLO ID USA 83204

2. Date of Priority: 03/05/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
07S	35E	30	NE SW	BANNOCK	

5. Description of diverting works:

2 WELLS PUMPS & PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.12	
DOMESTIC	1/01	12/31	0.28	

7. Total Quantity Appropriated is:
0.28 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	35E	30	NE	SW	IRRIGATION	2
			SE	SW	IRRIGATION	1.5
			NW	SE	IRRIGATION	2
			SW	SE	IRRIGATION	0.5
			NE	SW	DOMESTIC	
			SE	SW	DOMESTIC	
			NW	SE	DOMESTIC	
			SW	SE	DOMESTIC	
					Section Acres	6
					Total Acres	6

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

2 P/D IN NESW, S30, T7S, R35E.
REINSTATED 10-4-1978.
*** CHANGE OF OWNERSHIP, 11/17/98.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct. _____
Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____